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The American Missal

The American Missal

BEING

The Liturgy

from the Book of Common Prayer According to the Use
of the Church in the United States of America

WITH INTROITS, GRADUALS,
AND OTHER DEVOTIONS
PROPER TO THE SAME

Together with Propers for Additional Holy Days
and Saints' Days and for Requiem and
Votive Masses



MOREHOUSE PUBLISHING CO.

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Editors' Foreword



ALTHOUGH a number of excellent books of this sort have been published in England, and have been extensively used in this country, the present work is, so far as the Editors have been able to discover, the first attempt to compile a complete Missal for the use, and which conforms to the Liturgy, of the Church in the United States of America. For this reason we feel that there is due from us some statement of the principles which have guided us in our work.

This Missal is set forth as a supplement to, not a substitute for, the Book of Common Prayer. Various circumstances in our Church life suggest the need for such a supplement. For example, the increasing recognition that the triumph of faith, as exhibited in Sainthood, is by no means confined to the First Christian century has caused a demand for a more liberal and more Catholic provision of commemorations of saintly men and women. Secondly, the Prayer Book of 1928, authorizing the singing of hymns and anthems at the Introit, between the Epistle and Gospel, at the Offertory and Communion, justifies the publication of a book containing the appropriate anthems traditionally assigned to these stages of the Sacrifice.*

Again, the increasing restoration of the ancient ceremonies of Candlemas, Ash Wednesday, and Holy Week makes it desirable to have these additional ceremonies, with their traditional musical settings, in a book of adequate size for use in the Chancel. And along with this is the need for an Altar Book, conforming to the new Prayer Book, but containing the music of the parts of the Mass usually sung by the Priest, and the private devotions which more and more of our Clergy are accustomed to use at the offering of the Oblations, at their own Communion, and at other suitable points in the Service.

We have therefore proceeded upon the following principles: Wherever the Prayer Book makes a definite provision for anything to be done or said no other prayer or ceremony is to be substituted. Wherever the Prayer Book makes no such definite provision, or where it allows an alternative usage, the common tradition of Western Catholic Christendom is to be followed. Where there is a divergence in the Western Rite we have followed either the Sarum or the Roman usage, choosing in each case the use which harmonizes better with the Prayer Book liturgy and which makes for the greater simplicity and devotional effectiveness.

In some Communities, and many parishes, it may be desired to use the traditional Propers simply as private devotions. In order to facilitate this use we have carefully distinguished the official and obligatory matter, derived from the Prayer Book, by printing this in **bold face Antique type**. As this was found impracticable in the Ordinary and Canon, we have printed the Prayer Book Ordinary and Canon without additions, following it by another Ordinary and Canon containing the devotions and ceremonial usually followed by Catholics at Low Mass, and with the music required for sung and solemn Masses. Those who may wish to use the Collect, Epistle, and Gospel for a black-letter day, but not the other Propers, will find these parts (as also the Secrets and Post-communions) distinct from the rest by having their titles centered and on a separate line from the text. The rubrics of the Book of Common Prayer are indicated by placing a ¶ mark before them.

The Kalendar has been arranged in the following manner: All days for which the

* It may be mentioned here that the music in this book conforms to the version set forth by the Joint Commission on Church Music under authority of General Convention. Full directions for singing the Collects, Epistles, and Gospels are to be found in the Commission's manual entitled *The Choral Service*, published by the H. W. Gray Co.

Prayer Book provides a Mass are printed in **RED ANTIQUE CAPITALS**. All days implied by the Prayer Book, but for which it provides no proper Mass, are printed in **Antique Capitals and Lower-case**. All black-letter days are printed in ordinary type.

This Kalendar has been arrived at by combining the Kalendars of the American and English Prayer Books with those of the principal Religious Orders, both for men and women, in the Anglican communion. As the Orders differ among themselves concerning the rank of Feasts and the observance of Octaves, we have felt free to alter the rank of numerous festivals and to eliminate certain Octaves in order to make the Kalendar conform more closely to the needs of parishes. This has mainly resulted in the reduction of the rank of certain days, making a more liberal provision for Votive Masses and Requiems.

In respect both of the Kalendar and of the Collects this Missal will be found to conform to the new edition of the Monastic Breviary published by the Oxford University Press.

In the provision of Masses for the Ember Days it might be thought that we have departed from the principles declared above, for the whole ancient Proper is given, the Prayer Book Collect, Epistle, and Gospel being printed only once in the Common. However, from the fact that the Book of Common Prayer provides alternate lessons for these days it may be inferred that the Church does not regard its provision for them as obligatory. But those who do not agree with this inference will find no difficulty in fitting the Common into the Proper provided for each season.

The Memorial Prayers for the Seasons have been printed in full for each Mass, thus doing away with a great deal of turning of pages. This could not, of course, be done in the case of Masses for Saints' Days and Votives, but even there it will be found that the amount of paging is greatly reduced. As the rank of each day is indicated after its title in the Proper, as well as in the Kalendar, there should be no difficulty in seeing at a glance the number of Collects, etc., proper to any day's observance.

In the Ordinary and Canon we have in some cases allowed to stand certain prayers, which have by long usage endeared themselves to many Priests, although in our own judgment they are obvious duplicates of prayers already in the Prayer Book. In this way we have retained *Memento Domine*, but have removed it from the end of the Canon to a place where it is the logical and liturgical continuation of the official wording. Also we have provided for the taking of the Ablutions immediately after the Communion, in the conviction that this is both liturgically and devotionally the most fitting time for that act, and that the rubrics ordering any other procedure in case any of the Blessed Sacrament remains cannot justly be interpreted as directing that some must remain, merely for the sake of such procedure.

In conclusion, we wish to acknowledge our debt to the compilers of the several Missals which have appeared in England, especially to the anonymous Editor of the English Missal. They have done their work so well that our task has been rendered comparatively easy, and we gratefully record an indebtedness so extensive that it is impossible to express in detail.

We beg also to make grateful acknowledgment to the several publishers for their kind permission to reprint or adapt material from the following publications:

THE ENGLISH MISSAL, W. Knott & Son, Ltd., London.

THE ANGLICAN MISSAL, Society of SS. Peter and Paul, London.

THE PEOPLE'S MISSAL, Messrs. A. R. Mowbray & Co., Ltd., London.

THE ENGLISH HYMNAL, Oxford University Press, London.

THE NEW HYMNAL, Church Pension Fund, New York.

THE CEREMONIAL NOTED, Community of St. Mary, Peekskill, N. Y.

THE SARUM MISSAL IN ENGLISH, De La More Press, London.

The Kalendar

TABLE OF ABBREVIATIONS

Abs. Abbess	C. Confessor	M. Martyr	D. Double
Abt. Abbot	CC. Confessors	MM. Martyrs	<i>D. 1 Cl.</i> .. Double First Class
Ap. Apostle	D. Doctor	P. Priest	<i>D. 2 Cl.</i> .. Double Second Class
B. Bishop	Dn. Deacon	Q. Queen	<i>Gr. D.</i> ... Greater Double
BB. Bishops	Ev. Evangelist	V. Virgin	<i>Gr. F.</i> ... Greater Feria
B.V.M. ... Blessed Virgin Mary	K. King	VV. Virgins	<i>S.</i> Simple
		Wid. Widow	<i>S.D.</i> Semi-double

JANUARY

1. A. **CIRCUMCISION**, Oct. of Christmas, *D. 2 cl. White.*
2. b.
3. c.
4. d.
5. e. Vigil of Epiphany, *S. D. White.*
6. f. **EPIPHANY**, *D. 1 cl. White.*
7. g. Of the Octave, *S. D. White.*
8. A. Of the Octave, *S. D. White*; *Commemoration*, St. Lucian and Companions, MM.
9. b. Of the Octave, *S. D. White.*
10. c. Of the Octave, *S. D. White.*
11. d. Of the Octave, *S. D. White.*
12. e. Of the Octave, *S. D. White.*
13. f. Octave of the Epiphany, *Gr. D. White.*
14. g. St. Hilary B. C. D., *D. White.*
15. A. St. Paul 1st Hermit C., *D. White.*
16. b.
17. c. St. Anthony Abt. C., *D. White.*
18. d. St. Prisca V. M., *S. Red.*
19. e.
20. f. SS. Fabian B. M. and Sebastian M., *D. Red.*
21. g. St. Agnes V. M., *D. Red.*
22. A. St. Vincent M., *D. Red.*
23. b.
24. c. St. Timothy B. M., *D. Red.*
25. d. **CONVERSION OF ST. PAUL**, *D. 2 cl. White.*
26. e. St. Polycarp B. M., *D. Red.*
27. f. St. John Chrysostom B.C.D., *D. White.*
28. g.
29. A. St. Francis de Sales B. C. D., *D. White.*
30. b. Blessed Charles of England K. M., *S. Red.*
31. c.

FEBRUARY

1. d. St. Ignatius of Antioch B. M., *D. Red*; *Comm.* St. Bridget V.
2. e. **PURIFICATION OF B. V. M.**, *D. 2 cl. White.*
3. f. St. Blasius B. M., *S. Red.*
4. g. St. Gilbert of Sempringham Abt. C., *D. White.*
5. A. St. Agatha V. M., *D. Red.*
6. b. St. Titus B. C., *D. White*; *Comm.* St. Dorothea V. M.
7. c. St. Romuald Abt. C., *D. White.*
8. d.
9. e. St. Cyril of Alexandria B. C. D., *D. White.*
10. f. St. Scholastica V., *D. White.*
11. g.
12. A.
13. b. St. Kentigern B. C., *S. White.*
14. c. St. Valentine P. M., *S. Red.*
15. d.
16. e.
17. f.
18. g. St. Simeon B. M., *S. Red.*
19. A.
20. b.
21. c.
22. d. St. Joseph of Arimathea C., *D. White.*
23. e. St. Peter Damian B. C. D., *D. White*; *Comm.* Vigil.
24. f. **ST. MATTHIAS AP. M.**, *D. 2 cl. Red.*
25. g.
26. A.
27. b.
28. c.
29. d.

MARCH

1. d. St. David B. C., *S. D. White.*
2. e. St. Chad B. C., *S. White.*
3. f.
4. g.
5. A.
6. b. SS. Perpetua and Felicitas MM., *S. D. Red.*
7. c. St. Thomas Aquinas C. D., *D. White.*
8. d.
9. e.
10. f. Forty Martyrs of Sebaste, *S. D. Red.*
11. g.
12. A. St. Gregory the Great B. C. D., *D. White.*
13. b.
14. c.
15. d.
16. e.
17. f. St. Patrick B. C., *D. White.*
18. g. St. Cyril of Jerusalem B. C. D., *D. White.*
19. A. St. Joseph, Spouse of B. V. M., *D. 2 cl. White.*
20. b. St. Cuthbert B. C., *S. D. White.*
21. c. St. Benedict Abt. C., *Gr. D. White.*
22. d.
23. e.
24. f. St. Gabriel Archangel, *Gr. D. White.*
25. g. **ANNUNCIATION B. V. M.,** *D. 1 cl. White.*
26. A.
27. b. St. John Damascene C. D., *D. White.*
28. c.
29. d.
30. e.
31. f.

Friday after
Passion Sunday,
Compassion of
B.V.M., *Gr. D. White.*

APRIL

1. g.
2. A. St. Francis of Paula C., *D. White.*
3. b. St. Richard B. C., *D. White.*
4. c. St. Isidore of Seville B. C. D., *D. White.*
5. d. St. Vincent Ferrer C., *S. D. White.*
6. e.
7. f.
8. g.
9. A.
10. b.
11. c. St. Leo the Great B. C. D., *D. White.*
12. d.
13. e.
14. f. St. Justin Martyr, *D. Red.*
15. g.
16. A.
17. b.
18. c.
19. d. St. Alphege B. M., *S. D. Red.*
20. e.
21. f. St. Anselm B. C D., *D. White.*
22. g.
23. A. St. George M., *S. D. Red.*
24. b.
25. c. **ST. MARK EV. M.,** *D. 2 cl. Red.*
26. d.
27. e.
28. f. St. Paul of the Cross C., *D. White.*
29. g. St. Peter Martyr, *S. D. Red.*
30. A. St. Catherine of Siena V., *D. White.*

MAY

1. b. **SS. PHILIP AND JAMES AP. MM.,**
D. 2 cl. Red.
2. c. St. Athanasius B. C. D., *D. White.*
3. d. Invention of the Cross, *D. 2 cl. Red.*
4. e. St. Monica Wid., *D. White.*
5. f.
6. g. St. John Ap. Ev. before the Latin Gate,
Gr. D. Red.
7. A. St. Stanislaus B. M., *D. Red.*
8. b.
9. c. St. Gregory Nazianzen B. C. D., *D. White.*
10. d.
11. e.
12. f. St. Pancras M., *S. D. Red.*
13. g.
14. A. St. Pachomius Abt. C., *S. White.*
15. b. St. Jean Baptiste de la Salle C., *S. D. White.*
16. c.
17. d.
18. e.
19. f. St. Dunstan B.C.,
D. White.
20. g. St. Bernardine
of Siena C.,
S. D. White.
21. A.
22. b.
23. c.
24. d. St. Vincent of
Lerins C.,
S. D. White.
25. e.
26. f. St. Augustine of
Canterbury
B. C.,
Gr. D. White.
27. g. The Venerable Bede P. C. D., *D. White.*
28. A. St. Philip Neri C., *D. White.*
29. b.
30. c. St. Joan of Arc V., *D. White.*
31. d.

Thursday after
Trinity Sunday,
Corpus Christi.
*D. 1 cl. wi. Oct.
White.*

Friday after
Octave of
Corpus Christi,
Sacred Heart
of Jesus. *D. 1 cl.
White.*

JUNE

1. e. St. Nicomede P. M., *S. Red.*
2. f. The Martyrs of Lyons, *S. D. Red.*
3. g.
4. A.
5. b. St. Boniface B. M., *D. Red.*
6. c.
7. d.
8. e.
9. f. St. Columba Abt. C., *D. White.*
10. g. St. Margaret Q. Wid., *S. D. White.*
11. A. **ST. BARNABAS AP. M.,** *D. 2 cl. Red.*
12. b.
13. c. St. Anthony of Padua C., *D. White.*
14. d. St. Basil the Great B. C. D., *D. White.*
15. e.
16. f.
17. g.
18. A.
19. b. SS. Gervasius and Protasius MM., *S. Red.*
20. c. St. Edward K. M., *S. Red.*
21. d.
22. e. St. Alban M., *S. D. Red.*
23. f. Vigil, *Gr. F. Violet.*
24. g. **NATIV. ST. JOHN BAPT.,** *D. 1 cl. White.*
25. A.
26. b.
27. c.
28. d. St. Irenaeus B. M., *D. Red; Comm. Vigil.*
29. e. **ST. PETER AP. M.,** *D. 1 cl. Red; Comm. St. Paul Ap. M.*
30. f. *Comm. St. Paul Ap. M., Gr. D. Red; Comm. St. Peter Ap. M.*

JULY

1. g. Precious Blood of Our Lord, *D. 2 cl. Red.*
2. A. Visitation B. V. M., *D. 2 cl. White.*
3. b.
4. c. **INDEPENDENCE DAY**, *D. White;*
Comm. Trnsl. St. Martin B. C.
5. d.
6. e.
7. f. SS. Cyril and Methodius BB. CC., *D. White.*
8. g.
9. A.
10. b.
11. c.
12. d.
13. e. St. Silas M., *S. D. Red.*
14. f. St. Bonaventura B. C. D., *D. White.*
15. g. St. Swithun B. C., *S. White.*
16. A.
17. b. St. Osmund B. C., *S. White.*
18. c.
19. d. St. Vincent de Paul C., *D. White.*
20. e. St. Margaret of Antioch V. M., *S. Red.*
21. f.
22. g. St. Mary Magdalene Penitent, *Gr. D. White.*
23. A.
24. b. Vigil, *Gr. F. Violet.*
25. c. **ST. JAMES AP. M.**, *D. 2 cl. Red.*
26. d. SS. Joachim and Anne, Parents B. V. M., *Gr. D. White.*
27. e.
28. f.
29. g. St. Martha V., *S. D. White.*
30. A.
31. b. St. Ignatius of Loyola C., *S. D. White.*

AUGUST

1. c. St. Peter's Chains, *D. White.*
2. d.
3. e. St. Nicodemus C., *D. White.*
4. f. St. Dominic C., *Gr. D. White.*
5. g. St. Oswald K. M., *S. Red.*
6. A. **TRANSFIGURATION OF OUR LORD**, *D. 2 cl. White.*
7. b. Holy Name of Jesus, *D. 2 cl. White.*
8. c.
9. d.
10. e. St. Lawrence Dn. M., *D. Red.*
11. f.
12. g. St. Clare V., *D. White.*
13. A.
14. b. Vigil, *Gr. F. Violet.*
15. c. Repose of B. V. M., *D. 2 cl. White.*
16. d.
17. e.
18. f. St. Helena Q. Wid., *S. White.*
19. g.
20. A. St. Bernard Abt. C., *D. White.*
21. b. St. Jane Francis de Chantal Wid., *S. White.*
22. c.
23. d. Vigil, *Gr. F. Violet.*
24. e. **ST. BARTHOLOMEW AP. M.**, *D. 2 cl. Red.*
25. f. St. Louis IX. K. C., *S. D. White.*
26. g.
27. A.
28. b. St. Augustine of Hippo B. C. D., *D. White.*
29. c. Beheading of St. John Baptist, *Gr. D. Red.*
30. d.
31. e. St. Aidan B. C., *D. White.*

SEPTEMBER

1. f. St. Giles Abt. C., *S. White.*
2. g. St. Stephen of Hungary K. C., *S. D. White.*
3. A.
4. b.
5. c.
6. d.
7. e. St. Evurtius (Enurchus) B. C., *S. White.*
8. f. Nativity B. V. M., *D. 2 cl. White.*
9. g.
10. A.
11. b.
12. c.
13. d.
14. e. Exaltation of the Cross, *Gr. D. Red.*
15. f.
16. g. St. Ninian B. C., *S. D. White.*
17. A. St. Lambert B. M., *S. Red.*
18. b.
19. c. St. Theodore of Tarsus B. C., *D. White.*
20. d. Vigil, *Gr. F. Violet.*
21. e. **ST. MATTHEW AP. EV. M.,** *D. 2 cl. Red.*
22. f.
23. g. St. Thecla V. M., *S. Red.*
24. A.
25. b.
26. c. St. Cyprian B. M., *D. Red.*
27. d. SS. Cosmas and Damian MM., *S. D. Red.*
28. e.
29. f. **ST. MICHAEL AND ALL ANGELS,** *D. 1 cl. White.*
30. g. St. Jerome P. C. D., *D. White.*

OCTOBER

1. A. St. Remigius B. C., *S. White.*
2. b. Holy Guardian Angels, *D. White.*
3. c.
4. d. St. Francis of Assisi C., *Gr. D. White.*
5. e.
6. St. Bruno C., *D. White; Comm. St. Faith V. M.*
7. g.
8. A. St. Brigitt of Sweden Q. Wid., *S. White.*
9. b. St. Denys B. M. and Companions MM., *S. D. Red.*
10. c. St. Paulinus of York B. C., *S. White.*
11. d.
12. e. St. Wilfrid B. C., *S. D. White.*
13. f. Transln. St. Edward K. C., *S. D. White.*
14. g.
15. A. St. Theresa V, *S. D. White.*
16. b.
17. c. St. Etheldreda Q. Abs. V., *S. White.*
18. d. **ST. LUKE EV. M.,** *D. 2 cl. Red.*
19. e. St. Frideswide V., *S. White.*
20. f.
21. g. St. Hilarion Abt. C., *S. White; Comm. SS. Ursula and Companions VV. MM.*
22. A.
23. b.
24. c. St. Raphael Archangel, *Gr. D. White.*
25. d. SS. Crispin and Crispinian, MM., *S. Red.*
26. e.
27. f. Vigil, *Gr. F. Violet.*
28. g. **SS. SIMON AND JUDE AP. MM.,** *D. 2 cl. Red.*
29. A.
30. b.
31. c. Vigil of All SS., *Gr. F. Violet.*

Last Sunday in October, Christ the King, D. 1 cl. White.

NOVEMBER

1. d. **ALL SAINTS**, *D. 1 cl. with Octave White.*
2. e. All Souls, *D. Black.*
3. f. St. Winifred V. M., *S. D. Red; Comm. Octave.*
4. g. St. Charles Borromeo B. C., *D. White; Comm. Octave.*
5. A. St. Elisabeth, mother of St. J. Bapt., *D. White; Comm. Octave.*
6. b. St. Leonard C., *D. White; Comm. Octave.*
7. c. Of the Octave, *S. D. White.*
8. d. Octave of All Saints, *Gr. D. White.*
9. e.
10. f.
11. g. St. Martin B. C., *D. White.*
12. A.
13. b. St. Britius B. C., *S. White.*
14. c. Bestowal of the American Episcopate A. D. 1784, *Gr. D. White.*
15. d. St. Gertrude V., *D. White; Comm. St. Machutus B. C.*
16. e. St. Edmund Rich B. C., *S. White.*
17. f. St. Hugh of Lincoln B. C., *D. White; Comm. St. Gregory Thaumaturgus B. C.*
18. g. St. Hilda Abs., *S. D. White.*
19. A. St. Elizabeth of Hungary Q. Wid., *D. White.*
20. b. St. Edmund K. M., *S. Red.*
21. c. St. Columbanus B. C., *S. White.*
22. d. St. Cecilia V. M., *S. Red.*
23. e. St. Clement of Rome B. M., *D. Red.*
24. f. St. John of the Cross C., *S. D. White.*
25. g. St. Catherine of Alexandria V. M., *S. Red.*
26. A.
27. b.
28. c.
29. d. Vigil, *Gr. F. Violet.*
30. e. **ST. ANDREW AP. M.**, *D. 2 cl. Red.*

First Thursday in November or by Civil Appointment: Thanksgiving Day (White).

DECEMBER

1. f.
2. g.
3. A. St. Francis Xavier C., *D. White.*
4. b. St. Clement of Alexandria P. C. D., *S. D. White.*
5. c. St. Sabas Abt. C., *S. White.*
6. d. St. Nicholas B. C., *S. D. White.*
7. e. St. Ambrose B. C. D., *D. White.*
8. f. Conception B. V. M., *D. 2 cl. White.*
9. g.
10. A.
11. b.
12. c.
13. d. St. Lucy V. M., *D. Red.*
14. e.
15. f.
16. g. O Sapientia.
17. A.
18. b.
19. c.
20. d. Vigil, *Gr. F. Violet.*
21. e. **ST. THOMAS AP. M.**, *D. 2 cl. Red.*
22. f.
23. g.
24. A. Vigil, *Gr. F. Violet.*
25. b. **NATIVITY OF OUR LORD**, *D. 1 cl. with Octave. White.*
26. c. **ST. STEPHEN DN. PROTOMARTYR**, *D. 2 cl. Red; Comm. Octave.*
27. d. **ST. JOHN AP. EV.**, *D. 2 cl. White; Comm. Octave.*
28. e. **HOLY INNOCENTS MM.**, *D. 2 cl. Violet (Red if Sunday); Comm. Octave.*
29. f. St. Thomas of Canterbury B. M., *D. Red; Comm. Octave.*
30. g. Of the Octave, *S. D. White.*
31. A. St. Silvester B. C., *D. White; Comm. Octave.*

General Rubrics

MASS is said daily according to the Kalendar, or for the dead, or as a votive offering, according to the time of year and the needs of people or priest.

1. DOUBLE FEASTS

On days marked in the Kalendar as doubles (*D. 1 cl.*, *D. 2 cl.*, *Gr. D.*, or simply *D.*) Mass is said in the festal manner. Only one collect is said, unless a commemoration is to be made of an omitted feast, and likewise only one secret and post-communion. The *Gloria in Excelsis* and *Creed* are said as directed in the proper rubrics.

2. SEMI-DOUBLE FEASTS

Semi-doubles are marked *S. D.* in the Kalendar. On these days three collects, secrets, and post-communions are said, as provided in the rubrics and in the Proper of Seasons. Votive Masses may be said on these feasts, except as provided in the rubric on votives, but a commemoration must be made of the feast. If the Mass of the Dead is said on a semi-double, no commemoration of the feast is made.

All Sundays, and all days within the octaves of feasts, have the office of a Semi-double. On certain of these days only two collects, etc., are said, as provided in the Proper.

3. SIMPLE FEASTS

On days marked *S.* in the Kalendar, three, five, or seven collects are said, at the discretion of the Celebrant, with their accompanying secrets and post-communions. Or the Mass of the feria may be said, with merely a commemoration of the simple feast.

Votive Masses may be said on these days, but the simple feast is to be commemorated, except at the Mass of the Dead.

4. FERIAS AND VIGILS

When no feast occurs, nor octave, the Mass is ferial. Unless it is otherwise noted, three, five, or seven collects are said, with their accompanying secrets and post-communions, as the Celebrant may desire. *Gloria in Excelsis* and *Creed* are not said, and in Advent the

Alleluia after the gradual is omitted, otherwise the office is that of the preceding Sunday.

Greater Ferias (Vigils, Ember or Rogation Days, the Forty Days of Lent, and the week-days in Advent) may be celebrated even on semi-double feasts, with commemoration of the semi-double. When displaced by the observance of a double feast the greater feria is commemorated. Votive Masses may not be said on these days, nor requiems, except as later provided.

If a feast having a Vigil is celebrated on Monday, the Mass of the Vigil is said on Saturday, except the Vigils of Christmas and Epiphany.

4. OCTAVES

If in any parish or religious community an octave is kept of a feast for which the Kalendar of this Missal provides no octave, the days within the octave should be observed as semi-doubles, and the Octave Day as a greater double.

5. ADVENT

All week-days in Advent are greater ferias, and must be commemorated on any feasts occurring or at votive Masses, except the Mass of the Dead or of a Vigil, when no commemoration is made. Simple feasts are only commemorated.

Gloria in Excelsis is not said on any day in Advent, except on feasts.

The *Alleluia* and its verse, after the Gradual, is said on Sundays and Feasts, but omitted on other days.

Vestments of rose color may be used on the Third Sunday (*Gaudete*), but are not used on the days of the following week.

6. LENT

The week-days of Lent are greater ferias, and must be commemorated, like those of Advent.

The *Gloria in Excelsis* is omitted from Septuagesima to Easter, except on feasts of semi-double or greater rank.

Alleluia is not said in any part of the Mass, even on feasts of the first class.

The Tract is said in place of the Alleluia and its verse, after the Gradual on Sundays, festivals, and certain other days as provided in the Proper.

The rose colored vestments permissible on the Fourth Sunday (*Laetare*) are not continued through the following week.

The special observances of Ash Wednesday and Passiontide will be found in the Proper.

7. EASTER

No feast is kept during the Easter Octave.

Alleluia is added to the Mass, whether of Sunday, a festival or feria, or a votive Mass (except of the Dead), in the following manner: *Introit*, one alleluia before the colon, and two at the end; *Offertory* and *Communion*, two at the end.

The Gradual is omitted from the Saturday before Low Sunday to the Octave of Pentecost, and in its place the Alleluia is said with an extra verse and alleluia, whether in the Mass of the Season, of the Saints, or in votive Masses other than requiems.

8. VOTIVE MASSES

On Saturdays, unless there occurs a feast of semi-double or greater rank, or a greater feria, Mass may be said of Our Lady, according to the Season.

Votive Masses may be said, even as the principal or conventual Mass on any day not prevented by the occurrence of an observance of semi-double or greater rank.

As Low Masses *other than conventual*, votive Masses may be said on any day when the Office is not of a double or a Sunday, as the Priest may desire, but they should not be celebrated without reasonable cause, for as far as possible the Mass and Office should correspond.

If a votive Mass is said solemnly for a grave public cause, one collect only is said, except that in a Mass for returning thanks there are two. In all other votive Masses the rule for the collects is the same as on simple feasts, and a commemoration is made of the Kalendar day occurring, even of an ordinary feria.

9. MASSES FOR THE DEAD

(1). FOR ALL THE FAITHFUL DEPARTED

On the first free day of each month (out of Advent, Lent, or Eastertide) and on the Monday of each week, the principal or conventual Mass may be for the departed. If, however, there is any office proper to that day, or the

Mass of Sunday was prevented by a feast occurring and there is no other day in the week on which the Sunday Mass can be said, then the Mass should be of the day, or the Sunday, with commemoration of all the departed.

Low Masses for all the departed may be said, except as the principal or conventual Mass, on any day in the year except: Sundays and Double Feasts, through the Octaves of Christmas, Epiphany, Easter, Pentecost, Corpus Christi, on the Vigils of these feasts, on Ash Wednesday or any day in Holy Week.

(2). IN THE PRESENCE OF THE BODY

Mass may be said for a burial on any day except feasts of the first class and the last three days of Holy Week. Low Mass may be said even on these, except the days of obligation.

Low Mass may be said for a departed person, as if at the burial, at any time from two days before to two days after the actual day, except upon a feast of the first class or a day of obligation.

(3). ANNIVERSARIES

Anniversary Masses may be said either on the Anniversary of the day of death or burial. If this falls on a double feast it should be kept either on the day before or the next vacant day after.

The same rules apply to the Masses of the Third, Seventh, and Thirtieth days after death or burial.

(4). THE COLLECTS, ETC., AT REQUIEMS

On All Souls' Day, on the Day of Burial, the Third, Seventh, and Thirtieth days and Anniversaries, and in Masses said as if for the Day of Burial upon hearing of someone's death, only one collect is said, as for a double feast.

In all general Masses of Requiem no less than three nor more than seven collects are to be said, as on simple feasts. The sequence may be read or omitted at the discretion of the priest.

(5). THE THINGS OMITTED IN REQUIEMS

The psalm *Judica Me* in the preparation.
The *Creed*.

All kisses except those to the Altar.

All blessings.

The *Collect for Unity* after the *Agnus Dei*.
Gloria Patri at the Introit and Lavabo.

Instead of "have mercy upon us," etc., in the *Agnus Dei* is said "grant them rest." This

is said the first two times, and the third time "*grant them rest eternal.*" The Celebrant does not strike his breast.

The *Gloria in Excelsis*.

After the Post-communions the Celebrant, standing at the center of the Altar and facing it, says:

"*May they rest in peace.*"

These prayers are to be said in the plural, even when the Mass is celebrated for only one person.

The *Sign of the Cross* is made over the book at the Introit, and over the Altar at "*May they rest,*" etc.

At High Mass the Altar is not censed at the Introit. Neither candles nor incense are carried at the Gospel and the Celebrant does not kiss the book. At the Offertory only the Altar, the Oblations, and the Celebrant are censed. The Sub-deacon censes the Blessed Sacrament at the Elevation.

10. THE COLLECTS, ETC.

When several collects are said, only the first and last have their ending. Before the first is said "*The Lord be with you,*" etc., and "*Let us pray*"; before the second, only "*Let us pray.*" The others are grouped with the second into a single prayer, and the last is said with its ending to close the whole group.

The rule for the conclusion of Collects is as follows:

When the Collect is addressed to God the Father the ending is—

. . . Through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen.

If in the beginning of the Collect the Son is mentioned—

. . . Through the same thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen.

If at the end of the Collect the Son is mentioned—

. . . Who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen.

If the Collect is addressed to the Son—

. . . Who with God the Father in the unity of the Holy Spirit, livest and reignest God, world without end. Amen.

In any case where the Holy Spirit is mentioned in the Collect—

. . . in the unity of the same Holy Spirit, . . .

The Secrets and Post Communions, which should always agree with the Collects in number and order, should be concluded in the same manner.

11. THE NICENE CREED

The Creed is said on all Sundays, even though the Mass of Sunday is displaced by that of a feast on which the Creed would not ordinarily be said.

It is also said: in the three Masses of Christmas and through the octave; on the Epiphany and through the octave; on Easter and through the octave; on Ascension, Whitsunday, and Corpus Christi and through their octaves; on Transfiguration and all other feasts of our Lord.

It is also said: on all feasts of the B. V. M. and through their octaves; on all feasts of Apostles; on the Invention and Exaltation of the Cross, and on all feasts of Angels.

The Creed is said on the following Saints' days: All Saints, and through the octave; St. Joseph, St. Mary Magdalene; the Doctors Athanasius, Basil the Gt., Cyril of Jerus., Cyril of Alex., Gregory Nazianzen, Chrysostom, John Damascene, Gregory the Gt., Ambrose, Augustine of Hippo, Jerome, and also SS. Hilary, Francis de Sales, Peter Damian, Isidore, Leo the Gt., Anselm, Ven. Bede, Thomas Aquinas, Bonaventura, Bernard, Cyprian.

The Creed is also said on the day and anniversaries of the Consecration of a Church or an Altar; on the feast of the Patron Saint or Title of a Church, and through the octave; on the day of the Consecration of a Bishop and its anniversaries; on any feast whose observance displaces that of a day on which the Creed would be said.

On all week days, on feasts other than those named above, and in votive Masses, the Creed is omitted.

12. GLORIA IN EXCELSIS

Gloria in Excelsis is said at Mass on all days when *Te Deum* is said at Matins, that is to say: on all Sundays from Christmas to the last Sunday after Epiphany, and from Easter to the Sunday next before Advent; on all feasts throughout the year; on all days within octaves,

on all ferias from Christmas to Epiphany and from Easter to Ascension, except the Rogation Days.

On the Sundays in Advent and from Septuagesima to Palm Sunday, *Gloria in Excelsis* is omitted, and likewise on all week-days out of Eastertide.

In votive Masses, even in Eastertide, *Gloria in Excelsis* is never said, except when the Mass is celebrated solemnly for some public Church cause. Two further exceptions are the Mass of Our Lady and the Mass of the Holy Angels said in Eastertide. It is omitted in all Masses the color of which is violet or black.

13. THE BLESSING

Except in Masses of the Dead the blessing is given by the Celebrant at the end of every Mass, making one sign of the Cross after the word "*blessing*."

If the Ordinary be officially present at High Mass he should give the blessing, making three crosses (one at the name of each Person of the Holy Trinity), and singing the words to the usual tone.

If any other Bishop be present the Celebrant should give the blessing in the usual way, as the rubric refers only to the Bishop of the Diocese.

At Low Mass the Celebrant should always pronounce the blessing, but not before the Bishop, by a slight bow, has given him permission to do so.

14. THE LAST GOSPEL

The Gospel of St. John, "In the Beginning," which is appointed for the last Mass of Christmas Day, is read at the end of every Mass, except on the following days, which have proper Last Gospels: at the last Mass of Christmas is read the Gospel for the Epiphany; on Palm Sunday the Gospel from the Blessing of the Palms is read as the Last Gospel at low Masses; when a feast occurs on a Sunday or feria which has a proper Gospel, in which case the Gospel for the omitted day is read as the Last Gospel.

In all other Masses, whether of the Season or votive, the Gospel of St. John is read in this place.

15. COMMEMORATIONS

The manner of commemorating a day of which the service is displaced by the occurrence of a more important observance is as follows:

The Collect, Secret, and Post-communion of the omitted day are said immediately after the corresponding prayers of the day which is being observed, as provided in Rubric 11 above. If this would make the number of collects, etc., excessive, the one normally said last is dropped out. If a commemoration of the departed is to be made, it is always in the next to the last place instead of immediately after the prayers of the day. The Holy Gospel of the omitted office is said as the Last Gospel, but in the case of a commemoration of the departed, or when the Gospel of the Mass being omitted is identical with that of the Mass that is said, and in votive Masses on simple ferias, the ordinary Last Gospel, St. John 1. vv. 1-14, is used.

16. THINGS TO BE SAID ALOUD OR SECRETLY

There are three degrees of utterance to be observed in the celebration of the Holy Mysteries: a clear voice, a low voice, and speaking secretly.

The Priest should take the greatest care that those things to be said in a *Clear Voice* are uttered distinctly and fittingly. He should speak loudly enough to be heard by all the faithful who are worshipping at the Altar where he is celebrating, but not with a voice so raised as to disturb others, if they are officiating at the same time in other parts of the Church. He should read slowly enough to give devout attention to what he reads, but not too deliberately, lest he weary the hearers. He should avoid all theatrical or elocutionary emphasis, but should also avoid a monotonous utterance, such as will create an impression of boredom. His tone should be grave and full, not conversational, but he should use the best tones of his own natural voice and not an affectedly deep or orotund resonance.

Those things which are to be said in a *Low Voice* should be uttered loudly enough to be heard by his Ministers, but not loudly enough to be heard in the congregation. They should not be said at any greater rate of speed than the other parts of the Mass.

Those things to be said *Secretly* should be articulately pronounced, and at the same rate of speed as the rest of the Mass, but in a tone just loud enough to be heard by the Celebrant himself. They should not be read merely mentally.

(1). IN A CLEAR VOICE should be read all those parts of the service which are in the Book of Common Prayer, indicated in this book by bold-faced type; also the added *Collects*, the *Benedictus Qui Venit* ("The Peace of the Lord," etc.), *Agnus Dei*, and *Post-communions*. If the custom of the place requires it, this voice should also be used for: (the *Preparation*), *Introit*, *Gradual*, *Alleluia*, *Tract*, *Sequence*, *Offertory*, *Communion*, (*Last Gospel*).

(2). IN A LOW VOICE: The *Preparation* (according to the usual Anglican practice); "The Lord be with you" before the Gospel; "Pray Brethren," etc.; ("The Peace of the Lord," etc.); "Lord, I am not worthy" (these five words only, the rest secretly), and the *Last Gospel*.

(3). SECRETLY: all other parts of the Mass.

(4). At a *Sung Mass* the Priest sings: "*The Lord be with you*" and "*Let us pray*" at least before the *Collects*, *Preface*, and *Post-communions*; the *Collects*; the opening words of the *Credo* and *Gloria in Excelsis*; ". . . our only Mediator and Advocate" at the end of the Prayer for the Church; the *Sursum Corda* and *Preface*; "O Father Almighty, world without end," at the close of the Canon; "*And now as our Saviour Christ hath taught us we are bold to say, Our Father*"; ("*The Peace of the Lord*," etc.); the *Post-communions*. If there are no Deacons he sings also the *Epistle* and the *Gospel*.

The Choir sings: the *Introit*, *Gradual*, *Alleluia*, *Tract*, *Offertory*, and *Communion*.

The Choir and People sing: *Kyrie*, *Gloria Tibi* (*Laus Tibi*), *Credo*, *Sanctus*, *Benedictus*, *Our Father*, *Agnus Dei*, *Gloria in Excelsis*.

All other parts of the service are said, as at Low Mass.

14. WHEN HOLY COMMUNION IS ADMINISTERED APART FROM MASS

If anyone is to receive Holy Communion, either at home or in the Church, at a time when Mass is not being celebrated, the following shall be used: "*Ye who do truly*," etc., *Confession*, *Absolution*, *Comfortable Words*, *Prayer of Humble Access*, *Sentence of Communion*, *Thanksgiving* ("Almighty and Everliving God,

we most heartily thank thee," etc.), concluding with the Blessing.

If at any Mass there are no Communion to be made, the Celebrant should omit all the above items. If, however, the ancient Post-communions, as provided in this book, are not sung or said aloud, then the *Thanksgiving* should be sung or said as a Post-communion, even if there have been no communicants except the celebrating Priest.

17. VESTMENTS

The Priest who says the Mass should be vested in amice, alb, girdle, stole (crossed on the breast), maniple, and chasuble.

A Bishop saying Low Mass should be vested in amice, alb, girdle, pectoral cross, stole (not crossed), maniple, chasuble, episcopal ring. If conferring Holy Orders he should be vested as if for High Mass, with a dalmatic under the chasuble, gloves, buskins, and sandals. The miter should not be worn at Low Mass, nor the staff carried, unless Holy Orders are to be given.

The proper vesture for the assistant at Low Mass, whether in Holy Orders or a layman, is a cassock and surplice. A Priest or Deacon assisting in the administration of Holy Communion should add the stole just before going to the Altar to perform this duty, removing it as soon as he has given back the chalice or ciborium. In the same way a Priest giving Holy Communion apart from Mass should be vested over his cassock in surplice and stole.

The color of the vestments is indicated in the Kalendar and after the title of each Mass.

18. THE ALTAR

The mensa of the Altar should be covered with not more than three linen cloths. The first should measure exactly the same as the top of the Altar, and should be of coarse linen, preferably waxed. The second, also of coarse linen, should likewise fit exactly, and to its front edge the super-frontal should be attached. The top cloth should be of the finest linen, marked with a lightly outlined cross at the center and the four corners of the Altar, but long enough to reach almost to the base of the Altar at either end. Its width should be exactly that of the mensa. Nothing but the super-frontal should be allowed to hang down from the front edge.

On the back of the Altar, or on the re-table if there is one, should be placed two, four, or six lighted candles, according to the quality of

the Mass. For Low Mass said by a Priest, two; for a sung Mass six, or at least four. For Low Mass said by a Bishop four, or six if Holy Orders are to be conferred. When the Ordinary confers Holy Orders at Low Mass, or when he sings High Mass from the Throne, a seventh candle is added in the midst, in line with the other six.

It is permissible to add many small candles on days of great rejoicing, but they should be removed immediately after the conclusion of the festival. In general, unlighted candles should not stand upon the Altar during service.

If, however, Low Mass is said at the High Altar it is convenient and permissible to place two (or four) smaller candles on the re-table for the Mass, without disturbing the six large candles usually placed there. These extra candles are merely for convenience, and should be removed as soon as the Mass is finished.

In the middle of the candles should be placed a large crucifix or cross, unless there is a prominent carving or painting of the Crucifixion in the reredos. If the seventh candle is to be used for a Bishop's Mass, the crucifix is set in front of that candle.



Tables of Precedence

The Holy Days following have precedence of any other Sunday or Holy Day:

The Sundays in Advent
Christmas Day
The Epiphany
Septuagesima Sunday
Sexagesima Sunday
Quinquagesima Sunday
Ash Wednesday
The Sundays in Lent

All the days of Holy Week
Easter Day; and the seven following days
Rogation Sunday
The Ascension Day; and the Sunday after Ascension Day
Whitsunday; and the six following days
Trinity Sunday

If any other Holy Day fall on any day noted in the preceding Table, the observance of such Holy Day shall be transferred to the first convenient open day.

The following Holy Days have precedence of days not noted in the foregoing Table:

St. Stephen, Deacon and Martyr
St. John, Apostle and Evangelist
The Holy Innocents
The Circumcision of Christ
The Conversion of St. Paul
The Purification of St. Mary the Virgin

St. John Baptist
All Feasts of Apostles or Evangelists
The Transfiguration of Christ
St. Michael and All Angels
All Saints

On these Holy Days the Collect, Epistle, and Gospel for the Feast shall be used, but on Sundays the Collect for the Feast shall be followed by the Collect for the Sunday.

Table of Occurrence

If there occur on the same day a—

[illegible]



The Proper of the Season

The First Sunday in Advent.

Sunday 1 Class (Violet).

Introit. Ad te levavi.

UNTO thee, O Lord, lift I up my soul: my God, I have put my trust in thee; O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed. *Psalm 25.* Shew me thy ways, O Lord: and teach me thy paths.

V. Glory be to the Father, and to the Son: and to the Holy Ghost;

Rj. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Repeat: Unto thee lift I up my soul: my God, I have put my trust in thee; O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

This method of repeating the Introit is observed throughout the year.

Glory be to God on high is not said from this Sunday up to the Vigil of Christmas, inclusive, except on Festivals.

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.*

2. Of St. Mary.

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death;

3. For the Church.

OLORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

The Epistle. Romans xiii. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly,

as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Gradual. All they that hope in thee shall not be ashamed, O Lord. V. Shew me thy ways, O Lord, and teach me thy paths.

Alleluia, alleluia. V. Shew us thy mercy, O Lord: and grant us thy salvation, alleluia.

On Ferias in Advent, when during the week the Sunday Mass is resumed, Alleluia is not said, nor the following verse, but only the Gradual.

✠ *The Holy Gospel. St. Matthew xxi. 1.*

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the Name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the

Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and brought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Creed is said on this day and on all Sundays throughout the year, even when the office of the Sunday is superseded by a festival.

Offertory. Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed.

Secret.

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son our Lord; Who liveth . . .

2. *Of St. Mary.*

STABLISH in our hearts, we beseech thee, O Lord, the Mysteries of thy true religion; that we who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his Resurrection, and be found worthy to attain to everlasting joy;

If said in the third place, this ends Through the same . . .

3. *For the Church.*

DEFEND us, O Lord, who wait upon thy Mysteries; that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. The Lord shall shew loving-kindness and our land shall give her increase.

Post-communion.

WE wait for thy mercy, O Lord: in the midst of thy temple; that so we may, with due reverence, prepare for the approaching festival of our redemption; Through . . .

2. Of St. Mary.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection.

3. For the Church.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

¶ *The Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the Week after, where it is not in this Book otherwise ordered.*


And in the same way, the Sunday Collects are taken, when according to the Rubrics a commemoration is to be made of a Feria which has not a proper Mass.

When in Advent, Ember Days, or Vigils, Mass is said of any Festival, a commemoration of the Feria is always made. For commemoration of Ferias in Advent the Collect of the First Sunday is said; except on Ember Days, which have their proper Collect.

The Second Sunday in Advent.

Sunday II Class (Violet).

Introit. Populus Sion.

 **P**EOPLE of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Psalm 79.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. *V.* Glory . . . O people . . .

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

The Epistle. Romans xv. 4.

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto

thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Gradual. Out of Sion hath God appeared: in perfect beauty. *V.* Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia, alleluia. *V.* I was glad when they said unto me: We will go into the house of the Lord, alleluia.

✠ *The Holy Gospel. St. Luke xxi. 25.*

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

The Creed.

Offertory. Wilt not thou turn again, O God, and quicken us; that thy people may

rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation.

Secret.

ACCEPT, we beseech thee, O Lord, the prayers and oblations of thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be ever defended by thy gracious aid; Through...

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son Our Lord;

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Through the same...

Communion. Arise, O Jerusalem, and stand on high: and behold the joy that cometh unto thee from thy God.

Post-communion.

OLORD, who hast vouchsafed to satisfy us with heavenly sustenance: We humbly beseech thee; that by participation in this Mystery, thou wouldest teach us to despise earthly things, and to love such things as are heavenly; Through...

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same...

The Third Sunday in Advent.

*Sunday II Class (Violet or Rose)**Introit. Gaudete.*

REJOICE ye in the Lord, and again I say, rejoice ye: let your moderation be known unto all men, the Lord is at hand. Be careful for nothing, nor troubled, but in all things, by prayer, let your requests be made known unto God. *Psalm 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. V. Glory . . . Rejoice . . .

The Collect.

O LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit ever, one God, world without end. *Amen.*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

The Epistle. 1 Corinthians iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing against myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

✠ *The Holy Gospel. St. Matthew xi. 2.*

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The Creed.

Offertory. Lord, thou art become gracious unto thy land: thou hast turned away the

captivity of Jacob; thou hast forgiven the offence of thy people.

Secret.

MAY this offering of our devotion, we beseech thee, O Lord, be unto thee a continual sacrifice, both to fulfil the institution of this holy Mystery, and to perform in us the wondrous work of thy salvation; Through . . .

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son Our Lord;

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Through the same . . .

Communion. Say to them that are of a fearful heart: Be strong, fear not; behold, your God will come and save you.

Post-communion.

HAVE mercy upon us, O Lord, we beseech thee: and grant that the heavenly assistance of thy holy mysteries may so cleanse us from all our iniquities that we may be made worthy to keep thy coming festival; Through . . .

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same . . .

Ember Wednesday in Advent

Greater Feria (Violet).

The Prayer Book Mass for Ember Days will be found in the Common, p. 514.

Introit. Rorate.

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open and let her bring forth salvation. *Psalm 19.* The heavens declare the glory of God: and the firmament sheweth his handywork. *V.* Glory . . . Drop down . . .

After Kyrie Eleison is said immediately, Let us pray. Let us bow the knee. R. Arise.

The Collect.

GRANT, we beseech thee, Almighty God: that the coming solemnity of our redemption may bring us aid in this present life, and bounteously bestow the rewards of eternal blessedness; Through . . .

Lesson. Isaiah ii. 2.

IN those days, thus spake Isaiah the prophet: It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord our God.

Gradual. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of Glory shall come in. *V.* Who shall ascend into the hill of the Lord: or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart.

Here is said V. The Lord be with you, *without*
Let us bow the knee.

The Collect.

ARISE, we beseech thee, O Lord, and tarry not to grant us the help of thy heavenly might; that we who trust in thy goodness may be cheered by the consolation of thy coming, Who with God the Father . . . livest . . .

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

For the Epistle. Isaiah vii. 10.

IN those days: the Lord spake unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and

honey shall he eat, that he may know to refuse the evil, and choose the good.

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. *V.* My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

✠ *The Holy Gospel. St. Luke. i. 26.*

AT that time: the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

Offertory. Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

Secret.

MAY this our fast be acceptable in thy sight, O Lord: that we, being cleansed and made worthy of thy grace, may obtain the promise of everlasting life which thou hast given us in thy Son, our Saviour Jesus Christ: Who with thee . . .

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son Our Lord;

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Though the same . . .

Communion. Behold, a Virgin shall conceive, and bear a Son: and shall call his name Immanuel.

Post-communion.

O LORD, who hast satisfied us with the gift of thy salvation; We humbly beseech thee, that we who rejoice in partaking of the same, may be inwardly renewed thereby. Through . . .

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same . . .

Ember Friday in Advent.

Greater Feria (Violet).

The Prayer Book Mass for Ember Days will be found in the Common, p. 514.

Introit. Prope es Tu.

BE THOU nigh at hand, O Lord: for all thy commandments are true. As concerning thy testimonies, I have known long since: that thou hast grounded them for ever. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory . . . Be thou . . .

The Collect.

STIR up thy might, we beseech thee, O Lord, and come: that we who put our trust in thy goodness, may speedily be freed from all adversity; Who with God the Father . . . livest . . .

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

For the Epistle. Isaiah xi. 1.

THUS saith the Lord God: There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might,

the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Gradual. Shew us thy mercy, O Lord: and grant us thy salvation. *V.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

✠ *The Holy Gospel. St. Luke i. 39.*

AT that time: Mary arose, and went into the hill country with haste, into a city of Judah; and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

Offertory. Wilt thou not turn again, O God, and quicken us, that thy people may rejoice in thee; shew us thy mercy, O Lord, and grant us thy salvation.

Secret.

RECEIVE, we beseech thee, O Lord, our prayers and oblations; and through these heavenly Mysteries cleanse us from our sins, and mercifully grant us our desires; Through . . .

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son Our Lord;

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Through the same . . .

Communion. Behold, the Lord shall come, and all his Saints with him, and in that day there shall be a great light.

Post-communion.

GRANT, O Lord, that this holy Sacrament, which we have received, may in such wise renew us, that we, being delivered from the sins of our former nature, may thereby be made worthy to enter into the fellowship of thy saving Mysteries; Through . . .

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same . . .

Ember Saturday in Advent.

Greater Feria (Violet).

Cf. Common, p. 514.

Introit. Veni et ostende.

COME and shew us the light of thy countenance, O Lord, that sittest upon the Cherubim: and we shall be whole. *Psalm 80.* Hear, O thou Shepherd of Israel: thou that

ledest Joseph like a sheep. V. Glory . . .
Come and . . .

After the Kyrie Eleison is said, Let us pray.
Let us bow the knee. R. Arise.

The Collect.

O GOD, who seest that we are afflicted by reason of our own perverseness: mercifully grant, that we may be comforted by thy visitation; Who with God the Father . . . livest . . .

Lesson. Isaiah xix. 20.

IN those days: they shall cry unto the Lord because of the oppressors, and he shall send them a Saviour, and a great one, and he shall deliver them. And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be intreated of them, and shall heal them, the Lord our God.

Gradual. He goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again. V. The heavens declare the glory of God: and the firmament sheweth his handy-work.

Let us pray. V. Let us bow the knee. R. Arise.

The Collect.

GRANT, we beseech thee, Almighty God, that we, who by reason of the old bondage, are held down under the yoke of sin, may be delivered by the new birth of thine only-begotten Son, for which we wait; Through the same . . .

Lesson. Isaiah xxxv. 1.

THUS saith the Lord: The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly,

and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water, saith the Lord Almighty.

Gradual. In heaven hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber. V. He goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again.

Let us pray. V. Let us bow the knee. R. Arise.

The Collect.

WE beseech thee, O Lord, that we, thine unworthy servants, who are saddened by the guilt of our misdeeds, may be made glad by the advent of thine only begotten Son; Who liveth . . .

Lesson. Isaiah xl. 9.

THUS saith the Lord: O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom.

Gradual. Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole. *V.* Stir up, O Lord, thy strength, and come, and help us.

Let us pray. *V.* Let us bow the knee. *Rj.* Arise.

The Collect.

GRANT, we beseech thee, Almighty God, that the approaching festival of thy Son may avail for the healing of our souls in this present life, and also yield us eternal blessings; Through the same . . .

Lesson. Isaiah xlv. 1.

THUS saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name; I have sur-named thee, though thou hast not known me. I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: that they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

Gradual. Stir up, O Lord, thy strength, and come, and help us. *V.* Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: shew thyself, thou that sittest

upon the Cherubim before Ephraim, Benjamin, and Manasses.

Let us pray. *V.* Let us bow the knee. *Rj.* Arise.

The Collect.

WE beseech thee, O Lord, graciously to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness; Who with God the Father . . . livest . . .

Lesson. Song of the Three Children. 26.

IN those days: the angel of the Lord came down into the furnace together with Azarias and his fellows, and smote the flame of the fire out of the furnace; and made the midst of the furnace as it had been a moist whistling wind. Now the flame streamed forth above the furnace forty and nine cubits. And it passed through, and burned of the Chaldeans it found about the furnace the king's servants that made it hot. And the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying, *Here is not said, Thanks be to God.*

Hymn.

BLESSED art thou, O Lord God of our fathers: praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: praised and exalted above all for ever:

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom: praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end: Amen.

Here The Lord be with you is said without Let us bow the knee.

The Collect.

O GOD, who for thy Three Servants didst assuage the flames of fire: Mercifully grant; that the flames of sin may have no power upon us thy servants; Through . . .

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

ALmighty and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

The Epistle. 2 Thessalonians ii. 1.

BRETHREN; we beseech you, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye

not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

Tract. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. *Y.* Shew thyself, thou that sittest upon the Cherubim: before Ephraim, Benjamin, and Manasses. *Y.* Stir up thy strength, O Lord, and come, and help us.

✠ *The Holy Gospel. St. Luke iii. 1.*

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; as it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

Offertory. Rejoice greatly, O daughter of Zion; shout aloud, O daughter of Jerusalem: behold, thy King cometh to thee; he is just and having salvation.

Secret.

WE beseech thee, O Lord, favourably to regard these our oblations; that they may effectually avail to the increase

of our devotion and the advancement of our salvation; Through . . .

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son Our Lord;

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Through the same . . .

Communion. He rejoiceth as a giant to run his course: he goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again.

Post-communion.

WE beseech thee, O Lord our God, that these most holy Mysteries, which thou hast bestowed upon us to guard our regenerate nature, may be to us for present and future salvation; Through . . .

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same . . .

The Fourth Sunday in Advent.

Sunday II Class (Violet).

Introit. Rorate.

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let her bring forth salvation. *Psalm 19.* The heavens declare

the glory of God: and the firmament sheweth his handy-work. *V.* Glory. . . Drop down . . .

The Collect.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

The Epistle. Philippians iv. 4.

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Gradual. The Lord is nigh unto all them that call upon him: even all such as call

upon him faithfully. *V.* My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia, alleluia. *V.* Come, Lord, and tarry not: remit the sins of thy people Israel, alleluia.

✠ *The Holy Gospel. St. John i. 19.*

THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; he it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The Creed.

Offertory. Hail, Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb.

Secret.

WE beseech thee, O Lord, favourably to regard these our oblations; that they may effectually avail to the increase of our devotion and the advancement of our salvation; Through . . .

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son Our Lord;

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Through the same . . .

Communion. Behold, a Virgin shall conceive, and bring forth a son, and shall call his name Immanuel.

Post-communion.

GRANT, O Lord, that we who have been partakers of these thy gifts may by continual drawing near unto this holy Mystery advance the working out of our salvation; Through . . .

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same . . .

The Vigil of the Nativity.

Greater Feria (Violet).

Introit. Hodie scietis.

TODAY shall ye know that the Lord will come to deliver you: and at sunrise shall ye behold his glory. *Psalms 24.* The earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein. *V.* Glory . . . Today . . .

The Collect.

O GOD, who makest us glad with the yearly expectation of our redemption: grant, that as we joyfully receive thine Only-begotten for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, even thy Son Jesus Christ our Lord; Who with thee . . .

The Epistle. Romans i. 1.

PAUL, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (which he had promised afore by his prophets in the holy Scriptures,) concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: by whom we have received grace and apostleship, for obedience to the faith among all nations, for his Name: among whom are ye also the called of Jesus Christ our Lord.

Gradual. Today ye shall know that the Lord will come to deliver you: and in the morning ye shall see his glory. *V.* Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: shew thyself, thou that sittest upon the Cherubim before Ephraim, Benjamin, and Manasses.

✠ *The Holy Gospel. St. Matthew i. 18.*

WHEN Mary the Mother of Jesus was espoused to Joseph, before they came together, she was found with child of the

Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Offertory. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

Secret.

GRANT, we beseech thee, Almighty God, that even as we look forward to the adorable birthday of thy Son, so we may joyfully receive his everlasting benefits; Who with thee liveth . . .

Communion. The glory of the Lord shall be revealed: and all the flesh shall see the salvation of our God.

Post-communion.

GRANT, we beseech thee, O Lord: that as in this heavenly Mystery thou givest us thine only-begotten Son to be our food and drink; so we may as at this time be refreshed by the remembrance of his birth; Through the same our Lord . . .

THE NATIVITY OF OUR LORD, OR THE BIRTHDAY OF CHRIST,
COMMONLY CALLED

Christmas Day

Double I Class with Octave (White).

AT THE FIRST OR MIDNIGHT MASS.

Introit. Dominus dixit.

THE Lord hath said unto me:
Thou art my Son, this day
have I begotten thee. *Psalm*
2. Why do the heathen so
furiously rage together:
and why do the people
imagine a vain thing? *V.* Glory . . . The
Lord . . .

¶ *If in any Church the Holy Communion be twice
celebrated on Christmas Day, the following Collect,
Epistle, and Gospel may be used at the first Com-
munion.*

The Collect.

O GOD, who makest us glad with the
yearly remembrance of the birth of
thine only Son Jesus Christ; Grant that as
we joyfully receive him for our Redeemer,
so we may with sure confidence behold
him when he shall come to be our Judge,
who liveth and reigneth with thee and the
Holy Ghost, one God, world without end.
Amen.

The Epistle. Titus ii. 2.

THE grace of God that bringeth salva-
tion hath appeared to all men, teach-
ing us that, denying ungodliness and
worldly lusts, we should live soberly,
righteously, and godly, in this present
world; looking for that blessed hope, and
the glorious appearing of the great God
and our Saviour Jesus Christ; who gave
himself for us, that he might redeem us
from all iniquity, and purify unto himself a
peculiar people, zealous of good works.
These things speak, and exhort, and re-

buke with all authority. Let no man
despise thee.

Gradual. In the day of thy power shall the
people offer thee free-will offerings with an
holy worship: the dew of thy birth is of the
womb of the morning. *V.* The Lord said
unto my Lord: Sit thou on my right hand,
until I make thine enemies thy footstool.

Alleluia, alleluia. *V.* The Lord hath said
unto me: Thou art my Son, this day have
I begotten thee, alleluia.

✠ *The Holy Gospel. St. Luke ii. 1.*

AND it came to pass in those days, that
there went out a decree from Cæsar
Augustus, that all the world should be
taxed. (And this taxing was first made
when Cyrenius was governor of Syria.)
And all went to be taxed, every one into
his own city. And Joseph also went up
from Galilee, out of the city of Nazareth,
into Judæa, unto the city of David, which
is called Bethlehem; (because he was of
the house and lineage of David:) to be
taxed with Mary his espoused wife, being
great with child. And so it was, that, while
they were there, the days were accom-
plished that she should be delivered. And
she brought forth her firstborn son, and
wrapped him in swaddling clothes, and
laid him in a manger; because there was
no room for them in the inn. And there
were in the same country shepherds abid-
ing in the field, keeping watch over their
flock by night. And, lo, the angel of the
Lord came upon them, and the glory of
the Lord shone round about them: and
they were sore afraid. And the angel said

unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

The Creed.

Offertory. Let the heavens rejoice, and let the earth be glad before the Lord, for he is come.

Secret.

WE beseech thee, O Lord, that the Oblation of this day's festival may be acceptable unto thee, that by thy bountiful grace we may, through this holy Communion, be found in the likeness of him in whom our substance is united to thee; and who with thee liveth . . .

Preface of Christmas Day, which is said throughout the Octave in all Masses, even in those which would otherwise have a Proper Preface, provided that there be a commemoration in them of the Octave.

In the first and second Mass, if the Priest is to celebrate another Mass, having consumed the Precious Blood, he does not purify nor wipe the chalice, but places it upon the corporal and covers it with a pall; then with hands joined he says in the middle of the Altar: Grant, O Lord, etc., and then washes his fingers with water from a vessel provided, saying: Let the Body, etc., and wipes them. This done, he removes the pall and again arranges the chalice still remaining on the corporal and covers it in the accustomed manner, i.e., first with the linen purificator, then the paten with the Host to be consecrated, and the pall, and finally with the veil.

Communion. With an holy worship: the dew of thy birth is of the womb of the morning.

Post-communion.

GRANT, we beseech thee, O Lord our God: that we who rejoice in celebrating in these Mysteries the Nativity of thy Son Jesus Christ our Lord, may so walk in godliness of life that we may be made worthy to attain to fellowship with him; Who with thee . . .

The Priest should say the Confession even before the following Masses, and bless the people at the end of each. But at the end of this and the following Mass he reads the Gospel In the beginning, as below, p. 19.

AT THE SECOND MASS, AT THE BREAK OF DAY.

Introit. Lux fulgebit.

LIGHT shall shine today upon us; for unto us the Lord is born: and his name shall be called Wonderful, Mighty God, the Prince of Peace, Father of the World to come, of whose kingdom there shall be no end. *Psalm 93.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself. *V.* Glory . . . Light shall . . .

The Collect.

GRANT, we beseech thee, Almighty God: that as thou hast poured forth upon us the new light of thy Word made flesh; so he who doth illuminate our hearts by faith may likewise in all our works shew forth his glory; Through the same . . .

The Epistle. Titus iii. 4.

DEARLY beloved: the kindness and love of God our Saviour toward man hath appeared. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life in Christ Jesus our Lord.

Gradual. Blessed is he that cometh in the Name of the Lord: God is the Lord who hath shewed us light. *V.* This is the Lord's doing: and it is marvelous in our eyes.

Alleluia, alleluia. *V.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength, alleluia.

✠ *The Holy Gospel. St. Luke ii. 5.*

AT that time: the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Creed.

Offertory. God hath made the round world so sure: that it cannot be moved. Ever since the world began, O God, hath thy seat been prepared: thou art from everlasting.

In the second and third Mass, the Priest, if he has celebrated the first Mass, on coming to the Offertory, removes the veil from the chalice, which he places a little towards the Epistle corner, but not outside the corporal; and having offered the Host he does not wipe the chalice with the purificator, but leaving it upon the corporal, slightly raises it, and carefully pours wine and water into it, and offers the chalice in the accustomed manner, without wiping the inside.

Secret.

WE pray thee, O Lord, that these our oblations may be worthy of the Mysteries which we celebrate on the birthday of thy Son, and may evermore shed forth

thy peace within our hearts; that even as he who was born in the substance of our manhood did shew forth therein the glory of the Godhead, so we in these thy earthly creatures may be made partakers of that which is heavenly; Through the same . . .

The Preface as above in the first Mass.

Communion. Rejoice, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh: he is just, and having salvation for the world.

Post-communion.

GRANT, O Lord, that by the sacrament which we celebrate anew on the birthday of him whose wondrous Nativity put off from us the old nature of our manhood, we may ever be inwardly renewed in our souls; Through the same . . .

AT THE THIRD MASS, IN THE DAYTIME.

Introit. Puer natus est.

UNTO us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called, Angel of mighty counsel. *Psalm 98.* O sing unto the Lord a new song: for he hath done marvelous things. *V.* Glory . . . Unto us . . .

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

¶ *This Collect is to be said daily throughout the Octave.*

The Epistle. Hebrews i. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in

these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish; but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Gradual. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. *V.* The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

Alleluia, alleluia. *V.* A hallowed day hath dawned upon us: come, ye nations, and worship the Lord; for on this day a great light hath come down upon the earth, alleluia.

✠ *The Holy Gospel. St. John i. 1.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh (*here genuflect*) and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Creed.

Offertory. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is. Righteousness and equity are the habitation of thy seat.

Secret.

SANCTIFY, O Lord, by the new birth of thine only-begotten Son, the gifts which we offer unto thee; and cleanse us from the stain of our sins; Through the same . . .

The Preface as above in the first Mass.

Communion. All the ends of the world have seen the salvation of our God.

Post-communion.

GRANT, we beseech thee, Almighty God, that as the Saviour of the world, born on this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life; Who with thee . . .

For the Last Gospel, at the end of this Mass is read the Gospel When Jesus was born, as on the Epiphany, p. 34.

DECEMBER 26.

St. Stephen, Deacon and Martyr.

Double II Class (Red).

Introit. Sederunt.

PRINCES moreover did sit, and did witness falsely against me; and the ungodly pressed sore upon me: O Lord, my God, stand up to help me, for thy servant is occupied continually in thy commandments. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V. Glory . . . Princes . . .*

The Collect.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr St. Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed

by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

For the Epistle. Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Gradual. Princes did sit and speak against me: and wicked men have persecuted me. *V. O Lord my God, be thou my help: O save me for thy mercy's sake.*

Alleluia, alleluia. V. I see the heavens opened, and Jesus standing on the right hand of the power of God, alleluia.

✠ *The Holy Gospel. St. Matthew xxiii. 34.*

BEHOLD, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gath-

ered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

The Creed.

Offertory. The Apostles chose Stephen, a man full of faith and of the Holy Ghost; whom the Jews stoned, calling upon God, and saying, Lord Jesus, receive my spirit. Alleluia.

Secret.

RECEIVE, O Lord, we beseech thee, these offerings in memory of thy holy Martyr Stephen, that, even as by suffering he was made glorious, so this our devotion and readiness for the same may bring us to like singleness of heart; Through . . .

SANCTIFY, O Lord, by the new birth of thine only begotten Son, the gifts which we offer unto thee; and cleanse us from the stain of our sins; Through the same . . .

Preface of the Nativity, because of the Octave.

Communion. I see the heavens opened, and Jesus standing on the right hand of the power of God; Lord Jesus, receive my spirit and lay not this sin to their charge.

Post-communion.

MAY the Mysteries which we have received, come to our aid, O Lord: and at the intercession of blessed Stephen thy Martyr, be our strength and everlasting protection; Through . . .

GRANT, we beseech thee, Almighty God: that as the Saviour of the world, born on this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life; Who with thee . . .

DECEMBER 27.

St. John, Apostle and Evangelist.

Double II Class (White).

Introit. In medio ecclesiae.

IN the midst of the congregation he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: in a robe of glory he arrayed him. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *V.* Glory . . . In the midst . . .

The Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it, being illumined by the doctrine of thy blessed Apostle and Evangelist St. John, may so walk in the light of thy truth, that it may at length attain to life everlasting; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. I St. John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write

we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Gradual. There went this saying abroad among the brethren, That that disciple should not die: yet Jesus said not, He shall not die. *V.* But, If I will that he tarry till I come: follow thou me.

Alleluia, alleluia. *V.* This is the disciple which testifieth of these things: and we know that his testimony is true, alleluia.

✠ *The Holy Gospel. St. John xxi. 19.*

JESUS saith unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

The Creed.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Secret.

RECEIVE, O Lord, the Gifts which we bring on the festival of him through whose intercession we hope for deliverance; Through . . .

SANCTIFY, O Lord, by the new birth of thine only begotten Son, the gifts which we offer unto thee; and cleanse us from the stain of our sins; Through the same . . .

Preface of Christmas.

Communion. There went this saying abroad among the brethren, That that disciple should not die: yet Jesus said not, He shall not die; but, If I will that he tarry till I come.

Post-communion.

O GOD, who hast refreshed us with this heavenly Food and Drink; We humbly beseech thee; that we may be helped by his prayers, in whose memory we have partaken of these Mysteries; Through . . .

GRANT, we beseech thee, Almighty God: that as the Saviour of the world, born on this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life; Who with thee . . .

DECEMBER 28.

The Holy Innocents.

Double II Class (Violet, Red if on Sunday).

Introit. Ex ore infantium.



UT of the mouth of very babes, O God, and of sucklings, thou hast perfected praise: because of thine adversaries. *Psalm 8.* O Lord our Governor: how excellent is thy Name in all the world. *V.* Glory . . . Out of . . .

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

For the Epistle. Revelation xiv. 1.

I LOOKED, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four living creatures, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

Gradual. Our soul is escaped even as a bird: out of the snare of the fowler. *V.* The snare is broken, and we are delivered: our

help standeth in the Name of the Lord, who hath made heaven and earth.

Alleluia, alleluia. *V.* Praise the Lord, ye servants: O praise the Name of the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew ii. 13.*

THE angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

The Creed.

Offertory. Our soul is escaped, even as a bird out of the snare of the fowler; the snare is broken, and we are delivered.

Secret.

MAY the devout prayers of thy Saints never fail to assist us, O Lord; both to render our Offerings acceptable unto thee, and to obtain for us the continual grace of thy forgiveness; Through . . .

SANCTIFY, O Lord, by the new birth of thine only begotten Son, the gifts which we offer unto thee; and cleanse us

from the stain of our sins; Through the same . . .

Preface of the Nativity.

Communion. In Rama was there a voice heard, weeping, and mourning: Rachel weeping for her children, and would not be comforted, because they are not.

Post-communion.

GRANT, we beseech thee, O Lord: that we who have partaken of these Holy Mysteries; may, by the prayers of the Saints, gain from them help, both for this life, and for that which is to come; Through . . .

GRANT, we beseech thee, Almighty God: that as the Saviour of the world, born on this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life; Who with thee . . .

The First Sunday after Christmas Day.

Semi-double (White).

Introit. Dum Medium.

WHENAS all the world was in profoundest quietness, and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne. *Psalm 93.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. *V.* Glory . . . Whenas . . .

The Collect.

ALMIGHTY and everlasting God, we beseech thee to order our actions according to thy good pleasure: that in the Name of thy well-beloved Son we may be made worthy to abound in good works like unto his; Who with thee . . .

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle. Galatians iv. 1.

NOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Gradual. Thou art fairer than the children of men: full of grace are thy lips. *V.* My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia, alleluia. *V.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength, alleluia.

✠ *The Holy Gospel. St. Matthew i. 18.*

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put

her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: and knew her not till she had brought forth her firstborn son: and he called his name JESUS.

The Creed.

Offertory. God hath made the round world so sure: that it cannot be moved. Ever since the world began, O God, hath thy seat been prepared: thou art from everlasting.

Secret.

GRANT, we beseech thee, Almighty God, that the Gifts which we offer in the sight of thy Majesty, may obtain for us the grace of a loving devotion, and effectually bring us to everlasting happiness; Through . . .

SANCTIFY, O Lord, by the new birth of thine only begotten Son, the gifts which we offer unto thee; and cleanse us from the stain of our sins; Through the same . . .

Preface of the Nativity, unless the Mass is resumed after the Octave.

Communion. Fear thou not, for I am with thee; be not dismayed for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee by the right hand of my righteousness.

Post-communion.

GRANT, O Lord, that by the working of this Mystery: we may be cleansed from our sins; and obtain the fulfilment of our rightful desires; Through . . .

GRANT, we beseech thee, Almighty God: that as the Saviour of the world, born on this day, is the Author of our heavenly birth; so he may himself likewise be to us the Giver of everlasting life; who with thee . . .

DECEMBER 29.

St. Thomas of Canterbury,

BISHOP AND MARTYR.

Double (Red).

Introit. Gaudeamus.

LET us all rejoice in the Lord, whilst celebrating a festal-day in honour of blessed Thomas, at whose martyrdom the Angels rejoice, and praise the Son of God. *Psalm* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *V.* Glory . . . Let us . . .

The Collect.

O GOD, in behalf of whose Church the glorious Bishop Thomas fell by the swords of wicked men: grant, we beseech thee, that all who implore his aid may obtain the wholesome effect of their petitions; Through . . .

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. Hebrews v. 1.

BRETHREN: every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchizedek.

Gradual. Behold a great Priest, who in his days pleased God. *V.* There was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *V.* I am the Good Shepherd: and know my sheep, and am known of mine, alleluia.

✠ *The Holy Gospel. St. John x. 11.*

AT that time Jesus said unto the Pharisees: I am the Good Shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the Good Shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The Creed.

Offertory. Thou shalt set, O Lord, a crown of pure gold upon his head: he asked life of thee, and thou gavest it him. Alleluia.

Secret.

SANCTIFY, O Lord, we beseech thee, the offerings which we dedicate unto thee; and at the intercession of blessed Thomas thy Martyr and Bishop, for their sake graciously regard us; Through . . .

SANCTIFY, O Lord, by the new birth of thine only begotten Son, the gifts which we offer unto thee; and cleanse us from the stain of our sins; Through the same . . .

Preface of the Nativity.

Communion. I am the Good Shepherd: and know my sheep, and am known of mine.

Post-communion.

MAY this Communion, O Lord, cleanse us from all stain of sin; and at the intercession of blessed Thomas thy Martyr and Bishop, make us partakers with him of everlasting salvation; Through . . .

GRANT, we beseech thee, Almighty God: that as the Saviour of the world, born on this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life; Who with thee . . .

DECEMBER 30.

The Sixth Day within the Octave of the Nativity.

Semi-double (White).

Introit. Puer natus est.

UNTO us a Child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called, Angel of Mighty Counsel. *Psalm 98.* O sing unto the Lord a new song: for he hath done marvellous things. *V.* Glory . . . Unto us . . .

The Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being

regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. Titus iii. 4.

DEARLY beloved: the kindness and love of God our Saviour toward man hath appeared. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life in Christ Jesus our Lord.

Gradual. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands. *V.* The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

Alleluia, alleluia. *V.* A hallowed day hath dawned upon us: come, ye nations, and worship the Lord; for on this day a great light hath descended upon the earth, alleluia.

✠ *The Holy Gospel. St. Luke ii. 15.*

AT that time: the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the Babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The Creed.

Offertory. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is. Righteousness and equity are the habitation of thy seat.

Secret.

SANCTIFY, O Lord, by the New Birth of Thine only-begotten Son, the Gifts which we offer unto Thee; and cleanse us from the stain of our sins; Through the same . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface as on Christmas Day.

Communion. All the ends of the world have seen the salvation of our God.

Post-communion.

GRANT, we beseech thee, Almighty God, that as the Saviour of the world, born on this day, is the author of our heavenly birth; so he may likewise be to us the giver of everlasting life; Who with thee . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin: and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

DECEMBER 31.

St. Silvester,

BISHOP AND CONFESSOR.

Double (White).

Introit. Sacerdotes Tui.

LET thy Priests, O Lord, be clothed with righteousness, and let thy Saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. *Psalm 132.* Lord, remember David: and all his trouble. *V.* Glory . . . Let thy Priests . . .

The Collect.

GRANT, we beseech thee, Almighty God, that the reverend solemnity of blessed Silvester, thy Confessor and Bishop, may both increase our devotion and set forward our salvation; Through . . .

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our

Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Epistle. 2 Timothy iv. 1.

DEARLY beloved: I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Gradual. Behold, a great Priest, who in his days pleased God. *V.* There was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *V.* I have found David, my servant: with my holy oil have I anointed him, alleluia.

✠ *The Holy Gospel. St. Luke xii. 35.*

AT that time, Jesus said unto his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you,

that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

The Creed.

Offertory. I have found David, my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

Secret.

GRANT, O Lord, we beseech thee, that we may at all times so rejoice in thy saints, that as we call to mind their merits, so we may by their intercession find succour in thy sight; Through . . .

SANCTIFY, O Lord, by the new birth of thine only begotten Son, the gifts which we offer unto thee; and cleanse us from the stain of our sins; Through the same . . .

Preface of the Nativity.

Communion. Blessed is that servant whom the Lord when he cometh shall find watching: verily I say unto you, He shall make him ruler over all his goods.

Post-communion.

GRANT, we beseech thee, Almighty God, that we, shewing forth our thankfulness for the Gifts which we have received, may, at the intercession of blessed Silvester thy Confessor and Bishop, obtain yet more abundant mercies; Through . . .

GRANT, we beseech thee, Almighty God: that as the Saviour of the world, born on this day, is the author of our heavenly birth, so he may likewise be to us the giver of everlasting life; Who with thee . . .



JANUARY 1.

The Circumcision of Christ

AND OCTAVE DAY OF THE NATIVITY

Double II Class (White).

Introit. Puer natus est.

UNTO us a Child is born;
unto us a Son is given; and
the government shall be
upon his shoulder: and his
name shall be called, Angel
of Mighty Counsel. *Psalm*
98. O sing unto the Lord a new song:
for he hath done marvellous things.
V. Glory . . . Unto us . . .

The Collect.

ALMIGHTY God, who madest thy
blessed Son to be circumcised, and
obedient to the law for man; Grant us the
true circumcision of the Spirit; that, our
hearts, and all our members, being mortified
from all worldly and carnal lusts, we
may in all things obey thy blessed will;
through the same thy Son Jesus Christ our
Lord. *Amen.*

ALMIGHTY God, who hast given us
thy only-begotten Son to take our
nature upon him, and as at this time to be
born of a pure virgin; Grant that we being
regenerate, and made thy children by
adoption and grace, may daily be renewed
by thy Holy Spirit; through the same our
Lord Jesus Christ, who liveth and reigneth
with thee and the same Spirit ever, one
God, world without end. *Amen.*

The Epistle. Philippians ii. 9.

GOD also hath highly exalted him,
and given him a name which is
above every name: that at the name of
Jesus every knee should bow, of things in
heaven, and things in earth, and things under
the earth; and that every tongue
should confess that Jesus Christ is Lord,
to the glory of God the Father. Where-

fore, my beloved, as ye have always
obeyed, not as in my presence only, but
now much more in my absence, work out
your own salvation with fear and trembling.
For it is God which worketh in you
both to will and to do of his good pleasure.

Gradual. All the ends of the world have
seen the salvation of our God: shew yourselves
joyful unto the Lord, all ye lands.
V. The Lord declared his salvation: his
righteousness hath he openly shewed in the
sight of the heathen.

Allelulia, alleluia. V. God, who at sundry
times spake in time past unto the Fathers
by the Prophets, hath in these last days
spoken unto us by his Son, alleluia.

✠ *The Holy Gospel. St. Luke ii. 15.*

AND it came to pass, as the angels were
gone away from them into heaven,
the shepherds said one to another, Let us
now go even unto Bethlehem, and see this
thing which is come to pass, which the
Lord hath made known unto us. And they
came with haste, and found Mary, and Joseph,
and the babe lying in a manger. And
when they had seen it, they made known
abroad the saying which was told them
concerning this child. And all they that
heard it wondered at those things which
were told them by the shepherds. But
Mary kept all these things, and pondered
them in her heart. And the shepherds returned,
glorifying and praising God for all
the things that they had heard and seen,
as it was told unto them. And when eight
days were accomplished for the circumcising
of the child, his name was called
JESUS, which was so named of the angel
before he was conceived in the womb.

The Creed.

Offertory. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is. Righteousness and equity are the habitation of thy seat.

Secret.

RECEIVE, we beseech thee, O Lord, our Offerings and prayers; and, through these heavenly Mysteries, cleanse us from our sins, and mercifully grant us our desires; Through . . .

Preface of the Nativity.

Communion. All the ends of the world have seen the salvation of our God.

Post-communion.

MAY this Communion, O Lord, cleanse us from all guilt of sin; and by the intercession of blessed Mary the Virgin Mother of God, make us partakers with her of everlasting salvation; Through the same . . .

On a Sunday occurring between the 2nd and the 5th of January, if any feast which is not of our Lord be celebrated, a commemoration of the Sunday is made in the Mass, as on the Vigil of the Epiphany, but without the last Gospel of the Sunday unless it occurs on the Vigil itself.

The Second Sunday after Christmas.

Semi-double (White).

Introit. Misericordia.

MERCY and truth are met together: righteousness and peace have kissed each other. *Psalms 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *V.* Glory . . . Mercy . . .

The Collect.

ALMIGHTY God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

O LORD, we beseech thee mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Isaiah lxi. 1.

THE Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

Gradual. And the Glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us; O prosper thou our handiwork. *V.* All the ends of the earth: have seen the Salvation of our God.

Alleluia, alleluia. V. This man was born in her: the Highest himself shall establish her, alleluia.

The Holy Gospel. St. Matthew ii. 19.

WHEN Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise,

and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

The Creed.

Offertory. Show thy servants thy work, and their children thy glory: I will hearken what the Lord God will say concerning me, for he shall speak peace unto his people.

Secret.

ACCCEPT, O Lord, the oblations of thy people; that by thine ordinance we may partake of thy Son our Lord Jesus Christ, even as he has deigned to become partaker of our humanity; Who, with thee . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. Take the young Child and his mother, and go into the land of Israel, for they are dead which sought the young Child's life.

Post-communion.

GRANT, we beseech thee, O Lord: that the gift which we have received in commemoration of our Saviour's birth may nourish and strengthen our souls unto life everlasting; Through the same . . .

MAY this communion, O Lord, cleanse us from all guilt of sin: and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

JANUARY 5.

The Vigil of the Epiphany.

Greater Feria (White).

Introit. Dum medium.

WHENAS all the world was in profoundest quietness, and night was in the midst of her swift course: thine Almighty Word, O Lord, leaped down from heaven out of thy Royal Throne. *Psalm 93.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself. *V.* Glory . . . While . . .

The Collect.

ALMIGHTY and everlasting God, we beseech thee to order our actions according to thy good pleasure: that by the Name of thy well-beloved Son we may be made worthy to abound in all good works; Who with thee . . .

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and

grant us thy peace all the days of our life;
Through . . .

The Epistle. Galatians iv. 1.

BRETHREN: the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governours, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Gradual. Thou art fairer than the children of men: full of grace are thy lips. *V.* My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia, alleluia. *V.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

✠ *The Holy Gospel. St. Matthew ii. 19.*

AT that time: when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young Child and his mother, and go into the land of Israel: for they are dead which sought the young Child's life. And he arose, and took the young Child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in

a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

The Creed.

Offertory. God hath made the round world so sure: that it cannot be moved. Ever since the world began, O God, hath thy seat been prepared: thou art from everlasting.

Secret.

GRANT, we beseech thee, Almighty God, that the Gifts which we offer in the sight of thy Majesty, may both obtain for us the grace of a loving devotion, and effectually bring us to everlasting happiness; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries; that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. Take the young Child and his mother, and go into the land of Israel, for they are dead which sought the young Child's life.

Post-communion.

GRANT, O Lord, that by these thy Mysteries, we may be cleansed from all our sins, and obtain that which we have asked according to thy will; Through . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin: and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

JANUARY 6.

The Epiphany

OR THE MANIFESTATION OF CHRIST TO THE GENTILES

Double I Class with Octave (White).

Introit. Ecce advenit.

BEHOLD, the Lord the Ruler is come: and in his Hand is the kingdom, and power, and dominion. *Psalm 72.* Give the King thy judgments, O God: and thy righteousness unto the King's Son. *V.* Glory . . . Behold . . .

The Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

† *This Collect is to be said daily throughout the Octave.*

The Epistle. Ephesians iii. 1.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles, if ye have heard of the dispensation of the grace of God, which is given me to you-ward: how that by revelation he made known unto me the mystery; (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me,

who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of him.

Gradual. All they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord. *V.* Arise, shine, O Jerusalem, for the glory of the Lord is risen upon thee.

Alleluia, alleluia. *V.* We have seen his star in the East: and are come with gifts to worship the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew ii. 1.*

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the

prophet, And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him (*here genuflect*); and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

¶ *The same Epistle and Gospel shall serve unto the next Sunday.*

The Creed.

Offertory. The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts. All kings shall fall down before him: all nations shall do him service.

Secret.

GRACIOUSLY regard, we beseech thee, O Lord, the oblations of thy Church, in which, no longer offering gold, and frankincense, and myrrh, we sacrifice and receive him who by those gifts is signified, Jesus Christ thy Son our Lord; Who with thee . . .

Proper Preface through the Octave.

Communion. We have seen his star in the East; and are come with gifts to worship the Lord.

Post-communion.

GRANT, we beseech thee, Almighty God, that we may attain, in pureness of mind and understanding, to those things which we celebrate in solemn worship; Through . . .

During the Octave the same Office is said as on the day; and after the Collect of the day are said the memorials of St. Mary and of the Church as on pp. 32-33.

The First Sunday after the Epiphany.

Semi-double (White).

Introit. In excelsio.

UPON a throne exalted I beheld, and lo, a Man sitting, whom a legion of Angels worship, singing together: behold, his rule and governance endureth to all ages. *Psalm 100.* O be joyful in the Lord, all ye lands: serve the Lord with gladness. *V.* Glory . . . Upon a Throne . . .

The Collect.

OUR LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Romans xii. 1.

IBESEECHE you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this

world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another.

Gradual. Blessed be the Lord God, even the God of Israel: which only doeth wondrous things from the beginning. *V.* The mountains shall bring peace: and the little hills righteousness unto thy people.

Alleluia, alleluia. *V.* O be joyful in the Lord, all ye lands: serve the Lord with gladness, alleluia.

✠ *The Holy Gospel. St. Luke ii. 41.*

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How

is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

The Creed.

Offertory. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song, for the Lord he is God.

Secret.

MAY the Sacrifice which we offer unto thee, O Lord, be evermore our quickening and defence; Through . . .

GRACIOUSLY regard, we beseech thee, O Lord, the oblations of thy Church, in which, no longer offering gold, frankincense, and myrrh, we sacrifice and receive him who by those gifts is signified, Jesus Christ, thy Son, our Lord; Who with thee . . .

Preface of the Epiphany.

Communion. Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And, How is it that ye sought me? wist ye not that I must be about my Father's business?

Post-communion.

WE humbly beseech thee, Almighty God: that we, whom thou dost vouchsafe to regenerate with thy holy sacraments, may continually serve thee in all virtuous and godly living; Through . . .

GRANT, we beseech thee, Almighty God, that we may attain, in pureness of mind and understanding, to those things which we celebrate in solemn worship; Through . . .

JANUARY 13.

On the Octave of the Epiphany.

Greater Double (White).

As on the Feast, p. 34, except

The Collect.

GOD, whose only-begotten Son hath appeared in the substance of our flesh: grant, we beseech thee, that we may deserve to be inwardly renewed by him, whom we recognize as outwardly like unto us; Who with thee . . .

The Epistle. Isaiah lx. 1.

ARISE, shine, O Jerusalem; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

✠ *The Holy Gospel. St. John i. 29.*

AT that time: John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a

dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God.

The Creed.

Secret.

WE present our Oblations unto thee, O Lord, in remembrance of the manifestation of thy new-born Son; and we humbly beseech thee, that as he is the author of our gifts, so he may also mercifully receive the same even Jesus Christ our Lord; Who with thee . . .

Post-communion.

PREVENT us, we beseech thee, O Lord, always and everywhere with thy heavenly light; that we may discern with a pure mind and receive with due devotion the Mystery of which thou hast willed us to be partakers; Through . . .

The Second Sunday after the Epiphany.

Semi-double (Green).

Introit. Omnis terra.

ALL the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy name, O Most Highest. *Psalm 66.* O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. *V.* Glory . . . All the earth . . .

Gloria in Excelsis is said on Sundays up to Septuagesima, exclusive; but on weekdays, when the Mass of the preceding Sunday is resumed, it is not said.

The Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son, our Lord;

O LORD, we beseech thee mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. Romans xii. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Gradual. The Lord sent his word, and healed them: and they were saved from their destruction. *V.* O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

Alleluia, alleluia. *V.* Praise the Lord, all ye angels of his: praise him, all his hosts, alleluia.

Alleluia is said so, with the verse after the Gradual, on Sundays from the Octave of Epiphany up to Septuagesima, and even on weekdays when the Sunday Mass is resumed.

✠ *The Holy Gospel. St. Mark i. 1.*

THE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

The Creed.

Offertory. O be joyful in God, all ye lands: sing praises unto the honour of his name. O come hither, and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul, alleluia.

Secret.

SANCTIFY, O Lord, the Gifts which we offer unto thee; and cleanse us from the stain of our sins; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. There came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Post-communion.

INCREASE in us, Lord, we beseech thee, the operation of thy power; that we, whom thou hast quickened with these heavenly Sacraments, may by thy grace be made ready to receive the benefits which thou dost promise in the same; Through . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin, and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

The Third Sunday after the Epiphany.

*Semi-double (Green).**Introit. Adorate.*

ALL ye Angels of God, fall down, and worship before him: Sion heard, and was exceeding joyful, and the daughters of Judah were glad. *Psalm 97.* The Lord is King, the earth may be glad thereof: yea, the multitude of

the isles may be glad thereof. *V.* Glory . . .
All ye angels . . .

The Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

O LORD, we beseech thee mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. Romans xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty. *V.* When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. V. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof, alleluia.

✠ *The Holy Gospel. St. John ii. 1.*

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The Creed.

Offertory. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. I shall not die, but live: and declare the works of the Lord.

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse us from our sins, and sanctify thy servants both in body and mind,

to the worthy offering of this our Sacrifice; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. Jesus saith unto them, Fill the water-pots with water, and bear unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom, Thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory.

Post-communion.

WE beseech thee, O Lord, that as thou grantest to us to partake of such great Mysteries, so thou wouldest render us worthy to obtain the fruits thereof; Through . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin, and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

From February 3 to Tuesday after Quinquagesima, inclusive, in all Masses of Semidoubles or Simple, whether of the season or of saints, and in Votive Masses which are not for a grave or public cause, unless a commemoration of a Double, or any Vigil or Octave or of Our Lady on Saturday has been made, or the Mass has been of B. V. M. or of some Vigil or Octave: after the commem-

orations by chance occurring, the Collects assigned to the different seasons are said, namely 2, *Of the Saints*, Defend us; 3, at the discretion of the Celebrant. And in the same Collect Defend us, as well as in its Post-communion, at the letter N., the name of the titular saint of the Church is inserted, provided that the title be not that of a Divine Person or mystery of our Lord, or that his name be not mentioned in the same Collect, Defend us; and names of the holy Angels and St. John Baptist, if they be titular, are placed before the name of St. Joseph. But in all these cases the words and blessed N. are omitted. But if the Mass or commemoration should be of St. Joseph or SS. Peter and Paul, in the Collect and Post-communion the words which refer to them are omitted.

2 *Of the Saints.*

The Collect.

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom; (Through . . .)

3 *At the discretion of the Celebrant.*

2 *Secret.*

GRACIOUSLY hear us, O God our Saviour; and by the virtue of this Sacrament defend us from all enemies of body and soul; granting us in this world the help of thy grace, and in the world to come life everlasting; (Through . . .)

3 *Ad lib.*

2 *Post-communion.*

WE beseech thee, O Lord, that the Gifts now offered in this heavenly Sacrament may cleanse and defend us; that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N., and of all Saints, they may render us

free from iniquity, and safe from adversity; (Through the same . . .)

3 *Ad lib.*

In Vigils, however, within Privileged and Common Octaves, and on Simple Octave-days occurring in the same season, in place of the above Collects is said, according to the Rubrics, 2 The Collect of B. V. M., pp. 32-33, 3 For the Church, pp. 32-33. But if the Vigil or Octave be of the B. V. M., as also in Masses of the same B. V. M. and in Masses in which she is commemorated, in place of the Collect of the B. V. M. is said the Collect of the Holy Spirit, p. 361.

The Fourth Sunday after the Epiphany.

Semi-double (Green).

Introit. Adorate.

ALL ye Angels of God, fall down, and worship before him: Sion heard, and was exceeding joyful, and the daughters of Judah were glad. *Psalm 97.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *V.* Glory . . . All ye Angels . . .

The Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

O LORD, we beseech thee mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

If after February 3d, Collects as above, p. 41.

The Epistle. Romans xiii. 1.

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God; and they that resist shall receive to themselves condemnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

Gradual. The heathen shall fear thy Name, O Lord, and all the kings of the earth thy majesty. *V.* When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. *V.* The Lord is king, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof, alleluia.

S. Matt 4111

WHEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord,

if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. I shall not die but live: and declare the works of the Lord.

Secret.

GRANT, we beseech thee, Almighty God, that the offering of this Sacrifice may ever protect our frailty and purify us from all evil; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

If after February 3d, Secrets as above, p. 41.

Communion. They all wondered at the gracious words which proceeded out of his mouth.

Post-communion.

GRANT, we beseech thee, O Lord, that thy Gifts may deliver us from all earthly and carnal desires, and ever strengthen us with heavenly refreshment; Through . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin, and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

If after February 3d, Post-communions as above, p. 41.

The Fifth Sunday after the Epiphany.

Semi-double (Green).

Introit. Adorate.

ALL ye Angels of God fall down and worship before him: Sion heard and was exceeding joyful, and the daughters of Judah were glad. *Psalm 97.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *V.* Glory . . . All ye Angels . . .

The Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom; (Through . . .)

3 At the discretion of the Celebrant.

The Epistle. Colossians iii. 12.

PUT on therefore, as the elect of God, holy and beloved, a heart of compassion, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. *V.* When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. *V.* The Lord is king,

the earth may be glad thereof: yea, the multitude of the isles may be glad thereof, alleluia.

S. Matt xlii 24

THE kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Creed.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. I shall not die but live: and declare the works of the Lord.

Secret.

WE offer unto thee, O Lord, this Sacrifice of propitiation; that thou wouldst mercifully absolve us from our sins, and thyself direct our wandering hearts; Through . . .

GRACIOUSLY hear us, O God our Saviour; and by the virtue of this Sacrament defend us from all enemies of body and soul; granting us in this world the help of thy grace, and in the world to come life everlasting; (Through . . .)

3 *Ad lib.*

Communion. They all wondered at the gracious words that proceeded out of his mouth.

Post-communion.

GRANT, we beseech thee, Almighty God, that as in these holy Mysteries we have received the pledge of our redemption, so we may be brought unto the fulfilment of the same; Through . . .

WE beseech thee, O Lord, that the Gifts now offered in this heavenly Sacrament may cleanse and defend us; that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N., and of all Saints, they may render us free from iniquity, and safe from adversity; (Through the same . . .)

3 *Ad lib.*

The Sixth Sunday after the Epiphany.

Semi-double (Green).

Introit. Adorate.

ALL ye Angels of God fall down and worship before him: Sion heard and was exceeding joyful, and the daughters of Judah were glad. *Psalm 97.* The Lord is king, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *V.* Glory . . . All ye Angels . . .

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

The Collect.

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom; (Through . . .)

The Epistle. 1 St. John iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. *V.* When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. *V.* The Lord is king, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof, alleluia.

✠ *The Holy Gospel. St. Matthew xxiv. 23.*

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Creed.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. I shall not die, but live: and declare the mighty works of the Lord.

Secret.

GRANT, O Lord, we pray thee, that this Oblation may evermore cleanse and regenerate, govern and protect us; Through . . .

GRACIOUSLY hear us, O God our Saviour; and by the virtue of this Sacrament defend us from all enemies of body and soul; granting us in this world

the help of thy grace, and in the world to come life everlasting; (Through . . .)

3 *Ad lib.*

Communion. They all wondered at the gracious words which proceeded out of his mouth.

Post-communion.

O LORD, who hast filled us with thy heavenly delights; Grant, we beseech thee, that we may ever earnestly seek after those things whereby we truly live; Through . . .

WE beseech thee, O Lord, that the Gifts now offered in this heavenly Sacrament may cleanse and defend us; that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N., and of all Saints, they may render us free from iniquity, and safe from adversity; (Through the same . . .)

3 *Ad lib.*

The Sunday called Septuagesima,

OR THE THIRD SUNDAY BEFORE LENT.

Sunday II Class (Violet).

Introit. Circumdederunt.

THE sorrows of death came about me, the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. *Psalm 18.* I will love thee, O Lord, my strength; the Lord is my stony rock, my defence, and my Saviour. *V.* Glory . . . The sorrows . . .

Gloria in Excelsis is not said from this Sunday up to Easter, except on Maundy Thursday and Holy Saturday, and when the Mass of a Feast is said.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our

offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

O LORD, we beseech thee mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

If after February 3d, Collects as above, p. 41.

The Epistle. 1 Corinthians ix. 24.

K NOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.

Gradual. Thou art a refuge in due time of trouble: they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. *V.* For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever. Up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *V.* O let thine ears consider well: the prayer of thy servant. *V.* If thou, Lord, wilt be extreme

to mark what is done amiss: O Lord, who may abide it? V. For there is mercy with thee: therefore shalt thou be feared, O Lord.

From Septuagesima up to Shrove Tuesday, inclusive, the Tract is said only on Sundays and Feasts; but on week-days when the Sunday Mass is resumed, it is not said, but only the Gradual.

✠ *The Holy Gospel. St. Matthew xx. 1.*

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last,

even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

The Creed.

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

Secret.

RECEIVE, we beseech thee, O Lord, our offerings and prayers; and through these heavenly Mysteries both cleanse us from our sins and mercifully grant us our desires; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

If after February 3d, Secrets as above, p. 41.

Communion. Show thy servant the light of thy countenance: and save me for thy mercy's sake. Let me not be confounded, O Lord, for I have called upon thee.

Post-communion.

MAY thy faithful people, O God, be strengthened by thy Gifts: that, by partaking of them, they may continue to seek after them; and seeking them, partake of them without end; Through . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin, and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by

thee be defended from all earthly perils;
Through . . .

If after February 3d, Post-communions as above, p. 41.

**The Sunday called Seragesima,
OR THE SECOND SUNDAY BEFORE LENT.**

Sunday II Class (Violet).

Introit. Exsurge.

ARISE, O Lord, wherefore sleepest thou? awaken, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? our belly cleaveth unto the ground; arise, and save us, O Lord, our helper, and our deliverer. *Psalm 44.* O God, we have heard with our ears: our fathers have told us. *V.* Glory . . . Arise . . .

The Collect.

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord; .

O LORD, we beseech thee mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

If after February 3d, Collects as above, p. 41.

The Epistle. 2 Corinthians xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt

himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Gradual. Let the nations know that thou, whose name is Jehovah: art only the Most Highest over all the earth. *V.* O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord, and divided it. *V.* Heal the sores thereof, for it shaketh. *V.* That they may triumph because of the truth: that thy beloved may be delivered.

✠ *The Holy Gospel. St. Luke viii. 4.*

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he

sowed, some fell by the way-side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Creed.

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

Secret.

MAY the Sacrifice which we offer unto thee, O Lord, be evermore a quickening and defence to us; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

If after February 3d, Secrets as above, p. 41.

Communion. I will go unto the altar of God: even unto the God of my joy and gladness.

Post-communion.

WE humbly beseech thee, Almighty God: that we, whom thou dost vouchsafe to regenerate with thy holy sacraments, may continually serve thee in all virtuous and godly living; Through . . .

MAY this Communion, O Lord, cleanse us from all guilt of sin, and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

If after February 3d, Post-communions as above, p. 41.

**The Sunday called Quinquagesima,
OR THE NEXT SUNDAY BEFORE LENT.**

Sunday II Class (Violet).

Introit. Esto mihi.

BE thou my God and defender, and a place of refuge, that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy name's sake be thou my leader, and my sustainer. *Psalm 31.* In thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousness and save me. *V.* Glory . . . Be thou . . .

The Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body; and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 1 Corinthians xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know

in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Gradual. Thou art the God that only doeth wonders: and hast declared thy power among the people. *V.* Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Tract. O be joyful in the Lord, all ye lands: serve the Lord with gladness. *V.* Come before his presence with a song: be ye sure that the Lord he is God. *V.* It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

✠ *The Holy Gospel. St. Luke xviii. 31.*

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so

much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

The Creed.

Offertory. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse us from our sins, and sanctify thy servants both in body and mind to the worthy offering of this our Sacrifice; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of

body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. They did eat, and were well filled; for the Lord gave them their own desire.

Post-communion.

WE beseech thee, Almighty God: that we who have received this heavenly Food, may thereby be defended against all adversities; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.



THE FIRST DAY OF LENT, COMMONLY CALLED

Ash Wednesday

Privileged Feria (Violet).

THE BLESSING OF ASHES.

Before Mass, ashes prepared from the branches of palm or other trees blessed the year before are blessed as follows.

Morning Prayer being ended, the Celebrant, vested in a violet cope, or simply in his alb and stole, accompanied by the ministers similarly vested, proceeds to bless ashes placed in some vessel on the Altar; and first the following Antiphon is sung by the choir.

HEAR us, O Lord, for thy loving-kindness is comfortable: according to the multitude of thy mercies, turn thee unto us, O Lord. *Psalm 69.* Save me, O God: for the waters are come in, even unto my soul. *V.* Glory. Hear us, O Lord, for thy loving-kindness is comfortable: according to the multitude of thy mercies, turn thee unto us, O Lord.

Then the Celebrant at the Epistle corner, without turning to the people or disjoining his hands (which rule of joined hands holds in the prayers of all benedictions), says:

V. The Lord be with you.
Rj. And with thy spirit.

Let us pray.

The Collect.

ALMIGHTY and everlasting God, we beseech thee to spare them that are penitent and to be favourable to them that call upon thee; vouchsafe to send thy holy Angel from Heaven, to bless, and sanctify these Ashes, that they may be a wholesome medicine to all who devoutly call upon thy holy Name, who in their consciences by sin are accused, and who bewail their sins in the sight of thy divine compassion, humbly and earnestly imploring thy

bountiful loving-kindness. And grant that, by the calling on thy most holy Name, all who are sprinkled therewith for the remission of their sins may receive healing of body and protection of soul; Through Christ our Lord. *Rj. Amen.*

Let us pray.

O GOD, who wouldest not the death of a sinner, but rather that he should turn from his sin and be saved; Mercifully look upon the frailty of our mortal nature, and of thy goodness vouchsafe to bless these Ashes now to be set upon our heads, for a token of humility, and to obtain thy pardon; that so we, knowing we are but dust, and that for our unworthiness unto dust we shall return, may through thy mercy be found meet to receive forgiveness of all our sins and those good things which thou hast promised to them that are penitent; Through Christ our Lord. *Rj. Amen.*

Let us pray.

O GOD, who dost turn unto them that abase themselves, and acceptest them that offer atonement; Incline thy merciful ears to our prayers, and graciously pour forth upon the heads of thy servants now to be sprinkled with these Ashes the grace of thy heavenly benediction; fill them with the spirit of contrition, and grant that those things which they have asked faithfully they may obtain effectually, that whatsoever thou shalt give may remain constant and unchanged in us for ever; Through Christ our Lord. *Rj. Amen.*

Let us pray.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by

thy merciful pardon may be absolved; Through Christ our Lord. *Amen.*

The Celebrant, after putting incense into the thurible and blessing it as usual, will thrice sprinkle the ashes with Holy Water, saying as he does so, Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow, and then thrice censes them.

The senior Priest present approaches and puts ashes on the head of the Celebrant, who does not kneel. If there be no Priest in Choir, the Celebrant puts ashes upon his own head, kneeling on the predella and saying nothing. As soon as the Celebrant has received the ashes the Choir will sing the Antiphon:

LET us change our garments for sackcloth and ashes: let us fast and weep before the Lord, for our God is rich in mercy, and he will forgive us our sins.

Another Ant. Let the Priests, the Ministers of the Lord, weep between the porch and the altar, and let them say: Spare thy people, O Lord, spare thy people: and destroy not the mouths of them that praise thee, O Lord.

The Responsory follows.

LET us amend ourselves in that wherein we have sinned through ignorance; lest suddenly overtaken by the day of death, we seek to obtain a place of penitence, and can in no-wise find it.

Give ear, O Lord, and have mercy upon us: for we have sinned against thee.

℣. Help us, O God of our salvation, and for the glory of thy Name: O deliver us, and be merciful unto our sins, for thy Name's sake.

Give ear, O Lord, and have mercy upon us: for we have sinned against thee.

℣. Glory be to the Father, and to the Son: and to the Holy Ghost.

Give ear, O Lord, and have mercy upon us: for we have sinned against thee.

While the Antiphon and Responsory are singing, the Celebrant with uncovered head first puts ashes on the senior Priest from whom he has received them, and then on the vested ministers kneeling before the Altar. He says to each, Remember, O man, that dust thou art, and unto dust shalt thou return.

Then come the others, first clergy in order, then laity; and kneeling before the Altar they receive ashes from the Priest, as above.

The distribution finished, the Celebrant says:

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

GRANT us, O Lord, so to put on the armour of our Christian warfare with holy fasting, that by the use of such abstinence we may be assisted in our conflict with spiritual wickedness; Through Christ our Lord. ℞. *Amen.*

Then Mass is said.

THE MASS.

Introit. Misereris omnium.

THOU hast mercy on all things, O Lord, and hatest nothing which thou hast created: and winkest at men's iniquities, because they should amend, and sparest all men; for they are thine, O Lord, thou lover of souls. *Psalm 57.* Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. ℣. Glory . . . Thou hast . . .

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

† *This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.*

From this day up to the Saturday before Passion Sunday, inclusive, when the Collects assigned to the different seasons are to be said according to the Rubrics, except on Vigils, they will be the following, namely 2 Of Lent, 3 For the living and departed, as on pp. 55ff.

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

On Vigils, 2 Collect of B. V. M., 3 for the Church.

For the Epistle. Joel ii. 12.

TURN ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that

suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

Gradual. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. *V.* He shall send from heaven: and save me from the reproof of him that would eat me up.

The following Tract is said from today on Mondays, Wednesdays, and Fridays, up to Monday in Holy Week, unless there is a proper Tract.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V.* (*Genuflect.*) Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Matthew vi. 16.*

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

Offertory. I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me: O Lord, I cried unto thee, and thou hast healed me.

Secret.

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these Gifts, by which we celebrate the institution of this adorable Sacrament; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent, which is said on every day until Passion Sunday, except on feasts for which a Proper Preface is appointed.

Communion. He that doth exercise himself in the law of the Lord day and night, will bring forth his fruit in due season.

Post-communion.

ASSIST us, O Lord, by the Sacrament which we have received; that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls; Through . . .

WE beseech thee, O Lord, that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Thursday

AFTER ASH WEDNESDAY

Greater Feria (Violet).

Introit. Dum clamarem.



WHEN I called upon the Lord, he heard my voice from the battle that was against me; yea, even God, that endureth for ever, shall bring them down: O cast thy burden upon the Lord, and he shall nourish thee. *Psalm 55.* Hear my prayer, O God: and hide not thyself from my petition. Take heed unto me, and hear me. *V.* Glory . . . When I called . . .

The Collect.

O GOD, who art offended by sin, and reconciled by penitence: mercifully regard the prayers of thy suppliant people; and turn away the scourge of thy wrath, which for our sins we have justly deserved; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALmighty and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Isaiah xxxviii. 1.

IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. Then Hezekiah turned his face toward the wall, and prayed unto the Lord, and said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. Then came the word of the Lord to Isaiah, saying, Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city, saith the Lord Almighty.

Gradual. O cast thy burden upon the Lord, and he shall nourish thee. *V.* When I called upon the Lord, he heard my voice from the battle that was against me.

✠ *The Holy Gospel. St. Matthew viii. 5.*

AT that time: when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I

am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Offertory. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed.

Secret.

WE beseech thee, O Lord, favourably to regard these our oblations; that they may effectually avail both to the increase of our devotion and to the advancement of our salvation; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Thou shalt be pleased with the sacrifice of righteousness, with the

burnt-offerings and oblations upon thine Altar, O Lord.

Post-communion.

O LORD, who hast vouchsafed to make us partakers of thy heavenly benediction: Grant, we beseech thee; that the pledge which thou hast given us in this holy Sacrament, may be fulfilled in us unto everlasting salvation; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Friday

AFTER ASH WEDNESDAY

Greater Feria (Violet).

Introit. Audivit Dñs.

HEAR, O Lord, and have mercy upon me: Lord, be thou my helper. *Psalm 30.* I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. *V.* Glory . . . Hear, O Lord . . .

The Collect.

WE beseech thee, O Lord, to accompany with thy bounteous favour the fast upon which we have entered: that the observance which we show forth in our bodies,

we may be able also to practise with sincerity of heart; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness.

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Isaiah lviii. 1.

THUS saith the Lord God: Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt

thou call this a fast, and an acceptable day to the Lord? Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am, for I the Lord thy God am merciful.

Gradual. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord. *V.* To behold the fair beauty of the Lord, and to visit his temple.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Matthew v. 43.*

AT that time, Jesus said unto his disciples: Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love

you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Offertory. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

Secret.

GRANT, we beseech thee, O Lord, that this Sacrifice of Lenten observance which we offer unto thee may render our souls acceptable in thy sight, and enable us in more readiness and continence to serve thee; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Serve the Lord in fear, and rejoice unto him with reverence: kiss the Son, lest ye perish from the right way.

Post-communion.

POUR forth upon us, O Lord, the Spirit of thy love, that they whom thou hast satisfied with the same heavenly Bread, may by thy mercy be of one mind; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Saturday**AFTER ASH WEDNESDAY***Greater Feria (Violet).**Introit. Audivit Dñs.*

HEAR, O Lord, and have mercy upon me: Lord, be thou my helper. *Psalm 30.* I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. *V.* Glory . . . Hear . . .

The Collect.

ASSIST us, Lord, in these our supplications: and grant, that we may keep with devout service this solemn fast, ordained for the healing of both soul and body; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new

and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Isaiah lviii. 9.

THUS saith the Lord God: If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: and the Lord shall guide thee continually, and satisfy thy soul in drougt, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

Gradual. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord. *V.* To behold the fair beauty of the Lord, and to visit his temple.

✠ *The Holy Gospel. St. Mark vi. 47.*

AT that time: when even was come, the ship was in the midst of the sea, and Jesus alone on the land. And he saw his disciples toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out: for they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. For they considered not the miracle of the loaves: for their heart was hardened. And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him, and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Offertory. Quicken me, O Lord, according to thy Word: that I may know thy testimonies.

Secret.

ACCEPT, O Lord, the Sacrifice which thou hast ordained to be the worthy

propitiation for our sins; and grant that the thoughts of our hearts being cleansed by its operation may be made an oblation well-pleasing in thy sight; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Serve the Lord in fear: and rejoice unto him with reverence. Kiss the Son, lest ye perish from the right way.

Post-communion.

WE who have been nourished by the Gift of heavenly life beseech thee, O Lord: that what to us in this life is a Mystery; may be a help unto life eternal; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .



The First Sunday in Lent.

*Sunday I Class (Violet).**Introit. Invocabit me.*

WE shall call upon me, and I will hearken unto him: I will deliver him, and bring him to honour: with length of days will I satisfy him. *Psalm 91.* Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. *V.* Glory . . . He shall . . .

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

The Epistle. 2 Corinthians vi. 1.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Gradual. God shall give his angels charge over thee: to keep thee in all thy ways. *V.* They shall bear thee in their hands: lest at any time thou dash thy foot against a stone.

Tract. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. *V.* I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust. *V.* For he shall deliver thee from the snare of the hunter: and from the noisome pestilence. *V.* He shall defend thee under his wings: and thou shalt be safe under his feathers. *V.* His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. *V.* Nor for the arrow that flieth by day: for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noonday. *V.* A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not

come nigh thee. *V.* For he shall give his angels charge over thee: to keep thee in all thy ways. *V.* They shall bear thee in their hands: lest at any time thou dash thy foot against a stone. *V.* Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. *V.* Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name. *V.* He shall call upon me, and I will hear him: yea, I am with him in trouble. *V.* I will deliver him and bring him to honour: with long life will I satisfy him, and shew him my salvation.

✠ *The Holy Gospel. St. Matthew iv. 1.*

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

The Creed.

Offertory. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Secret.

WE who solemnly offer up this Sacrifice at the beginning of Lent beseech thee, O Lord: that to the restraint we put upon bodily feasting, we may add abstinence from all hurtful pleasures; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Post-communion.

GRANT, O Lord, that this holy Sacrament, which we have received, may in such wise renew us, that we, being delivered from the sins of our former nature, may be made worthy to enter into the fellowship of thy saving Mysteries; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon;

may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Monday

AFTER FIRST SUNDAY IN LENT

Greater Feria (Violet).

Introit. Sicut oculi.

AS the eyes of servants look unto the hand of their masters, even so our eyes wait upon the Lord our God, until he have mercy on us: have mercy on us, O Lord, have mercy on us. *Psalm 123.* Unto thee lift I up mine eyes, O thou that dwellest in the heavens. *V.* Glory . . . As the eyes . . .

The Collect.

TURN thou, O God our Saviour; and that the Lenten fast may profit us, do thou instruct our minds with heavenly teaching; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthy lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Ezekiel xxxiv. 11.

THUS saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong; I will feed them with judgment, saith the Lord Almighty.

Gradual. Behold, O God our defender: and look upon thy servants. *V.* O Lord God of hosts, hear the prayers of thy servants.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Matthew xxv. 31.*

AT that time Jesus said unto his disciples: When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his

sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

Offertory. I will lift up mine eyes and see thy wondrous things, O Lord, that thou mayest teach me thy judgments: O give me understanding, and I shall learn thy commandments.

Secret.

SANCTIFY, we beseech thee, O Lord, the Gifts offered unto thee; and cleanse us from the stain of our sins; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Verily I say unto you, Inasmuch as ye have done it unto one of the least of mine, ye have done it unto me. Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Post-communion.

O LORD, who hast filled us with this Gift of thy salvation: we humbly beseech thee; that as we rejoice in the partaking of the same, so we may be inwardly renewed thereby; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .



Tuesday

AFTER FIRST SUNDAY IN LENT

Greater Feria (Violet).

Introit. Domine, refugium.

LORD, thou hast been our refuge: from one generation to another; thou art from everlasting, and world without end. *Psalm 90.* Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. *V. Glory . . . Lord . . .*

The Collect.

LOOK down, O Lord, upon thy family: and grant that our souls, chastened by the mortifying of the flesh, may shine in thy sight with longing desire for thee; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Isaiah lv. 6.

IN those days spake Isaiah the prophet, saying: Seek ye the Lord while he may be found, call ye upon him while he is near:

let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it, saith the Lord Almighty.

Gradual. Let my prayer be set forth in thy sight, O Lord, as the incense. *V.* And let the lifting up of my hands be an evening sacrifice.

✠ *The Holy Gospel. St. Matthew xxi. 10.*

AT that time: when Jesus was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves. And said unto them, It is written, my house shall be called the house of prayer: but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouths of babes and sucklings thou hast perfected praise? And he left them, and

went out of the city into Bethany; and he lodged there.

Offertory. My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

Secret.

WE beseech thee, O Lord, to have respect unto the Gifts which we offer; and to defend us against all adversities; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Communion. Hear me when I call, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me, O Lord, and hearken unto my prayer.

Post-communion.

GRANT, we beseech thee, Almighty God; that as in these holy Mysteries we have received the pledge of our redemption, so we may be brought unto the fulfilment of the same; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the

strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Ember Wednesday in Lent.

Greater Feria (Violet).

The Prayer Book Mass for Ember Days will be found in the Common, p. 514.

Introit. Reminiscere.

CALL to remembrance thy tender mercies, O Lord, and thy loving-kindnesses, which have been ever of old: neither let our enemies triumph over us: deliver us, O God of Israel, out of all our troubles. *Psalm 25.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded. *V.* Glory . . . Call . . .

After the Kyrie Eleison is said, Let us pray.
V. Let us bow the knee. *R.* Arise.

The Collect.

MERCIFULLY hear our prayers, O Lord, we beseech thee: and stretch forth the right hand of thy Majesty against all things that withstand us. Through . . .

Lesson. Exodus xxiv. 12.

IN those days: the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them unto the children of Israel. And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the

seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Gradual. The sorrows of my heart are enlarged: O Lord, bring thou me out of my troubles. *℣.* Look upon my adversity and misery: and forgive me all my sin.

Here is not said, Let us bow the knee, *but* *℣.* The Lord be with you. *℞.* Let us pray.

Collect.

WE beseech thee, O Lord, graciously to regard the devout prayers of thy people: that they who by abstinence mortify their bodies, may in their minds be refreshed by the fruit of good works; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 1 Kings xix. 3.

IN those days: Elijah came to Beersheba, which belongeth to Judah, and left his servant there. But he himself went a day's

journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers. And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Tract. O Lord, bring thou me out of my troubles. Look upon my adversity and misery: and forgive me all my sin. *℣.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. *℣.* For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

✠ *The Holy Gospel. St. Matthew xii. 38.*

AT that time: certain of the scribes and of the Pharisees answered Jesus, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: for as Jonas was three days and three nights in the whale's belly; so shall the Son of Man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold,

a greater than Solomon is here. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Offertory. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up to thy commandments which I have loved.

Secret.

WE offer thee, O Lord, this Sacrifice of propitiation: that thou wouldest mercifully absolve us from our sins, and thyself direct our wandering hearts; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Consider my meditation; O hearken thou unto the voice of my calling, my King, and my God: for unto thee, O Lord, will I make my prayer.

Post-communion.

GRANT, O Lord, that the partaking of thy Sacrament may cleanse us from our secret sins, and deliver us from the snares of our enemies; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Thursday

AFTER FIRST SUNDAY IN LENT

Greater Feria (Violet).

Introit. Confessio.

GLORY and worship are before him: power and honour are in his sanctuary. *Psalm 96.* O sing unto the Lord a new song: sing unto the Lord, all the whole earth. *V.* Glory . . . Glory and worship . . .

The Collect.

LOOK favourably, we beseech thee, O Lord, upon the devotion of thy people: that they who are mortified in the body through abstinence may be refreshed in mind through the fruit of good works; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Ezekiel xviii. 1.

IN those days: the word of the Lord came unto me, saying, What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. But if a man be just, and do that which is lawful and right, and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, and hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; he that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath walked in my statutes, and hath kept my judgments, to

deal truly; he is just, he shall surely live, saith the Lord Almighty.

Gradual. Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *V.* Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

✠ *The Holy Gospel. St. John viii. 31.*

AT that time: said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not.

Offertory. The angel of the Lord tarrieth round about them that fear him: and delivereth them. O taste, and see, how gracious the Lord is.

Secret.

GRANT, we beseech thee, O Lord: that the Sacrifice which we offer unto thee in this time of fasting, ordained for the healing of our souls, may powerfully avail for our salvation; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

OGOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Communion. The Bread that I will give is my Flesh, which I will give for the life of the world.

Post-communion.

GRANT, O Lord, that the Gifts of thy bounty may strengthen us with thy grace in this life, and renew us unto life everlasting; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Ember Friday in Lent.

Greater Feria (Violet).

Cf. Common, p. 514.

Introit. De necessitatibus.

OLORD, bring thou me out of my troubles: look upon my adversity and misery, and forgive me all my sin. *Psalm 25.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded. *V.* Glory . . . O Lord . . .

The Collect.

BE favourable to thy people: and mercifully revive with thine abundant help those whom thou makest devoted unto thee; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Ezekiel xviii. 20.

THUS saith the Lord God: The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked

shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live? But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die, saith the Lord Almighty.

Gradual. My God, save thy servant that putteth his trust in thee. *V.* Give ear, Lord, unto my prayer.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John v. 1.*

AT that time: there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep

market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

Offertory. Praise the Lord, O my soul, and forget not all his benefits: who maketh thee young and lusty as an eagle.

Secret.

ACCEPT, O Lord, we pray thee, these oblations of our bounden duty: that the gifts of thy giving may be graciously sanctified by thee; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Communion. All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

Post-communion.

GRANT, O Lord, that by the working of this Mystery, we may be cleansed from our sins, and obtain the fulfilment of our rightful desires; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Ember Saturday in Lent.

Greater Feria (Violet).

Cf. Common, p. 514.

Introit. Intret.

O LET my prayer enter into thy presence: incline thine ear, O Lord, unto my calling. *Psalm* 88. O Lord God of my salvation: I have cried day and night before thee. *V.* Glory . . . O let . . .

After the Kyrie Eleison, Let us pray. V. Let us bow the knee. *R.* Arise.

The Collect.

LOOK graciously upon thy people, we beseech thee, O Lord: and mercifully turn away from them the scourges of thy wrath; Through . . .

Lesson. Deuteronomy xxvi. 12.

IN those days spake Moses unto the people saying: When thou hast made an end of tithing all the tithes of thine increase, then thou shalt say before the Lord thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them: I have hearkened to the voice of the Lord my God, and have done according to all that thou hast commanded me. Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey. This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: and the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; and to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken.

Gradual. Be merciful, O Lord, unto our sins. Wherefore do the heathen say: Where is now their God? *V.* Help us, O God of

our salvation: and for the glory of thy Name, O Lord, deliver us.

Let us pray. *V.* Let us bow the knee. *Rf.* Arise.

Collect.

LOOK upon us, O God our Defender: that we who are pressed down by the weight of our offences, may obtain thy mercy, and serve thee in perfect freedom; Through . .

Lesson. Deuteronomy xi. 22.

IN those days Moses said unto the children of Israel: If ye shall diligently keep all these commandments which I command you, to do them, to love the Lord your God, to walk in all his ways, and to cleave unto him; then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. There shall no man be able to stand before you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you, the Lord your God.

Gradual. Behold, O God our defender, and look upon thy servants. *V.* O Lord God of hosts, hear the prayers of thy servants.

Let us pray. *V.* Let us bow the knee. *Rf.* Arise.

Collect.

BE favourable to our prayers, we beseech thee, O Lord; and grant that through thy goodness we may be both humble in prosperity and trustful in adversity; Through . . .

Lesson. 2 Maccabees i. 23.

IN those days: the priests made a prayer whilst the sacrifice was consuming, Jonathan beginning, and the rest answering

thereunto, as Nehemiah did. And the prayer was after this manner; O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, and the only and gracious King, the only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them: Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it. And let the heathen know that thou art our God.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants. *V.* Lord, thou hast been our refuge: from one generation to another.

Let us pray. *V.* Let us bow the knee. *Rf.* Arise.

Collect.

OLORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; Through . . .

Lesson. Ecclesiasticus xxxvi. 1.

HAVE mercy upon us, O Lord God of all, and behold us: and send thy fear upon all the nations that seek not after thee. Lift up thy hand against the strange nations, and let them see thy power. As thou wast sanctified in us before them: so be thou magnified among them before us. And let them know thee, as we have known thee, that there is no God but only thou, O God. Shew new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works, O Lord our God.

Gradual. Let my prayer be set forth in thy sight, O Lord, as the incense. *V.* And let the lifting up of my hands be an evening sacrifice.

Let us pray. V. Let us bow the knee.
R/. Arise.

Collect.

DIRECT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that all our prayers and works may be begun, continued, and ended in thee; Through . . .

Lesson. Song of the Three Children 26.

THE angel of the Lord came down into the furnace together with Azarias and his fellows, and smote the flame of the fire out of the furnace; and made the midst of the furnace as it had been a moist whistling wind, so that the flame streamed forth above the furnace forty and nine cubits. And it passed through, and burned those Chaldeans it found about the furnace, that the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying,

Here is not said, Thanks be to God.

Hymn.

BLESSED art thou, O Lord God of our fathers: praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: praised and exalted above all for ever:

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom: praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end: Amen.

Here is not said, Let us bow the knee, but
V. The Lord be with you.

Let us pray.

Collect.

O GOD, who for thy Three Servants didst assuage the flames of fire; Mercifully grant that the flames of sin may have no power upon us thy servants; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

The Epistle. 1 Thessalonians v. 14.

BRETHREN: we exhort you, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray

God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Tract. O praise the Lord, all ye heathen: praise him, all ye nations. V. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

✠ *The Holy Gospel. St. Matthew xvii. 1.*

AT that time: Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of Man be risen again from the dead.

Offertory. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord.

Secret.

WE beseech thee, O Lord, sanctify our fasts by these Sacrifices; that what we profess by our outward observance, we may carry out in our hearts; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

Post-communion.

GRANT, we beseech thee, Almighty God, that thy sanctifying power may effectually heal in us all the wounds of sin, and provide for us a remedy unto life everlasting; Through . . .


ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

The Second Sunday in Lent.

Sunday II Class (Violet).

Introit. Reminiscere.

 ALL to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindnesses towards us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble. *Psalm 25.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in

thee, let me not be confounded. *V.* Glory . . . Call . . .

The Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

The Epistle. 1 Thessalonians iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles

which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Gradual. The sorrows of my heart are enlarged: O Lord, bring thou me out of my troubles. *V.* Look upon my adversity and misery: and forgive me all my sin.

Tract. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. *V.* Who can express the noble acts of the Lord: or shew forth all his praise? *V.* Blessed are they that alway keep judgment: and do righteousness. *V.* Remember us, O Lord, according to the favour that thou bearest unto thy people: O visit us with thy salvation.

✠ *The Holy Gospel. St. Matthew xv. 21.*

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The Creed.

Offertory. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Secret.

WE beseech thee, O Lord, favourably to regard these our Oblations; that they may be profitable to the increase of our devotion and to the advancement of our salvation; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

Post-communion.

WE humbly beseech thee, Almighty God: that we whom thou renewest with thy Sacraments, may worthily live according to thy will; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against

all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Monday

AFTER SECOND SUNDAY IN LENT

Greater Feria (Violet).

Introit. Redime me.

O LORD, deliver me, and be merciful unto me. My foot standeth right: I will praise the Lord in the congregations. *Psalm 26.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. *V.* Glory . . . O Lord . . .

The Collect.

GRANT, we beseech thee, Almighty God: that thy servants who abstain from food in mortification of the flesh, may fast from sin by following after righteousness; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Daniel ix. 15.

IN those days Daniel prayed unto the Lord and said: O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake; O my God: for thy city and thy people are called by thy name, O Lord our God.

Gradual. Thou art my helper, and my redeemer: O Lord, make no long tarrying. *V.* Let mine enemies be ashamed and confounded that seek after my soul.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John viii. 21.*

AT that time, Jesus said unto the multitude of the Jews: I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? because he

saith, Whither I go, ye cannot come. And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. They understood not that he spake to them of the Father. Then said Jesus unto them, When ye have lifted up the Son of Man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Offertory. I will thank the Lord for giving me warning. I have set God always before me: for he is on my right hand, therefore I shall not fall.

Secret.

GRANT, O Lord, that this Sacrifice of atonement and thanksgiving may render us in all things worthy of thy protection; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

OGOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. O Lord our Governor: how excellent is thy Name in all the world!

Post-communion.

MAY this Communion, O Lord, cleanse us from guilt, and make us partakers of thy healing grace; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Tuesday

AFTER SECOND SUNDAY IN LENT

Greater Feria (Violet).

Introit. Tibi dixit.

MY heart hath talked of thee, Seek ye my face: thy face, Lord, will I seek. O hide not thou thy face from me. *Psalm 27.* The Lord is my light, and my salvation; whom then shall I fear? *V.* Glory . . . My heart . . .

The Collect.

PERFECT in us, O merciful Lord, we beseech thee, the supporting strength bestowed in this holy observance: that as by thine appointment, we know what we ought to do, so by thine effectual working we may fulfil the same; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God

of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 1 Kings xvii. 8.

IN those days: the word of the Lord came unto Elijah the Tishbite, saying, Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Gradual. O cast thy burden upon the Lord, and he shall nourish thee. *V.* When I called upon the Lord, he heard my voice: from the battle that was against me.

✠ *The Holy Gospel. St. Matthew xxiii. 1.*

AT that time: spake Jesus to the multitude, and to his disciples, saying, The scribes and the Pharisees sit in Moses' seat: all therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Offertory. Have mercy upon me, O Lord, after thy great goodness: O Lord, do away mine offences.

Secret.

GRACIOUSLY accomplish, O Lord, through these Mysteries thy work of sanctification within us; and grant that it may cleanse us from earthly vices, and bring us to the heavenly Gifts; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. I will speak of all thy marvellous works. I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest.

Post-communion.

GRANT, we beseech thee, O Lord, that we may ever walk obediently after thy commandments, so that we may be rendered worthy of thy holy Gifts; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Wednesday

AFTER SECOND SUNDAY IN LENT

Greater Feria (Violet).

Introit. Ne derelinquas.

FORSAKE me not, O Lord my God: be not thou far from me. Haste thee to help me: O Lord thou strength of my salvation.

Psalm 38. Put me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure. *V.* Glory . . . For-sake . . .

The Collect.

WE beseech thee, O Lord, favourably to behold thy people: and grant that those whom thou hast bidden to abstain from carnal food, may also cease from all hurtful vices; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Esther xiii. 8.

IN those days: Mardocheus made his prayer unto the Lord, saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee: for thou hast made heaven and earth, and all the wondrous things under the heaven. Thou art Lord of all things, and there is no man that can resist thee, which art the Lord. And now, O Lord God and King, spare thy people: for their eyes are upon us to bring us to nought: yea, they desire to destroy the inheritance, that hath been thine from the beginning. Despise not the portion, which thou hast delivered out of Egypt for thine own self. Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may

live, O Lord, and praise thy name: and destroy not the mouths of them that praise thee, O Lord our God.

Gradual. Save thy people, O Lord, and give thy blessing unto thine inheritance. *V.* Unto thee have I cried, O Lord my strength: think no scorn of me; lest I become like them that go down into the pit.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Matthew xx. 17.*

AT that time: Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the

two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Offertory. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed.

Secret.

GRACIOUSLY regard the Sacrifice which we offer unto thee, O Lord; and grant that we coming unto thee in these holy Mysteries may thereby be absolved from the bonds of our sins; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. The righteous Lord loveth righteousness: his countenance will behold the thing that is just.

Post-communion.

WE beseech thee, O Lord, that we who have received thy Sacraments may thereby grow in grace to the attainment of our eternal redemption; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Thursday

AFTER SECOND SUNDAY IN LENT

Greater Feria (Violet).

Introit. Deus in adiutorium.

HASTE thee, O God, to deliver me: make haste to help me, O Lord. Let mine enemies be ashamed and confounded that seek after my soul. *Psalm 70.* Let them be turned backward and put to confusion that wish me evil. *V.* Glory . . . Haste thee . . .

The Collect.

GRANT us, O Lord, we beseech thee, the help of thy grace: that we, being duly given to fasting and prayer, may be delivered of both soul and body from the enemies; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the

world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Jeremiah xvii. 5.

THUS saith the Lord God; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings, saith the Lord Almighty.

Gradual. Be merciful unto our sins, O Lord. Wherefore do the heathen say: Where is now their God? *V.* Help us, O God of our salvation; and for the glory of thy Name, O Lord, deliver us.

✠ *The Holy Gospel. St. John v. 30.*

AT that time Jesus said unto the Jews: I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true. There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and

ye were willing for a season to rejoice in his light. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of God in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?

Offertory. Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Israel, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

Secret.

MAY the fast which we have devoted to thy Name, O Lord, sanctify us through this Sacrifice; that what we profess by our outward observance, we may carry out in our hearts; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him, saith the Lord.

Post-communion.

WE beseech thee, O Lord, that thy grace may never fail to render us devoutly given to thy holy service and to obtain for us thy continual help; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Friday

AFTER SECOND SUNDAY IN LENT

Greater Feria (Violet).

Introit. Ego autem.

AS for me, I will behold thy presence in righteousness: and when I awake up after thy likeness, I shall be satisfied with it. *Psalm 17.* Hear the right, O Lord, consider my complaint. *V.* Glory . . . As for . . .

The Collect.

GRANT, we beseech thee, Almighty God: that being cleansed by the halloved fast, thou mayest bring us with pure

minds to the holy feast which is drawing nigh; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Genesis xxxvii. 6.

IN those days Joseph said unto his brethren: Hear, I pray you, this dream which I have dreamed: for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. And his brethren went to

feed their father's flock in Shechem. And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I. And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Gradual. When I was in trouble I called upon the Lord: and he heard me. *V.* Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Matthew xxi. 33.*

AT that time Jesus spake this parable unto the multitude of the Jews and the chief priests: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Offertory. Make haste, O Lord, to help me. Let them be ashamed, and confounded, that seek after my soul to destroy it: make haste, O Lord, to help me.

Secret.

WE beseech thee, O God, that the work of this Sacrifice may endure, and the operation of the same be confirmed in us; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Thou shalt keep us, O Lord: thou shalt preserve us from this generation for ever.

Post-communion.

O LORD, who hast bestowed on us these pledges of everlasting salvation; Grant us, we pray thee, so to live that we may attain unto the fulfilment of the same; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Saturday**AFTER SECOND SUNDAY IN LENT**

Greater Feria (Violet).

Introit. Lex Dñi.

THE law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple. *Psalm 19.* The heavens declare the glory of God: and the firmament sheweth his handywork. *V.* Glory . . . The law . . .

The Collect.

GRANT, we beseech thee, O Lord, a healthful effect to our fasts: that the chastisement of the flesh which we have taken upon us may avail to the strengthening of our souls; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Genesis xxvii. 6

IN those days: Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, Bring me venison, and make me savoury

meat, that I may eat, and bless thee before the Lord before my death. Now therefore, my son, obey my voice according to that which I command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: and thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: my father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them. And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: and she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: and she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son? And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the Lord thy God brought it to me. And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. And he said, Art thou my very son Esau? And he said, I am. And he said, Bring it near to me, and I will eat of my

son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank. And his father Isaac said unto him, Come near now, and kiss me, my son. And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy first-born Esau. And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. And he said, Thy brother came with subtilty, and hath taken away thy blessing. And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? And Esau said unto his

father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above.

Gradual. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

✠ *The Holy Gospel. St. Luke xv. 11.*

AT that time Jesus spake this parable unto the Scribes and Pharisees: A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted

calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Offertory. Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

Secret.

ACCEPT these Sacrifices, we beseech thee, O Lord, and grant that we who pray to be absolved from our own sins, may not by our example become guilty of those of others; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

OGOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Son, it is meet that thou shouldest be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Post-communion.

WE beseech thee, O Lord, that the grace of this heavenly Sacrament may so inwardly be bestowed upon our hearts, that we may abundantly be made partakers of the benefits of the same; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

The Third Sunday in Lent.

Sunday II Class (Violet).

Introit. Oculi mei.

MINE eyes are ever looking unto the Lord: for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate, afflicted, and in misery. *Psalm 25.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded. *V.* Glory . . . Mine eyes . . .

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

The Epistle. Ephesians v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a

shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens. V. Behold, even as the eyes of servants: look unto the hand of their masters. V. And as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. V. Have mercy upon us, O Lord: have mercy upon us.

✠ *The Holy Gospel. St. Luke xi. 14.*

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his

spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

The Creed.

Offertory. The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honeycomb: moreover, by them is thy servant taught.

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse us from our sins, and sanctify thy servants in body and mind, to the worthy offering of this our Sacrifice; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O

Lord of hosts, my King and my God; blessed are they that dwell in thy house: they will be alway praising thee.

Post-communion.

O LORD, who hast made us partakers of so great a Mystery; Grant, we beseech thee, that by thy mercy we may be absolved from all our iniquities, and defended against all adversities; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Monday

AFTER THIRD SUNDAY IN LENT

Greater Feria (Violet).

Introit. In Deo.

IN God's word will I rejoice; in the Lord's word will I comfort me; yea, in God will I put my trust: I will not be afraid what man can do unto me. *Psalm 56.* Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting, and troubling me. *V.* Glory . . . In God's word . . .

The Collect.

WE beseech thee, O merciful Lord, pour thy grace into our hearts: that like as we do abstain from bodily food, so we may restrain our senses from every harmful indulgence; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 2 Kings v. 1.

IN those days: Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel. And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. And it came to pass,

when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel.

Gradual. Thou, O God, tellest my wanderings; put my tears into thy bottle. *V.* Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting, and troubling me.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but

have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Luke iv. 23.*

AT that time Jesus said unto the Pharisees: Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. And he said, Verily I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; but unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, and rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way.

Offertory. Hear my prayer, O God: and hide not thyself from my petition. Take heed unto me, and hear me.

Secret.

THE gift of our service which we offer thee, O Lord, do thou perfect into a sacrament effectual to our salvation; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy

Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people: then shall Jacob rejoice, and Israel shall be glad.

Post-communion.

ALMIGHTY and most merciful God, we humbly beseech thee, that what we have taken with our outward lips we may inwardly receive with a pure heart; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Tuesday

AFTER THIRD SUNDAY IN LENT

Greater Feria (Violet).

Introit. Ego clamavi.

HAVE called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words. Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *Psalms* 17. Hear the right, O Lord, consider my complaint. V. Glory . . . I have called . . .

The Collect.

HEAR us, O Almighty and merciful God: and of thy favour bestow upon us the gift of wholesome self restraint; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 2 Kings iv. 1.

IN those days: there cried a certain woman unto the prophet Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she

poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Gradual. Cleanse thou me, O Lord, from my secret faults: keep thy servant also from presumptuous sins. *V.* Lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

✠ *The Holy Gospel. St. Matthew xviii. 15.*

AT that time Jesus said unto his disciples: If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my Name, there am I in the midst of them. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Offertory. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. I shall not die, but live: and declare the works of the Lord.

Secret.

MAY the effect of our redemption come to us through these Sacraments, we beseech thee, O Lord; that it may ever withdraw us from human excesses, and lead us on to saving gifts; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Lord, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill? Even he, that leadeth an uncorrupt life: and doeth the thing which is right.

Post-communion.

BEING purified by these sacred Mysteries, we beseech thee, O Lord, that we may obtain pardon and grace; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Wednesday

AFTER THIRD SUNDAY IN LENT

Greater Feria (Violet).

Introit. Ego autem.

MY trust hath been in the Lord. I will be glad, and rejoice in thy mercy: for thou hast considered my trouble. *Psalm 31.* In thee, O Lord, have I put my trust: let me never be put to confusion, deliver in thy righteousness and save me. *V.* Glory . . . My trust . . .

The Collect.

GRANT unto us, we beseech thee, O Lord: that by the wholesome discipline of fasting, and by abstaining from all hurtful offences, we may the more easily obtain thy merciful forgiveness; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Exodus xx. 12.

THUS saith the Lord God: Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill.

Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness where God was. And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my Name.

Gradual. Have mercy upon me, O Lord, for I am weak: O Lord, heal me. *V.* For my bones are vexed: my soul also is sore troubled.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. Matthew xv. 1.*

AT that time there came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. But he answered and said unto them, Why do ye

also transgress the commandment of God by your tradition? For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; and honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. And he called the multitude, and said unto them, Hear, and understand: Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Then answered Peter and said unto him, Declare unto us this parable. And Jesus said, Are ye also yet without understanding? Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man: but to eat with unwashen hands defileth not a man.

Offertory. Deal thou with me, O Lord, according unto thy Name: for sweet is thy mercy.



Secret.

ACCCEPT, we beseech thee, O Lord, the prayers of thy people, and the oblation of their Sacrifice; that we who celebrate thy holy Mysteries may by thee be defended from all dangers that may beset us; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Thou shalt shew me the path of life; in thy presence, O Lord, is the fulness of joy.

Post-communion.

LET the heavenly Table from which we have eaten sanctify us, O Lord; and by cleansing us from all error, render us worthy of the divine promises; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Thursday

AFTER THIRD SUNDAY IN LENT

*Greater Feria (Violet).**Introit. Salus populi.*

I AM the salvation of the people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them; and I will be their Lord for ever. *Psalm 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *V.* Glory . . . I am . . .

The Collect.

GRANT, we beseech thee, Almighty God; that the holy devotion of our fast may both cleanse us, and make us acceptable unto thy divine majesty; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Jeremiah vii. 1.

IN those days: the word of the Lord came unto me, saying, Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates

to worship the Lord. Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these. For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever, saith the Lord Almighty.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thine hand: and fillest all things living with plenteousness.

✠ *The Holy Gospel. St. John vi. 26.*

AT that time: Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the

bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

Secret.

WE beseech thee, O Lord: Make us to approach thy holy Mysteries in purity of mind, that we may ever offer unto thee a suitable service; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct: that I might keep thy statutes!

Post-communion.

MAY the reverent reception of thy Sacrament, O Lord: both cleanse us by its mystic working, and defend us by its abiding power; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punish-

ment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Friday

AFTER THIRD SUNDAY IN LENT

Greater Feria (Violet).

Introit. Fac mecum.

HOW some token upon me, O Lord, for good, that they who hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me. *Psalm 86.* Bow down thine ear, O Lord, and hear me: for I am poor, and in misery. *V.* Glory . . . Show . . .

The Collect.

LORD, we pray thee, let thy gracious favour attend upon our fast: that as in the body we abstain from food, so likewise in the spirit we may fast from sin; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Numbers xx. 2.

IN those days: the children of Israel gathered themselves together against Moses and against Aaron. And the people chode with Moses, and spake, saying, Give us water to drink. And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them. And the Lord spake unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the Lord, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. This is the water of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.

Gradual. My heart hath trusted in God, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. *V.* Unto thee have I cried, O Lord my strength: think no scorn of me; depart not from me.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John iv. 5.*

AT that time: Jesus cometh to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: for thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the

Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. In the meanwhile his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. And many more believed because of his own word; and said unto the woman, Now we believe, not because of thy saying: for we have heard him

ourselves, and know that this is indeed the Christ, the Saviour of the world.

Offertory. Hearken thou unto the voice of my calling, my King, and my God: for unto thee, O Lord, will I make my prayer.

Secret.

LOOK favourably, we beseech thee, O Lord, upon the Gifts which we consecrate; that they may be pleasing unto thee, and ever prove salutary to ourselves; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Whosoever drinketh of the water that I shall give him, saith the Lord, it shall be in him a well of water springing up into everlasting life.

Post-communion.

MAY the reception of this Sacrament, O Lord, cleanse us from guilt, and bring us in the end to thy heavenly kingdom; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon;

may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Saturday

AFTER THIRD SUNDAY IN LENT

Greater Feria (Violet).

Introit. Verba mea.

PONDER my words, O Lord: consider my meditation. O hearken thou unto the voice of my calling, my King, and my God. *Psalm 5.* For unto thee will I make my prayer: my voice shalt thou hear betimes. O Lord. *V.* Glory . . . Ponder . . .

The Collect.

GRANT, we beseech thee, Almighty God: that they who abstain from food in mortification of the flesh, may fast from sin by following after righteousness; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

The Epistle. Hebrews viii. 1.

NOW of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Gradual. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. *V.* Thy rod and thy staff comfort me.

✠ *The Holy Gospel. St. John viii. 1.*

AT that time: Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, they say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down,

and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Offertory. Order my steps in thy word: and so shall no wickedness have dominion over me, O Lord.

Secret.

GRANT, we beseech thee, Almighty God, that the offering of this Sacrifice may ever protect our frailty, and purify us from all evil; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Woman, hath no man condemned thee? No man, Lord. Neither do I condemn thee; sin no more.

Post-communion.

WE beseech thee, Almighty God, that we may be numbered among his members, of whose Body and Blood we have partaken; and who with thee . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

The Fourth Sunday in Lent.

Sunday II Class (Violet or Rose).

Introit. Laetare.

REJOICE ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. *Psalm 122.* I was glad when they said unto me: We will go into the house of the Lord. *V.* Glory . . . Rejoice . . .

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we

humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

The Epistle. Galatians iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Gradual. I was glad when they said unto me: We will go into the house of the Lord. *V.* Peace be within thy walls, and plenteousness within thy palaces.

Tract. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. *V.* The hills stand about Jerusalem:

even so standeth the Lord round about his people, from this time forth for evermore.

✠ *The Holy Gospel. St. John vi. 1.*

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of the disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

The Creed.

Offertory. O praise the Lord, for he is gracious: O sing praises unto his Name, for he is lovely. Whatsoever he pleased, that did he in heaven, and in earth.

Secret.

WE beseech thee, O Lord, favourably to regard these our Oblations; that they may effectually avail to the increase of our devotion and to the advancement of our salvation; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Jerusalem is built as a city: that is at unity in itself. For thither the tribes go up, even the tribes of the Lord: to give thanks unto thy Name, O Lord.

Post-communion.

GRANT, we beseech thee, O merciful God: that we may approach the holy Mysteries on which we continually feed with sincere worship; and ever receive them with faithful hearts; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Monday**AFTER FOURTH SUNDAY IN LENT**

Greater Feria (Violet).

Introit. Deus in nomine.

SAVE me, O God, for thy Name's sake: and avenge me in thy strength. Hear my prayer, O God: and hearken unto the words of my mouth. *Psalm 54.* For strangers are risen up against me: and tyrants seek after my soul. *V.* Glory . . . Save me . . .

The Collect.

GRANT, we beseech thee, Almighty God: that we who year by year devoutly renew this holy observance, may please thee both in mind and body; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 1 Kings iii. 16.

IN those days: came there two women, that were harlots, unto king Solomon, and stood before him. And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child

with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof. And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

Gradual. Be thou my strong rock, and house of defence: that thou mayest save me. *V.* In thee, O God, have I put my trust; let me never be put to confusion, O Lord.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the

glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John ii. 13.*

AT that time: the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body? When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said. Now when he was in Jerusalem at the passover, in the feast day, many believed in his Name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man: for he knew what was in man.

Offertory. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song; for the Lord he is God.

Secret.

WE beseech thee that the Sacrifice which we offer unto thee, O Lord, may evermore be to us a means of quickening and protection; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. Cleanse thou me, O Lord, from my secret faults: keep thy servant also from presumptuous sins.

Post-communion.

WE beseech thee, O Lord: that we who have received the Sacraments of salvation; may thereby grow in grace to the attainment of our eternal redemption; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Tuesday

AFTER FOURTH SUNDAY IN LENT

Greater Feria (Violet).

Introit. Exaudi.

HEAR my prayer, O God: and hide not thyself from my petition. Take heed unto me, and hear me. *Psalm 55.* I mourn in my prayer, and am vexed: the enemy crieth so, and the

ungodly cometh on so fast. *V.* Glory . . .
Hear my prayer . . .

The Collect.

WE beseech thee, O Lord, that the sacred fast which we observe: may bring upon us both an increase in all godly conversation, and the continual help of thy loving-kindness; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Exodus xxxii. 7.

IN those days the Lord spake unto Moses, saying: Go, get thee down from the mount; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt. And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. And

Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. And the lord repented of the evil which he thought to do unto his people.

Gradual. Arise, O Lord, and help us: and deliver us for thy mercy's sake. *V.* We have heard with our ears, O God, our fathers have told us: what thou hast done in their time of old.

✠ *The Holy Gospel. St. John vii. 14.*

AT that time: about the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying, How knoweth this man letters, having never learned? Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? The people answered and said, Thou hast a devil: who goeth about to kill thee? Jesus answered and said unto them, I have done one work, and ye all marvel. Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are

ye angry at me, because I have made a man every whit whole on the sabbath day? Judge not according to the appearance, but judge righteous judgment. Then said some of them of Jerusalem, Is not this he, whom they seek to kill? But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. But I know him: for I am from him, and he hath sent me. Then they sought to take him: but no man laid hands on him, because his hour was not yet come. And many of the people believed on him.

Offertory. I waited patiently for the Lord: and he inclined unto me, and heard my calling. And he hath put a new song in my mouth: even a thanksgiving unto our God.

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse us from our sins, and sanctify thy servants both in body and mind, to the worthy offering of this our Sacrifice; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. We will rejoice in thy salvation, and triumph in the Name of the Lord our God.

Post-communion.

MAY the reception of this Sacrament, O Lord, cleanse us from guilt, and bring us in the end to thy heavenly kingdom; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Wednesday**AFTER FOURTH SUNDAY IN LENT***Greater Feria (Violet).**Introit. Cum sanctificatus.*

WHEN I shall be sanctified in you I will gather you out of all countries. Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness; and a new spirit will I put within you. *Psalm 34.* I will always give thanks unto the Lord: his praise shall ever be in my mouth. *V.* Glory . . . When I . . .

After the Kyrie Eleison is said Let us pray.
V. Let us bow the knee. *R.* Arise.

The Collect.

O GOD, who through the ordinance of fasting, dost vouchsafe to the righteous the reward of his deserving, and to the sinner, forgiveness of his sin: have mercy upon thy suppliant people, that the confession of our guilt may avail to obtain the pardon of our offences; Through . . .

The Lesson. Ezekiel xxxvi. 23.

THUS saith the Lord God: I will sanctify my great Name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God, saith the Lord Almighty.

Gradual. Come, ye children, and hearken unto me: I will teach you the fear of the Lord. *V.* Come ye to him, and be enlightened: and your faces shall not be ashamed.

Here The Lord be with you *is said without* Let us bow the knee.

Collect.

GRANT, we beseech thee, Almighty God, that we, who have undertaken to chasten our bodies by fasting, may also be gladdened by this holy devotion: that by the weakening of earthly desires we may more readily lay hold of heavenly things; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALmighty and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. Isaiah i. 16.

THUS saith the Lord God: Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land, saith the Lord Almighty.

Gradual. Blessed are the people, whose God is the Lord: and blessed are the folk, that the Lord hath chosen to him to be his inheritance. *V.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John ix. 1.*

AT that time: as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither

hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? Some said, This is he: others said, He is like him: but he said, I am he. Therefore said they unto him, How were thine eyes opened? He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. Then said they unto him, Where is he? He said, I know not. They brought to the Pharisees him that aforetime was blind. And it was the sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? His parents answered them and said, We know that this is our son, and that he was born blind: but by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he

shall speak for himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, He is of age; ask him. Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. Then said they to him again, What did he to thee? how opened he thine eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is. The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was blind. If this man were not of God, he could do nothing. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered, and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe. (*Here genuflect.*) And he worshipped him.

Offertory. O praise the Lord our God, ye people: and make the voice of his praise to be heard; who holdeth our soul in life: and suffereth not our feet to slip. Praised be the Lord who hath not cast out my prayer: nor turned his mercy from me.

Secret.

WE humbly beseech thee, Almighty God, that by this Sacrifice we may be cleansed from all our sins; and obtain of thee true healing both of body and soul; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. The Lord made clay, and anointed mine eyes: and I went, and washed, and received sight, and believed in God.

Post-communion.

MAY the Sacraments which we have received, O Lord our God: fill us with spiritual sustenance; and give us bodily strength; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Thursday

AFTER FOURTH SUNDAY IN LENT

Greater Feria (Violet).

Introit. Laetetur cor.

LET the heart of them rejoice that seek the Lord. Seek the Lord and his strength: seek his face evermore. *Psalm 104.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. *V.* Glory . . . Let the . . .

The Collect.

GRANT, we beseech thee, Almighty God: that we who are chastised by voluntary fasting, may be gladdened by holy devotion; that our earthly affections being weakened, we may the more easily lay hold on heavenly things; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 2 Kings iv. 25.

IN those days there came a woman of Shunem unto Elisha to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his

servant, Behold, yonder is that Shunammite: run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the Lord hath hid it from me, and hath not told me. Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. And the mother of the child said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out. And Elisha came again to Gilgal.

Gradual. Look, O Lord, upon the covenant: and forget not the congregation of the poor for ever. *V.* Arise, O Lord, main-

tain thine own cause: remember the rebuke that thy servants have.

✠ *The Holy Gospel. St. John v. 17.*

AT that time: Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you. He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice. And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Offertory. Make haste to help me, O Lord. Let them be ashamed that think evil against thy servants.

Secret.

CLEANSE us, we beseech thee, O merciful God: that the prayers of thy Church, which are pleasing unto thee, by the gift of pious offerings, may become still more pleasing through the cleansing of our minds; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.

Post-communion.

WE beseech thee, O Lord, that thou wouldest not suffer what thou hast provided as a remedy to thy faithful people, to turn into a judgment against those who partake of thy heavenly Gifts; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the

faithful, living and departed, remission of all their sins; Through . . .

Friday

AFTER FOURTH SUNDAY IN LENT

Greater Feria (Violet).

Introit. Meditatio.

LET the meditation of my heart be alway acceptable in thy sight: O Lord, my strength, and my redeemer. *Psalm 19.* The heavens declare the glory of God: and the firmament sheweth his handy-work. *V.* Glory . . . Let the . . .

The Collect.

O GOD, who renewest the world by ineffable sacraments: grant, we beseech thee, that thy Church may never fail to profit by thine eternal institutions, nor yet be left destitute of thy temporal help; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

For the Epistle. 1 Kings xvii. 17.

IN those days: the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again. And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

Gradual. It is better to trust in the Lord: than to put any confidence in man. *V.* It is better to trust in the Lord: than to put any confidence in princes.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John xi. 1.*

AT that time: a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) There-

fore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples, Let us go into Judæa again. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: and many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the Resurrection, and the Life: he that believeth in me, though he were dead, yet shall he live: and whoso-

ever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, and said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Offertory. Thou, O Lord, shalt save the people that are in adversity: and shalt bring down the high looks of the proud. For who is God, but thou, O Lord?

Secret.

WE beseech thee, O Lord, that the Gifts which we have offered may purify us: and evermore make us acceptable in thy sight; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. When the Lord saw the sisters of Lazarus weeping at the grave, he wept before the Jews, and cried out, Lazarus, come forth; and he that had been dead four days came forth, bound hand and foot.

Post-communion.

WE beseech thee, O Lord, that the reception of this sacrament may, without fail, set us free from guilt, and defend us from all adversity; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sac-

rament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Saturday

AFTER FOURTH SUNDAY IN LENT

Greater Feria (Violet).

Introit. Sitientes.

Every one that thirsteth, come ye to the waters, saith the Lord: and he that hath no money, come ye, and drink with gladness. *Psalm 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *V.* Glory . . . Ho, every . . .

The Collect.

LET our devout affections, O Lord, we beseech thee, be made fruitful through thy grace: for then will the fast which we have undertaken be profitable unto us, if it be well-pleasing unto thy goodness; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

ALMIGHTY and everlasting God, who art the Lord of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: we humbly beseech thee that they for whom we pray, both those whom this present world still holdeth in the flesh and those whom the world to come hath already set free from the body, may by the pitifulness of thy great goodness, and at the intercession of all thy

Saints, obtain pardon of all their sins;
Through . . .

For the Epistle. Isaiah xlix. 8.

THUS saith the Lord: In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. And I will make all my mountains a way, and my high-ways shall be exalted. Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted. But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee, saith the Lord Almighty.

Gradual. The poor, O Lord, committeth himself unto thee; for thou art the helper of the friendless. *V.* Why standest thou so far off, O Lord: and hidest thy face in the needful time of trouble? The ungodly for his own lust doth persecute the poor.

✠ *The Holy Gospel. St. John viii. 12.*

AT that time spake Jesus unto the multitude of the Jews, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. The Pharisees therefore said unto him, Thou bearest record of thyself; thy

record is not true. Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me. Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

Offertory. The Lord is my stony rock, my defence, and my Saviour, in whom I will trust.

Secret.

WE beseech thee, O Lord, graciously accept our oblations, and, by thy love, constrain our wayward wills unto thyself; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

O GOD, to whom alone is known the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of Life; Through . . .

Preface of Lent.

Communion. The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

Post-communion.

GRANT, we beseech thee, O Lord, that thy holy Sacraments may purify us: and by their operation render us acceptable unto thee; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

Before Vespers, crosses and images are covered; and they remain covered as regards crosses until after the adoration of the Cross by the Celebrant on Good Friday; as regards images, however, till the intonation of the angelic hymn on Holy Saturday.

The Fifth Sunday in Lent.

COMMONLY CALLED PASSION SUNDAY.

Sunday I Class (Violet).

From this Sunday up to Maundy Thursday, inclusive, in Masses of the season the Psalm, Give sentence, is not said before the Confession nor Glory be at the Introit and Lavabo.

Introit. Judica me.

GIVE sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. *Psalm 43.* O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling. Give sentence . . .

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

The Epistle. Hebrews ix. 11.

CHRISt being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. *V.* It is thou, Lord, that deliverest me from my cruel enemies, and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract. Many a time have they fought against me from my youth up. *V.* May

Israel now say: yea, many a time have they vexed me from my youth up. *V.* But they have not prevailed against me: the plowers plowed upon my back. *V.* And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

✠ *The Holy Gospel. St. John viii. 46.*

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

The Creed.

Offertory. I will give thanks unto thee, O Lord, with my whole heart. O do well unto

thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word.

Secret.

GRANT, we beseech thee, O Lord, that these Offerings may free us from the bonds of our sins, and obtain for us the gifts of thy mercy; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament; Through . . .

Preface of Passiontide, which is said daily up to Maundy Thursday, even in Masses of a Feast, unless it has a proper.

Communion. This is my Body, which is given for you; this cup is the new testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Post-communion.

BE present with us, O Lord our God: and sustain with thine unceasing help those whom thou hast refreshed with thy Mysteries; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls; Through . . .

Monday

AFTER PASSION SUNDAY

Greater Feria (Violet).

Introit. Miserere mihi.

BE merciful unto me, O Lord, for man goeth about to devour me: he is daily fighting, and troubling me. *Psalm 56.* Mine enemies are daily in hand to swallow me up: for they be many that fight against me. Be merciful . . .

The Collect.

SANCTIFY our fast, we beseech thee, O Lord: and mercifully bestow upon us the pardon of all our faults; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

OLORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Jonah iii. 1.

IN those days: the word of the Lord came unto Jonah the second time, saying, Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: but let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and

repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and the Lord our God had mercy on his people.

Gradual. Hear my prayer, O God: and hearken unto the words of my mouth. *V.* Save me, O God, for thy Name's sake: and avenge me in thy strength.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John vii. 32.*

AT that time: the Pharisees and the chief priests sent officers to take Jesus. Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit, which they that believe on him should receive.

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Secret.

GRANT to us, O Lord our God, that this saving Offering may cleanse us from our sins and obtain for us the favour of thy Divine Majesty; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Passiontide.

Communion. The Lord of Hosts, he is the King of Glory.

Post-communion.

GRANT, O Lord, we pray thee: that the receiving of this Sacrament of our salvation may be profitable unto us for the cleansing and the healing of our souls; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Tuesday

AFTER PASSION SUNDAY

Greater Feria (Violet).

Introit. Exspecta.

TARRY thou the Lord's leisure: be strong, and he shall comfort thine heart; and put thou thy trust in the Lord. *Psalm 27.* The Lord is my light, and my salvation; whom then shall I fear? O tarry thou . . .

The Collect.

MAY our fasts be acceptable in thy sight, O Lord, we beseech thee, and, by their atoning power, both make us worthy of thy grace, and lead us on to everlasting remedies; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. Colossians ii. 8.

BEWARE lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Gradual. O Lord, defend my cause: O deliver me from the deceitful and wicked man. *V.* O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill.

✠ *The Holy Gospel. St. John vii. 1.*

AT that time: Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of tabernacles was at hand. His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest. For

there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. For neither did his brethren believe in him. Then Jesus said unto them, My time is not yet come: but your time is always ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. Then the Jews sought him at the feast, and said, Where is he? And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews.

Offertory. All they that know thy Name will put their trust in thee, O Lord: for thou never failest them that seek thee. O praise the Lord which dwelleth in Sion: who forgetteth not the complaint of the poor.

Secret.

GRANT, O Lord, that the Sacrifice which we offer and present unto thee may so prevail for our comfort in this life, that we may ever hold fast the promise which thou hast given us of life eternal; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Passiontide.

Communion. Deliver me, O God of Israel: out of all my troubles.

Post-communion.

GRANT, we beseech thee, Almighty God: that by continual striving after heavenly things; we may be found worthy to draw near to the divine Gifts; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our feast may be acceptable unto thee, and profitable unto us for the healing of our souls;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Wednesday

AFTER PASSION SUNDAY

Greater Feria (Violet).

Introit. Liberator.

IT is thou that deliverest me from my cruel enemies, and settest me up above mine adversaries: thou shalt rid me from the wicked man, O Lord. *Psalm 18.* I will love thee, O Lord, my strength; the Lord is my stony rock, my defence, and my Saviour. It is thou that . . .

The Collect.

MERCIFULLY enlighten the hearts of thy faithful people, O God, by this fast which thou hast hallowed: and in thy loving-kindness graciously give ear to thy suppliant people unto whom thou grantest the grace of devotion; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Leviticus xix. 11.

IN those days: the Lord spake unto Moses, saying, Speak unto all the congregation of the children of Israel, and say unto them, I am the Lord your God. Ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my name falsely, neither shalt thou profane the Name of thy God: I am the Lord. Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but shalt fear thy God: I am the Lord. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. Ye shall keep my statutes, for I am the Lord your God.

Gradual. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. *V.* O Lord my God, I cried unto thee: and thou hast healed me. Thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but

have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John x. 22.*

AT that time: it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's Name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the Scripture cannot be broken; say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Offertory. Deliver me from mine enemies, O God: defend me from them that rise up against me, O Lord.

Secret.

GRANT, O merciful God, that we may bring unto thee with sincere worship this our Sacrifice of propitiation and praise; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Passiontide.

Communion. I will wash my hands in innocency, O Lord: and so will I go to thine altar; that I may shew the voice of thanksgiving: and tell of all thy wondrous works.

Post-communion.

OLORD, who hast vouchsafed to make us partakers of thy heavenly benediction: grant, we pray thee, that the pledge which thou hast given us in this holy Sacrament may be fulfilled in us unto everlasting life; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Thursday

AFTER PASSION SUNDAY

Greater Feria (Violet).

Introit. Omnia quae.

EVERYTHING that thou hast done to us, O Lord, thou hast done in true judgment: for we have sinned, and not obeyed thy commandments: but give glory to thy

Name, and deal with us according to the multitude of thy mercies. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. Everything that thou hast done . . .

The Collect.

GRANT, we beseech thee, Almighty God: that, as the dignity of human nature hath been injured through excess, so by zeal for healing frugality it may be restored; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

OLORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Song of the Three Children 11.

IN those days, Azarias prayed unto the Lord, saying, O Lord our God, deliver us not up wholly, for thy Name's sake, neither disannul thou thy covenant: and cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake; to whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore. For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins. Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.

Nevertheless in a contrite heart and an humble spirit let us be accepted. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee: for they shall not be confounded that put their trust in thee. And now we follow thee with all our heart, we fear thee, and seek thy face. Put us not to shame: but deal with us after thy loving-kindness, and according to the multitude of thy mercies. Deliver us also according to thy marvellous works, and give glory to thy Name, O Lord: and let all them that do thy servants hurt be ashamed; and let them be confounded in all their power and might, and let their strength be broken; and let them know that thou art Lord, the only God, and glorious over the whole world, O Lord our God.

Gradual. Bring presents, and come into his courts: O worship the Lord in the beauty of holiness. V. The Lord discovereth the thick bushes: in his temple doth every man speak of his honour.

✠ *The Holy Gospel. St. Luke vii. 36.*

AT that time: one of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debt-

ors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

Offertory. By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Secret.

OLORD our God, who hast ordained that, of these creatures which thou hast made for the help of our weakness, offerings, after thine appointment, should be hallowed to thy name: grant, we beseech thee, that they may be unto us both an aid for this life present and with sacramental grace for that which is to come; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Passiontide.

Communion. Think upon thy servant, O Lord, as concerning thy word: wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Post-communion.

GRANT, O Lord, that those things which we have taken with our lips we may inwardly receive in purity of heart: that being in this life partakers of these thy Gifts, we may by the same be healed unto life everlasting; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Friday**AFTER PASSION SUNDAY***Greater Feria (Violet).**Introit. Miserere mihi.*

HAVE mercy upon me, O Lord, for I am in trouble: save me and deliver me from the hand of mine enemies: and from them that persecute me. Let me not be confounded, O Lord, for I have called upon thee. *Psalm 31.* In thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousness. Have mercy . . .

The Collect.

WE beseech thee, O Lord, mercifully pour thy grace into our hearts: that we who restrain ourselves from sin by voluntary chastisement, may rather suffer in time than be doomed to eternal punishment; Through . . .

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Jeremiah xvii. 13.

IN those days Jeremiah said: O Lord, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise. Behold, they say unto me, Where is the word of the Lord? let it come now. As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. Be not a terror unto me: thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction, O Lord our God.

Gradual. The communing of mine enemies is not for peace: so maliciously are they set against me. *V.* This thou hast seen, O Lord: hold not thy tongue, go not far from me.

Tract. O Lord, deal not with us after our sins; neither reward us after our iniquities. *V.* O Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V. (Genuflect.)* Help us, O God of our salvation, for the

glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

✠ *The Holy Gospel. St. John xi. 47.*

AT that time: the chief priests and the Pharisees gathered a council against Jesus, and said, What do we? for this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death. Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Offertory. Blessed art thou, O Lord: O teach me thy statutes, and give me not over unto mine oppressors: so shall I make answer unto my blasphemers.

Secret.

GRANT, O merciful God, that we may ever so worthily serve at thine altars, that our constant participation in these Mysteries may further our eternal salvation; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Passiontide.

Communion. Deliver me not over, O Lord, into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

Post-communion.

GRANT, O Lord, that we may never lose the perpetual protection of the Sacrament which we have received: that it may ever drive away from us all that may hurt us; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Saturday

AFTER PASSION SUNDAY

Greater Feria (Violet).

Introit. Miserere mihi.

HAVE mercy upon me, O Lord, for I am in trouble: save me and deliver me from the hand of mine enemies: and from them that persecute me. Let me not be confounded, O Lord, for I have called upon thee. *Psalm 31.* In thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousness. Have mercy . . .

The Collect.

WE beseech thee, O Lord, let the people dedicated unto thee advance in the spirit of godly devotion: that being disciplined by holy exercises, they may become the more pleasing unto thy Majesty as they increase in more excellent gifts; Through . . .

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Jeremiah xviii. 18.

IN those days the wicked said one to another: Come, and let us devise devices against the righteous; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O Lord, and hearken to the voice of them that contend with me. Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. Yet, Lord, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger, O Lord our God.

Gradual. The communing of mine enemies is not for peace: so maliciously are they set against me. *V.* This thou hast seen, O

Lord: hold not thy tongue, go not far from me.

✠ *The Holy Gospel. St. John xii. 10.*

AT that time: the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the Name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. And there were certain Greeks among them that came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of Man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what

shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy Name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of Man must be lifted up? who is this Son of Man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Offertory. Blessed art thou, O Lord: O teach me thy statutes, and give me not over unto mine oppressors: so shall I make answer unto my blasphemers.

Secret.

O LORD, who sufferest us to be made partakers of so great a Mystery: Grant, we beseech thee, that by thy mercy we

may be absolved from all our iniquities, and defended against all adversities; Through . . .

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Passiontide.

Communion. Deliver me not over, O Lord, into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

Post-communion.

WE who have been filled with the abundance of this divine Gift, beseech thee, O Lord our God: that we may ever live in the participation thereof; Through . . .

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .



THE SUNDAY NEXT BEFORE EASTER, COMMONLY CALLED

Palm Sunday

Sunday I Class (Violet).

After Morning Prayer the Priest, vested in alb, stole, and violet cope, or without the chasuble, proceeds to bless the branches of palm or olive or other trees, placed in the midst before the Altar, or at the Epistle corner. And first the Choir sings the Antiphon; the People standing:

HOSANNA to the Son of David: Blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

Then the Priest, standing at the Epistle corner, without turning to the People, says in the ferial tone of the Collect of the Mass:

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray. *Collect.*

O GOD, whom perfectly to love is righteousness, increase and multiply upon us the gifts of thine ineffable grace; and as by the death of thy Son thou hast made us hope for those things in which we believe, grant that by his rising to life again we may attain to that heavenly country toward which we direct our way; Through the same thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

Then, in the accustomed place, he sings the following Lesson to the Epistle tone.

The Lesson is written in the fifteenth Chapter of Exodus, beginning at the twenty-seventh Verse.

Exodus xv. 27.

IN those days: The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And

they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: and the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness to kill this whole assembly with hunger. Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt; and in the morning, then ye shall see the glory of the Lord.

Then is sung for the Gradual:

℞. The chief priests and the Pharisees gathered a council, and said, What do we, for this man doeth many miracles? If we let him thus alone, all men will believe on him; * And the Romans shall come and take away both our place and nation. ℣. And one of them named Caiaphas, being the High Priest that same year, prophesied, saying: It is expedient for you, that one man should die for the people, and that the whole nation perish not. Then from that day forth they took counsel together for to put him to death, saying. * And the Romans. . . .

Or this R. Upon the Mount of Olives he prayed to his Father: Father, if it be possible, let this cup pass from me. * The spirit indeed is willing but the flesh is weak: thy will be done. *V.* Watch and pray that ye enter not into temptation. * The spirit . . .

He says Cleanse my heart, asks a blessing, and proceeds to the singing of the Gospel, in the accustomed manner.

V. The Lord be with you.

R. And with thy spirit.

✠ The Holy Gospel is written in the twenty-first Chapter of Saint Matthew, beginning at the first Verse.

St. Matthew xxi. 1-9.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus

commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried saying, Hosanna to the Son of David: Blessed is he that cometh in the Name of the Lord; Hosanna in the highest.

After this the branches are blessed, the People standing. The Priest, standing at the Epistle corner, says in the ferial tone of the Collect:

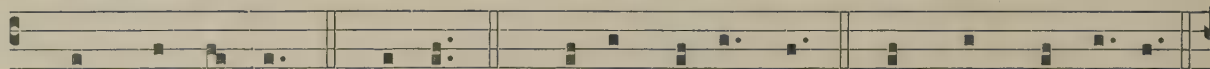
V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Collect.

INCREASE, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy servants who call upon thee: Let thy manifold mercies come down upon us, and thy blessing ✠ upon these palms and olive branches; and as in a figure of the Church, thou didst bless and multiply Noah going out of the ark, and Moses when he came forth from Egypt with the children of Israel; so may we, bearing these palms and olive branches, go forth with good works to meet Christ, and through him enter into everlasting joy; Who with thee, in the unity of the Holy Ghost, liveth and reigneth God,



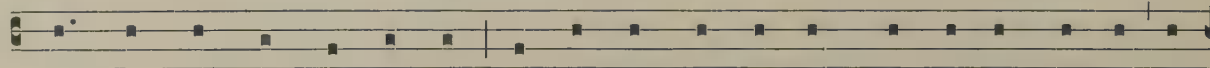
World with-out end. *R.* A-men. *V.* The Lord be with you. *R.* And with thy spir - it.



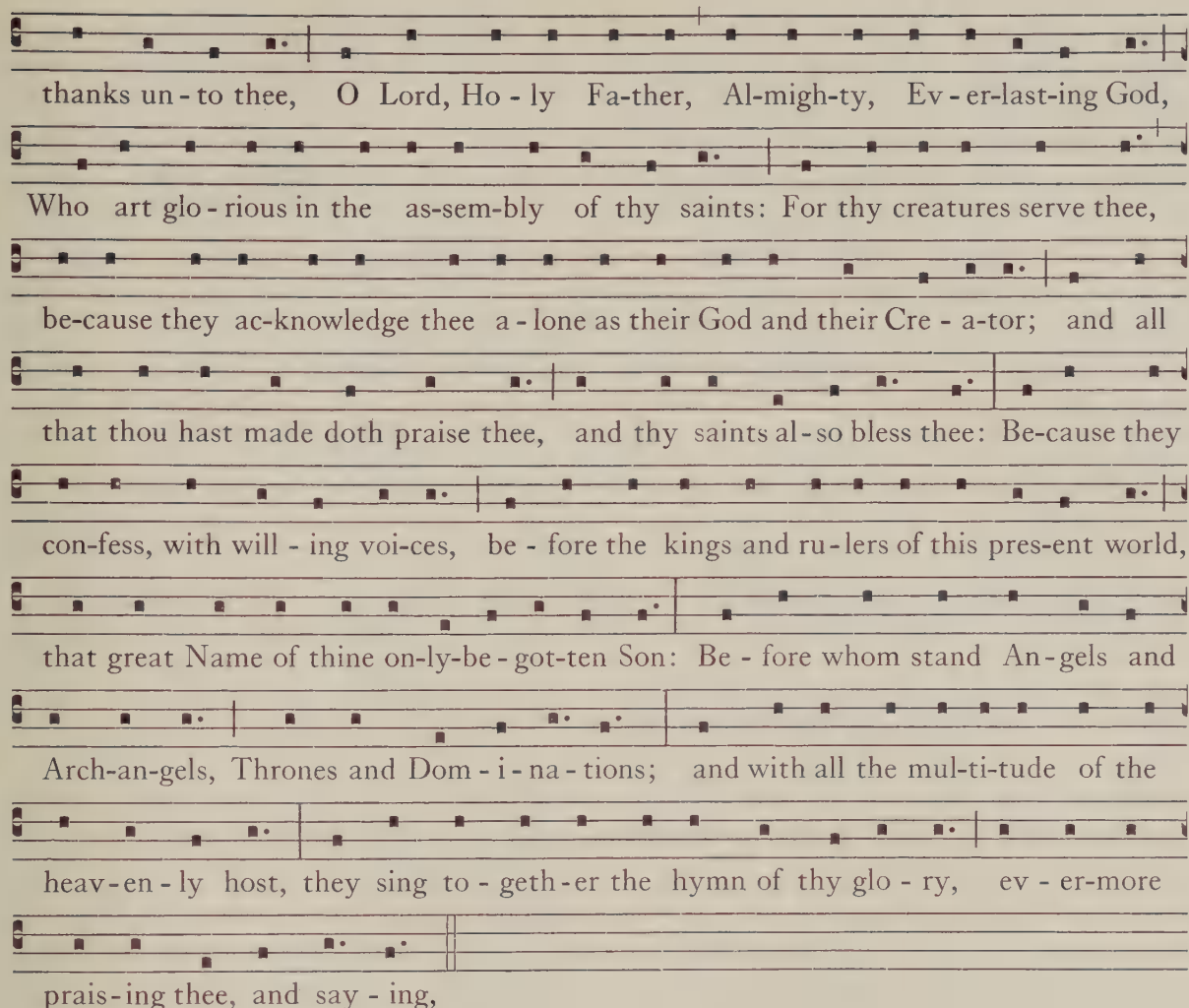
V. Lift up your hearts. *R.* We lift them up un-to the Lord. *V.* Let us give thanks



un-to our Lord God. *R.* It is meet and right so to do. It is ve - ry meet,

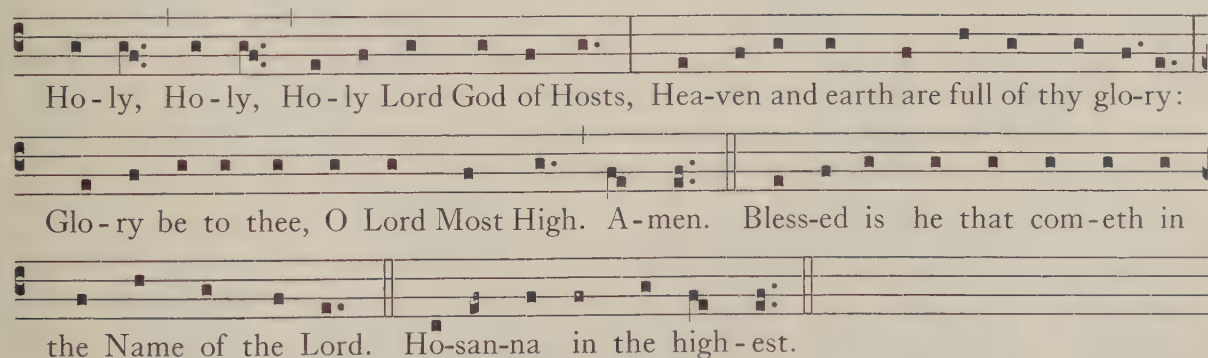


right, and our bounden du - ty, that we should at all times, and in all pla - ces give



thanks un - to thee, O Lord, Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God,
 Who art glo - rious in the as - sem - bly of thy saints: For thy creatures serve thee,
 be - cause they ac - knowl - edge thee a - lone as their God and their Cre - a - tor; and all
 that thou hast made doth praise thee, and thy saints al - so bless thee: Be - cause they
 con - fess, with will - ing voi - ces, be - fore the kings and ru - lers of this pres - ent world,
 that great Name of thine on - ly - be - got - ten Son: Be - fore whom stand An - gels and
 Arch - an - gels, Thrones and Dom - i - na - tions; and with all the mul - ti - tude of the
 heav - en - ly host, they sing to - geth - er the hymn of thy glo - ry, ev - er - more
 prais - ing thee, and say - ing,

The Choir sings the Sanctus:



Ho - ly, Ho - ly, Ho - ly Lord God of Hosts, Hea - ven and earth are full of thy glo - ry:
 Glo - ry be to thee, O Lord Most High. A - men. Bless - ed is he that com - eth in
 the Name of the Lord. Ho - san - na in the high - est.

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

O GOD, who dost gather together in one thy children that are scattered abroad, and preservest them that are gathered; and

who didst bless the people that went forth to meet Jesus, carrying palm branches: bless ✠ these branches which we thy servants are to receive in faith to the honour of thy holy Name; and grant that into whatsoever place they are carried, all that dwell therein may receive thy heavenly benediction; so that

every evil power being put to flight, thy right hand may keep in continual peace and safety those who have been redeemed by Jesus Christ, thy Son our Lord; Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

Let us pray.

BLESS, ✠ O Lord, we beseech thee, these branches of the palm tree: and grant that what thy people today show forth corporally for thy honour, they may perform spiritually with great devotion; and by ardently loving good works, may at last gain the victory over their enemy; Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

The Priest puts incense into the thurible, and then sprinkles the branches thrice with holy water, saying the Antiphon Thou shalt purge, without note, and without the Psalm; and incenses them thrice. Afterward he says:

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

O GOD, who for our salvation didst send thy Son our Lord Jesus Christ into this world, that by humbling himself unto us he might call us back to thee; before whom a multitude of believing people devoutly spread their garments, and carried branches of palm trees in the way as he was coming to Jerusalem to fulfil the Scriptures: grant, we beseech thee, that we may prepare before him the way of faith, wherein every stone of stumbling and rock of offence being put far away, our works of righteousness may so flourish before thee, that we may be counted worthy to follow in his steps; Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

The blessing being completed, the senior Priest goes up to the Altar and presents a blessed branch to the Celebrant, who does not genuflect, or kiss the hand of him who gives it.

Then the Celebrant, standing before the Altar, turns to the People and distributes the branches, first to the senior Priest from whom he has received his, then to the other clergy in order, last of all to the laity; all genuflecting and kissing both the bough and the hand of the Celebrant. And when he begins to distribute, the Choir sings the following Antiphon:

THE children of the Hebrews, carrying palms and olive branches, went forth to meet the Lord, crying out and saying: Hosanna in the highest.

Another Ant. The children of the Hebrews spread their garments in the way, and cried, saying, Hosanna to the Son of David; blessed is he that cometh in the Name of the Lord.

If these are not sufficient, they may be repeated until the distribution is finished. Then the Celebrant says:

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon a colt, the foal of an ass; and didst teach the throngs of people to spread their garments and the branches of trees in the way, and to sing Hosanna in his praise: grant, we beseech thee, that we may follow the example of their innocence, and like them, may render thee a worthy service; Through the same Jesus Christ our Lord. *Amen.*

Then the Procession is formed. And first the Celebrant puts incense in the censer; turning to the people, he says, Let us go forth in peace, and the Choir responds, In the Name of Christ. Amen.

During the Procession, all carry palm branches; and the following Antiphons are sung, or as many as are required.

Antiphon. When the Lord drew nigh to Jerusalem, he sent before him two of his disciples, saying, Go into the village over against you. And straightway ye shall find an ass tied and a colt with her; whereon yet never man sat. Loose them, and bring them

unto me. If any man say ought unto you, ye shall say, that the Lord hath need of them. And they loosed the colt and brought him to Jesus: and they put on him their clothes, and he sat upon him. And as he went, a very great multitude spread their garments in the way; others cut down branches from the trees and strawed them in the way. And they that came after cried, saying: Hosanna, blessed is he that cometh in the Name of the Lord. Blessed be the kingdom of our father David; Hosanna in the highest; have mercy upon us, O Son of David.

Another Ant. When the people heard that Jesus was coming to Jerusalem, they cut down branches from the palm trees, and went forth to meet him. And the children cried saying: This is he that cometh for the salvation of the people. This is our Saviour, and the Redeemer of Israel. How mighty is he, whom the Thrones and Dominations go forth to meet. Fear not, O daughter of Sion; behold thy King cometh unto thee, sitting upon an ass's colt, as it is written. Hail, O thou King and Creator of the world, who hast come to redeem us.

Another Ant. Six days before the Passover, the Lord came to Bethany: and when he drew nigh the city of Jerusalem, the children went forth to meet him. And they carried in their hands branches of palm trees, and cried with a loud voice, saying, Hosanna in the highest. Blessed art thou that comest in the multitude of thy mercies; Hosanna in the highest.

Another Ant. And multitudes to-day hasten forth with branches of the palm trees to greet the Redeemer of the world, and to render the homage due to so mighty a victor. The nations of the earth now proclaim the Son of God; and throughout the heavens their voices ring in praise of Christ, Hosanna.

Another Ant. May the faithful to-day be found among the Angels and the children, crying unto the Conqueror of death, Hosanna in the highest.

Another Ant. The multitudes which came together for the feast-day, cried unto the Lord: Blessed is he that cometh in the Name of the Lord, Hosanna in the highest.

When the Procession turns back, two or four Cantors enter the Church, and shutting the door, stand facing the Procession, and begin the following Hymn. They sing the first verse, which is repeated by the Priest and the others outside the Church. Then those within sing the other verses in order, and after each, those without repeat the first verse.

ALL glory, laud, and honour to thee, Redeemer, King:

To whom the lips of children made sweet Hosannas ring.

R̃. All glory, laud, and honour.

Thou art the King of Israel, thou David's royal Son:

Who in the Lord's Name comest, the King and Blessed One.

R̃. All glory, laud, and honour.

The company of Angels are praising thee on high,

And mortal men and all things created make reply.

R̃. All glory, laud, and honour.

The people of the Hebrews with palms before thee went:

Our praise and prayer and anthems before thee we present.

R̃. All glory, laud, and honour.

To thee before thy Passion they sang their hymns of praise:

To thee now high exalted our melody we raise.

R̃. All glory, laud, and honour.

Thou didst accept their praises, accept the prayers we bring:

Who in all good delightest, thou good and gracious King.

R̃. All glory, laud, and honour.

After the Hymn, the Priest strikes the door with the shaft of the Cross. The door is opened, and the Procession enters the Church, singing:

AS the Lord entered the holy city, the Hebrew children declared in a figure his resurrection unto life,* Holding in their hands branches of the palm tree, and crying: Hosanna in the highest. *℣*. When the people heard that Jesus was coming to Jerusalem, they went forth to meet him. Holding in their hands . . .

Then Mass is celebrated; and all hold the palm branches in their hands during the singing of the Passion and Gospel, but not at any other time.

At the Mass

Introit. Domine, ne longe.

BE not thou far from me, O Lord: thou art my succour, haste thee to help me. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. *Ps.* 22. My God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint? Be not . . .

The Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. (Who with thee . . .) **Amen.**

This Collect only is said.

¶ *This Collect is to be said every day, after the Collect appointed for the day, until Good Friday.*

The Epistle. Philippians ii. 5.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he

humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual. Thou hast holden me by my right hand; thou shalt guide me with thy counsel, and after that receive me with glory. *℣*. Truly God is loving unto Israel, even unto such as are of a clean heart. Nevertheless, my feet were almost gone, my treadings had well nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me; why hast thou forsaken me? *℣*. And art so far from my health, and from the words of my complaint? *℣*. O my God, I cry in the daytime, but thou hearest not; and in the night season also I take no rest. *℣*. And thou continuest holy, O thou Worship of Israel. *℣*. Our fathers hoped in thee; they trusted in thee, and thou didst deliver them. *℣*. They called upon thee, and were holpen; they put their trust in thee, and were not confounded. *℣*. But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people. *℣*. All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying, *℣*. He trusted in God, that he would deliver him; let him deliver him, if he will have him. *℣*. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. *℣*. Save me from the lion's mouth; thou hast heard me also from among the horns of the unicorns. *℣*. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. *℣*. They shall be counted unto the Lord for a generation; they shall come, and shall declare his righteousness: *℣*. Unto a people that shall be born, whom the Lord hath made.

The Passion is begun immediately: Cleanse my heart is not said, nor is a blessing asked, nor are lights and incense carried: The Lord be with you is not said, nor is Glory be to thee, O Lord; the Celebrant, when he announces The Passion of our Lord Jesus Christ according to Saint Matthew, does not sign the Book, or himself. And this order is to be observed on the other days also, when the Passion is read.

The Gospel. St. Matthew xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, S. I have sinned in that I have betrayed the innocent blood. C. And they said, S. What is that to us? see thou to that. C. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, S. It is not lawful for to put them into the treasury, because it is the price of blood. C. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying, S. Art thou the King of the Jews? C. And Jesus said unto him, ✠ Thou sayest. C. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, S. Hearest thou not how many things they witness against thee? C. And he answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people

a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, S. Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? C. For he knew that for envy they had delivered him. When he was set down on the judgment-seat, his wife sent unto him, saying, S. Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. C. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, S. Whether of the twain will ye that I release unto you? C. They said, S. Barabbas. C. Pilate saith unto them, S. What shall I do then with Jesus which is called Christ? C. They all say unto him, S. Let him be crucified. C. And the governor said, S. Why, what evil hath he done? C. But they cried out the more, saying, S. Let him be crucified. C. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, S. I am innocent of the blood of this just person: see ye to it. C. Then answered all the people, and said, S. His blood be on us, and on our children. C. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, S. Hail, King of the Jews! C. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place

of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet. They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS**. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, S. Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. C. Likewise also the chief priests mocking him, with the scribes and elders, said, S. He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. C. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, ✠ *Eli, Eli, lama sabachthani?* C. that is to say, ✠ My God, my God, why hast thou forsaken me? C. Some of them that stood there, when they heard that, said, S. This man calleth for Elias. C. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, S. Let be, let us see whether Elias will come to save him. C. Jesus, when he had cried again with a loud voice, yielded up the ghost.

He kneels, and makes a short pause. Then he says Cleanse my heart and asks for a blessing. Incense is brought and the Book censed; but The Lord be with you is not said. The Celebrant signs neither the Book nor himself. He sings what follows in the tone of the Gospel; at the end he kisses the Book and

is censed. This order is observed on the other days when the Passion is read, except Good Friday.

AND, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

The Creed.

Offertory. Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Secret.

WE offer unto thee, O God, Father Almighty, the Paschal sacrifice of the Lamb without spot: by whose blood we beseech thee to deliver us from the ravages of the destroyer, and to lead us safely into the land of promise; Through the same . . .

Preface of Passiontide.

Communion. Father, if this cup may not pass away from me, except I drink it: thy will be done.

Post-communion.

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the Gift whereby they have been refreshed; Through . . .

At low Masses the last Gospel is St. Matt. xxi. 1. At that time: When they drew nigh, as above at the Blessing of Palms.

Monday before Easter

Introit. Judica.

PLEAD thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me: lay hand upon the shield and buckler, and stand up to help me, O Lord, thou strength of my salvation. *Ps. 35.* Bring forth the spear, and stop the way against them that pursue me: say unto my soul, I am thy salvation. Plead thou . . .

The Collect.

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. (Who with thee . . .) *Amen.*

2. Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. (Who with thee . . .) *Amen.*

For the Epistle. Isaiah lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine

heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit; therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? that led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? that led them through the deep, as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting. O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy name.

Gradual. Awake, O Lord, and stand up to judge my quarrel; avenge thou my cause, my God and my Lord. *V.* Bring forth the spear, and stop the way against them that pursue me.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *V.* Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. (*Here genuflect.*) *V.* Help us, O God of our salvation, and for the glory of thy Name, O Lord, deliver us: and be merciful unto our sins, for thy Name's sake.

The Gospel. St. Mark xiv. 1.

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, S. Not on the feast day, lest there be an uproar of the people. C. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, S. Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor. C. And they murmured against her. And Jesus said, ✠ Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. C.

And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, S. Where wilt thou that we go and prepare that thou mayest eat the passover? C. And he sendeth forth two of his disciples, and saith unto them, ✠ Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. C. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, ✠ Verily I say unto you, One of you which eateth with me shall betray me. C. And they began to be sorrowful, and to say unto him one by one, S. Is it I? C. and another said, S. Is it I? C. And he answered and said unto them, ✠ It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. C. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, ✠ Take, eat: this is my body. C. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, ✠ This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. C. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, ✠ All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the

sheep shall be scattered. But after that I am risen, I will go before you into Galilee. C. But Peter said unto him, S. Although all shall be offended, yet will not I. C. And Jesus saith unto him, ✠ Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. C. But he spake the more vehemently, S. If I should die with thee, I will not deny thee in any wise. C. Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, ✠ Sit ye here, while I shall pray. C. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; and saith unto them, ✠ My soul is exceeding sorrowful unto death: tarry ye here, and watch. C. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, ✠ Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. C. And he cometh, and findeth them sleeping, and saith unto Peter, ✠ Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. C. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, ✠ Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. C. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, S. Whomsoever I shall kiss, that same is he; take him, and lead him away safely. C. And as soon as he was come, he goeth straightway to him, and saith, S. Master, master; C. and kissed him. And they laid their hands

on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, ✠ Are ye come out, as against a thief, with swords and with staves, to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. C. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, S. We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. C. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, S. Answerest thou nothing? What is it which these witness against thee? C. But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, S. Art thou the Christ, the Son of the Blessed? C. And Jesus said, ✠ I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. C. Then the high priest rent his clothes, and saith, S. What need we any further witnesses? Ye have heard the blasphemy: what think ye? C. And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, S. Prophesy: C. and the servants did strike him with the palms of their hands.

That which follows is sung in the tone of the Gospel: and the rest is done as on the previous Sunday.

AND as Peter was beneath in the palace, there cometh one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilæan, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Offertory. Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me. Teach me to do the thing that pleaseth thee, for thou art my God.

Secret.

GRANT, O Lord: that this holy Sacrifice may so cleanse us with its mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son our Lord; Who with thee . . .

2. Secret.

WE offer unto thee, O God, Father Almighty, the Paschal sacrifice of the Lamb without spot: by whose blood we beseech thee to deliver us from the ravages of the destroyer, and to lead us safely into the land of promise; Through the same . . .

Preface of Passiontide.

Communion. Let them be put to confusion and shame together, that rejoice at my trouble; let them be clothed with rebuke

and dishonour, that boast themselves against me.

Post-communion.

FILLED with thy saving gift, O Lord, we still implore thy mercy: that by the same Sacrament, wherewith thou dost quicken us for this life present, thou wilt make us partakers of the life everlasting; Through . . .

2. Post-communion.

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the Gift whereby they have been refreshed; Through . . .

Tuesday before Easter

Introit. Nos autem.

BUT as for us, it behoveth us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved and obtained our freedom. *Ps. 67.* God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us. But as for us . . .

The Collect.

O LORD God, whose blessed Son, our Saviour, gave his back to the smiters and hid not his face from shame; Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same thy Son Jesus Christ our Lord. (Who with thee . . .) *Amen.*

2. Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both

follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. (Who with thee . . .) *Amen*.

For the Epistle. Isaiah l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Gradual. Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting; and my prayer shall turn into mine own bosom. *V.* Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me. Lay hand upon the shield and buckler, and stand up to help me.

The Gospel. St. Mark xv. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, S. Art thou the King of the Jews? C. And he answering said unto him, ✠ Thou sayest it. C. And the chief priests accused

him of many things: but he answered nothing. And Pilate asked him again, saying, S. Answerest thou nothing? behold how many things they witness against thee. C. But Jesus yet answered nothing; so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. But Pilate answered them, saying, S. Will ye that I release unto you the King of the Jews? C. For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered and said again unto them. S. What will ye then that I shall do unto him whom ye call the King of the Jews? C. And they cried out again, S. Crucify him. C. Then Pilate said unto them, S. Why, what evil hath he done? C. And they cried out the more exceedingly, S. Crucify him. C. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should

take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, **THE KING OF THE JEWS**. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, S. Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. C. Likewise also the chief priests mocking said among themselves with the scribes, S. He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. C. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, ✠ *Eloi, Eloi, lama sabachthani?* C. Which is, being interpreted, ✠ My God, my God, why hast thou forsaken me? C. And some of them that stood by, when they heard it, said, S. Behold, he calleth Elias. C. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, S. Let alone; let us see whether Elias will come to take him down. C. And Jesus cried with a loud voice, and gave up the ghost.

(Here genuflect and pause awhile)

That which follows is sung in the tone of the Gospel: and the rest is done as above on the previous Sunday.

AND the veil of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Offertory. Keep me, O Lord, from the hands of the ungodly; preserve me from the wicked men.

Secret.

GRANT, we beseech thee, O Lord: that the sacrifice which we offer unto thee in this time of fasting, ordained for the healing of our souls, may powerfully avail for our salvation; Through . . .

2. Secret.

WE offer unto thee, O God, Father Almighty, the Paschal sacrifice of the Lamb without spot: by whose blood we beseech thee to deliver us from the ravages of the destroyer, and to lead us safely into the land of promise; Through the same . . .

Preface of Passiontide.

Communion. They that sit in the gate speak against me, and the drunkards make songs upon me. But, Lord, I make my prayer unto thee in an acceptable time, O God, in the multitude of thy mercy.

Post-communion.

GRANT, we beseech thee, Almighty God: that thy sanctifying Mysteries may effectually heal in us all the wounds of sin, and provide for us a remedy unto life everlasting; Through . . .

2. Post-communion.

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the Gift whereby they have been refreshed; Through . . .

Wednesday before Easter

Introit. In Nomine.

AT the Name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; for that the Lord became obedient unto death, even the death of the Cross: wherefore Jesus Christ is Lord, to the glory of God the Father. *Ps.* 102. Hear my prayer, O Lord, and let my crying come unto thee. At the Name . . .

After the Kyrie, is said Let us pray. Let us bow the knee. *R.* Arise.

Collect.

GRANT, we beseech thee, Almighty God: that we, who are continually afflicted by reason of our transgressions, may be delivered by the Passion of thine only-begotten Son; Who with thee . . . *Amen.*

Lesson. Isaiah lxii. II.

THUS saith the Lord God: Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him. Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine-press alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord our God hath bestowed on us.

Gradual. Hide not thy face from thy servant; for I am in trouble: O haste thee, and hear me. *V.* Save me, O God; for the waters are come in, even unto my soul. I stick fast in the deep mire, where no ground is.

Here is said V. The Lord be with you, *without* Let us bow the knee.

The Collect.

ASSIST us mercifully with thy help, O Lord God of our salvation; that we may enter with joy upon the meditation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. (Who with thee. . .) *Amen.*

2. Collect.

ALmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. (Who with thee. . .) *Amen.*

The Epistle. Hebrews ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people, saying, This is the blood of the testament which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: nor yet that he should offer himself often, as the high priest

entereth into the holy place every year with blood of others; for then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Tract. Hear my prayer, O Lord; and let my crying come unto thee. *V.* Hide not thy face from me in the time of my trouble. *V.* Incline thine ear unto me when I call; O hear me, and that right soon. *V.* For my days are consumed away like smoke, and my bones are burnt up as it were a firebrand. *V.* My heart is smitten down, and withered like grass; so that I forget to eat my bread. *V.* Thou shalt arise, O Lord, and have mercy upon Sion; for it is time that thou have mercy upon her.

The Gospel. St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, ✠ Go and prepare us the passover, that we may eat. C. And they said unto him, S. Where wilt thou that we prepare? C. And he said unto them, ✠ Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the pass-

over with my disciples? And he shall shew you a large upper room furnished: there make ready. C. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, ✠ With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. C. And he took the cup, and gave thanks, and said, ✠ Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. C. And he took bread, and gave thanks, and brake it, and gave unto them, saying, ✠ This is my body which is given for you: this do in remembrance of me. C. Likewise also the cup after supper, saying, ✠ This cup is the new testament in my blood, which is shed for you. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! C. And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, ✠ The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. C. And the Lord said, ✠ Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not;

and when thou art converted, strengthen thy brethren. C. And he said unto him, S. Lord, I am ready to go with thee, both into prison, and to death. C. And he said, ✠ I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. C. And he said unto them, ✠ When I sent you without purse, and scrip, and shoes, lacked ye any thing? C. And they said, S. Nothing. C. Then said he unto them, ✠ But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. C. And they said, S. Lord, behold, here are two swords. C. And he said unto them, ✠ It is enough. C. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, ✠ Pray that ye enter not into temptation. C. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, saying, ✠ Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. C. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, ✠ Why sleep ye? rise and pray, lest ye enter into temptation. C. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, ✠ Judas, betrayest thou the Son of man with a kiss? C. When they which were about him saw what would follow, they said unto him, S. Lord, shall we smite with the sword? C. And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, ✠ Suffer ye thus far. C. And he touched his ear, and healed

him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, ✠ Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. C. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, S. This man was also with him. C. And he denied him, saying, S. Woman, I know him not. C. And after a little while another saw him, and said, S. Thou art also of them. C. And Peter said, S. Man, I am not. C. And about the space of one hour after another confidently affirmed, saying, S. Of a truth this fellow also was with him: for he is a Galilæan. C. And Peter said, S. Man, I know not what thou sayest. C. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.

That which follows is sung in the tone of the Gospel: and the rest is done as above on the preceding Sunday.

AND the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I

am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Offertory. Hear my prayer, O Lord, and let my crying come unto thee. Hide not thy face from me.

Secret.

RECEIVE, O Lord, we beseech thee, the gift which we offer: and so work in us, that we may apprehend with loving devotion that which we set forth in the mystery of the passion of thy Son our Lord; Who with thee . . .

2. *Secret.*

WE offer unto thee, O God, Father Almighty, the Paschal sacrifice of the Lamb without spot: by whose blood we beseech thee to deliver us from the ravages of the destroyer, and to lead us safely into the land of promise; Through the same . . .

Preface of Passiontide.

Communion. I have mingled my drink with weeping; for thou hast taken me up, and cast me down: and I am withered like grass. But, thou, O Lord, shalt endure for ever: thou shalt arise, and have mercy upon Sion; for it is time that thou have mercy upon her, yea, the time is come.

Post-communion.

ALMIGHTY GOD, we beseech thee so to enlighten our understandings: that we, testifying in these wondrous Mysteries to the temporal death of thy Son, may learn thereby that thou hast given unto us eternal life; Through the same . . .

2. *Post-communion.*

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the Gift whereby they have been refreshed; Through . . .

All private Masses are forbidden during the following three days.



THURSDAY BEFORE EASTER, COMMONLY CALLED

Maundy Thursday

(White).

Introit. Nos autem.

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved and obtained our freedom. *Ps. 67.* God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us. But as for us . . .

The Collect.

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

2. Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. (Who with thee . . .) *Amen.*

The Epistle. 1 Corinthians xi. 23.

I HAVE received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given

thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Gradual. Christ for our sake became obedient unto death, even the death of the Cross. *V.* Wherefore God also hath highly exalted him: and given him a Name which is above every name.

The Gospel. St. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, S. We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is Christ a King. C. And Pilate asked him, saying, S. Art thou the King of the Jews? C. And he answered him and said, ✠ Thou sayest it. C. Then said Pilate to the chief priests and to the people, S. I find no fault in this man. C. And they were the more fierce, saying, S. He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. C. When Pilate heard of Galilee, he asked whether the man were a Galilæan. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many

words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, S. Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him and release him. C. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, S. Away with this man, and release unto us Barabbas: C. (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, S. Crucify him, crucify him. C. And he said unto them the third time, S. Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. C. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, ✠ Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the

barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? C. And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, ✠ Father, forgive them; for they know not what they do. C. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, S. He saved others; let him save himself, if he be Christ, the chosen of God. C. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, S. If thou be the king of the Jews, save thyself. C. And a superscription also was written over him, in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS**. And one of the malefactors which were hanged railed on him, saying, S. If thou be Christ, save thyself and us. C. But the other answering rebuked him, saying, S. Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. C. And he said unto Jesus, S. Lord, remember me when thou comest into thy kingdom. C. And Jesus said unto him, ✠ Verily I say unto thee, To-day shalt thou be with me in paradise. C. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, ✠ Father, into thy hands I commend my spirit: C. And having said thus, he gave up the ghost.

(Here genuflect and pause awhile.)

That which follows is sung in the tone of the Gospel: and the rest is done as above on the preceding Sunday.

NOW when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

¶ *Or else this that followeth.*

If the Maundy Gospel is used, the Celebrant says Cleanse my heart, and prays for a blessing; he then proceeds to the singing of the Gospel, in the accustomed manner, and with the usual salutation and responses.

✠ *The Holy Gospel. St. John xiii. 1.*

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again,

he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

The Creed.

Offertory. The right hand of the Lord bringeth mighty things to pass; the right hand of the Lord hath the preëminence: I shall not die, but live, and declare the works of the Lord.

Secret.

O LORD, Holy Father, Almighty, everlasting God, we beseech thee: that he himself may render our sacrifice acceptable unto thee, who, as on this day, taught his disciples to do this in remembrance of him, even thy Son Jesus Christ our Lord; Who with thee . . .

2. Secret.

WE offer unto thee, O God, Father Almighty, the Paschal sacrifice of the Lamb without spot: by whose blood we beseech thee to deliver us from the ravages of the destroyer, and to lead us safely into the land of promise; Through the same . . .

Preface of Passiontide.

O Lamb of God is said as usual. The three Prayers before Communion are said.

To-day the Priest consecrates two Hosts, of which he consumes one, and reserves the other for the following day, on which the Sacrament is not consecrated. He also reserves some consecrated wafers, in case of need, for the sick. Before washing his fingers he places the reserved Host in another Chalice, which he covers with pall and Paten. He spreads a veil over it and places it in the middle of the Altar. Then he gives the Communion and finishes the Mass. The Priest genuflects, however, whenever he approaches or departs from the middle of the Altar, or crosses before the Sacrament reserved in the Chalice; and when he has to

say The Lord be with you, *he does not turn at the middle of the Altar to the People, lest he turn his back on the Sacrament, but at the Gospel side; and at the end he gives the Blessing from the same place, and does not complete the circle.*

Communion. The Lord Jesus, after he had supped with his disciples, washed their feet, and said unto them: Know ye what I, your Lord and Master, have done to you? I have given you an example, that ye should do as I have done to you.

Gloria in excelsis is said, and bells are rung at that time, and not again till Easter.

Post-communion.

O LORD our God, who hast refreshed us with the food of life: we beseech thee, that we who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; Through . . .

2. Post-communion.

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the Gift whereby they have been refreshed; Through . . .

The Blessing is given, and the Gospel of St. John is read, before which the Priest does not sign the Altar, but himself only.

To-day a suitable place is to be prepared in some Chapel of the Church, or on an Altar, and made as decent as possible, and adorned with veils and lights, where the Chalice with the Host, reserved as above, may repose. When the Mass is over, torches are lighted, and a Procession is formed in the usual way. The Celebrant, vested in a white cope, standing before the Altar, places incense in the censer without a blessing; then genuflecting at the middle of the Altar, he censers the Sacrament thrice; and taking the Chalice with the Sacrament, covered with the ends of the veil which is upon his shoulders, he proceeds, with an Acolyte continually censuring the Sacrament, to the place prepared, where it is to be kept for the morrow. Meantime, while the Procession is forming, the Hymn Now, my tongue, the mystery telling is sung. When they arrive at the prepared place, the Celebrant first places the Chalice with the Sacrament upon the Altar, where he censers it, kneeling, as above; then he places it in the Tabernacle. Afterward Evening Prayer is said in the choir without singing. This being finished, the Priest denudes the Altars, while the Antiphon Ps. 22, They part my garments among them, and cast lots upon my vesture, is said, with the whole Psalm, My God, my God, look upon me.



Good Friday

When Morning Prayer is over, the Priest in black vestments, without lights and incense, proceeds to the Altar, and prays awhile prostrate before it. Meanwhile the Acolytes spread one cloth only upon the Altar. The Priest ascends to the Altar and kisses it in the middle. Then the Reader proceeds to read the Prophecy in the place where the Epistle is read, and begins it without any announcement. The Priest meanwhile reads the same in a low voice at the Epistle corner.

Hosea v. 15.

THUS saith the Lord: In their affliction they will seek me early. Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Thanks be to God is not to be said here or after the Epistle. The People stand.

Tract. O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years. *V.* In the midst of the years make it known; in wrath remember mercy. *V.* God came from Teman, and the Holy One from Mount Paran. *V.* His glory covered the heavens, and the earth was full of his praise.

The Tract being finished, the Priest, at the Epistle corner, says Let us pray. Let us bow the knee, and an Acolyte responds Arise.



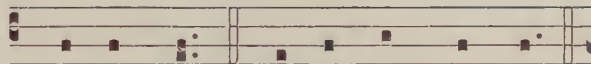
Let us pray. Let us bow the knee.



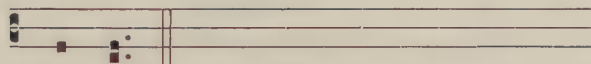
R. A - rise.

Collect.

ALmighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

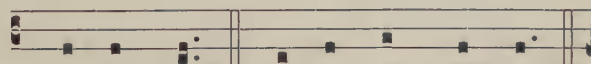


Let us pray. Let us bow the knee.



R. A - rise.

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. (Who with thee . . .) *Amen.*



Let us pray. Let us bow the knee.



R. A - rise.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

He sings the Epistle without announcement.

The Epistle. Hebrews x. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt-offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God: he taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expect-

ing till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; then saith he, And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised; and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Tract. Deliver me, O Lord, from the evil man; and preserve me from the wicked man; V. Who imagine mischief in their hearts, and stir up strife all the day long. V. They have sharpened their tongues like a serpent; adders' poison is under their lips. V. Keep me, O Lord, from the hands of the ungodly; and preserve me from the wicked men, who are purposed to overthrow my goings. V. The proud have laid a snare for me, and spread a net abroad with cords; yea, and set traps in my way. V. I said unto the Lord, Thou art my God, hear the voice of my prayers, O Lord. V. O Lord God, thou strength of my health; thou hast covered my head in the day of battle. V. Let not the ungodly have his desire, O Lord; let not his mischievous imagination prosper, lest they be too proud. V. Let the mischief of their own lips fall upon the head of them that compass me about. V. The right-

eous also shall give thanks unto thy Name; and the just shall continue in thy sight.

The Tract being finished, the Priest reads the Passion at the Epistle corner.

The Gospel. St. John xix. 1.

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, S. Hail, King of the Jews! C. and they smote him with their hands. Pilate therefore went forth again, and saith unto them, S. Behold, I bring him forth to you, that ye may know that I find no fault in him. C. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, S. Behold the man! C. When the chief priests therefore and officers saw him, they cried out, saying, S. Crucify him, crucify him. C. Pilate saith unto them, S. Take ye him, and crucify him: for I find no fault in him. C. The Jews answered him, S. We have a law, and by our law he ought to die, because he made himself the Son of God. C. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, S. Whence art thou? C. But Jesus gave him no answer. Then saith Pilate unto him, S. Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? C. Jesus answered, ✠ Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. C. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, S. If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king, speaketh against Cæsar. C. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, S. Behold your King! C. But they cried out, S. Away with him, away with him, crucify

him. C. Pilate saith unto them, S. Shall I crucify your King? C. The chief priests answered, S. We have no king but Cæsar. C. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, **JESUS OF NAZARETH THE KING OF THE JEWS.** This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, S. Write not, The King of the Jews; but that he said, I am King of the Jews. C. Pilate answered, S. What I have written I have written. C. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, S. Let us not rend it, but cast lots for it, whose it shall be: C. that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, ✠ Woman, behold thy son! C. Then saith he to the disciple, ✠ Behold thy mother! C. And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, ✠ I thirst. C. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, ✠ It is finished: C. and he bowed his head, and gave up the ghost.

(Here genuflect and pause awhile.)

The rest is sung in the tone of the Gospel:

Cleanse my heart is said, but the blessing is not asked, nor are lights and incense carried, and at the end the Celebrant does not kiss the Book.

THE Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was

crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Then the Priest, still standing at the Epistle side of the Altar, begins at once, with joined hands:



LET us pray, dear-ly be-lov-ed, for the ho-ly Church of God; that the Lord our



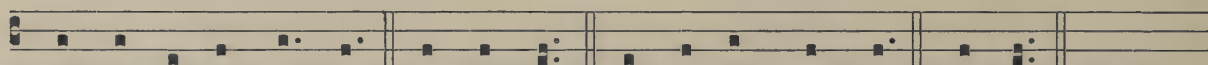
God would vouch-safe to pre-serve it throughout the whole world in u-ni-ty, peace,



and safe-ty; and bring in-to ac-cord with it all powers and prin-ci-i-ties:



and that he would grant us grace, in lives of peace and qui-et-ness, to glo-ri-fy God



the Fa-ther Al-migh-ty. Let us pray. Let us bow the knee. R̃. A-rise.

The Collect is sung in the ferial tone, the hands extended. This usage maintains in what follows.


ALMIGHTY and everlasting God, who hast manifested thy glory to all nations in Christ: keep, we beseech thee, that which thine own mercy hath wrought; that thy Church, spread abroad throughout all

the world, may persevere with steadfast faith in the confession of thy Name; Through the same Jesus Christ thy Son our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*


Every Collect has its full ending.




LET us al-so pray for N... our Bishop, and for bless-ed N... our Pri-mate: that the



Lord our God, who hath cho - sen them to the Or - der of Bishops, would pre - serve them



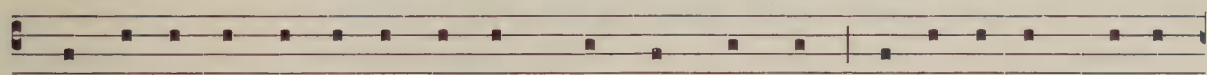
in health and safe-ty to his ho - ly Church, for the gov - ern - ance of God's ho - ly




peo - ple. Let us pray. Let us bow the knee. R̃. A - rise.

ALMIGHTY and everlasting God, by whose wisdom all things are established: favourably regard our prayers, and preserve our chosen Bishops by thy good-


ness; that the Christian folk governed by thine authority may increase in the merit of faith under such worthy rulers; Through . . . *Amen.*



LET us al - so pray for all Bishops, Priests, and Dea-cons, with all oth - ers who serve




in the min - is - try of thy Church, and in Re - lig - ious Or - ders; and for all of God's



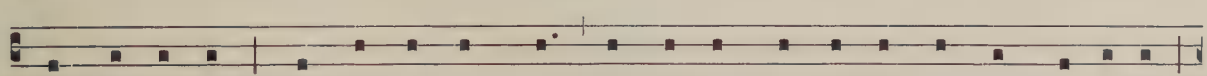
ho - ly peo - ple. Let us pray. Let us bow the knee. R̃. A - rise.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy


holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. (Who with thee . . .) *Amen.*



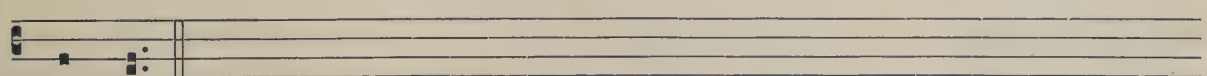
LET us al - so pray for the Pres - i - dent of the U - ni - ted States, and for all in Civ - il



Au - thor - i - ty; that the Lord our God, re - strain - ing by them ev - ery force of e - vil,



would keep us in per - pet - u - al peace and safe - ty. Let us pray. Let us bow the knee.



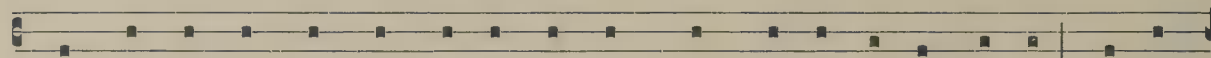
R̃. A - rise.

ALmighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants **THE PRESIDENT OF THE UNITED STATES, The Governor of this State**, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour

and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*



LET us al-so pray for our cat-e-chumens; and for all that are under instruction:



that the Lord our God would o-pen their hearts, and the door of his mer-cy; that hav-



ing ob-tain-ed re-mis-sion of all their sins by the wash-ing of re-ge-ne-ra-tion,



they al-so may be found in Je-sus Christ our Lord. Let us pray. Let us bow the knee.



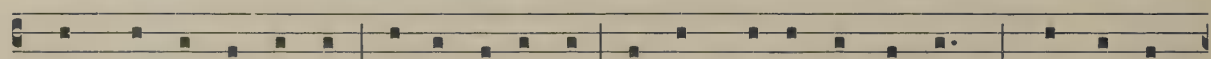
R^y. A - rise.

ALmighty and everlasting God, who makest thy Church ever fruitful with fresh offspring: increase the faith and understanding of our catechumens; that being

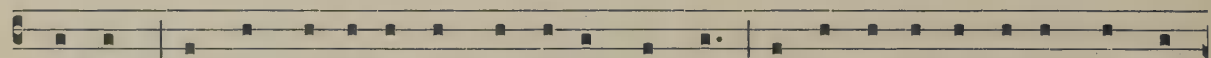
born anew in the font of Baptism, they may be gathered into the number of thine adopted children; Through . . . *Amen.*



LET us pray, dear-ly be-lov-ed, to God the Father Almighty, that he would purge the



world from ev-ery er-ror; ban-ish dis-eas-es; re-store the sick un-to health; drive a-way



fam-ine; un-bar the pris-ons and loosen every chain; assure a way of re-turn to them



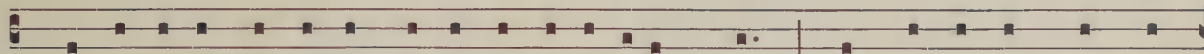
that journey; and bring all trav-el-lers by air or by sea to a ha-ven of safe-ty.



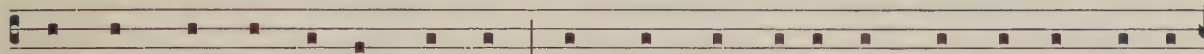
Let us pray. Let us bow the knee. R^y. A - rise.

ALMIGHTY and everlasting God, the comfort of the sorrowful and the strength of them that toil: let the prayers of all that cry unto thee by reason of any

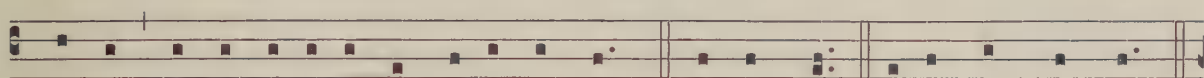
tribulation come before thee; that they may rejoice to find the relief of thy loving mercy in their several necessities; Through . . . *Amen.*



LET us al-so pray for all that are in he-re-sy and schism; that the Lord our God would



set them free from all false doctrine, and vouchsafe to re-store them to their ho - ly



moth-er the Cath-o-lic and A-pos-tol-ic Church. Let us pray. Let us bow the knee.



Rz. A - rise.

ALMIGHTY and everlasting God, who savest all, and wouldest not that any should perish: look upon the souls that are deceived by the craft of the devil; that, lay-

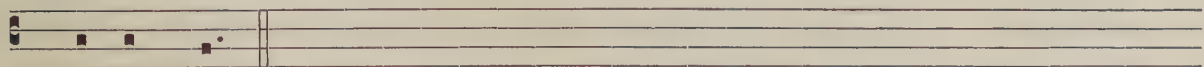
ing aside all malice and heresy, the hearts of the erring may recover wisdom, and return to the unity of thy truth; Through . . . *Amen.*



LET us al-so pray for God's an-cient Chos-en Peo-ple; that the Lord our God would



take a-way the veil from their hearts, that they al - so may ac-know - ledge Je - sus

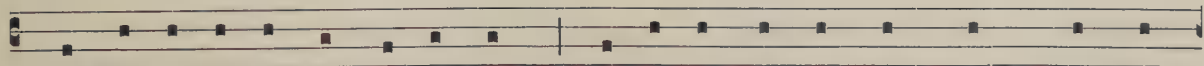


Christ our Lord.

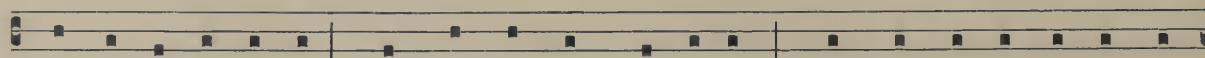
No response is made, and no one kneels; but the Collect is said immediately.

ALMIGHTY and everlasting God, who deniest not thy mercy to the unbelieving Jews: hear our prayers which we offer

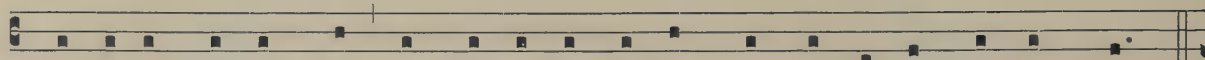
unto thee for the blindness of thine own People; that, acknowledging the light of thy truth, which is Christ, they may be brought out of their darkness; Through the same . . . *Amen.*



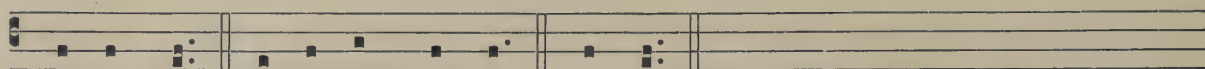
LET us al-so pray for the heathen; that Al-mighty God would cleanse their hearts



from all in-i-qui-ty; that, for- sak- ing their i-dols, they may be con-vert-ed to



the true and liv- ing God, and to his on- ly Son Christ Je- sus our Lord and God.

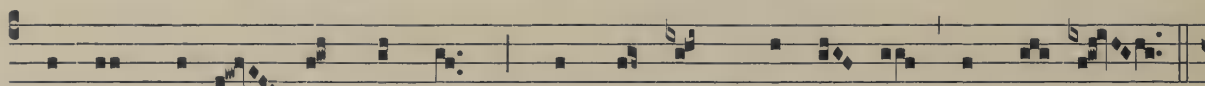


Let us pray. Let us bow the knee. R \acute{y} . A - rise.

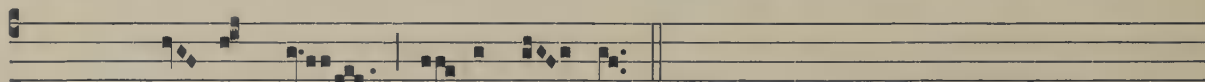
ALMIGHTY and everlasting God, who desirest not the death of a sinner, but rather that he should turn from his wickedness and live: mercifully accept our prayers, and deliver the heathen from the worship of idols; and for the praise and glory of thy Name, admit them into thy holy Church; Through . . . *Amen.*

After these Prayers, the Priest lays aside his chasuble, and goes to the Epistle side of the Altar, from the rear angle of which he takes a veiled Cross. Facing the People, he uncovers the top of the Cross, meanwhile sing-

ing the Antiphon Behold the wood of the Cross, whereon hung the Saviour of the world. The Choir sings the Response O come ye, let us worship, during which all kneel except the Priest. He then advances to the front of the Epistle side, and uncovers the right arm of the Cross, lifting it up a little, and singing the Antiphon one tone higher. The others sing and adore, as before. Then the Priest advances to the middle of the Altar, and uncovers the Cross completely, lifting it up, and singing the Antiphon for the third time at a still higher pitch. The others again sing and adore.



Be-hold the wood of the cross where-on hung the Sa - viour of the world.



Choir R \acute{y} . O come ye, let us wor-ship.

After this, the Priest carries the Cross to a place prepared for it before the Altar, and kneeling there, puts it upon the cushion. He rises, genuflects, and after going to the midst of the choir, approaches to venerate the Cross, kneeling thrice on both knees before he kisses it. This done, he returns to the sedilia and puts on the chasuble. Afterwards the other clergy and the laity, two by two, venerate the Cross, genuflecting thrice as has been said. Meanwhile, during the veneration of the Cross, the Reproaches are sung, and that which follows, either wholly or in part, according to the number of those who come to venerate the Cross. The Reproaches may be sung by the Priest sitting

with covered head at the sedilia, or by two Cantors kneeling in the midst of the Choir. The Chorus sings the Responses kneeling.

Priest:

O MY people, what have I done unto thee? or wherein have I wearied thee? Testify against me. Ψ . Because I brought thee forth from the land of Egypt, thou preparedst a cross for thy Saviour.

R \acute{y} . Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

Ψ . Because I led thee through the wilderness forty years, and fed thee with

manna, and brought thee into a land exceeding good, thou preparedst a cross for thy Saviour.

R^y. Holy God . . .

V. What more could I have done unto thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit, and thou art become very bitter unto me: for vinegar mingled with gall thou gavest me to quench my thirst; and with a lance hast thou pierced the side of thy Saviour.

R^y. Holy God . . .

V. I scourged Egypt with his first born for thy sake: and thou didst deliver me to be scourged.

R^y. O my people, what have I done unto thee? or wherein have I wearied thee? Testify against me.

V. I brought thee out of Egypt, drowning Pharaoh in the Red Sea: and thou didst deliver me to the Chief Priests.

R^y. O my people . . .

V. I opened the sea before thee: and thou openedst my side with a spear.

R^y. O my people . . .

V. I went before thee in a cloudy pillar: and thou leddest me before the judgment seat of Pilate.

R^y. O my people . . .

V. I rained manna upon thee in the wilderness: and thou didst fall on me with swords and staves.

R^y. O my people . . .

V. I gave thee to drink from the Rock of the water of salvation: and thou gavest me gall and vinegar to drink.

R^y. O my people . . .

V. I smote the kings of the Canaanites for thy sake: and thou didst smite my head with a reed.

R^y. O my people . . .

V. I gave thee a royal scepter: and thou gavest my head a crown of thorns.

R^y. O my people . . .

V. I exalted thee unto great honour: and thou didst lift me up upon the gibbet of the cross.

R^y. O my people . . .

Priest or Cantor. Antiphon. We venerate thy Cross, O Lord: * and praise and glorify thy holy Resurrection: for behold, through the Tree, joy hath come to the whole world.

Psalm 67. God be merciful unto us, and bless us:

R^y. And show us the light of his countenance, and be merciful unto us.

Priest and Choir. We venerate thy Cross, O Lord: and praise and glorify thy holy Resurrection: for behold, through the Tree, joy hath come to the whole world.

Afterward is sung the R^y. Faithful Cross, with the Hymn Sing, my tongue, the glorious battle: and after each verse is repeated Faithful Cross or Sweetest wood, as below.

R^y. Faithful Cross, above all other,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be;
Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.

V. Sing, my tongue, the glorious battle,
Sing the winning of the fray,
And above the Cross, the trophy,
Sound the high triumphal lay;
Tell of how the world's Redeemer
As a Victim won the day.

R^y. Faithful Cross, above all other,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be.

V. God our Maker, deeply grieving
That the first-made Adam fell
When he took the fruit forbidden
Which to taste was death and hell,
Noted then this Tree, the ruin
Of the first tree to dispel.

Rz. Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.

Y. Thus the work of our salvation
Needs must fill its ordered plan;
Craft the shifting traitor baffle
As his craft deluded man;
And the medicine of healing
Spring whence first the hurt began.

Rz. Faithful Cross, above all other,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be.

Y. Therefore when the sacred fulness
Of the appointed time was come,
God the Son, the world's Creator,
Sent from out the Father's home,
Issued forth on earth incarnate,
Offspring of the Virgin's womb.

Rz. Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.

Y. Lo, the Infant weepeth, lying
Where the narrow manger stands;
While his blessed Virgin Mother
Wrappeth him in swaddling bands
Till the tightly girded linen
Bindeth limbs and feet and hands.

Rz. Faithful Cross, above all other,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be.

Y. Thirty years among us dwelling,
His appointed time fulfilled,
Born for this, he meets his passion,
For that this he freely willed;
On the Cross the Lamb is lifted,
Where his life-blood shall be spilled.

Rz. Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.

Y. He endured the nails, the spitting,
Vinegar, and spear, and reed;
From that holy Body broken
Blood and water forth proceed:
Earth, and stars, and sky, and ocean,
By that flood from stain are freed.

Rz. Faithful Cross, above all other,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be.

Y. Bend thy boughs, O Tree of glory,
Thy relaxing sinews bend;
For awhile the ancient rigour
That thy birth bestowed, suspend;
And the King of heavenly beauty
On thy bosom gently tend.

Rz. Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.

Y. Thou alone wast counted worthy
This world's ransom to sustain,
That a shipwrecked race for ever
Might a port of refuge gain,
With the sacred Blood anointed
Of the Lamb for sinners slain.

Rz. Faithful Cross, above all other,
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be.

Y. Laud and honour to the Father;
Laud and honour to the Son;
Laud and honour to the Spirit:
Ever Three, and ever One;
Consubstantial, co-eternal,
While unending ages run. Amen.

Rz. Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.

Toward the end of the veneration of the Cross, the Altar candles are lighted, the burse is brought, and the corporal spread in the customary manner. A purificator is placed beside it. When the veneration is over, the Priest reverently takes the Cross, and carries it back to the Altar. Then a Procession is formed to the place where, on the previous day, the blessed Sacrament had been put. A processional Cross is carried between two Acolytes bearing candlesticks with lighted candles. Last of all comes the Priest. When they arrive at the Altar of Repose, other torches may be lighted which are not to be extinguished until after the consumption of the Sacrament. The Priest kneels before the

Sacrament, and prays for a time; then he rises, opens the Tabernacle, genuflects, and returns. He puts incense into the censer without blessing it, kneels, and censes the Sacrament. A veil is placed about his shoulders. He takes the Chalice with the Sacrament, covering it with the ends of the veil. The Procession returns in the same order as before, an Acolyte continually censing the blessed Sacrament. Meanwhile is sung the Hymn The royal banners forward go.

When the Priest arrives at the Altar, he places the Chalice upon it, genuflects, and again censes the Sacrament; then going up to the Altar, he places the Host from the Chalice upon the Paten, and thence upon the corporal, saying nothing. If he touches the Sacrament, he washes his hands in some vessel. He puts Wine into the Chalice, and afterwards water, which he does not bless; nor does he say over it the usual Prayer. He places the Chalice upon the Altar, saying nothing, and covers it with the pall: then he puts incense in the censer without blessing, and censes the Oblation, the Cross, and the Altar in the customary manner, genuflecting before and after, and whenever he passes before the Sacrament.

When he censes the Oblation, he says:

MAY this incense, blessed by thee, ascend to thee, O Lord; and may thy mercy come down upon us.

When he censes the Altar, he says:



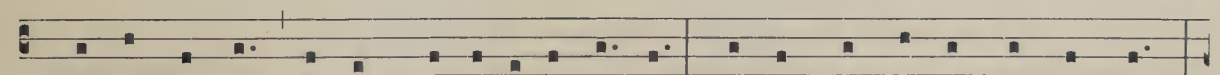
LET us pray: And now, as our Sav-iour Christ hath commanded and taught us,



we are bold to say:



OUR Fa-ther, who art in heav-en, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in heav-en. Give us this day our dai-ly bread.

Psalm 141, 2-4.

LET my prayer, O Lord, be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth, and keep the door of my lips. O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works.

When he returns the censer, he says:

MAY the Lord kindle in us the fire of his love, and the flame of eternal charity.

He is not censed himself.

Afterwards he washes his hands a little beyond the Altar on the Epistle side, saying nothing: then bowing at the middle of the Altar, with joined hands, he says:

IN the spirit of humility, and with a contrite heart, let us be accepted by thee, O Lord; and so let our sacrifice be in thy sight this day, that it may be well pleasing unto thee, O Lord our God.

Then turning to the People, toward the Gospel side, he says in the customary manner:

PRAY, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

He turns back by the same way, not completing the circle; and omitting all else, says immediately:



And for-give us our tres-pass-es, As we for-give those who tres-pass a - gainst us.



And lead us not in-to tempta - tion. R̃. But de-liv-er us from e - vil.

The Priest says silently Amen, and with the same degree of loudness with which he said Our Father, and without Let us pray, he says in the ferial tone of the Collect of the Mass:

DELIVER us, we beseech thee, O Lord, from all evils, past, present, and to come: and at the intercession of the blessed, glorious, and ever Virgin Mary, Mother of God, with that of thy blessed Apostles Peter and Paul, and of Andrew and all thy Saints, (*He does not make the sign of the Cross*) favourably grant peace in our time, that by the help of thy mercy, we may ever be kept free from sin, and safe from all disquietude; Through the same Jesus Christ thy Son our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end.

R̃. Amen.

Then the Priest, after making a reverence down to the ground, slips the Paten under the Sacrament, which he takes in his right hand and elevates, so that it may be seen by the People: and immediately he divides it over the Chalice into three parts, the last of which he puts into the Chalice in the usual way, saying nothing. The Peace of the Lord is not said, nor O Lamb of God. Then, omitting the first two Communion Prayers, he says only the following:

LET not the partaking of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but of thy goodness let it be profitable unto me for the receiving of protection and healing both in body and soul; Who with God the Father,

in the unity of the Holy Ghost, livest and reignest God, world without end. Amen.

Then he genuflects and takes the Paten with the Body of Christ; and with the utmost humility and reverence says:

I WILL receive the bread of heaven, and call upon the Name of the Lord.

He strikes his breast thrice, saying:

LORD, I am not worthy that thou should-est come under my roof; but speak the word only, and my soul shall be healed.

Then he signs himself with the Sacrament, saying:

THE Body of our Lord Jesus Christ, which was given for me, preserve my body and soul into everlasting life. Amen.

And he reverently receives the Body.

Then, omitting everything that is wont to be said before receiving the precious Blood, he reverently consumes the particle of the Host with the wine from the Chalice. He washes his fingers in the customary manner, and takes the ablutions; and then, bowing at the middle of the Altar with joined hands, he says:

GRANT, O Lord, that what we have taken with our lips, we may receive with a pure heart; and that from a temporal gift, it may become for us an eternal remedy. Amen.

Nothing further is said, nor is the Blessing given; but after reverencing the Altar, the Priest retires. Evening Prayer is said without the chant, and the Altar is stripped.

Easter Even

When Morning Prayer is over, the Priest in a violet cope, (or in alb and violet stole) proceeds without lights or incense to the Altar, upon which a single cloth has been spread. He kisses it in the middle, goes to the Epistle corner, and says:

Let us pray. Let us bow the knee.

An Acolyte responds:

Arise.

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son, our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, the same thy Son Jesus Christ our Lord. (Who with thee) *Amen.*

The Epistle. 1 St. Peter iii. 17.

IT is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto, even baptism, doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Tract. I will lay me down in peace and take my rest; for it is thou, Lord, only, that

makest me dwell in safety. *V.* At Salem is his tabernacle, and his dwelling in Sion. *V.* My flesh also shall rest in hope.

The Tract being finished, the Priest says Cleanse my heart, *but does not pray for a blessing; without the usual salutation, he announces The Holy Gospel, but does not sign the Book or himself, nor at the end does he kiss the Book. And the Response both before and after the Gospel is omitted.*

The Holy Gospel. St. Matthew xxvii. 57.

WHEN the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Nothing further is said; but after reverencing the Altar, the Priest and Acolytes return to the Sacristy.

At a suitable hour, (preferably at night) the Altar is vested with a white frontal, over

which is placed a violet one; and covered with the three Altar cloths. The Cross is unveiled. The candles on the Altar remain unlighted till the beginning of Mass. Evening Prayer is said.

The Office being ended, the People stand; and the Priest, vested in amice, alb, girdle, stole, and violet cope, (or without the chasuble,) proceeds with Cross, holy water, and incense to the Church porch, if convenient, or to the entrance of the Church, where he blesses the new fire, saying:

Ÿ. The Lord be with you.

Rz. And with thy spirit.

Let us pray.

Collect.

O GOD, who by thy Son, the Cornerstone, hast bestowed on the faithful the fire of thy brightness; ✠ sanctify this new fire struck (from a flint) for our use; and grant that during this Paschal festival we may be so inflamed with heavenly desires, that with pure minds we may come to the solemnity of eternal splendour; through the same Christ our Lord. *Amen.*

Let us pray.

Collect.

O LORD God, Almighty Father, never-failing Light, who art the author of all light; bless this light, which is blessed and sanctified by thee, who hast enlightened the whole world: that we may be kindled by thy light, and illumined with the fire of thy brightness; and as thou didst give light to Moses, when he went out of Egypt, so shine upon our hearts and senses that we may attain unto life and light eternal; Through Christ our Lord. *Amen.*

Let us pray.

Collect.

MERCIFULLY assist us, we beseech thee, O Holy Lord, Almighty Father, Everlasting God, as we bless this fire in thy Name, and in that of thine only-begotten Son, Jesus Christ our Lord and God, and of the Holy Ghost; give us help against the fiery darts of the enemy, and enlighten us with thy heavenly grace; Who with the same Only-begotten and the Holy Ghost,

livest and reignest God, world without end. *Amen.*

He then blesses the five grains of incense to be placed in the Paschal Candle, saying at once this Prayer:

POUR forth, we beseech thee, O Almighty God, thine abundant ✠ blessing on this incense; and kindle, O unseen Renewer, this brightness of the night: that not only may the sacrifice to be offered this night shine with the secret mingling of thy glory, but also that into whatsoever place aught of this holy mystery may be brought, thence the wicked deceits of the devil may be driven forth by the power of thy majesty; Through Christ our Lord. *Amen.*

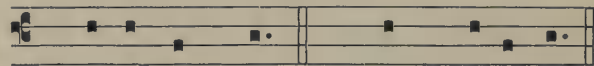
While the Priest blesses the grains of incense, an Acolyte puts some of the blessed fire into the censer. After the Prayer, the Priest puts incense from the boat into the censer, and blesses it as usual, saying:

BY him mayest thou be blessed in whose honour thou shalt be burned. *Amen.*

Then he sprinkles the grains of incense and the fire thrice with holy water, saying:

THOU shalt purge me with hyssop, O Lord, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Afterward he censens them thrice. If there be no Deacon, the Celebrant puts off the violet cope and stole, and vests in a white stole (worn deacon-wise over his left shoulder) and a white dalmatic. He takes the rod upon which has been fixed the triple candle, and enters the Church, where the People remain standing. First go the Thurifer and an Acolyte bearing the five grains of incense in a vessel; then the Crucifer; then the Celebrant with the rod. When he enters the Church, he lowers the rod, and an Acolyte, carrying a taper lighted from the new fire, lights one of the triple candles. The Priest lifts the rod, genuflects, (as do all the others with him except the Crucifer, the People kneeling until the Exultet), and sings alone:



Ÿ. The light of Christ. Rz. Thanks be to God.

He proceeds to the middle of the Church, where another candle is lighted; and after genuflecting as before, sings in a higher tone:

The light of Christ. *R.* Thanks be to God.

The third time he goes up before the Altar, where a third candle is lighted, and again genuflecting as before, he sings in a still higher tone:

The light of Christ. *R.* Thanks be to God.

The Celebrant, after giving the rod to an Acolyte, receives from him the Book; and kneeling on the lowest step, prays for a blessing, as at the Gospel, saying:

Let thy blessing, O Lord, be upon me.

After which he adds:

THE Lord be in my heart, and on my lips, that I may worthily and rightly proclaim his Paschal heralding: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Afterward he goes to a desk on the Gospel side, and placing the Book upon it, censes it. At his right are the Crucifer and Thurifer: at his left two Acolytes holding the rod and the vessel with the five grains of incense to be fixed in the Paschal Candle.

Then, all arising and standing as at the Gospel, he sings:



NOW let the An-gel-ic host of hea-ven be joy-ful; let the di-vine Mys-ter-ies be



cel - e-bra-ted with ex-ul-ta-tion; and for the vic-to-ry of so great a King, let them sound



the trum-pet of sal-va-tion. Let earth it-self re-joice, en-lighten-ed with such glo-ri-ous



ra - di - ance; and shin-ing with the splendour of the King e-ternal, let the whole world



per-ceive that darkness, gloom, and sor-row have been driv-en hence. Let, al-so, our



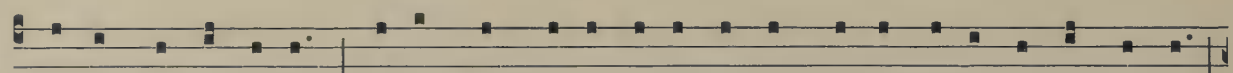
Mother, the Church, ex-ult, a-dorned with the glo-ry of so great a light: and let this



ho - ly house re-sound a-gain with the tri - umphant voic-es of the peo-ple. Wherefore,



I pray you, breth-ren most be-lov-ed, ye that stand by within the wondrous bright-



ness of this ho-ly light, to join with me in call-ing up-on the mer-cy of Al-mighty God:



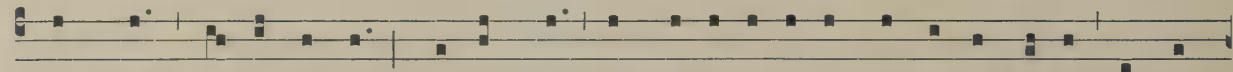
that he, who, not for my de-servings, hath been pleas-ed to gather me in-to the number



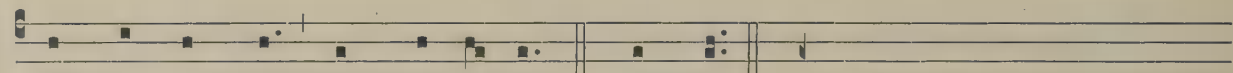
of his Le-vites, would pour forth up-on me the light of his Ho-ly Spir-it, and so fit



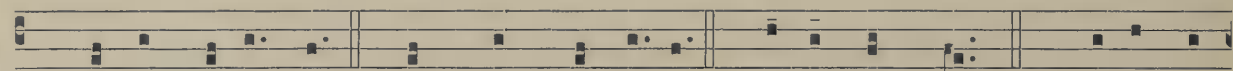
me to express the worthy sig-nif-i-ca-tion of this wax-en ta-per. Through Je-sus Christ



our Lord, his on-ly Son, who with him, in the u-ni-ty of the Ho-ly Spir-it, liv-eth



and reign-eth God, world with-out end. R̃. A-men.



Ÿ. The Lord be with you. R̃. And with thy spir-it. Ÿ. Lift up your hearts. R̃. We lift them



up un-to the Lord. Ÿ. Let us give thanks un-to our Lord God. R̃. It is meet and right



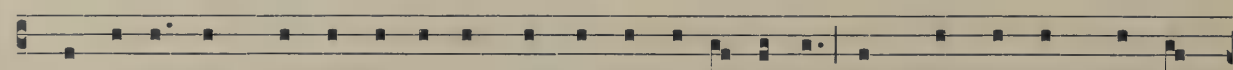
so to do. It is ve-ry meet, right, and our bounden du-ty, that with the service of



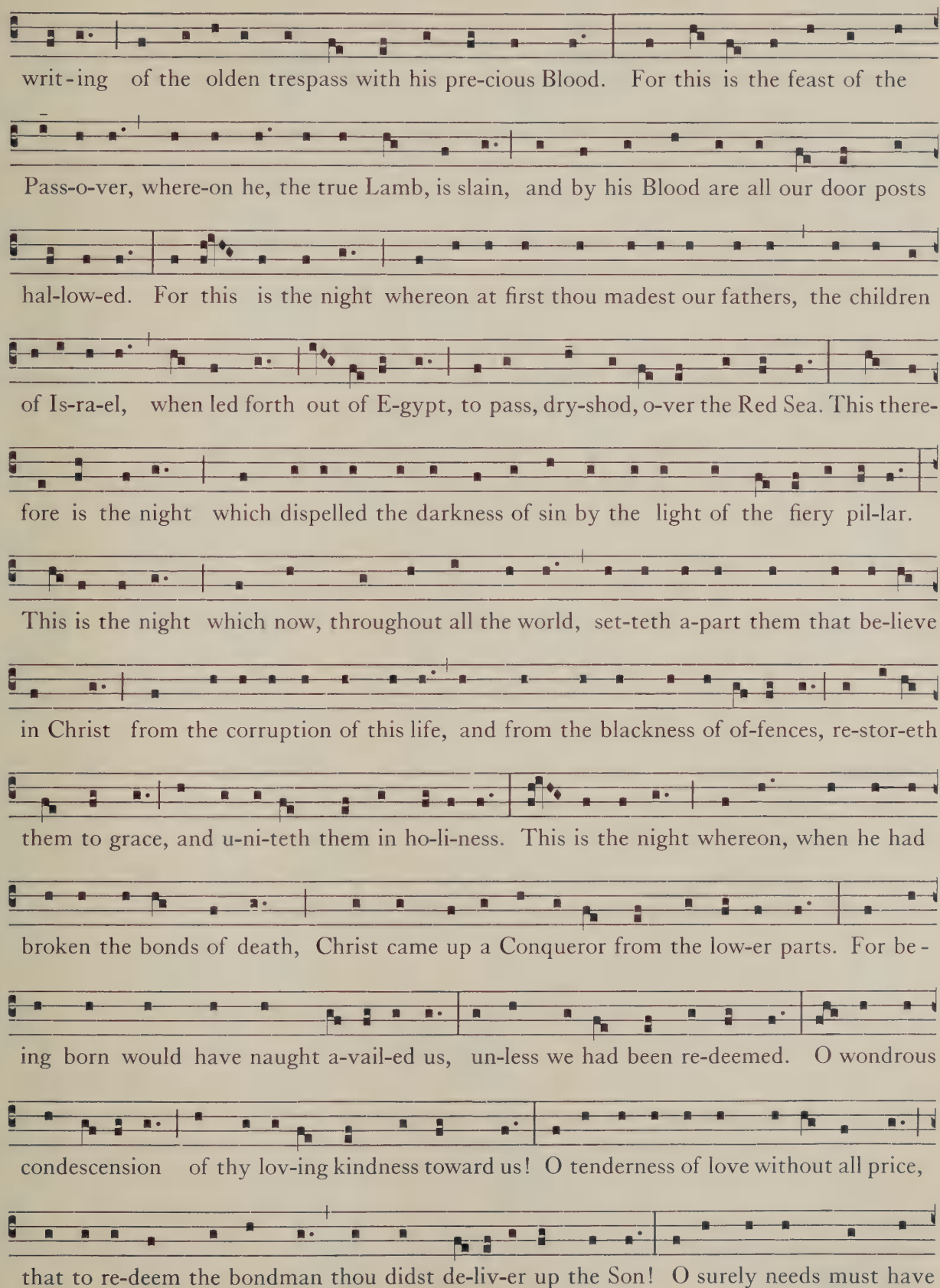
the voice, and with all the af-fec-tion of heart and soul, we should laud the in-vis-i-ble



God, the Fa-ther Al-mighty, and his on-ly-be-got-ten Son, Je-sus Christ our Lord;



who for us paid the debt of Ad-am to the Fa-ther e-ter-nal, and blot-ted out the hand-



writ-ing of the olden trespass with his pre-cious Blood. For this is the feast of the

Pass-o-ver, where-on he, the true Lamb, is slain, and by his Blood are all our door posts

hal-low-ed. For this is the night whereon at first thou madest our fathers, the children

of Is-ra-el, when led forth out of E-gypt, to pass, dry-shod, o-ver the Red Sea. This there-

fore is the night which dispelled the darkness of sin by the light of the fiery pil-lar.

This is the night which now, throughout all the world, set-teth a-part them that be-lieve

in Christ from the corruption of this life, and from the blackness of of-fences, re-stor-eth

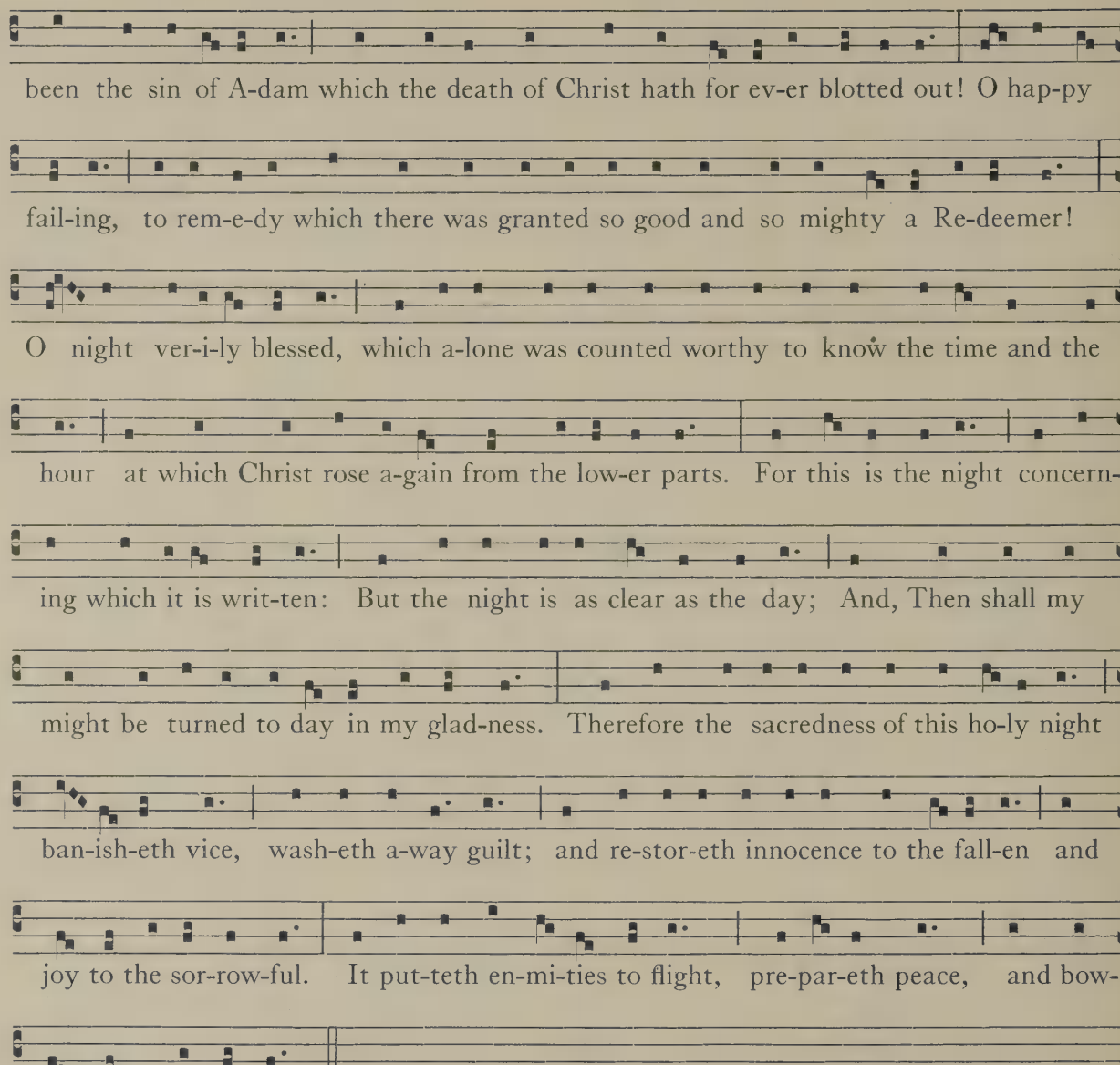
them to grace, and u-ni-teth them in ho-li-ness. This is the night whereon, when he had

broken the bonds of death, Christ came up a Conqueror from the low-er parts. For be-

ing born would have naught a-vail-ed us, un-less we had been re-deemed. O wondrous

condescension of thy lov-ing kindness toward us! O tenderness of love without all price,

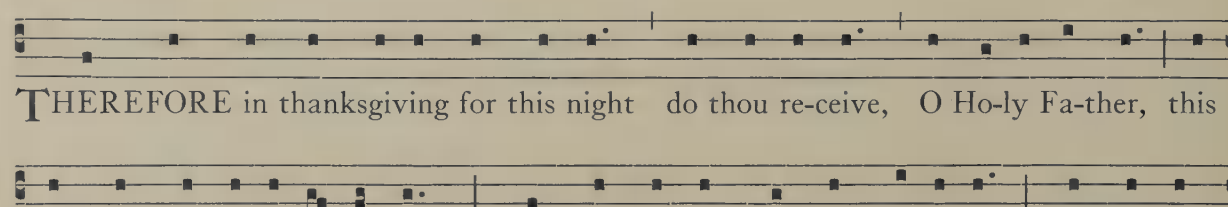
that to re-deem the bondman thou didst de-liv-er up the Son! O surely needs must have



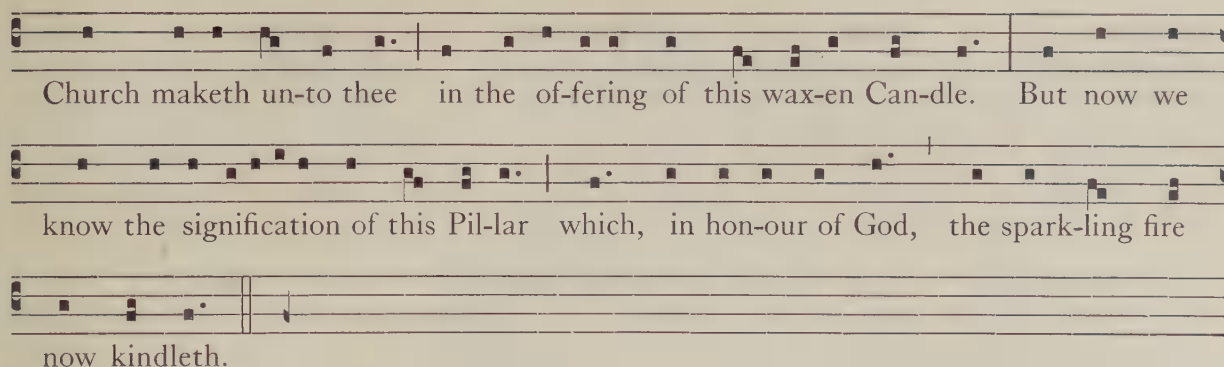
been the sin of A-dam which the death of Christ hath for ev-er blotted out! O hap-py
 fail-ing, to rem-e-dy which there was granted so good and so mighty a Re-deemer!
 O night ver-i-ly blessed, which a-lone was counted worthy to know the time and the
 hour at which Christ rose a-gain from the low-er parts. For this is the night concern-
 ing which it is writ-ten: But the night is as clear as the day; And, Then shall my
 might be turned to day in my glad-ness. Therefore the sacredness of this ho-ly night
 ban-ish-eth vice, wash-eth a-way guilt; and re-stor-eth innocence to the fall-en and
 joy to the sor-row-ful. It put-teth en-mi-ties to flight, pre-par-eth peace, and bow-
 eth down do-min-ions.

Here he inserts the five grains of incense in the form of a cross into the Paschal Candle in this order:

1
4 2 5
3

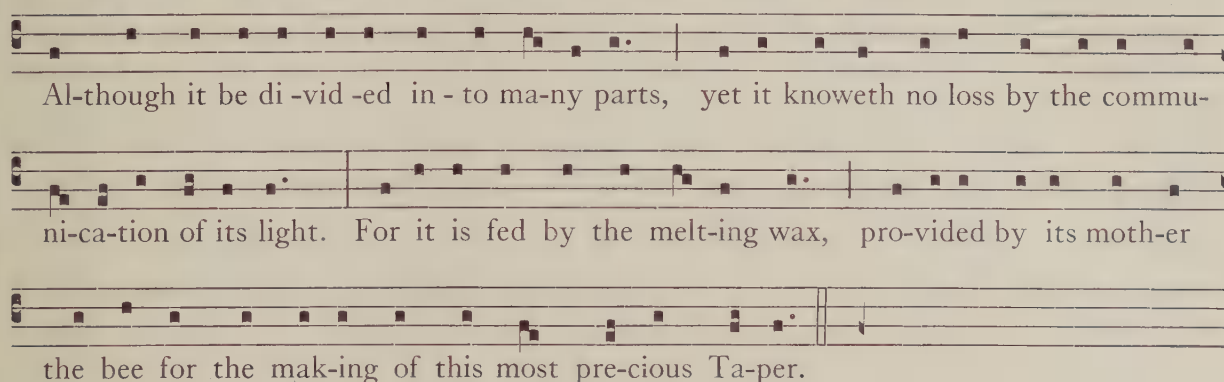


THEREFORE in thanksgiving for this night do thou re-ceive, O Ho-ly Fa-ther, this
 even-ing sac-ri-fice of in-cense, which by the hands of her Min-is-ters the Ho-ly



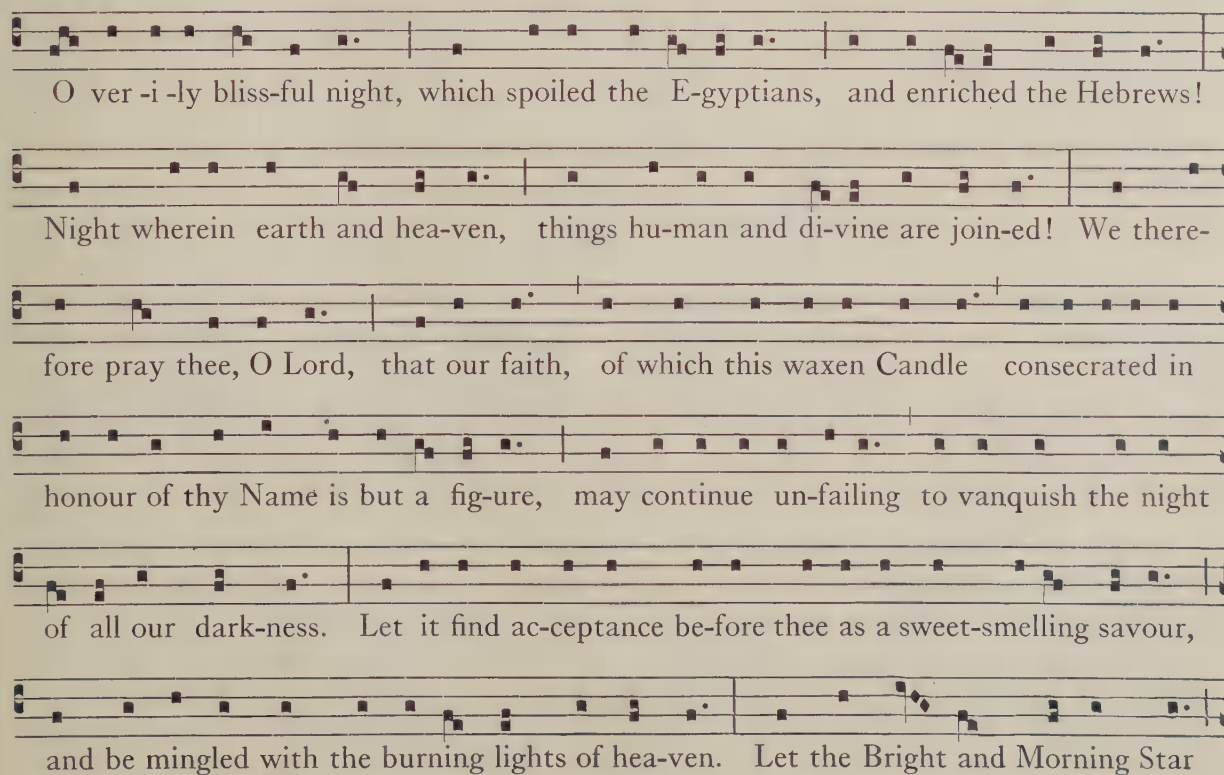
Church maketh un-to thee in the of-fering of this wax-en Can-dle. But now we
 know the signification of this Pil-lar which, in hon-our of God, the spark-ling fire
 now kindleth.

Here he lights the Paschal Candle from one of the three tapers on the rod.

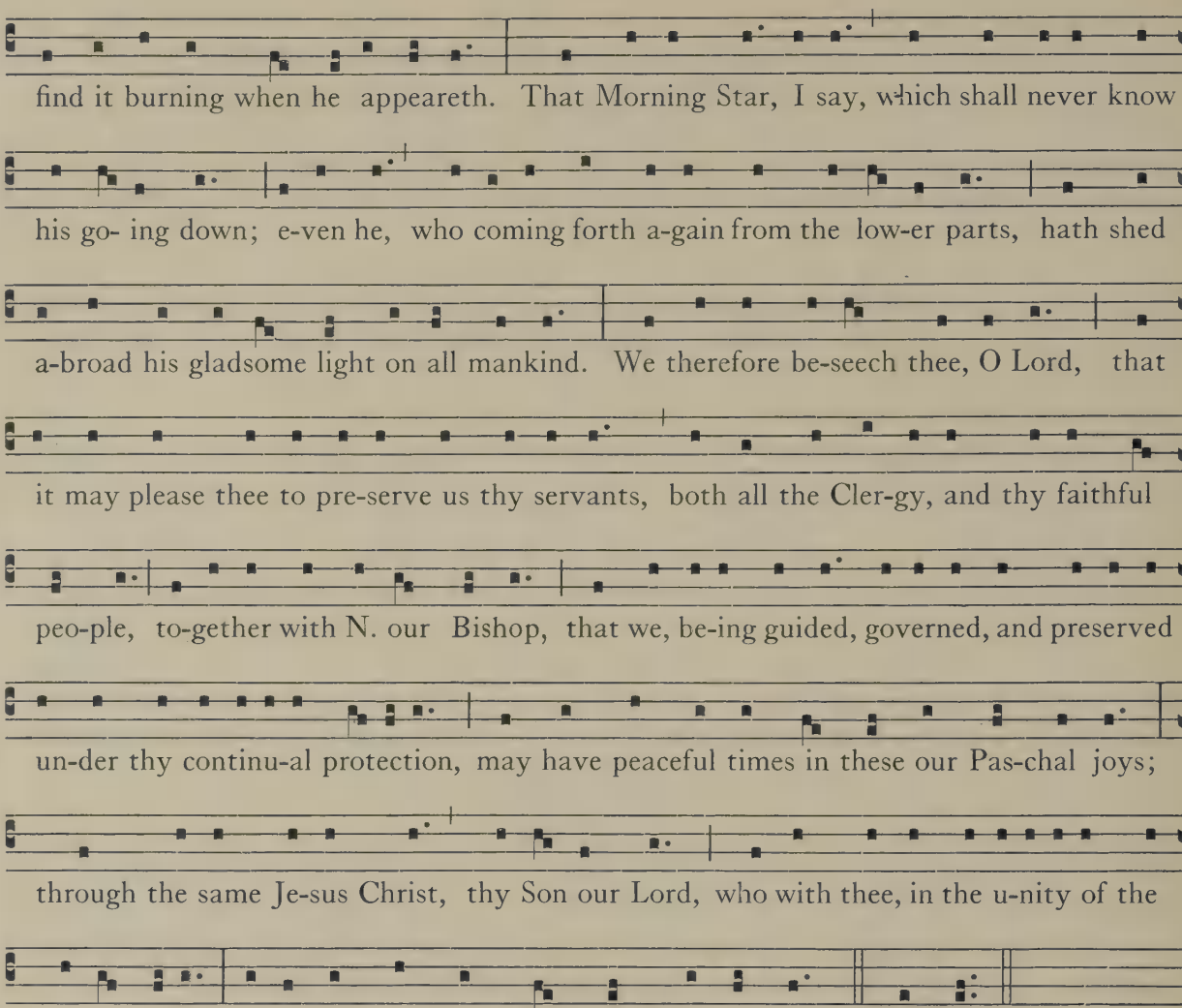


Al-though it be di-vid-ed in-to ma-n-y parts, yet it knoweth no loss by the commu-
 ni-ca-tion of its light. For it is fed by the melt-ing wax, pro-vided by its moth-er
 the bee for the mak-ing of this most pre-cious Ta-per.

Here the candles and lamps are lighted with fire taken from the Paschal Candle.



O ver-i-ly bliss-ful night, which spoiled the E-gyptians, and enriched the Hebrews!
 Night wherein earth and hea-ven, things hu-man and di-vine are join-ed! We there-
 fore pray thee, O Lord, that our faith, of which this waxen Candle consecrated in
 honour of thy Name is but a fig-ure, may continue un-failing to vanquish the night
 of all our dark-ness. Let it find ac-ceptance be-fore thee as a sweet-smelling savour,
 and be mingled with the burning lights of hea-ven. Let the Bright and Morning Star



find it burning when he appeareth. That Morning Star, I say, which shall never know
his go-ing down; e-ven he, who coming forth a-gain from the low-er parts, hath shed
a-broad his gladsome light on all mankind. We therefore be-seech thee, O Lord, that
it may please thee to pre-serve us thy servants, both all the Cler-gy, and thy faithful
peo-ple, to-gether with N. our Bishop, that we, be-ing guided, governed, and preserved
un-der thy continu-al protection, may have peaceful times in these our Pas-chal joys;
through the same Je-sus Christ, thy Son our Lord, who with thee, in the u-nity of the
Ho-ly Spi-rit, liv-eth and reign-eth God, world with-out end. R^y. A-men.

After the blessing of the Paschal Candle, the Celebrant lays aside the white vestments, and puts on a violet maniple, stole, and chasuble. Afterward he returns to the Altar, and reads the Prophecies aloud at the Epistle corner, without any announcement, and without Thanks be to God. At the end of the Prophecies are said the Prayers as given below.

THE FIRST PROPHECY.

Genesis 1:1-2:2.

IN the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was

light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And

God called the dry land Earth; and the gathering together of the waters called he Seas; and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us

make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

When each Prophecy is finished, the People rise, and the Priest says:

Let us pray. Let us bow the knee.

An Acolyte responds:

Arise.

Collect.

O GOD, who hast wonderfully created man, and yet more wonderfully redeemed him: grant us, we beseech thee, such constancy and reasonableness of mind against the allurements of sin, that we may be found worthy to attain unto joys eternal: Through . . . Amen.

THE SECOND PROPHECY.

Genesis 5:32-6:22.

7:11-8:21.

AND Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the Lord. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the

breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them. Thus did Noah; according to all that God commanded him, so did he. In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the

ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail; and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: all in whose nostrils was the breath of life, of all that was in the dry land, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days. And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; and the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: and he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; but the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; and the

dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him: every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour.

Let us pray. Let us bow the knee.

R. Arise.

Collect.

O GOD, power unchangeable and light eternal, mercifully regard the wonderful mystery of thy whole Church, and peacefully carry out by thy perpetual ordering the work of human salvation: and let all the world perceive and know, that the fallen is raised up, the old made new, and all things re-established in perfection; Through him from whom they took their first beginning, our Lord Jesus Christ thy Son, who with thee . . . *Amen.*

THE THIRD PROPHECY.

Genesis 22:1-19.

AND it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and

offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day Abraham lifted up his eyes, and saw the place afar off. And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the Lord it shall be seen. And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing

I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

Let us pray. Let us bow the knee.

R^y. Arise.

Collect.

O GOD, supreme Father of the faithful, who dost multiply the children of thy promise throughout all the circle of the earth by pouring forth the grace of adoption; and according to thine oath, makest thy servant Abraham the father of all nations through the Paschal Sacrament: grant that thy people may worthily enter into the grace of thy calling; Through . . . *Amen.*

THE FOURTH PROPHECY.

Exodus 14:24-15:1

AND it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, and took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. But the

children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses. Then sang Moses and the children of Israel this song unto the Lord, and spake, saying:

Tract. I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The Lord is my strength and my song, and he is become my salvation. *Ps.* He is my God, and I will prepare him an habitation; my fathers' God, and I will exalt him. *Ps.* The Lord is a man of war: the Lord is his name.

Let us pray. Let us bow the knee.

R. Arise.

Collect.

O GOD, whose ancient miracles we perceive to shine even upon our own age; because, as by the might of thy right hand thou deliveredst one people from the pursuit of the Egyptians, so now thou workest out the salvation of all nations through the water of regeneration: grant that the whole world and the fulness thereof may pass over to the children of Abraham and the dignity of the true Israel: Through . . . *Amen.*

THE FIFTH PROPHECY.

Isaiah 54:17-55:11.

THIS is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come

unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee. Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it: saith the Lord Almighty.

Let us pray. Let us bow the knee.

R. Arise.

Collect.

ALMIGHTY and everlasting God, multiply to the honour of thy Name what thou didst promise to the faith of our forefathers, and increase the children of promise by holy adoption; that what the saints of old doubted not would come to pass, thy Church may now find in great measure accomplished; Through . . . *Amen.*

THE SIXTH PROPHECY.

Baruch 3:9-end.

HEAR, Israel, the commandments of life: give ear to understand wisdom. How happeneth it, Israel, that thou art in

thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, that thou art counted with them that go down into the grave? Thou hast forsaken the fountain of wisdom. For if thou hadst walked in the way of God, thou shouldest have dwelled in peace for ever. Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace. Who hath found out her place? or who hath come into her treasures? Where are the princes of the heathen become, and such as ruled the beasts upon the earth; they that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting? For they that wrought in silver, and were so careful, and whose works are unsearchable, they are vanished and gone down to the grave, and others are come up in their steads. Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known, nor understood the paths thereof, nor laid hold of it: their children were far off from that way. It hath not been heard of in Chanaan, neither hath it been seen in Theman. The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers out of understanding; none of these have known the way of wisdom, or remember her paths. O Israel, how great is the house of God! and how large is the place of his possession! Great, and hath none end; high, and unmeasurable. There were the giants famous from the beginning, that were of so great stature, and so expert in war. Those did not the Lord choose, neither gave he the way of knowledge unto them: but they were destroyed, because they had no wisdom, and perished through their own foolishness. Who hath gone up into heaven, and taken her, and brought her down from the clouds? Who hath gone over the sea, and found her, and will bring her for pure gold? No man knoweth her way, nor thinketh of her path. But he that knoweth all things knoweth her,

and hath found her out with his understanding: he that prepared the earth for evermore hath filled it with fourfooted beasts: he that sendeth forth light, and it goeth, calleth it again, and it obeyeth him with fear. The stars shined in their watches, and rejoiced: when he calleth them, they say, Here we be; and so with cheerfulness they shewed light unto him that made them. This is our God, and there shall none other be accounted of in comparison of him. He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved. Afterward did he shew himself upon earth, and conversed with men.

Let us pray. Let us bow the knee.

Rz. Arise.

Collect.

O GOD, who dost ever multiply thy Church by the calling of the Gentiles: mercifully grant that those whom thou dost wash in the waters of baptism may be defended by thy continual protection; Through . . . *Amen.*

THE SEVENTH PROPHECY.

Ezekiel 37:1-14.

THE hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest. Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: and I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord. So I prophesied as I was com-

manded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophecy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves, and shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord Almighty.

Let us pray. Let us bow the knee.

R^y. Arise.

Collect.

O GOD, who in the pages of both Testaments dost teach us to celebrate the Paschal Sacrament: give us such a sense of thy mercy that by the reception of these present gifts, we may have a firm hope of thy future blessings; Through . . . *Amen.*

THE EIGHTH PROPHECY.

Isaiah 4: 1-6.

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel:

only let us be called by thy name, to take away our reproach. In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Tract. My wellbeloved hath a vineyard in a very fruitful hill: *Y*. And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it. *Y*. And also made a winepress therein: for the vineyard of the Lord of Hosts is the house of Israel.

Let us pray. Let us bow the knee.

R^y. Arise.

Collect.

O GOD, who among all the children of thy Church hast declared by the mouth of thy holy prophets that in every place of thy dominion, thou art the sower of good seed and the husbandman of thy chosen branches: grant unto thy people, the vineyard of thy planting and the field of thy sowing, that, being set free from the choking of thorns and briers, they may bring forth good fruit in abundance; Through . . . *Amen.*

THE NINTH PROPHECY.

Exodus 12:1-11.

IN those days: The Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: and if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: and ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover.

Let us pray. Let us bow the knee.

R. Arise.

Collect.

ALMIGHTY, everlasting God, who art wonderful in the ordering of all thy works: let thy redeemed people perceive that the creation of the world in the beginning was not more excellent, than that in the fulness of time, Christ our Passover should

be sacrificed for us; Who with thee . . . livest . . . *Amen.*

THE TENTH PROPHECY

Jonah 3:1-10.

IN those days: The word of the Lord came unto Jonah the second time, saying, Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: but let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

Let us pray. Let us bow the knee.

R. Arise.

Collect.

O GOD, who hast united the diversity of nations in the confession of thy holy Name: give us both the will and the power to do what thou commandest; that thy people, called to eternal life, may be one in the faith of their minds and the devotion of their deeds; Through . . . *Amen.*

THE ELEVENTH PROPHECY.

Deuteronomy 31: 22-30.

IN those days: Moses therefore wrote this song, and taught it the children of Israel. And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee. And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, that Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying, Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee. For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands. And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Tract. Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. *℣.* My doctrine shall drop as the rain, my speech shall distil as the dew. *℣.* As the small rain upon the tender herb, and as the showers upon the grass: because I will publish the Name of the Lord. *℣.* Ascribe ye greatness unto our God: he is the Rock, his work is perfect: for all his ways are judgment. *℣.* A God of truth and without iniquity, just and right is he.

Let us pray. Let us bow the knee.

R. Arise.

Collect.

O GOD, the exaltation of the humble and the steadfastness of the upright, who by thy holy servant Moses didst vouchsafe so to instruct thy people by the singing of thy sacred canticle that the repetition of the law therein should be also for our guidance; raise up the fulness of thy power among all the nations justified by thee, and abating thy terrors, give them joy: that the sins of all may be blotted out by thy remission, and the warning of thy vengeance may avail for their salvation; Through . . . *Amen.*

THE TWELFTH PROPHECY

*Daniel 3:1-23.**The Song of the Three Holy Children 1:1.*

IN those days: Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. Then an herald cried aloud, To you it is commanded, O people, nations, and languages, that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the people heard the sound of the cornet,

flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. Wherefore at that time certain Chaldeans came near, and accused the Jews. They spake and said to the king Nebuchadnezzar, O king, live for ever. Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: and whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: there-

fore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. And they walked in the midst of the fire, praising God, and blessing the Lord.

Here is not said Let us bow the knee, but only

Let us pray.

Collect.

ALMIGHTY, everlasting God, sole hope of the world, who by the heralding of thy prophets hast shown forth the mysteries of this present time: mercifully increase the devotion of thy people, since none of the faithful can grow in any virtue without thy inspiration; Through . . . *Amen.*

When the Prophecies are ended, the Font, if there be one in the Church, is to be blessed, and the Sacrament of Holy Baptism is to be administered, if there be any Catechumens ready for Baptism. The Priest, vested in a violet cope, and preceded by the Cross and lighted candles, comes to the Font while the following Tract is sung:

Tract. Like as the hart desireth the water-brooks, so longeth my soul after thee, O God. *℣.* My soul is athirst for God, yea even for the living God: when shall I come to appear before the presence of God? *℣.* My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

Then the Priest, before he goes in to bless the Font, says this Prayer, standing near it.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Collect.

ALmighty, everlasting God, graciously look upon the dedication of the people here to be born anew, who, like the hart, desire the well-spring of thy waters: and mercifully grant that by the mystery of baptism, the very thirst of their faith may sanctify both soul and body; Through . . . Amen.

Afterward he proceeds to the blessing of the Font, saying:

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Collect.

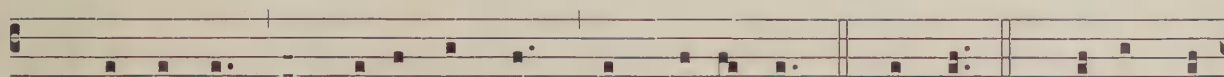
ALmighty, everlasting God, be present in the mysteries of thy great loving-kindness, here in this Sacrament; and send forth the Spirit of adoption to regen-

erate the new peoples whom the font of baptism bringeth forth for thee: that what is done by our unworthy ministry, may be perfected by the effectual working of thy power; Through Jesus Christ thy Son our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. Amen.

If there are any to be baptized, the Priest then baptizes them in the usual manner, as set forth in the Book of Common Prayer; except that those portions of The Ministration of Holy Baptism hereinafter set forth with the Chant are to be sung.

If none are to be baptized, he proceeds as follows; the People standing:

OMERCIFUL God, grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God,



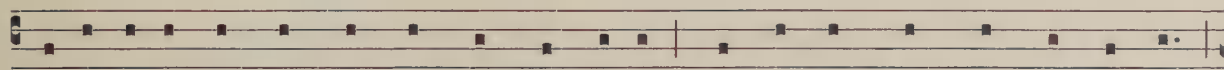
WHO dost live, and govern all things, world without end. ℞. A-men. ℣. The Lord be



with you. ℞. And with thy spir-it. ℣. Lift up your hearts. ℞. We lift them up un-to



the Lord. ℣. Let us give thanks un-to our Lord God. ℞. It is meet and right so to do.



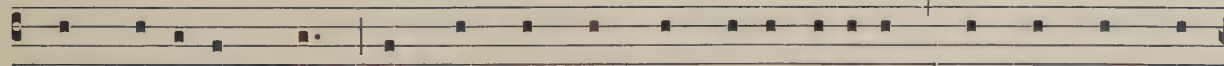
It is ve-ry meet, right, and our bounden du-ty, that we should give thanks un-to thee,



O Lord, Ho-ly Fa-ther, Al-mighty, Ev-er-lasting God, for that thy dear-ly beloved Son



Je-sus Christ, for the for-giveness of our sins, did shed out of his most pre-cious side



both wa-ter and blood; and gave commandment to his disciples, that they should go

teach all na-tions, and bap-tize them In the Name of the Fa-ther, and of the Son,
 and of the Ho-ly Ghost. Re-gard, we be-seech thee, the supplications of thy congre-
 ga-tion; ✠ sanctify this Wa-ter to the mystical washing a-way of sin; and grant that
 all who are to be baptiz-ed there-in, *or if there be a Baptism* and grant that *this Child (this thy Servant)*
 now to be baptiz-ed there-in, may re-ceive the fulness of thy grace, and ev-er remain
 in the number of thy faithful children; *through the same Je-sus Christ our Lord,
 to whom, with thee, in the u-ni-ty of the Ho-ly Spir-it, be all hon-our and glo-ry,
 now and ev-er-more. R. A-men.

After the Blessing of the Font, or the Adminis-tration of Holy Baptism, the Priest returns to the Altar, and the Litany is sung by two Cantors, the Choir responding, as below.

But if there be no Baptism or Blessing of the Font, when the last Prophecy with its Collect is ended, the Celebrant lays aside his chasuble, and prostrates himself before the Altar

while the Litany is chanted as aforesaid. If there is to be a midnight Mass of Easter, the Priest arises and goes to the sacristy to put on white vestments for the celebration of the Mass, when the singers come to the Versicle We sinners do beseech thee to hear us. Mean-while, the Altar candles are lighted, and the violet frontal is removed from the Altar.

* The Conclusion may be read, if preferred.

Cantors.

Choir.

O GOD the Fa-ther, Creator of heaven and earth; *R.* Have mer-cy up-on us.

O God the Son, Redeemer of the world; *R.* Have mer-cy up-on us.

O God the Ho-ly Ghost, Sanctifier of the faith-ful; *R.* Have mer-cy up-on us.

O ho-ly, blessed, and glorious Trinity, one God; *R.* Have mer-cy up-on us.

Cantors.

Choir.

R.
IV.

REMEMBER not, * Lord, our of-fences, nor the of-fences of our forefathers;

Cantors.

neither take thou vengeance of our sins: *Y.* Spare us, good Lord, spare thy peo-ple, whom

thou hast redeemed with thy most precious blood, and be not angry with us for ev-er.

Choir.

R. Spare us, good Lord.

Or this:

Cantors.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ev-er. *R.* Spare us, good Lord.

FROM all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation, *R.* Good Lord, de-liv-er us.

From all blindness of heart; from
pride, vainglory, and hypocrisy;
from envy, hatred, and malice, and all uncharit-a-ble-ness, *Rz. Good Lord, de-liv-er us.*

From all inordinate and
sinful affections; and
from all the deceits of the world, the flesh, and the devil, *Rz. Good Lord, de-liv-er us.*

From lightning and tempest;
from earthquake, fire, and
flood; from plague, pestilence,
and famine; from battle and murder, and from sudden death, *Rz. Good Lord, de-liv-er us.*

From all sedition, privy con-
spiracy, and rebellion; from
all false doctrine, heresy,
and schism; from hardness
of heart, and contempt of thy Word and Commandment, *Rz. Good Lord, de-liv-er us.*

By the mystery of thy holy Incar-
nation; by thy holy Nativity and
Circumcision; by thy Baptism, Fasting, and Temptation, *Rz. Good Lord, de-liv-er us.*

By thine Agony and Bloody Sweat;
by thy Cross and Passion; by thy
precious Death and Burial; by
thy glorious Resurrection and
Ascension; and by the Coming of the Ho-ly Ghost, *Rz. Good Lord, de-liv-er us.*

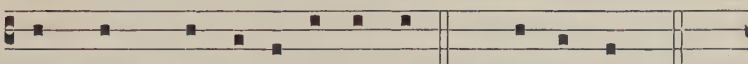
In all time of our tribulation;
in all time of our prosper-
ity; in the hour of death, and in the day of judgment, *Rz. Good Lord, de-liv-er us.*

WE sinners do beseech thee to hear us, O Lord
God; and that it may please thee to rule and govern thy ho-ly Church universal in

the right way; *Rz. We be-seech thee to hear us, good Lord.*

That it may please thee so to rule
the heart of thy servant, The
President of the United States,
that he may above all things seek thy honour and glo-ry; *Rz. We beseech, etc.*

That it may please thee to bless
and preserve all Christian
Rulers and Magistrates,
giving them grace to execute justice, and to maintain truth; *Rz. We beseech, etc.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word;  and that both by their preaching and living they may set it forth, and show it accordingly; *Rz. We beseech, etc.*



That it may please thee to send forth labourers in-to thy harvest; *Rz. We beseech, etc.*

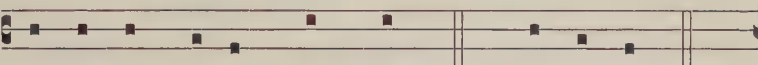


That it may please thee to bless and keep all thy people; *Rz. We beseech, etc.*



That it may please thee to give to all nations un-i - ty, peace, and concord; *Rz. We beseech, etc.*

That it may please thee to give us an heart to love and fear thee, and diligently to live af-ter thy commandments; *Rz. We beseech, etc.*



That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spir-it; *Rz. We beseech, etc.*



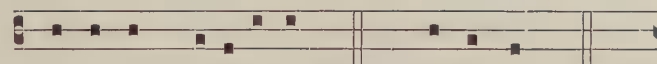
That it may please thee to bring into the way of truth all such as have erred, and are de-ceived; *Rz. We beseech, etc.*



That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet; *Rz. We beseech, etc.*



That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation; *Rz. We beseech, etc.*



That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives; *Rz. We beseech, etc.*



That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed; *Rz. We beseech, etc.*



That it may please thee to have mer-cy up-on all men; *Rz. We beseech, etc.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts; *Rz. We beseech, etc.*

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may en-joy them; *Rz. We beseech, etc.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy ho-ly Word; *Rz. We beseech, etc.*

Son of God, we be-seech thee to hear us. *ij.* O Lamb of God, who takest away the sins

of the world; *Grant us thy peace.* O Lamb of God, who takest away the sins of

the world; *Have mer-cy up-on us.* O Christ, hear us. *ij.*

Here, if the Mass is to follow, the Cantors solemnly begin the Easter melody of Kyrie eleison, as directed on page 188. If there be

no midnight Mass of Easter, the Litany is concluded as below, and followed by the First Vespers of Easter, as on page 189.

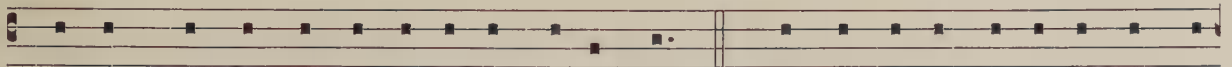
Lord, have mer-cy up-on us. *ij.* Christ, have mer-cy up-on us. *ij.* Lord, have mer-cy

up-on us. Lord, have mer-cy up-on us.

Cantors. Choir.

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation,

But de-liver us from e-vil. Amen.

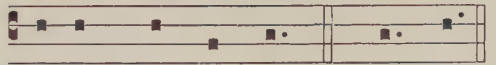


Ÿ. O Lord, deal not with us according to our sins. R̃. *Neither reward us according to*



our in-i-quities. Let us pray.

○ GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Je-sus Christ our Lord. R̃. *A-men.*



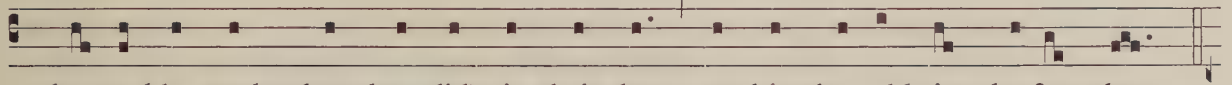
Ant. *Cantors.* *Choir.*
 II. *tr.*
 ○ LORD, a - rise, * help us, and de - liv - er us for thy Name's sake.

Cantors.



Ps. O God, we have heard with our ears, and our fa-thers have de-clar-ed un-to us, *

Choir.



the no-ble works that thou didst in their days, and in the old time be-fore them.

Cantors and Choir.

Cantors.



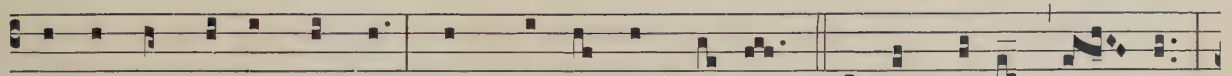
○ Lord, a - rise, help us, and de - liv - er us for thine honour. Ÿ. Glo-ry be to the

Choir.



Fa-ther, and to the Son, and to the Ho- ly Ghost; * As it was in the be-gin-ning,

Cantors and Choir.



is now, and ev-er shall be, world with-out end. A-men. ○ Lord, a - rise, help us,



and de-liv-er us for thy Name's sake.

VIII. *Cantors.* From our en-e-mies de - fend us, O Christ. *Choir.* Gra-cious-ly look up-on our af-flictions. *Cantors.* With pi - ty be-hold the sor-rows of our hearts. *Choir.* Mer-ci-ful-ly forgive the sins of thy peo-ple. *Cantors.* Fa-vour-a-bly with mer-cy hear our prayers. *Choir.* O Son of Da-vid, have mer-cy up-on us. Both now and ev-er vouchsafe to hear us, O *Choir.* Christ. Gra-cious-ly hear us, O Christ; gra-cious-ly hear us, O Lord Christ.

Ÿ. O Lord, let thy mer-cy be showed up-on us. R̃. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advo-cate, Je-sus Christ our Lord. *A-men.*



When the midnight Mass of Easter is sung, after the Choir sings O Christ, hear us in the Litany, the Cantors solemnly begin Lord, have mercy upon us to the melody Lux et origo, and each invocation is repeated thrice.

VIII. *LORD* have mercy * up-on us. *ijj.* Christ have mercy up-on us. *ijj.*

Lord have mer-cy up - on us. *ijj.* Lord have mer - cy up - on us.

Meanwhile, the Priest in white vestments approaches the Altar: and after saying the Psalm Give sentence with me, O God, with Glory be to the Father, he makes the accustomed Confession at the usual place. Then ascending to the Altar, he censes it in the usual manner, and at the end of the Kyrie, he solemnly begins Glory be to God on high, and the bells are rung.

Afterward the Priest says:

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

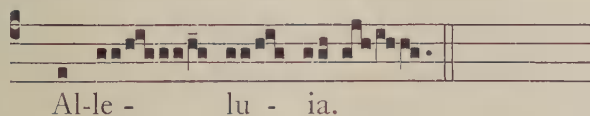
Collect.

O GOD, who dost enlighten this most holy night with the glory of the Lord's Resurrection: preserve in the new children of thy family the spirit of adoption which thou hast given them; that being renewed both in body and soul, they may offer unto thee a pure service; Through the same . . .

The Epistle. Colossians iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear; then shall ye also appear with him in glory.

After the Epistle, the Celebrant begins:



Al-le - lu - ia.

He sings the whole chant three times, raising his voice one tone higher each time: and the Choir repeats each Alleluia at the pitch used by the Celebrant. After the last repetition, the Choir proceeds:

℣. O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

Alleluia is not repeated after the Verse.

Then is said the Tract. O praise the Lord, all ye nations; praise him all ye peoples.

℣. For his merciful kindness is ever more

and more toward us; and the truth of the Lord endureth for ever. Praise the Lord.

At the Gospel, lights are not carried, but incense only: the blessing is asked, and the rest done as usual.

✠*The Holy Gospel. St. Matthew xxviii. 1.*

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

The Creed is not said, or the Offertory Sentence. At the Lavabo, after the Psalm, Glory be to the Father is said.

Secret.

RECEIVE, we beseech thee, O Lord, the prayers of thy people, together with the offering of this sacrifice: that what is begun in the Paschal mysteries may, through the operation of thy grace, avail us for a healing remedy unto life eternal; Through . . .

Preface of Easter.

The peace of the Lord is said, but the kiss of peace is not given. O Lamb of God is not said, nor is a Post-communion: but the three customary prayers before the Priest's Communion are said.

After the consumption of the Sacrament, that which follows is sung in Choir for Vespers; all standing throughout until the Blessing:

*Antiphon. Alleluia, * alleluia, alleluia.*

Psalm 117.

O PRAISE the Lord, all ye nations; *
praise him, all ye peoples.

For his merciful kindness is ever more
and more toward us; * and the truth of
the Lord endureth for ever. Praise the
Lord.

Glory be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and
ever shall be, * world without end. Amen.

Antiphon. Alleluia, alleluia, alleluia.

*The Chapter, Hymn, and Versicle are not said;
but immediately the Celebrant begins the
Antiphon on Magnificat with the chant.*



In the end of the sabbath.

The Choir continues: As it began to dawn
toward the first day of the week, came Mary
Magdalene and the other Mary to see the
sepulchre, alleluia.

Should there be no midnight Mass of Easter, in place of Depart in peace the Cantor sings:



Let us bless the Lord, al-le-lu-ia, al-le-lu-ia.

R. Thanks be to God, alleluia, alleluia.

V. May the souls of the faithful, through the mercy of God, rest in peace.

R. Amen.

Then Our Father is said secretly, and nothing more.

*Then Magnificat is sung with Glory be to the
Father, and the censing is done as at other
Vespers.*

*After the repetition of the Antiphon, the Cele-
brant says:*

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Collect.

POUR down upon us, O Lord, the Spirit
of thy love: that they whom thou hast
satisfied with the Paschal Sacraments may,
of thy goodness, be made of one heart and
of one mind; Through . . . in the unity of
the same Holy Spirit . . .

Then he says:

V. The Lord be with you.

R. And with thy spirit.

And turning to the People, he sings:



Depart in peace, al-le-lu-ia, al-le-lu-ia.

R. Thanks be to God, alleluia, alleluia.

*And the Priest, after saying Let this my
bounden duty, gives the Blessing in the cus-
tomary manner.*

The Order for
The Administration of the Lord's Supper
or
Holy Communion

Reprinted without change from the American Book of Common Prayer

The Order for The Administration of the Lord's Supper or Holy Communion

¶ At the Communion-time the Holy Table shall have upon it a fair white linen cloth. And the Priest, standing reverently before the Holy Table, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted at the discretion of the Priest.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

The Collect.

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

¶ And NOTE, That in rehearsing The Ten Commandments, the Priest may omit that part of the Commandment which is inset.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That whenever it is omitted, the Priest shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

The Decalogue.

GOD spake these words, and said:

I am the Lord thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day.

Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother;

that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

† Then may the Priest say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue hath been omitted, shall be said,

Lord, have mercy upon us.
Christ, have mercy upon us.
 Lord, have mercy upon us.

¶ Then the Priest may say,

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ Here shall be said,

The Lord bewith you.

Answer. And with thy spirit.

Minister. Let us pray.

¶ Then shall the Priest say the Collect of the Day. And after the Collect the Minister appointed shall read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse. *The Epistle ended,* he shall say, Here endeth the Epistle.

¶ Here may be sung a Hymn or an Anthem.

¶ Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse.

¶ Here shall be said,

Glory be to thee, O Lord.

¶ And after the Gospel may be said,

Praise be to thee, O Christ.

¶ Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed; but the Creed may be omitted, if it hath been said immediately before in Morning Prayer; Provided, That the Nicene Creed shall be said on Christmas Day, Easter Day, Ascension Day, Whitsunday, and Trinity Sunday.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

¶ Then shall be declared unto the People what Holy Days, or Fasting Days, are in the week following to be observed; and (if occasion be)

shall Notice be given of the Communion, and of the Banns of Matrimony, and of other matters to be published.

¶ Here, or immediately after the Creed, may be said the Bidding Prayer, or other authorized prayers and intercessions.

¶ Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew v. 16.*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matthew. vi. 19, 20.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew. vii. 21.*

He that soweth little shall reap little; and he that soweth plentifully shall reap plentifully. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Corinthians ix. 6, 7.*

While we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Galatians vi. 10.*

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Hebrews vi. 10.*

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Hebrews xiii. 16.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *I St. John iii. 17.*

Be merciful after thy power. If thou hast much, give plentifully; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit iv. 8, 9.*

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matthew xxv. 40.*

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? *Romans x. 14, 15.*

Jesus said unto them, The har-

vest truly is plenteous, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest. *St. Luke x. 2.*

Ye shall not appear before the Lord empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. *Deuteronomy xvi. 16, 17.*

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. *1 Chronicles xxix. 11.*

All things come of thee, O Lord, and of thine own have we given thee. *1 Chronicles xxix. 14.*

¶ And NOTE, That these Sentences may be used on any other occasion of Public Worship when the Offerings of the People are to be received.

¶ The Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Offerings of the People, in a decent Basin to be provided by the Parish; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.

¶ And the Priest shall then offer, and shall place upon the Holy Table, the Bread and the Wine.

¶ And when the Alms and Oblations are being received and presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Priest.

¶ Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church.

¶ Then shall the Priest say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to

comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Maj-

esty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew xi. 28.*

So God loved the world, that he gave his only-begotten Son, to

the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what St. Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy i. 15.*

Hear also what St. John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

¶ After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ Then shall the Priest turn to the Holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY,
HOLY, Lord God of ¶ Priest and People.
hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

PROPER PREFACES.

CHRISTMAS.

¶ Upon Christmas Day, and seven days after.

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Therefore with Angels, etc.

EPIPHANY.

¶ Upon the Epiphany, and seven days after.

THROUGH Jesus Christ our Lord; who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

Therefore with Angels, etc.

PURIFICATION, ANNUNCIATION, AND TRANSFIGURATION.

¶ Upon the Feasts of the Purification, Annunciation, and Transfiguration.

BECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels, etc.

EASTER.

¶ Upon Easter Day, and seven days after.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels, etc.

ASCENSION.

¶ Upon Ascension Day, and seven days after.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels, etc.

WHITSUNTIDE.

¶ Upon Whitsunday, and six days after.

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels, etc.

TRINITY SUNDAY.

¶ Upon the Feast of Trinity only.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

Therefore with Angels, etc.

¶ Or this.

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead.

Therefore with Angels, etc.

ALL SAINTS.

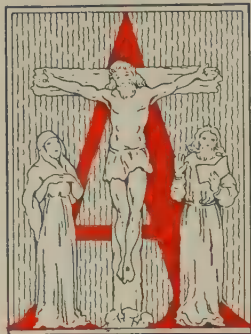
¶ Upon All Saints' Day, and seven days after.

WHO, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

HOLY, HOLY, HOLY, Lord God of ¶ Priest and People. hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

¶ When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.



ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (a) he took Bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, (d) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you, and for

(a) Here the Priest is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

WHEREFORE, *The* O Lord and *Oblation.* heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most *The* humbly beseech *Invocation.* thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most

humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our tres-

passes, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Here may be sung a Hymn.

¶ Then shall the Priest first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivereth the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on

him in thy heart by faith, with thanksgiving.

¶ And the Minister who delivereth the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ If the consecrated Bread or Wine be spent before all have communicated, the Priest is to consecrate more, according to the Form before prescribed; beginning at, All glory be to thee, Almighty God, and ending with these words, partakers of his most blessed Body and Blood.

¶ When all have communicated, the Priest shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

¶ Then shall the Priest say,

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heav-

enly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then shall be said the Gloria in excelsis, all standing, or some proper Hymn.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ Then, the People kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Al-

mighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

GENERAL RUBRICS.

- ¶ In the absence of a Priest, a Deacon may say all that is before appointed unto the end of the Gospel.
- ¶ Upon the Sundays and other Holy Days, (though there be no Sermon or Communion,) may be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the Blessing.
- ¶ And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.
- ¶ If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; he shall advertise him, that he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.
- ¶ The same order shall the Minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, That every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, within fourteen days after, at the farthest.

THE EXHORTATIONS.

- ¶ At the time of the Celebration of the Communion, after the prayer for the Whole State of Christ's Church, the Priest may say this Exhortation. And NOTE, That the Exhortation shall be said on the First Sunday in Advent, the First Sunday in Lent, and Trinity Sunday.

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting

life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ When the Minister giveth warning for the Celebration of the Holy Communion, (which he shall always do upon the Sunday, or some Holy Day, immediately preceding,) he shall read this Exhortation following; or so much thereof as, in his discretion, he may think convenient.

DEARLY beloved, on—— day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God,

our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to those who will presume to receive it unworthily; my duty is to exhort you, in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, and that not lightly, and after the manner of dissemblers with God; but so that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is: First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according

to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your condemnation. Therefore, if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime; repent you of your sins, or else come not to that holy Table.

And because it is requisite that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

¶ Or, in case he shall see the People negligent to come to the Holy Communion, instead of the former, he may use this Exhortation.

DEARLY beloved brethren,
on — I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all who are here present; and beseech you, for the

Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called, without any cause, most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuses will avail before God. Those who refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were

married, were not so excused, but counted unworthy of the heavenly feast. Wherefore, according to mine office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect

to do, consider with yourselves how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our heavenly Father.



**The Ordinary and Canon
of the Mass**

With Musical Notation and Supplementary Devotions

The Ordinary of the Mass

The Priest, having vested, approaches the Altar, and makes the customary reverence. He places the vessels upon the Altar, spreads the corporal and places the vessels thereon, and finds the proper places in the Missal; then standing before the lowest Altar step, he signs himself with the sign of the Cross from forehead to breast, and says:

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then with hands joined before his breast he begins the Antiphon:

I will go unto the altar of God.

The server responds:

Even unto the God of my joy and gladness.

Then alternately with the server he says the following:

Psalm 43.

GIVE sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

S. For thou art the God of my strength; why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?

P. O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

S. And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon

the harp will I give thanks unto thee, O God, my God.

P. Why art thou so heavy, O my soul? and why art thou so disquieted within me?

S. O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.

P. Glory be to the Father, and to the Son, and to the Holy Ghost;

S. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Priest repeats the Antiphon:

I will go unto the altar of God.

S. Even unto the God of my joy and gladness.

He signs himself with the sign of the Cross, saying:

Ÿ. Our help is in the Name of the Lord.

R̃. Who hath made heaven and earth.

Then with hands joined, bowing profoundly, he says the Confession.

In Masses for the Dead, and in Masses of the Season from Passion Sunday to Holy Saturday exclusive, the Psalm is omitted, with Glory be to the Father, and the repetition of the Antiphon; but In the Name of the Father, I will go, and Our help having been said, Confession is made as follows:

I CONFESS to God Almighty, to blessed Mary ever Virgin, to blessed Michael the Archangel,

to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed: (He strikes his breast thrice, saying) by my fault, by my own fault, by my own most grievous fault. Therefore I beg blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

The server responds:

ALmighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

P. Amen.

He stands erect, and the server repeats the Confession; and where the Priest said, you, brethren, the server says you, father.

Then the Priest, with joined hands, gives the Absolution, saying:

ALmighty God have mercy upon you, forgive you your sins, and bring you to everlasting life. R. Amen.

He signs himself with the sign of the Cross, saying:

THE Almighty and merciful Lord grant us pardon, absolution, and remission of our sins. R. Amen.

Bowing, the Priest proceeds:

V. Wilt thou not turn and quicken us, O God.

R. That thy people may rejoice in thee.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Then extending and joining his hands, he says in a clear voice:

Let us pray.

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

R. Amen.

Then ascending to the Altar he says secretly:

TAKE away from us our iniquities, we beseech thee, O Lord, that we may be worthy to enter with pure minds into the Holy of holies; through Christ our Lord. Amen.

Then with hands joined upon the Altar he says, bowing:

WE beseech thee, O Lord, by the merits of thy Saints, (here he shall kiss the Altar in the middle) that it may please thee to forgive me all my sins. Amen.

Then without further reverence to the Cross, he goes to the Epistle side, having his hands joined. Facing the Missal he signs himself with the sign of the Cross, and reads the Introit of the Mass. The Introit being concluded, he reads the Summary of the Law:

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Priest then goes to the midst, and with joined hands, says alternately with the server:

LORD, have mercy upon us.
Lord, have mercy upon us.
 Lord, have mercy upon us.

CHRISt, have mercy upon us.
Christ, have mercy upon us.
 Christ, have mercy upon us.

LORD, have mercy upon us.
Lord, have mercy upon us.
 Lord, have mercy upon us.

Then having kissed the Altar in the midst, he turns to the People and says:

V. The Lord be with you.

R. And with thy spirit.

Returning to the Epistle side of the Altar and extending and joining his hands, he says:

Let us pray.

Then with hands extended he says the Collect of the Day; one or more as the order of the Office demands. Then he reads the Epistle, first saying:

The Epistle is written in the — Chapter of —, beginning at the — Verse.

¶ The Epistle ended, he shall say:

Here endeth the Epistle.

Then follows the Gradual, the Tract, or the Alleluia with the Verse, or Sequence, as the season requires. When these are ended, the Missal having been placed at the Gospel side of the Altar, the Priest standing in the midst, with joined hands, bowing down, says:

CLEANSE my heart and my lips, O Almighty God, who didst purge the lips of the Prophet Isaiah with a live coal; and of thy gracious mercy, vouchsafe so to purify me, that I may worthily proclaim thy holy Gospel; through Christ our Lord. Amen.

He then says:

LET thy blessing, O Lord, be upon me.

After which he adds:

THE Lord be in my heart, and on my lips, that I may worthily and rightly proclaim his Gospel; In the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

Then the Priest stands erect, and without making further reverence goes at once to the Gospel corner, and says:

V. The Lord be with you.

R. And with thy spirit.

Then all the People standing, the Priest shall read the Gospel, first saying:

THE Holy Gospel is written in the — Chapter of —, beginning at the — Verse.

As the Priest says The Holy Gospel is written he makes the sign of the Cross upon the book; and upon his forehead, lips, and breast as he finishes the announcement.

¶ Here shall be said:

GLORY be to thee, O Lord.

¶ And after the Gospel may be said:

PRAISE be to thee, O Christ.

And the Priest, having kissed the book, says:

BY the Gospel words today, May our sins be done away.

In Masses for the Dead, Cleanse my heart only is said, and the Priest does not kiss the book. All such salutations are omitted.

Then shall be said the Creed commonly called the Nicene; but the Creed may be omitted if it hath been said immediately before in Morning Prayer; Provided that it shall always be said upon Sundays or feast days when so appointed in the Proper.

The Priest goes to the midst of the Altar, and extending, elevating, and joining his hands, says, if it is to be said:

I BELIEVE in one God.

When he says God, he inclines his head toward the Cross; and also when he says Jesus Christ, and worshipped and glorified. At the words And was incarnate he kneels down and continues kneeling until the words And was made man have been said. Toward the end, at the words And the Life of the world to come, he signs himself with the sign of the Cross from the forehead to the breast.

I

IV

I be - lieve in one God.

II Sarum

IV

I be - lieve in one God.

III de Angelis

V

I be - lieve in one God.



I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I be-

lieve one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

¶ Then shall be declared unto the People what Holy-days, or Fasting-days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and of other matters to be published.

¶ Here, or immediately after the Creed, may be said the Bidding Prayer, or other authorized prayers and intercessions.

Then followeth the Sermon. After which, the Priest returns to the Altar and begins the Offertory. Standing in the midst, having kissed the Altar, he turns to the people and says:

V. The Lord be with you.

Ry. And with thy spirit.

Then turning to the Missal he reads the Offertory from the Proper, or one of the alternative Sentences provided.

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. **Acts xx. 35.**

LAY not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures

in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. vi. 19, 20.*

NOT every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matt. vii. 21.*

WHILE we have time, let us do good unto all men; and especially unto them that are of the household of faith. *Gal. vi. 10.*

THINE, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. *I Chron. xxix. 11.*

¶ The Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Offerings of the People, in a decent Basin to be provided by the Parish; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.

¶ And the Priest shall then offer, and shall place upon the Holy Table, the Bread and the Wine.

¶ And when the Alms and Oblations are being received and presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Priest.

The Offertory having been read, the Priest takes the Paten with the Host

which he offers; raising it as high as his breast, then lifting his eyes to the Cross, and straightway casting them down, he says:

RECEIVE, O Holy Father, Almighty, Everlasting God, this spotless Host, which I, thine unworthy servant, do offer unto thee, my God, the living and the true, for my countless sins, offences, and negligences, for all here present, and for all the faithful in Christ, both quick and dead: that it may be profitable both to me and to them for salvation unto life eternal. Amen.

Then making the sign of the Cross with the Paten he places the Host upon the corporal. Going to the Epistle side he places upon the Paten, unless a Ciborium is used, the particles for the people's Communion. Then returning to the midst he offers them, saying nothing, places the Host upon the Paten, and then places the Paten upon the corporal. Then taking the Chalice he goes to the Epistle end, and pours Wine and water into the Chalice, blessing the water before it is mixed, saying:

O GOD ✠ who didst wonderfully create, and yet more wonderfully renew the dignity of the nature of man; grant unto us, that through the mystery of this water and Wine, we may be sharers in his divinity who vouchsafed to be made partaker of our humanity, Jesus Christ, thy Son our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. Amen.

In Masses for the Dead this prayer is said, but the water is not blessed.

Then taking the Chalice and returning to the midst, he offers it, saying:

WE offer unto thee, O Lord, the cup of salvation, humbly beseeching thy mercy, that it may go up before thy Divine Majesty with a sweet savour for our salvation, and for that of the whole world. Amen.

He then makes the sign of the Cross with the Chalice, places it upon the corporal, behind the Paten, and covers it with the pall. With his joined hands resting upon the edge of the Altar, he bows moderately and says:

IN the spirit of humility, and with a contrite heart, let us be accepted by thee, O Lord; and so let our sacrifice be in thy sight this day, that it may be well pleasing unto thee, O Lord our God.

Then standing erect, and straightway lifting his eyes to the Cross, at the same time disjoining his hands, and raising them as high as the shoulders, and then signing both elements at once with the sign of the Cross at the word bless, he says:

COME, O Sanctifier, Almighty, Everlasting God, and bless ✠ this sacrifice prepared for thy holy Name.

Having presented the Alms if they are to be presented, the Priest goes to the Epistle side of the Altar and washes his hands, saying:

Psalm 26, 6-12.

I WILL wash my hands in innocency, O Lord; and so will I go to thine altar;

That I may show the voice of thanksgiving, and tell of all thy wondrous works.

Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

O shut not up my soul with the sinners, nor my life with the blood-thirsty;

In whose hands is wickedness, and their right hand is full of gifts.

But as for me, I will walk innocently: O deliver me, and be merciful unto me.

My foot standeth right: I will praise the Lord in the congregations.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

In Masses for the Dead, and during Passiontide in Masses of the Season, Glory be to the Father is omitted.

Then bowing slightly at the middle of the Altar, with hands joined upon it, he says:

RECEIVE, O Holy Trinity, this oblation which we offer unto thee in memory of the Passion, Resurrection, and Ascension of Jesus Christ our Lord; and in honour of blessed Mary ever Virgin, of blessed John the Baptist, of the holy Apostles Peter and Paul, and of all thy Saints: that it may avail them to their honour, and us to our salvation; and may they whose memory we celebrate on earth vouchsafe to intercede

for us in heaven; through the same Christ our Lord. Amen.

¶ Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church.

Then he kisses the Altar, and turning to the People, extending and joining his hands, he says, raising his voice a little:

PRAY, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

The server responds, or else the Priest himself says:

MAY the Lord receive this sacrifice at thy (or my) hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.

The Priest, in a low voice, says: Amen.

Then extending his hands, without prefixing Let us pray, he reads the Secret Collects from the Proper. The Collects having been concluded, the Priest turning to the People, says:

Let us pray for the whole state of Christ's Church.

Then turning to the Altar he says:

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to in-

spire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed

this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to

follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake,



OUR on - ly Me - di - a - tor and Ad - vo - cate. *R.* A - men.

If there be no Communions the Priest may omit the Order of Communion within the brackets.

¶ Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty,

Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *R.* Amen.

¶ Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *I Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John ii. 1, 2.*

At the Preface, the Priest extends his hands saying The Lord be with you, and then raises them to the height of the breast when he says Lift up your hearts, and joins them before his breast and bows his head when he says Let us give thanks. Then he separates his hands, and holds them separated until the end of the Preface: which being finished, he again joins them and says, bowing his head, Holy, Holy, Holy. When he says Blessed is he, he makes the sign of the Cross on himself from forehead to breast.

He begins the Preface, saying:

℣. The Lord be with you.

℞. And with thy spirit.

℣. Lift up your hearts.

℞. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℞. It is meet and right so to do.

¶ Then shall the Priest turn to the Holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Priest and People.

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord: Hosanna in the Highest.

Proper Prefaces without Note

CHRISTMAS.

¶ Upon Christmas Day, and seven days after.

BECAUSE thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Therefore with Angels, etc.

EPIPHANY.

¶ Upon the Epiphany, and seven days after.

THROUGH Jesus Christ our Lord; who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

Therefore with Angels, etc.

PURIFICATION, ANNUNCIATION, AND TRANSFIGURATION.

¶ Upon the Feasts of the Purification, Annunciation, and Transfiguration.

BECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels, etc.

EASTER.

¶ Upon Easter Day, and seven days after.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels, etc.

ASCENSION.

¶ Upon Ascension Day, and seven days after.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels, etc.

WHITSUNTIDE.

¶ Upon Whitsunday, and six days after.

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them

boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels, *etc.*

TRINITY SUNDAY.

¶ Upon the Feast of Trinity only.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

Therefore with Angels, *etc.*

¶ Or this.

FOR the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead.

Therefore with Angels, *etc.*

ALL SAINTS.

¶ Upon All Saints' Day, and seven days after.

WHO, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive

the crown of glory that fadeth not away.

Therefore with Angels, *etc.*

Additional Prefaces

LENT.

In Lent, until Passion Sunday.

WHO by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through Jesus Christ our Lord.

Therefore with Angels, *etc.*

PASSIONTIDE.

In Passiontide, and in Masses of the Holy Cross or of the Passion of our Lord.

BECAUSE, on the wood of the Cross, thou gavest mankind salvation; that so, whence death arose, life might also rise again: and that the foe, who by a tree had conquered, by this Tree might be overcome, through Jesus Christ our Lord.

Therefore with Angels, *etc.*

THE BLESSED VIRGIN MARY.

In Masses of the Blessed Virgin Mary not otherwise provided with a Proper Preface. The name of the Feast is to be inserted at the asterisks.

AND that in * * * of Blessed Mary ever Virgin, we should praise thee, bless thee, and extol thee: for by the overshadowing of the Holy Ghost, she conceived thine Only-begotten; and in the abiding glory of her virginity, shed forth upon this world the everlasting Light, Jesus Christ our Lord.

Therefore with Angels, *etc.*

SAINT JOSEPH.

Upon the Feast of Saint Joseph.

AND that on the Festival of blessed Joseph, we should magnify thee with duteous praises, bless thee, and extol thee: because he, being a just man, was espoused to the Virgin Mother of God by thine appointment, a faithful and wise servant, made ruler over thy Household; that with fatherly care, he might guard thine only-begotten Son, conceived by the overshadowing of the Holy Ghost, Jesus Christ our Lord.

Therefore with Angels, etc.

APOSTLES AND EVANGELISTS.

Upon Feasts of Apostles and Evangelists.

AND humbly we beseech thee, that thou, O Lord, eternal Shepherd, wilt never desert thy flock; but that through thy blessed Apostles, thou wilt keep it under thy continual protection: that it may be governed by those rulers, whom, in thy stead, thou settest over thy work as shepherds of thy people.

Therefore with Angels, etc.

CHRIST THE KING.

Upon the Feast of Our Lord Jesus Christ the King.

WHO hast anointed thine only-begotten Son Jesus Christ with the oil of gladness, to be a Priest for ever and King of all: so that by offering himself upon the altar of the Cross, a pure and atoning Victim, he might accomplish the mystery of mankind's redemption; and, subduing unto his rule the whole creation, might render unto thine eternal Majesty a kingdom endless and universal: a kingdom of truth and life; a kingdom of grace and holiness; a kingdom of peace, of love, and of righteousness.

Therefore with Angels, etc.

REQUIEM.

In all Masses for the Dead.

THROUGH Jesus Christ our Lord; in whom the hope of a blessed resurrection hath shone upon us; that we who are saddened by the certainty of dying, may be comforted by the promise of immortal life to come. For the life of thy faithful people, O Lord, is not taken away, but changed; and though the tabernacle of their earthly habitation is dissolved, thou preparest them a house eternal in the heavens.

Therefore with Angels, etc.

Prefaces with Solemn Chant

Common Preface



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give



thanks un - to our Lord God. ℞. It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,



O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev - er - last-ing God.



There-fore with An - gels and Arch - an - gels, and with all the



com - pa - ny of hea-ven, we laud and mag-ni - fy thy glo - rious



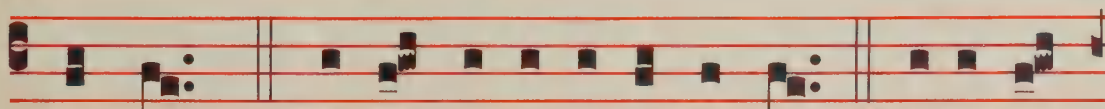
Name, ev - er-more prais - ing thee, and say - ing,

Christmas

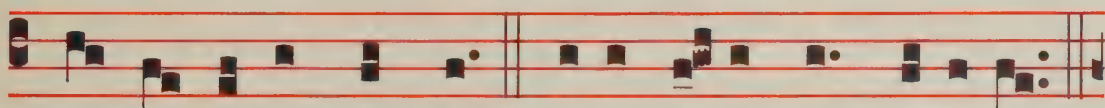
Upon Christmas Day, and seven days after.



¶. The Lord be with you. R̃. And with thy spir - it. ¶. Lift up



your hearts. R̃. We lift them up un-to the Lord. ¶. Let us give



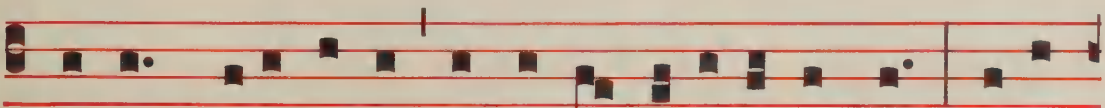
thanks un - to our Lord God. R̃. It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,



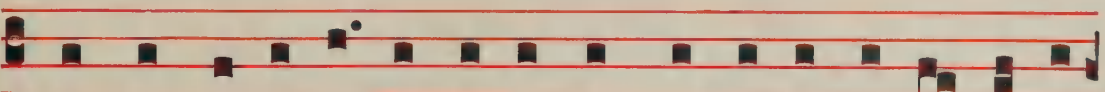
O Lord, Ho-ly Fa-ther, Al-migh-ty, Ev-er-last-ing God. Be-cause



thou didst give Je - sus Christ, thine on - ly Son, to be born as at

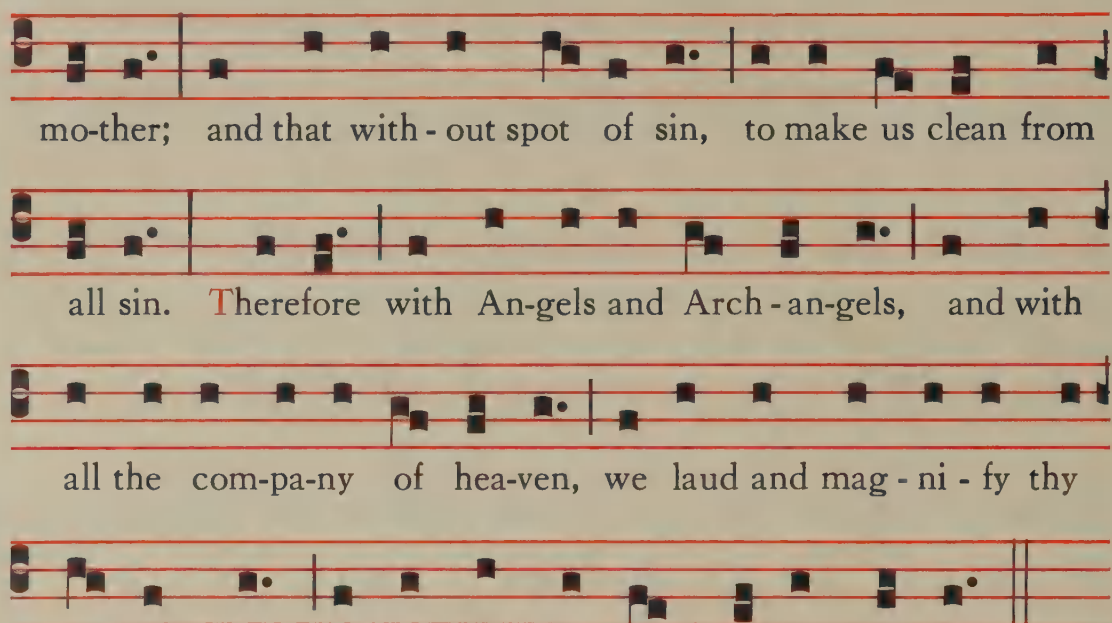


this time for us; who, by the o - pe - ra - tion of the Ho-ly Ghost,



was made ve - ry man, of the sub-stance of the Vir-gin Ma - ry his


Solemn Preface of the Epiphany of Our Lord



mo-ther; and that with - out spot of sin, to make us clean from
all sin. Therefore with An-gels and Arch - an-gels, and with
all the com-pa-ny of hea-ven, we laud and mag - ni - fy thy
glo - rious Name, ev - er-more prais - ing thee, and say - ing,

Epiphany

Upon the Epiphany, and seven days after.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up
your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give
thanks un - to our Lord God. ℞. It is meet and right so to do.
It is ve - ry meet, right, and our boun-den du - ty, that we
should at all times, and in all pla - ces, give thanks un-to thee,

Solemn Preface of the Purification, Annunciation,
and Transfiguration

225



O Lord, Ho - ly Fa-ther, Al-migh-ty, Ev - er - last - ing God,



Through Je-sus Christ our Lord; who, in sub-stance of our mor-tal



flesh, man - i - fest-ed forth his glo - ry; that he might bring us out



of dark-ness in - to his own glo - rious light. There-fore with



An-gels and Arch-an-gels, and with all the com-pa - ny of



hea-ven, we laud and mag - ni - fy thy glo - rious Name, ev-er-



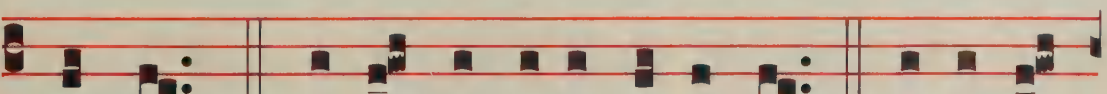
more prais - ing thee, and say - ing,

Purification, Annunciation, and Transfiguration

Upon the Feasts of the Purification, Annunciation and Transfiguration.

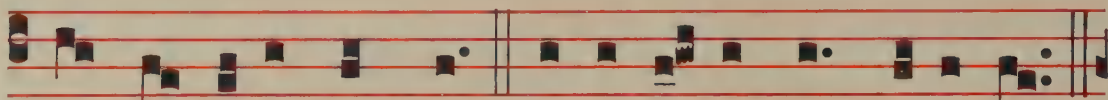


℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give

Solemn Preface of the Purification, Annunciation,
and Transfiguration



thanks un-to our Lord God. *Ry.* It is meet and right so to do.



*I*t is ve-ry meet, right, and our boun-den du-ty, that we



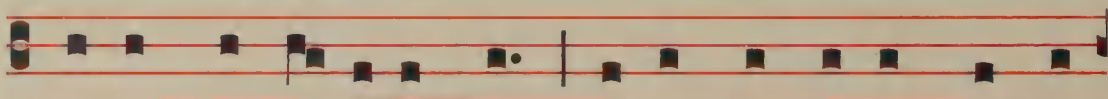
should at all times, and in all pla-ces, give thanks un-to thee,



O Lord, Ho-ly Fa-ther, Al-migh-ty, Ev-er-last-ing God. *Be*-cause



in the Mys-ter-y of the Word made flesh, thou hast caus-ed a



new light to shine in our hearts, to give the know-ledge of thy



glo-ry in the face of thy Son Je-sus Christ our Lord.



*T*here-fore with An-gels and Arch-an-gels, and with all the




com-pa-ny of hea-ven, we laud and mag-ni-fy thy glo-rious




Name, ev-er-more prais-ing thee, and say-ing,

Easter


Upon Easter Day, and seven days after.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up




your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give




thanks un - to our Lord God. ℞. It is meet and right so to do.




It is ve - ry meet, right, and our boun-den du - ty, that we




should at all times, and in all pla - ces, give thanks un-to thee,




O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev - er - last - ing God.



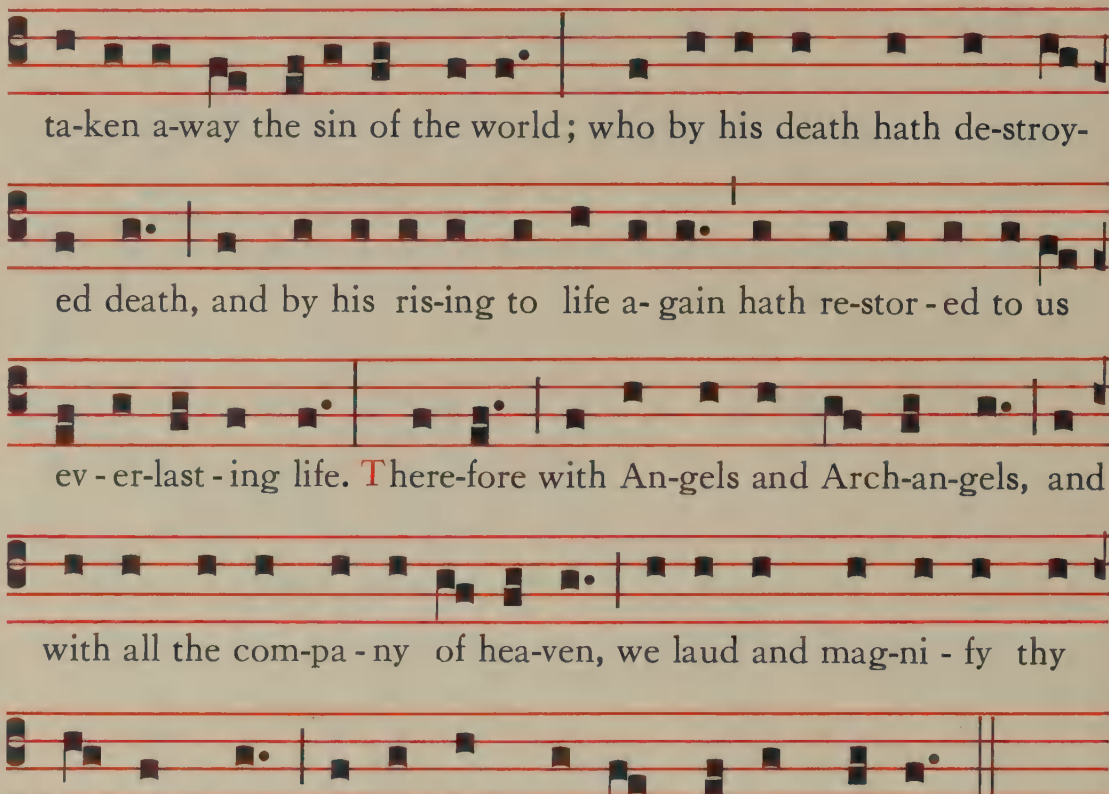
But chief - ly are we bound to praise thee for the glo - rious



Re-sur-rec-tion of thy Son Je-sus Christ our Lord: for he is



the ve - ry Pas-chal Lamb, which was of - fer - ed for us, and hath



ta-ken a-way the sin of the world; who by his death hath de-stroy-
 ed death, and by his ris-ing to life a- gain hath re-stor - ed to us
 ev - er-last - ing life. There-fore with An-gels and Arch-an-gels, and
 with all the com-pa - ny of hea-ven, we laud and mag-ni - fy thy
 glo - rious Name, ev - er-more prais-ing thee, and say - ing,

Ascension

Upon Ascension Day, and seven days after.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up
 your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give
 thanks un-to our Lord God. ℞. It is meet and right so to do.
 It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,



O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev-er-last - ing God.



Through thy most dear-ly be - lov - ed Son Je - sus Christ our Lord ;



who, af - ter his most glo-rious Re-sur-rec-tion, man-i - fest-ly ap-pear-



ed to all his A - pos-tles, and in their sight as-cend-ed up in-to



hea-ven, to pre - pare a place for us ; that where he is, thi-ther we



might al-so as-cend, and reign with him in glo-ry. There-fore with



An-gels and Arch-an-gels, and with all the com-pa-ny of hea-ven,




we laud and mag-ni - fy thy glo - rious Name; ev-er-more prais-ing




thee, and say - ing,

Whitsuntide


Upon Whitsunday, and six days after.




℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up




your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give




thanks un - to our Lord God. ℞. It is meet and right so to do.




It is ve - ry meet, right, and our boun-den du - ty, that we




should at all times, and in all pla - ces, give thanks un-to thee,




O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev-er-last-ing God.



Through Je-sus Christ our Lord; Ac-cord-ing to whose most true



pro-mise, the Ho-ly Ghost came down as at this time from hea-



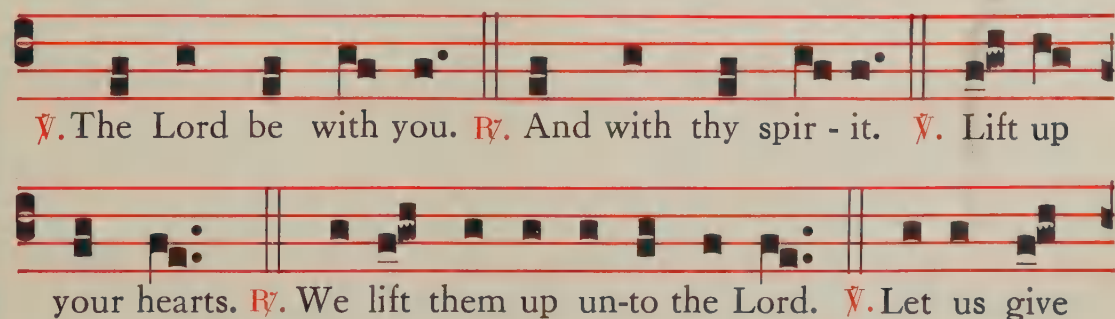
ven, light-ing up - on the dis-ci-ples, to teach them, and to lead



them in-to all truth; giv-ing them bold-ness with fer-vent zeal con-
 stant-ly to preach the Gos-pel un-to all na-tions; where-by we have
 been brought out of dark-ness and er - ror in-to the clear light
 and true know - ledge of thee, and of thy Son Je - sus Christ.
 There-fore with An - gels and Arch - an - gels, and with all the
 com - pa - ny of hea-ven, we laud and mag-ni - fy thy glo - rious
 Name, ev - er-more prais - ing thee, and say - ing,

Trinity Sunday

Upon the Feast of Trinity only.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up
 your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give

Solemn Preface of the Holy Trinity

thanks un - to our Lord God. *Ry.* It is meet and right so to do.

It is ve - ry meet, right, and our boun - den du - ty, that we

should at all times, and in all pla - ces, give thanks un-to thee,

O Lord, Ho - ly Fa - ther, Al-migh - ty, Ev - er - last - ing God.

Who, with thine on - ly - be - got - ten Son, and the Ho - ly Ghost, art

one God, one Lord, in Tri - ni - ty of Per - sons and in U - ni - ty of

Sub - stance. For that which we be - lieve of thy glo - ry, O Fa -

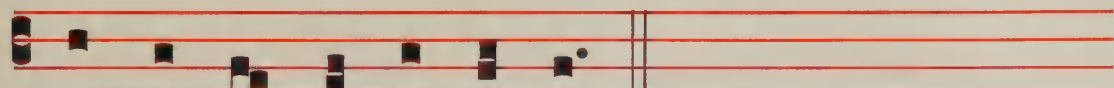
ther, the same we be - lieve of the Son, and of the Ho - ly Ghost,

with - out a - ny dif - fer - ence of in - e - qual - i - ty. *There - fore* with

An - gels and Arch - an - gels, and with all the com - pa - ny of



hea-ven, we laud and mag - ni - fy thy glo - rious Name, ev-er-

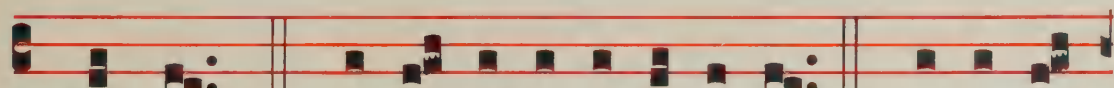


more prais - ing thee, and say - ing,

Or this.



℥. The Lord be with you. R. And with thy spir - it. ℥. Lift up



your hearts. R. We lift them up un-to the Lord. ℥. Let us give



thanks un - to our Lord God. R. It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,



O Lord, Ho - ly Fa-ther, Al-migh-ty, Ev - er - last - ing God,



For the pre-cious death and me-rits of thy Son Je - sus Christ our

Solemn Preface of All Saints



Lord, and for the send-ing to us of the Ho - ly Ghost, the Com-



for-ter; who are one with thee in thy E - ter - nal God - head.



There-fore with An - gels and Arch-an - gels, and with all the



com - pa - ny of hea-ven, we laud and mag-ni - fy thy glo - rious



Name, ev - er-more prais - ing thee, and say - ing,

All Saints

Upon All Saints' Day, and seven days after.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give



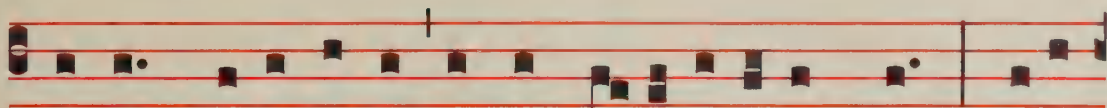
thanks un - to our Lord God. ℞. It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,



Lord, O Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God. **W**ho, in



the mul - ti - tude of thy Saints, hast com - pass - ed us a - bout with so



great a cloud of wit - ness - es that we, re - joic - ing in their fel - low - ship,



may run with pa - tience the race that is set be - fore us, and to -



geth - er with them may re - ceive the crown of glo - ry that fa - deth



not a - way. **T**herefore with An - gels and Arch - an - gels, and with



all the com - pa - ny of hea - ven, we laud and mag - ni - fy thy



glo - rious Name; ev - er - more prais - ing thee, and say - ing,

Additional Prefaces with Solemn Chant

Lent

In Lent, until Passion Sunday.



¶. The Lord be with you. R. And with thy spir - it. ¶. Lift up
your hearts. R. We lift them up un-to the Lord. ¶. Let us give
thanks un - to our Lord God. R. It is meet and right so to do.
It is ve - ry meet, right, and our boun-den du - ty, that we
should at all times, and in all pla - ces give thanks un-to thee,
O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev - er - last - ing God.
Who by bo-di-ly fast-ing dost curb our sin-ful-ness, up-lift our hearts,
and be-stow both vir-tue and its re-ward up-on us, through Je-sus
Christ our Lord. There-fore with An-gels and Arch - an-gels, and



with all the com-pa-ny of hea-ven, we laud and mag-ni-fy thy glo-



rious Name, ev-er-more prais-ing thee, and say-ing,

Passiontide

In Passiontide, and at Masses of the Holy Cross or of the Passion of our Lord.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give



thanks un - to our Lord God. ℞. It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we




should at all times, and in all pla - ces, give thanks un-to thee,




O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev-er-last-ing God.




Be - cause, on the wood of the Cross, thou gav - est man-kind sal -




va - tion; that so, whence death a-rose, life might al-so rise a-gain:




and that the foe, who by a tree had con-quer-ed, by this Tree




might be o - ver-come, through Je-sus Christ our Lord. **There-**



fore with An-gels and Arch-an-gels, and with all the com-pa-ny



of hea-ven, we laud and mag-ni - fy thy glo - rious Name, ev-er -



more prais - ing thee, and say - ing,

The Blessed Virgin Mary

In Masses of the Blessed Virgin Mary not otherwise provided with a Proper Preface. The name of the Feast is to be inserted at the asterisks.



V. The Lord be with you. **R.** And with thy spir - it. **V.** Lift up



your hearts. **R.** We lift them up un-to the Lord. **V.** Let us give




thanks un-to our Lord God. **R.** It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,




O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev-er-last - ing God.




And that in * * * * of Bless-ed Ma-ry ev-er Vir-gin, we should



praise thee, bless thee, and ex-tol thee : for by the o-ver-sha-dow-ing



of the Ho-ly Ghost, she conceiv-ed thine On-ly-be-got-ten; and in



the a - bid-ing glo - ry of her vir - gin - i - ty, shed forth up - on




this world the ev-er-last-ing Light, Je-sus Christ our Lord. There-



fore with An-gels and Arch-an-gels, and with all the com-pa-ny of



hea-ven, we laud and mag-ni - fy thy glo - rious Name; ev-er-more




prais-ing thee, and say - ing,

Saint Joseph


Upon the Feast of Saint Joseph.



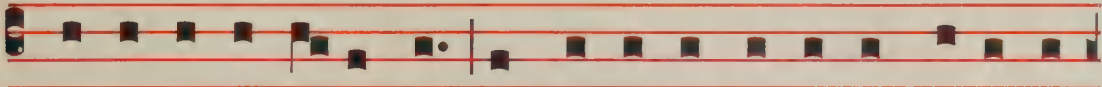
V. The Lord be with you. R. And with thy spir - it. V. Lift up
 your hearts. R. We lift them up un-to the Lord. V. Let us give
 thanks un - to our Lord God. R. It is meet and right so to do.
 It is ve - ry meet, right, and our boun-den du - ty, that we
 should at all times, and in all pla - ces, give thanks un-to thee,
 O Lord, Ho - ly Fa - ther, Al-migh-ty, Ev - er - last - ing God.
 And that on the Fes-ti-val of bless-ed Jo-seph, we should mag-ni-
 fy thee with du - teous prais-es, bless thee, and ex-tol thee: be-cause
 he, be - ing a just man, was es-pous-ed to the Vir-gin Mo-ther of




God by thine ap-point-ment, a faith-ful and wise ser-vant, made rul-




er o-ver thy House-hold: that with fa-ther-ly care, he might guard




thine on-ly-be-got-ten Son, con-ceiv-ed by the o-ver-sha-dow-ing




of the Ho-ly Ghost, Je-sus Christ our Lord. **There-fore** with



An-gels and Arch-an-gels, and with all the com-pa-ny of




hea-ven, we laud and mag-ni-fy thy glo-rious Name, ev-er-




more prais-ing thee, and say-ing,

Apostles and Ebangelists

Upon Feasts of Apostles and Ebangelists.



V. The Lord be with you. **R.** And with thy spir-it. **V.** Lift up



your hearts. **R.** We lift them up un-to the Lord. **V.** Let us give



thanks un - to our Lord God. **I**t is meet and right so to do.



It is ve - ry meet, right, and our boun - den du - ty, that we



should at all times, and in all pla - ces, give thanks un-to thee,



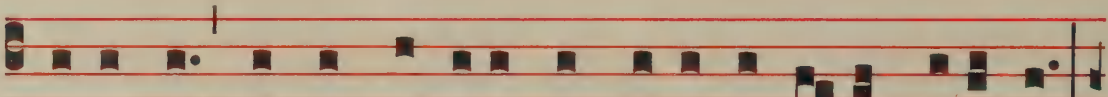
O Lord, Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God.



And hum - bly we be - seech thee, that thou, O Lord, e - ter - nal Shep -



herd, wilt nev - er de - sert thy flock ; but that through thy bless - ed



A - pos - tles, thou wilt keep it un - der thy con - ti - nu - al pro - tec - tion :



that it may be gov - ern - ed by those rul - ers, whom, in thy stead,



thou set - test o - ver thy work as shep - herds of thy peo - ple.



There - fore with An - gels and Arch - an - gels, and with all the



com - pa - ny of hea - ven, we laud and mag - ni - fy thy glo - rious



Name, ev - er - more prais - ing thee, and say - ing,

Solemn Preface of Our Lord Jesus Christ the King

Upon the Feast of Our Lord Jesus Christ the King.



¶. The Lord be with you. R. And with thy spir - it. ¶. Lift up



your hearts. R. We lift them up un - to the Lord. ¶. Let us give



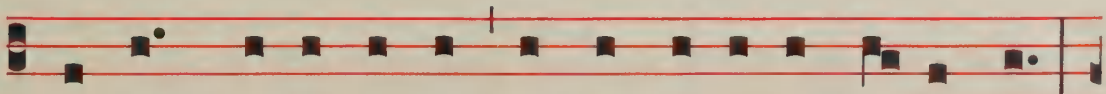
thanks un - to our Lord God. R. It is meet and right so to do.



It is ve - ry meet, right, and our boun - den du - ty, that we



should at all times, and in all pla - ces, give thanks un - to thee,



O Lord, Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God.



Who hast a - noint - ed thine on - ly - be - got - ten Son Je - sus Christ with



the oil of glad-ness, to be a Priest for ev-er and King of all :



so that by of-fer-ing him-self up-on the al-tar of the Cross, a pure



and a - ton-ing Vic-tim, he might ac-com-plish the mys-te-ry of



man-kind's re-demption ; and, sub-du - ing un-to his rule the whole



cre - a - tion, might ren-der un-to thine e-ter-nal Ma-jes-ty a king-



dom end-less and u - ni-ver-sal : a kingdom of truth and life ; a



king-dom of grace and ho-li-ness ; a king-dom of peace, of love, and



of righteousness. **T**herefore with Angels and Arch-an-gels, and



with all the com-pa-ny of hea-ven, we laud and mag - ni - fy



thy glo - rious Name ; ev - er-more prais-ing thee, and say - ing,

Prefaces with Ferial Chant

Common Preface



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give



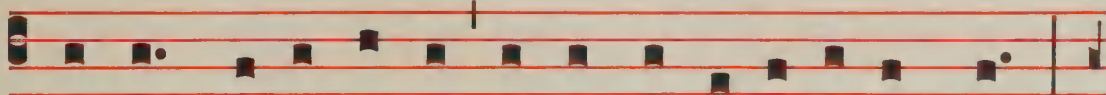
thanks un - to our Lord God. ℞. It is meet and right so to do.



It is ve - ry meet, right, and our boun-den du - ty, that we



should at all times, and in all pla - ces give thanks un-to thee,



O Lord, Ho - ly Fa-ther, Al-migh-ty, Ev-er-last- ing God.



There-fore with An - gels and Arch - an - gels, and with all the



com-pa-ny of hea-ven, we laud and mag-ni - fy thy glo-ri - ous



Name, ev - er - more prais - ing thee, and say - ing,

Lent

In Lent, until Passion Sunday.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



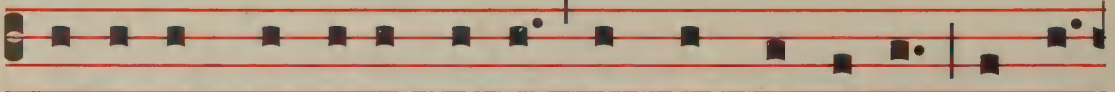
your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give



thanks un - to our Lord God. ℞. It is meet and right so to do.



It is ve - ry meet, right, and our bounden du - ty, that we should



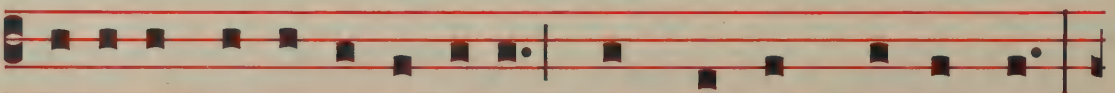
at all times, and in all pla - ces, give thanks un-to thee, O Lord,



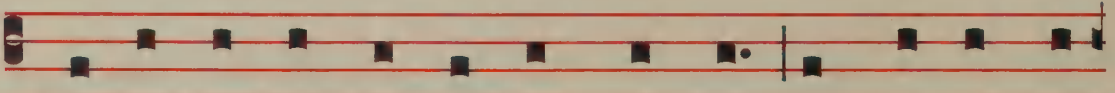
Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God. Who by bo - di - ly



fast - ing dost curb our sinfulness, up - lift our hearts, and be - stow both



vir - tue and its re - ward up - on us, through Je - sus Christ our Lord.



There - fore with An - gels and Arch - an - gels, and with all the



com - pa - ny of hea - ven, we laud and mag - ni - fy thy glo - ri - ous



Name, ev - er - more prais - ing thee, and say - ing,

Passiontide

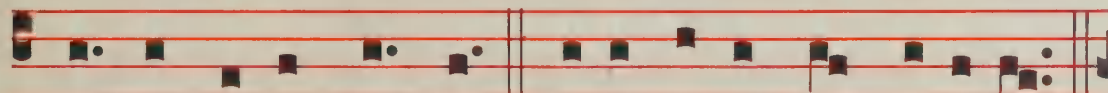
In Passiontide, and at Masses of the Holy Cross or of the Passion of our Lord.



℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up



your hearts. ℞. We lift them up un - to the Lord. ℣. Let us give



thanks un - to our Lord God. ℞. It is meet and right so to do.



It is ve - ry meet, right, and our boun - den du - ty, that we



should at all times, and in all pla - ces, give thanks un - to thee,



O Lord, Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God.

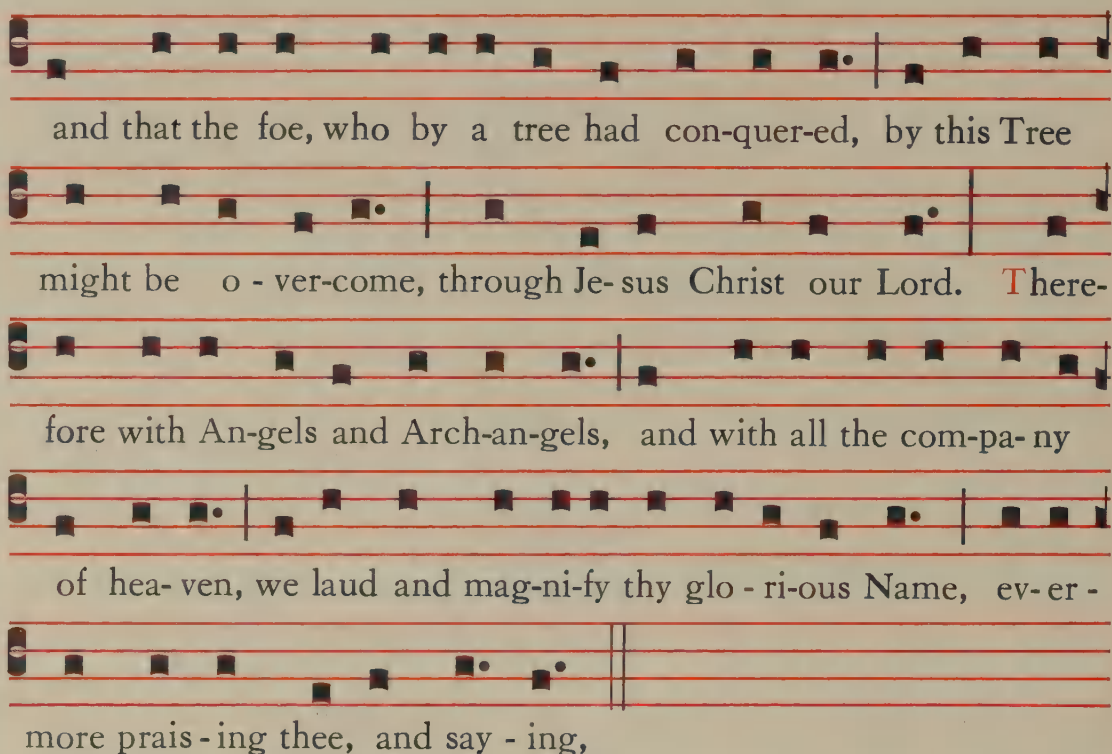


Be - cause, on the wood of the Cross, thou gav - est man - kind sal -



va - tion; that so, whence death a - rose, life might al - so rise a - gain:

Preface of the Dead



and that the foe, who by a tree had con-quer-ed, by this Tree
 might be o - ver-come, through Je-sus Christ our Lord. There-
 fore with An-gels and Arch-an-gels, and with all the com-pa-ny
 of hea-ven, we laud and mag-ni-fy thy glo - ri-ous Name, ev-er -
 more prais-ing thee, and say-ing,

Requiem

In all Masses for the Dead.



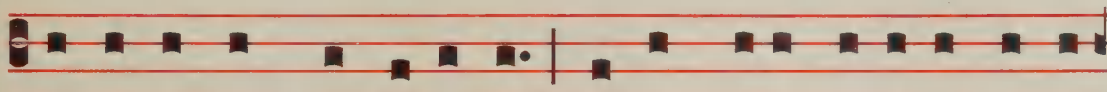
℣. The Lord be with you. ℞. And with thy spir - it. ℣. Lift up
 your hearts. ℞. We lift them up un-to the Lord. ℣. Let us give
 thanks un-to our Lord God. ℞. It is meet and right so to do.
 It is ve - ry meet, right, and our boun-den du - ty, that we
 should at all times, and in all pla - ces give thanks un-to thee,



O Lord, Ho - ly Fa-ther, Al-migh-ty, Ev-er-last-ing God.



Through Je-sus Christ our Lord ; in whom the hope of a bless-ed re-



sur-rec-tion hath shone up-on us ; that we, who are saddened by the



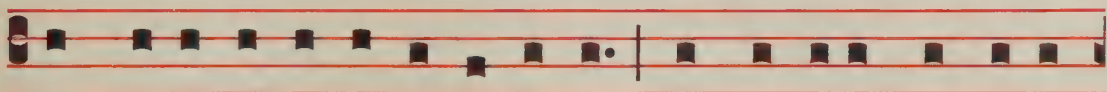
cer-tain-ty of dy-ing, may be com-fort-ed by the promise of im-mor-



tal life to come. For the life of thy faith-ful peo-ple, O Lord, is not



ta-ken a-way, but chang-ed ; and though the ta-ber-na-cle of their



earth-ly ha-bi-ta-tion is dis-solv-ed, thou pre-par-est them a house



e-ter-nal in the heavens. T herefore with An-gels and Arch-an-gels,



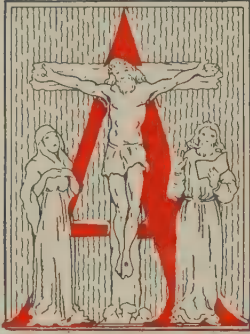
and with all the com-pa-ny of hea-ven, we laud and mag-ni-fy thy



glo-ri-ous Name, ev-er-more prais-ing thee, and say-ing,

The Canon of the Mass

The Priest, extending and then joining his hands, raising his eyes to heaven and at once lowering them, bowing profoundly before the Altar with his hands placed upon it, and then raising them to the height of his shoulders, says:



ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

FOR in the night in which he was betrayed, Here the Priest is to take the Paten into his hands, he took Bread; and when

he had given ✠ thanks, And here he is to break the Host slightly, he brake it, and gave it to his disciples, saying, Take, eat, And here to lay his hand upon all the Bread:

This is my Body, which is given for you; Do this in remembrance of me.

Here the Priest genuflects and then elevates the Host; and having replaced it upon the Paten, genuflects again.

Likewise, after supper, Here he is to take the Chalice into his hands, he took the Cup; and when he had given ✠ thanks, he gave it to them, saying, Drink ye all of this; for And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated:

This is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

He replaces the Chalice, genuflects, elevates the Chalice, and having replaced it upon the corporal as before, genuflects again: and then standing erect with hands extended, he says:

WHEREFORE, The Oblation.
O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy ✠ gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most The Invocation.
humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to ✠ bless and ✠ sanctify, with thy Word and Holy Spirit, these thy gifts

and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and ✠ Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Commemoration of the Dead.

Remember also, O Lord, thy servants and handmaidens, **N.** and **N.** who have gone before us with the sign of faith and are at rest in the sleep of peace.

Here he joins his hands and for a brief space prays for the dead whom he has in mind; then extending his hands, he proceeds: To these, O Lord, and to all who rest in Christ, we beseech thee to grant a place of refreshment, of light, and of peace.

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, **Here he kisses the Altar**, that we, and all others who shall be partakers of this Holy Communion, may worthily receive **Here he makes the sign of the Cross over the Host, then over the Chalice, and then signs himself from forehead to breast, the most precious** ✠ Body and ✠ Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. **Then striking his breast he continues:**

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; **Here he extends his hands,**

yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, **He joins his hands and bows his head profoundly, saying:** through Jesus Christ our Lord; **He genuflects, rises, and makes the sign of the Cross with the Host over the Chalice thrice from lip to lip, saying:** by ✠ whom, and with ✠ whom, in the ✠ unity of the Holy Ghost, **He makes the sign of the Cross twice with the Host between the Chalice and his breast, saying:** all ✠ honour and ✠ glory be unto thee, **He elevates both Host and Chalice to the height of his breast, replaces the Host upon the Paten, and the Chalice upon the corporal, covers the Chalice with the pall, genuflects, rises, and says or sings:**

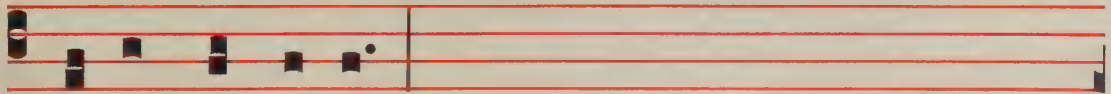


O FATHER Al-migh-ty, world with-out end. **R.** A-men.

He joins his hands.

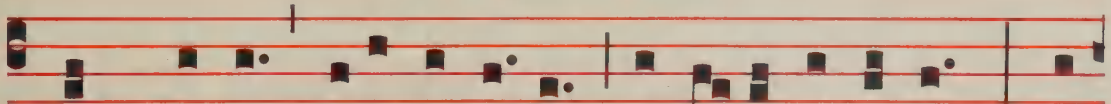


Let us pray: And now, as our Sa - viour Christ hath taught us,



we are bold to say:

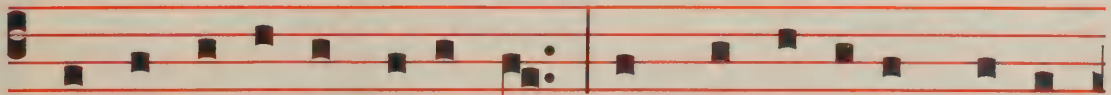
He extends his hands.



OUR Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy



kingdom come. Thy will be done, On earth as it is in hea-ven.



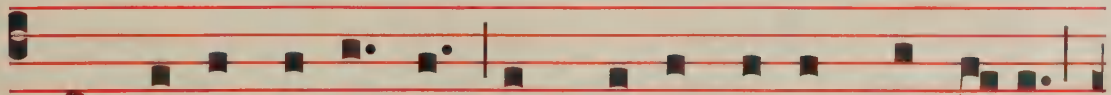
Give us this day our dai-ly bread. And for-give us our tres-pass-



es, As we for-give those who tres-pass a-against us. And lead us



not in - to temp-ta - tion, But de - liv - er us from e - vil.

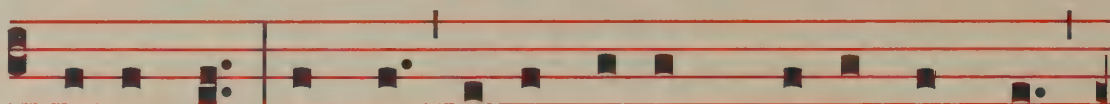


For thine is the king-dom, and the pow-er, and the glo-ry,

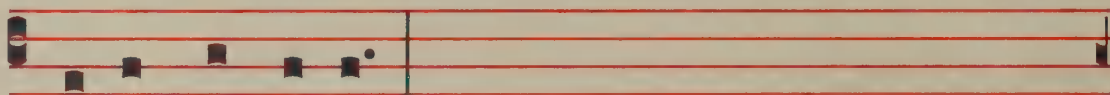


for ev - er and ev - er. A - men.

The following Chant is used on Simple Feasts, Ferias, and at Masses for the Dead.



Let us pray : And now, as our Sa-viour Christ hath taught us,



we are bold to say :



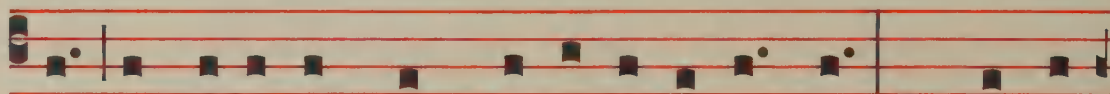
OUR Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy



kingdom come. Thy will be done, On earth as it is in hea-ven.



Give us this day our dai-ly bread. And for-give us our tres-pass-



es, As we for-give those who tres-pass a-against us. And lead us



not in-to temp-ta-tion, But de-li-ver us from e-vil.



For thine is the kingdom, and the pow-er, and the glo-ry,



for ev-er and ev-er. A-men.

Then with hands still extended he says:

DELIVER us, we beseech thee, O Lord, from all evils, past, present, and to come: and at the intercession of the blessed, glorious, and ever Virgin Mary, Mother of God, with that of thy blessed Apostles, Peter and Paul, and of Andrew and all thy Saints, **Here he makes the sign of the Cross from his forehead to his breast.** favourably grant peace in our time, that by the help of thy mercy, we may ever be kept free from sin, and safe from all disquietude;

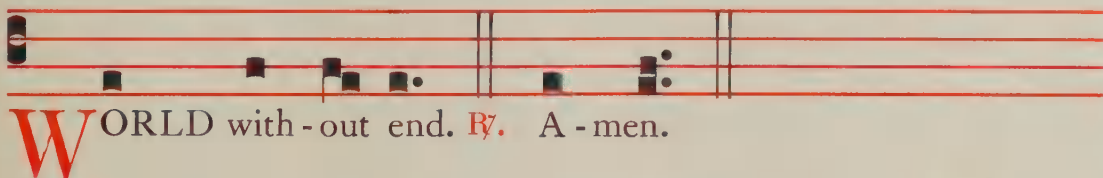
He then uncovers the Chalice, genuflects, and rises; and taking the Host from the Paten, breaks it over the middle of the Chalice, saying:

Through the same Jesus Christ thy Son our Lord,

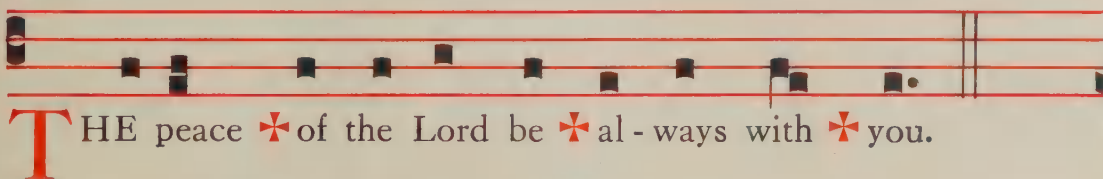
He then puts upon the Paten the part which is in his right hand, and from the part in his left, he breaks off a particle, saying:

Who with thee, in the unity of the Holy Ghost, liveth and reigneth God,

He places the part remaining in his left hand beside that which is upon the Paten, and holding the particle of the Host with his right hand over the Chalice, which he takes with his left by the knop, he says with an audible voice or sings:



He makes the sign of the Cross three times over the Chalice with the particle, saying:



Then putting the particle into the Chalice, he says in a low voice:

MAY this mingling and the consecration of the Body and Blood of our Lord Jesus

Christ avail us who partake thereof unto life eternal. Amen.

The Priest then covers the Chalice, genuflects, and rises; and bowing down, he strikes his breast thrice, and says:

O LAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

In Masses for the Dead, have mercy upon us is not said, but instead, grant them rest, and lastly, grant them rest everlasting.

Then bowing slightly, with hands joined upon the Altar, he says the following Prayers:

O LORD Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins, but the faith of thy Church; and grant to it that peace and unity which is according to thy will, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

In Masses for the Dead the preceding Prayer is omitted.

O LORD Jesus Christ, Son of the living God, who according to the will of thy Father, through the co-operation of the Holy Ghost, hast by thy death given life to the world; deliver me, by this thy most holy Body and Blood, from all mine iniquities, and from every evil; make me ever to cleave to thy commandments, and suffer me never to be sep-

arated from thee; who with the Father and the Holy Ghost, livest and reignest God, world without end. Amen.

Then the Priest, kneeling down at the Lord's Table and straightway rising, says, in the name of all who shall receive the Communion, this Prayer following:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **R.** Amen.

¶ Here may be sung a Hymn.

If no Communions are to be made, instead of the foregoing Prayer, the Priest, omitting the genuflection, says:

LET not the partaking of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but of thy goodness let it be profitable to me for the receiving of protection and healing, both in body and

soul; Who with God the Father, in the unity of the Holy Ghost, livest and reignest God, world without end. Amen.

¶ Then shall the Priest first receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate.

He genuflects, rises, and says:

I WILL receive the bread of heaven, and call upon the Name of the Lord.

Then, bowing slightly, he takes the two parts of the Host between the thumb and forefinger of his left hand, and the Paten underneath between the forefinger and the second finger; and strikes his breast with his right hand as he says thrice in a slightly louder tone:

LORD, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

Then taking the Host in his right hand and holding the Paten in his left, he makes the sign of the Cross before his breast over the Paten as he says silently:

THE Body of our Lord Jesus Christ, which was given for me, preserve my body and soul unto everlasting life. Amen.

Bowing down, he reverently receives both parts of the Host, and joining his hands, stands erect and briefly meditates upon the Most Holy Sacrament. Then he uncovers the Chalice, genuflects, and says:

WHAT reward shall I give unto the Lord for all the benefits that he hath done unto me? I will receive the cup of salvation, and call upon the Name of the Lord, which is worthy to be praised; so shall I be safe from mine enemies.

Then, holding the Paten in his left hand upon the Altar, he takes the Chalice in his right hand, holding the knop between the forefinger and the other fingers; and making the sign of the Cross before him with the Chalice, he says:

THE Blood of our Lord Jesus Christ, which was shed for me, preserve my body and soul unto everlasting life. Amen.

Bowing again, he holds the Paten under the Chalice with his left hand, and reverently receives the precious Blood with the particle. Then having replaced the Chalice and Paten upon the Altar and covered the Chalice with the pall, he genuflects, and rises.

If Holy Communion is to be given at the Mass, the Celebrant takes the Paten or the Ciborium, and holding a particle in his right hand above it, turns to the People and says:

BEHOLD the Lamb of God, that taketh away the sins of the world.

and then thrice:

LORD, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.

Descending the Altar steps he gives Holy Communion, first making the sign of the Cross with the particle over the Paten or Ciborium; and as he administers the Sacrament of the Body, he says:

THE Body ✠ of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

Then replacing the Paten or Ciborium upon the Altar he genuflects. Rising, he uncovers the Chalice and proceeds to administer the Sacrament of the Blood to each communicant, saying:

THE Blood ✠ of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Priest then replaces the Chalice upon the Altar, covers it with the pall, genuflects, and proceeds to make the ablutions. Having reverently consumed what remains of the precious Body and Blood, he takes the first ablu-
tion, of wine only, saying:

GRANT, O Lord, that what we have taken with our lips, we may receive with a pure heart; and that from a temporal gift it may become for us an eternal remedy.

After consuming the first ablu-
tion, the Priest presents the Chalice to the

server for the wine and water, holding his joined fingers and thumbs over the mouth of the Chalice so that any particles adhering thereto may be washed into it. Then taking this second ablu-
tion he says:

LET thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave unto my soul; and grant that no spot of sin may remain in me, whom this pure and holy Sacrament hath re-
freshed; Who livest and reignest, world without end. Amen.

After arranging the sacred vessels, covering them with the veil, and re-
placing the corporal in the burse, he bows to the Cross, and goes to the Epis-
tle side where the Missal has been placed.

If proper Post-communions are not used, the following Prayer shall be said even if no Communions have been given at the Mass.

Let us pray.

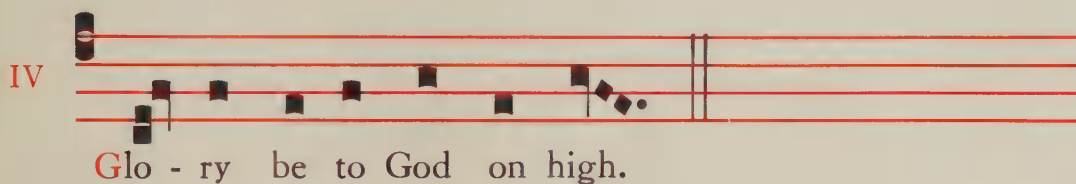
ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spir-
itual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost as-
sure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlast-
ing kingdom, by the merits of his most precious death and passion.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

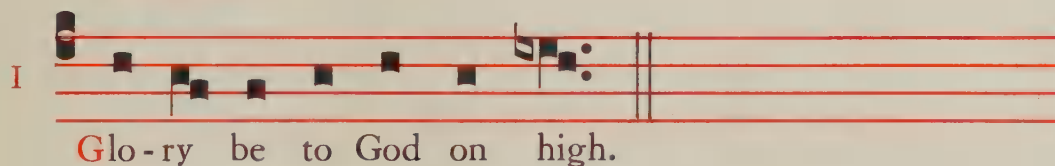
R. Amen.

Then having read the Communion from the Proper, with hands joined before the breast, the Priest goes to the midst. Extending and then joining his hands, and bowing his head a little, he says (if it is to be said) *Glory be to God on high*, and then continues with *joined hands*. When he says *We worship thee*, *We give thanks to thee*, *Jesus Christ*, and receive our prayer, he bows his head; and at the end, saying with the Holy Ghost, he signs himself with the sign of the Cross from forehead to breast.

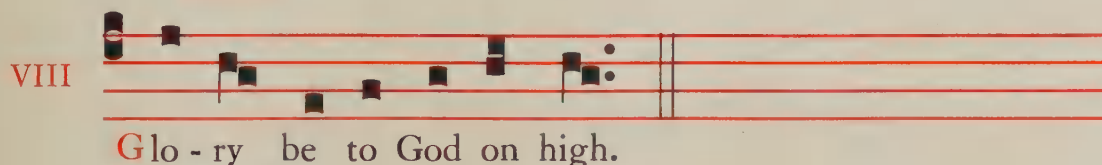
I Solemnis



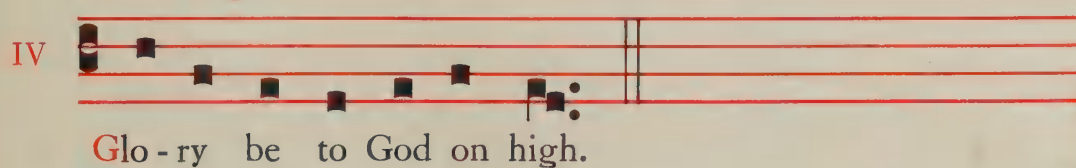
II Paschalis



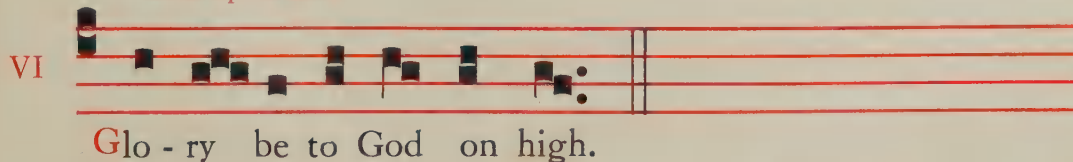
III Marialis



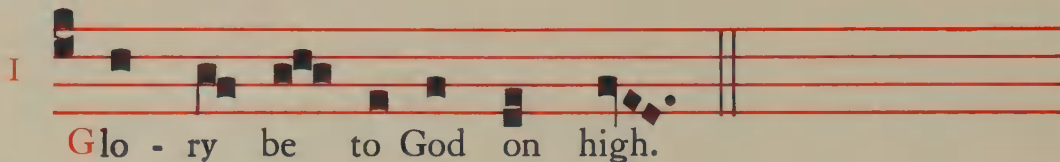
IV de Angelis



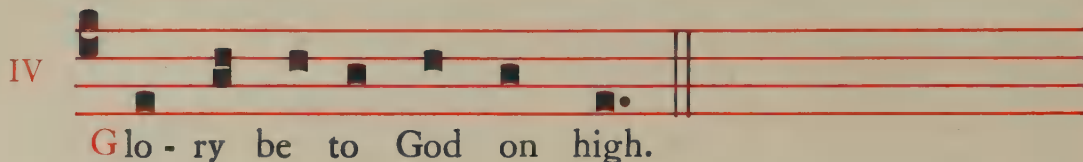
V Rex splendens



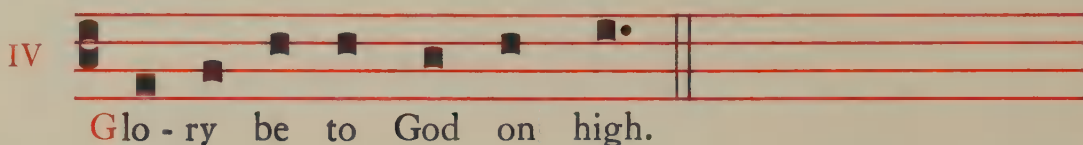
VI Dominicalis



VII Simplex



VIII Merbecke



GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then, having kissed the Altar in the midst, turning to the People and extending his hands slightly, he says:

V. The Lord be with you.

R. And with thy spirit.

Then joining his hands, and going to the Epistle side, he bows slightly toward the Cross, and says:

Let us pray.

He then reads the Post-communion Collects from the Proper, one or more as the order of the office demands. At the conclusion of the first and of the last the server responds: Amen.

Then returning to the midst, he bows and says secretly:

LET this my bounden duty and service be pleasing to thee, O Holy Trinity; and grant, that this sacrifice, which I, though unworthy, have offered up in the sight of thy Majesty, may be acceptable to thee, and through thy mercy may obtain thy gracious

favour for myself, and for all for whom I have offered it; through Christ our Lord. Amen.

¶ Then, the People kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

Then he kisses the Altar, and raising his eyes, extending, elevating, and joining his hands, and bowing his head to the Cross, he turns to the People, and blesses them once only, saying:

And the Blessing of God Almighty, the Father, the ✠ Son, and the Holy Ghost, be amongst you, and remain with you always.

R. Amen.

In pontifical Masses the Blessing is sung, and given with three signs of the Cross.



THE Peace of God, which pass-eth all un - der - stand - ing, keep



your hearts and minds in the knowl-edge and love of God, and of



his Son Je - sus Christ our Lord: And the Bless - ing of God Al -



migh-ty, the ✠ Fa - ther, the ✠ Son, and the ✠ Ho - ly Ghost, be



a - mongst you, and re - main with you al - ways. *R.* A - men.

In Masses for the Dead the Blessing is not given. Instead the Priest turning to the People says:

V. The Lord be with you.

R. And with thy spirit.

Then, turning back to the Altar, he says:

M. May they rest in peace.

R. Amen.

At Sung Masses for the Dead :



May they rest in peace. *R.* A - men.

The Priest, having given the Blessing, goes to the Gospel side of the Altar, and with joined hands says:

Ps. The Lord be with you.

R. And with thy spirit.

Then signing with the Cross, first the Altar, or the book, and then himself on the forehead, lips, and breast, he says:

The beginning of the Holy Gospel according to Saint John.

R. Glory be to thee, O Lord.

St. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own

received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. The Priest genuflects, saying: And the Word was made flesh, And rising, he continues: and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

R. Thanks be to God.

In Masses for the Dead, the Blessing is not given; but having said May they rest in peace and Let this my bounden duty, he kisses the Altar and goes to the Gospel side, and reads the Gospel of Saint John.

In the third Mass of Christmas Day, the last Gospel is that of the Feast of the Epiphany. When a Festival is observed on a Sunday or Feria having a proper Gospel, the last Gospel is that of the Sunday or Feria.

After returning to the midst and bowing to the Cross, the Priest takes up the sacred vessels and descends the steps of the Altar. Then turning to the Altar he bows profoundly, or makes a genuflection if the Blessed Sacrament is reserved, puts on his biretta, and goes to the sacristy.

Then for thanksgiving he shall say the Antiphon, Let us sing the Song of the Three Children, with the Canticle O all ye works of the Lord, and such other Prayers as are appointed for that purpose.

Easter Day

Double I Class with Octave (White).

Introit. Resurrexi.

I AM risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia; thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . I am risen . . .

The Collect.

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

¶ *This Collect is to be said daily throughout Easter Week.*

The Epistle. Colossians iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. *V.* O give thanks unto the Lord, for he

is gracious: and his mercy endureth for ever.

Alleluia, alleluia. *V.* Christ our Passover is sacrificed for us.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.

Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. John xx. 1.*

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They

have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

The Creed is said.

Offertory. The earth trembled and was still: when God arose to judgment, alleluia.

Secret.

RECEIVE, we beseech thee, O Lord, the prayers of thy faithful people with the Oblation which they now offer unto thee; that hallowed by these Paschal Mysteries, it may, through thine operation, profit us unto everlasting salvation; Through . . .

Preface of Easter.

Communion. Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Post-communion.

POUR into our souls, O Lord, the Spirit of thy love; that those whom thou hast fed with the sacraments of thy passover, by thy goodness may be made of one heart and

mind; Through . . . in the unity of the same . . .

ALTERNATIVE FIRST MASS FOR EASTER

¶ *If in any Church the Holy Communion be twice celebrated on Easter Day, the following Collect, Epistle, and Gospel may be used at the first Communion.*

Introit. Surrexit.

CHRIST the Lord is risen, alleluia: as he said unto you, alleluia, alleluia. *Psalm 98.* O sing unto the Lord a new song: for he hath done marvellous things. *V.* Glory . . . Christ the Lord . . .

The Collect.

O GOD, who for our redemption didst give thine only-begotten Son to the death of the Cross, and by his glorious resurrection hast delivered us from the power of our enemy; Grant us so to die daily from sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord. *Amen.*

The Epistle. I Corinthians v. 6.

KNOW ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Gradual. This is the Day which the Lord hath made: we will rejoice and be glad in it. *V.* O clap your hands together, all ye people: O sing unto God with the voice of melody.

Alleluia, alleluia. *V.* Christ our Passover is sacrificed for us.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim
Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. Mark xvi. 1.*

WHEN the sabbath was past, Mary
Magdalene, and Mary the Mother
of James, and Salome, had bought sweet
spices, that they might come and anoint
him. And very early in the morning the
first day of the week, they came unto the
sepulchre at the rising of the sun. And
they said among themselves, Who shall
roll us away the stone from the door of
the sepulchre? And when they looked,
they saw that the stone was rolled away:
for it was very great. And entering into
the sepulchre, they saw a young man sit-
ting on the right side, clothed in a long
white garment; and they were affrighted.
And he saith unto them, Be not affrighted:
Ye seek Jesus of Nazareth, which was
crucified: he is risen; he is not here: be-

hold the place where they laid him. But
go your way, tell his disciples and Peter
that he goeth before you into Galilee:
there shall ye see him, as he said unto you.
And they went out quickly, and fled from
the sepulchre; for they trembled and were
amazed: neither said they anything to any
man; for they were afraid.

The Creed is said.

Offertory. O death, I will be thy plagues:
O grave, I will be thy destruction, alleluia.

Secret.

WE who here present unto thee this
paschal offering, do pray thee, O
Lord, that what we so frequently and out-
wardly enact, we may in deed and truth
possess; Through him who is risen from the
dead, thy Son, Jesus Christ our Lord.

Preface of Easter.

Communion. Christ our passover is sac-
rificed for us, alleluia: therefore let us keep
the feast with the unleavened bread of sin-
cerity and truth. Alleluia, alleluia, alle-
luia.

Post-communion.

SANCTIFY us, we beseech thee, O Lord,
by the Mysteries which we have re-
ceived, and vouchsafe to us sufficiency of
strength for thy service this Eastertide, and
all our days; Through . . .

Monday in Easter Week.

Double I Class (White).

Introit. Introduxit.



HE Lord hath brought you into
a land flowing with milk and
honey, alleluia: that the law of
the Lord may always be in your
mouth. Alleluia, alleluia. *Psalm 105.* O
give thanks unto the Lord, and call upon
his Name: tell the people what things he
hath done. V. Glory . . . The Lord hath . . .

The Collect.

O GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread; Open, we pray thee, the eyes of our faith, that we may behold thee in all thy works; through the same thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give

all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. *V.* Let Israel now confess, that he is gracious: and that his mercy endureth for ever.

Alleluia, alleluia. *V.* The angel of the Lord descended from heaven, and came and rolled back the stone and sat upon it.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.

Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. Luke xxiv. 13.*

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with

them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our hearts burn within us, while he talked with us by the way, and while he

opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

The Creed.

Offertory. The Angel of the Lord descended from heaven, and said unto the women, He whom ye seek is risen as he said, alleluia.

Secret.

WE beseech thee, O Lord, as we offer this Paschal Sacrifice: that what we celebrate in outward act we may comprehend with inward devotion, through him who rose from the dead, Our Lord Jesus Christ, thy Son; Who . . .

RECEIVE, we beseech thee, O Lord, the prayers of thy people together with the offering of this Sacrifice; that hallowed by these Paschal Mysteries, it may, through thine operation, profit us unto everlasting salvation; Through . . .

Preface of Easter.

Communion. The Lord is risen indeed, and hath appeared to Simon, alleluia.

Post-communion.

WE beseech thee, O Lord, that this holy Easter communion may be in us so perfectly fulfilled that our affections may be weaned from things that are on the earth, and surely be set and grounded on things which are above; Through . . .

POUR into our souls, O Lord, the spirit of thy love: that those whom thou hast fed with the Sacraments of thy Passover, may by thy goodness be made of one heart and mind; Through . . .

Tuesday in Easter Week.

*Double I Class (White).**Introit. Aqua sapientæ.*

HE hath given them the water of wisdom to drink, alleluia: he shall be stayed upon them, and shall not be moved, alleluia, and he shall exalt them for ever. Alleluia, alleluia. *Psalm 104.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. *V.* Glory . . . He hath given . . .

The Collect.

GRANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast, may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. *Amen.*

ALmighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

For the Epistle. Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should

be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: but he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. *V.* Let them now give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy; and gathered them out of the lands.

Alleluia, alleluia. *V.* The Lord is risen from the tomb, who for us hung upon the cross.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim
Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. Luke xxiv. 36.*

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were writ-

ten in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The Creed.

Offertory. The Lord thundered out of heaven, and the Highest gave his thunder: and the springs of waters were seen, alleluia.

Secret.

RECEIVE, O Lord, the prayers of thy Church which rejoiceth in the grace of its redemption: that it may be sustained by confidence in these present gifts, and by faith in thy resurrection; Who livest . . .

RECEIVE, O Lord, the prayers of thy faithful people, with this Oblation which they now offer unto thee; that hallowed by these Paschal Mysteries it may, through thine operation, profit us unto everlasting salvation; Through . . .

Preface of Easter.

Communion. If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God, alleluia. Set your affection on things above, alleluia.

Post-communion.

GRANT, we beseech thee, Almighty God: that the effects of the Paschal Sacrament, which we have received, may evermore bring forth fruit in our souls; Through . . .

POUR into our souls, O Lord, the spirit of thy love: that those whom thou hast fed with the Sacraments of thy Passover, may by thy goodness be made of one heart and mind; Through . . .

Wednesday in Easter Week.

*Semi-double (White).**Introit. Venite.*

COME, ye blessed of my Father, inherit the Kingdom, alleluia: prepared for you from the foundation of the world. Alleluia, alleluia, alleluia. *Psalm 96.* O sing unto the Lord a new song: sing unto the Lord, all the whole earth. *V.* Glory . . . Come ye . . .

The Collect.

GOD, who makest us glad with the yearly solemnity of the Lord's Resurrection: mercifully grant that through the transient feasts which we do keep, we may become worthy to attain unto joys eternal; Through the same . . .

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect;

LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Acts iii. 12.

IN those days: Peter opened his mouth and said: Ye men of Israel, and ye that fear God, hearken: The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, whom God hath raised from the dead;

whereof we are witnesses. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. *V.* The right hand of the Lord bringeth mighty things to pass. The right hand of the Lord hath the pre-eminence.

Alleluia, alleluia. *V.* The Lord is risen indeed, and hath appeared to Simon.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
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Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing

Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.

Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. John xxi. 1.*

AT that time: Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. There were together Simon Peter, and Thomas

called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

The Creed.

Offertory. The Lord opened the doors of heaven, and he rained down manna upon them for to eat: he gave them food from heaven. So man did eat angel's food, alleluia.

Secret.

WE offer, O Lord, with Easter gladness, that Sacrifice by which, in a wonderful manner, thy Church is fed and nourished; Through . . .

RECEIVE, we beseech thee, O Lord, the prayers of thy faithful people with the Oblation they now offer unto thee, that hallowed by these Paschal Mysteries it may, through thine operation, profit us unto everlasting salvation;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Easter.

Communion. Christ being raised from the dead, dieth no more, alleluia: death hath no more dominion over him, alleluia, alleluia.

Post-communion.

MAY the reverent reception of thy Sacrament, we beseech thee, O Lord, purge us from all that is old, and transform us into a new creation; Who livest . . .

POUR into our souls, O Lord, the spirit of thy love, that those whom thou hast fed with the Sacraments of thy Passover, may by thy goodness be made of one heart and mind;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Thursday in Easter Week.

Semi-double (White).

Introit. Victricem.



WITH one accord, O Lord, have they magnified thine hand that fought for them, alleluia: for wisdom hath opened the mouth of the dumb, and made eloquent the tongues of them that cannot speak. Alleluia, alleluia. *Psalm 98.* O sing unto the Lord a new song: for he hath done marvellous things. *V.* Glory . . . With one accord . . .

The Collect.

GOD, who hast knit together divers nations in the one confession of thy Name: grant that they who have been born again in the font of Baptism, may likewise be one in inward faith and holiness of conversation; Through . . .

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect;

ORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Acts viii. 26.

IN those days: the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: in his humiliation his judgment was taken away: and who shall declare his

generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea, the name of the Lord Jesus Christ.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. *V.* The same stone which the builders refused: is become the head-stone in the corner. This is the Lord's doing: and it is marvellous in our eyes.

Alleluia, alleluia. *V.* Christ, who created all things, is risen: and he hath had compassion on the human race.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim
Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. John xx. II.*

AT that time: Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre. And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

The Creed.

Offertory. In the day of your festival, saith the Lord, I will bring you into a land flowing with milk and honey, alleluia.

Secret.

GRACIOUSLY receive, we beseech thee, O Lord, the gifts of thy people; that, by the confession of thy Name, and the new life of Baptism, they may obtain everlasting happiness; Through . . .

RECEIVE, we beseech thee, O Lord, the prayers of thy faithful people with the Oblation they now offer unto thee, that hallowed by these Paschal Mysteries it may, through thine operation, profit us unto everlasting salvation;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Easter.

Communion. Ye are a peculiar people, shew ye forth his praises, alleluia: who hath called you out of darkness into his marvellous light, alleluia.

Post-communion.

HEAR our prayers, O Lord; that this most holy communion in the Mysteries of our redemption may both confer upon us help in this life, and ensure for us the joys that never end; Through . . .

POUR into our souls, O Lord, the spirit of thy love that those whom thou hast fed with the Sacraments of thy Passover, may by thy goodness be made of one heart and mind;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .



Friday in Easter Week.

*Semi-double (White).**Introit. Eduxit eos.*

THE Lord brought them out safely, alleluia: and overwhelmed their enemies with the sea. Alleluia, alleluia, alleluia. *Psalm 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *V.* Glory . . . The Lord . . .

The Collect.

ALMIGHTY, everlasting God, who hast conferred the Paschal Mystery upon mankind for a covenant of reconciliation: grant unto our souls that what we celebrate with our lips we may effectually show forth in our lives; Through . . .

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect;

ORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. I St. Peter iii. 18.

DEARLY beloved: Christ hath once suffered for our sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even Baptism doth also now save us (not the putting

away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it. *V.* Blessed is he that cometh in the Name of the Lord: God is the Lord who hath shewed us light.

Alleluia, alleluia. *V.* Tell it out among the heathen, that the Lord is reigning from the Tree.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.

Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ *The Holy Gospel. St. Matthew
xxviii. 16.*

AT that time: the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto

me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

The Creed.

Offertory. This day shall be unto you for a memorial, alleluia: and ye shall keep it a feast to the Lord throughout your generations: ye shall keep it a feast by an ordinance for ever, alleluia, alleluia, alleluia.

Secret.

DO thou, we beseech thee, O Lord, graciously accept the Sacrifice which we offer, both for the expiation of the sins of those whom thou hast regenerated, and for the hastening of thy heavenly help; Through . . .

RECEIVE, we beseech thee, O Lord, the prayers of thy faithful people with the Oblation they now offer unto thee, that hallowed by these Paschal Mysteries it may, through thine operation, profit us unto everlasting salvation;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Easter.

Communion. All power is given to me in heaven and in earth, alleluia: Go ye, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, alleluia, alleluia.

Post-communion.

LOOK down upon thy people, we beseech thee, O Lord: and graciously keep free from earthly faults those whom thou hast vouchsafed to renew with everlasting Mysteries; Through . . .

POUR into our souls, O Lord, the spirit of thy love that those whom thou hast fed with the Sacraments of thy Passover, may by thy goodness be made of one heart and mind;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Saturday in Easter Week.

Semi-double (White).

Introit. Eduxit Dominus.

THE Lord hath brought forth his people with joy, alleluia: and his chosen with gladness. Alleluia, alleluia. *Psalm 105.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. *V.* Glory . . . The Lord hath . . .

The Collect.

O GOD, who dost continually multiply thy Church with new offspring: grant unto thy servants, that they may hold fast in their lives the mystery which by faith they have received; Through . . .

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. 1 St. Peter ii. 1.

DEARLY beloved: laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn

babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the Scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of the darkness into his marvellous light: which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

From this day up to the Octave of Pentecost, as well in the Office of the Season as of Saints, the Gradual is not said; but in its stead two Verses with four Alleluias are said in the order given below; except in the Masses of Rogationtide and the Vigil of Pentecost, in which one Alleluia and one Verse is said; and so after each Lesson on Ember-Saturday after Pentecost.

Alleluia, alleluia. V. This is the day which the Lord hath made: we will rejoice and be glad in it, alleluia. V. Praise the Lord, ye servants: O praise the Name of the Lord. Alleluia.

Sequence.

VICTIMAE PASCHALI.

CHRISTIANS, to the Paschal Victim
Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father;

Death and life have contended
In that combat stupendous:
The Prince of Life, who died, reigns immortal.

Speak Mary, declaring
What thou sawest wayfaring:

"The Tomb of Christ, who is living,
The glory of Jesu's Resurrection:

"Bright angels attesting,
The shroud and napkin resting.

"Yea, Christ my hope is arisen:
To Galilee he goes before you."

Happy they who hear the witness, Mary's
word believing
Above the tales of Jewry deceiving.

Christ indeed from death is risen, our new
life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia!

✠ The Holy Gospel. St. John xx. 1.

AT that time: on the first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead.

The Creed.

Offertory. Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord. God is the Lord who hath shewed us light, alleluia, alleluia.

Secret.

GRANT us, we beseech thee, O Lord, ever to rejoice in these Paschal Mysteries; that the continued working out of our salvation may become to us the cause of perpetual joy; Through . . .

RECEIVE, we beseech thee, O Lord, the prayers of thy faithful people with the Oblation they now offer unto thee, that hallowed by these Paschal Mysteries it may through thine operation profit us unto everlasting salvation;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface of Easter.

Communion. As many of you as have been baptized into Christ have put on Christ, alleluia.

Post-communion.

WE who have been strengthened by the gift of our redemption, beseech thee, O Lord: that with this help to eternal salvation, true faith may ever increase; Through . . .

POUR into our souls, O Lord, the spirit of thy love that those whom thou hast fed with the Sacraments of thy Passover, may by thy goodness be made of one heart and mind;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; through . . .

The First Sunday after Easter.

Sunday I Class (White).

Introit. Quasimodo.

AS new-born babes, alleluia, desire ye the sincere milk of the word. Alleluia, alleluia, alleluia. *Psalm 81.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. *V.* Glory . . . As new-born . . .

The Collect.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. John v. 4.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Alleluia, alleluia. *V.* On the day of my Resurrection, saith the Lord, I will go be-

fore you into Galilee, alleluia. *V.* After eight days, when the doors were shut, Jesus stood in the midst of his disciples, and said, Peace be unto you, alleluia.

✠ *The Holy Gospel. St. John xx. 19.*

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

The Creed.

Offertory. The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said: alleluia.

Secret.

RECEIVE, we beseech thee, O Lord, the offerings of thine exulting Church: and grant us, unto whom thou hast given cause for so great a joy, the fruit of perpetual gladness; Through . . .

Preface of Easter.

Communion. Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

Post-communion.

WE beseech thee, O Lord our God, that the most holy mysteries which thou hast provided for our restoration and defence, may be made effectual by thee for our present and eternal good; Through . . .

From the Monday after the Octave of Easter up to the Friday after the Octave of the Ascension, inclusive, unless it is a Double Feast, the Prayer for the season, even within Octaves, will be as follows: 2. Of St. Mary; 3. Of the Church, p. 222-223.

The Second Sunday after Easter.

Semi-double (White).

Introit. Misericordia.

THE loving-kindness of the Lord filleth the whole world, alleluia: by the Word of God the heavens were stablished, alleluia, alleluia. *Psalms 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *V.* Glory . . . The loving-kindness . . .

The Collect.

ALmighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, O Lord God: that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. 1 St. Peter ii. 19.

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye

shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Alleluia, alleluia. *V.* The disciples knew the Lord Jesus in the breaking of bread, alleluia. *V.* I am the Good Shepherd: and know my sheep, and am known of mine, alleluia.

✠ *The Holy Gospel. St. John x. II.*

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd; and know my sheep, and am known of mine, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.

The Creed.

Offertory. O God, thou art my God: early will I seek thee, and lift up my hands in thy Name, alleluia.

Secret.

MAY this holy Oblation, O Lord, ever confer upon us thy saving blessing; that what is performed in mystery, may in power be fulfilled within us; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. I am the Good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

Post-communion.

GRANT, we beseech thee, Almighty God: that, obtaining the grace of thy new life, we may ever rejoice in thy gift; Through . . .

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of blessed Mary, ever Virgin, in whose honour we have made these offerings to thy divine Majesty;

GRANT, we beseech thee, O Lord our God: that we; whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

The Third Sunday after Easter.

Semi-double (White).

Introit. Jubilate Deo.

OBE joyful in God, all ye lands, alleluia: sing ye praises to the honour of his Name, alleluia: make his praise to be exceeding glorious. Alleluia, alleluia, alleluia. *Psalm 66.* Say unto God, O how wonderful art thou in thy works, O Lord: through the great-

ness of thy power shall thine enemies be found liars unto thee. V. Glory . . . O be joyful . . .

The Collect.

ALmighty God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

GRANT, we beseech thee, O Lord God: that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. I St. Peter ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of

God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Alleluia, alleluia. V. The Lord hath sent redemption unto his people, alleluia. V. It behoved Christ to suffer, and to rise from the dead: and to enter into his glory, alleluia.

✠ *The Holy Gospel. St. John xvi. 16.*

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us. A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The Creed.

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Secret.

THROUGH these Mysteries may it be granted unto us, O Lord, that, moderating our earthly desires, we may learn to love the things of heaven; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. A little while and ye shall not see me, alleluia: again, a little while and ye shall see me; because I go to the Father, alleluia, alleluia.

Post-communion.

WE beseech thee, O Lord: that the Sacraments which we have received, may strengthen us with spiritual sustenance, and protect us with bodily help; Through . . .

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of blessed Mary, ever Virgin, in whose honour we have made these offerings to thy divine Majesty;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

The Fourth Sunday after Easter.

Semi-double (White).

Introit. Cantate Domino.

SING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia; in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia. *Psalm 98.* With his own right hand, and with his holy arm: hath he gotten himself the victory. *V.* Glory . . . O sing . . .

The Collect.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, O Lord God: that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

OLORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. St. James i. 17.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Alleluia, alleluia. *V.* The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence, alleluia. *V.* Christ being raised from the dead dieth no more; death hath no more dominion over him, alleluia.

✠ *The Holy Gospel. St. John xvi. 5.*

JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

The Creed.

Offertory. O be joyful in God, all ye lands, sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

Secret.

O GOD, who by the adorable Mysteries of this Sacrifice hast made us partakers in the one supreme Godhead; Grant, we beseech thee, that as we know thy truth, so we may follow it out by a worthy life; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. When the Comforter, the Spirit of Truth, is come: he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

Post-communion.

HEAR us, O Lord our God: that by these Mysteries, which we have received with faith, we may be purified from sin, and delivered from all adversities; Through . . .

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of blessed Mary, ever Virgin, in whose honor we have made these offerings to thy divine Majesty;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

The Fifth Sunday after Easter,

COMMONLY CALLED ROGATION SUNDAY.

Semi-double (White).

Introit. Vocem jucunditatis.

WITH a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth; the Lord hath delivered his people, alleluia, alleluia. *Psalm 66.* O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. *V.* Glory . . . With a voice . . .

The Collect.

O LORD, from whom all good things come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

GRANT, we beseech thee, O Lord God; that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. St. James i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Alleluia, alleluia. V. Christ is risen, and hath shone upon us, whom he redeemed with his blood, alleluia. V. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father, alleluia.

✠ *The Holy Gospel. St. John xvi. 23.*

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

The Creed.

Offertory. O praise the Lord our God, ye people, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our feet to slip. Praised be the Lord, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Secret.

RECEIVE, we beseech thee, O Lord, the prayers and oblations which thy faithful people now offer unto thee; that through these dutiful and devout services we may attain to the glory of heaven; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. O sing unto the Lord, alleluia, sing unto the Lord, and praise his Name: be telling of his salvation from day to day, alleluia, alleluia.

Post-communion.

GRANT, O Lord, unto us, who have been filled with strength from this heavenly table: that we may desire those things which are right, and obtain that which we desire; Through . . .

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of blessed Mary, ever Virgin, in whose honour we have made these offerings to thy divine Majesty;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Rogation Days.

Greater Ferias (Violet).

The Rogation Days are the Monday, Tuesday, and Wednesday before Ascension Day.

On these days the Litany is sung in procession before the Mass.

Introit. Exaudivit.

HE shall hear my voice out of his holy temple, alleluia: and my complaint shall come before him, it shall enter even into his ears. Alleluia, alleluia. *Psalm 18.* I will love thee, O Lord, my strength; the Lord is my

stony rock, and my defence and my Saviour. *V.* Glory . . . He shall hear . . .

In this Mass Gloria in Excelsis is not said, nor the Creed.

The Collect.

ALMIGHTY God, Lord of heaven and earth; We beseech thee to pour forth thy blessing upon this land, and to give us a fruitful season; that we, constantly receiving thy bounty, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, O Lord God: that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Ezekiel xxxiv. 25.

I WILL make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise

up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Alleluia. *V.* O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

✠ *The Holy Gospel. St. Luke xi. 5.*

JESUS said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; for a friend of mine in his journey is come to me, and I have nothing to set before him? and he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Offertory. I will give great thanks unto the Lord with my mouth: and praise him among the multitude; for he shall stand at the right hand of the poor: to save his soul from unrighteous judges, alleluia.

Secret.

MAY these offerings, we beseech thee, O Lord, free us from the bonds of our sins, and obtain for us the gifts of thy mercy; Through . . .

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened, alleluia.

Post-communion.

FOLLOW our prayers and our intent, we beseech thee, O Lord, with thy favourable aid; that whereas we have received thy gifts in the hour of distress, we may, through the comfort of the same, increase in thy love; Through . . .

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of blessed Mary, ever Virgin, in whose honour we have made these offerings to thy divine Majesty;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .



The Vigil of the Ascension.

Greater Feria (Violet).

If a simple feast occur today a commemoration only is made of it. If a double or semi-double feast occur, Mass is said of the feast with commemoration of the Vigil and of the Rogation Day. But in collegiate churches, besides the Rogation Mass, two other Masses are said, one of the feast and another of the vigil.

Introit. Vocem jucunditatis.

WITH a voice of singing declare ye, tell this, alleluia: utter it even to the end of the earth: say ye, The Lord hath redeemed his people. Alleluia, alleluia. *Psalm 66.* O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious. *V.* Glory . . . With a voice . . .

The Gloria in Excelsis is said.

The Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; Through . . .

ALMIGHTY God, Lord of heaven and earth; We beseech thee to pour forth thy blessing upon this land, and to give us a fruitful season; that we, constantly receiving thy bounty, may evermore give thanks unto thee in thy holy Church;

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body; and, by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow, and rejoice in everlasting gladness; Through . . .

The Epistle. Ephesians iv. 7.

BRETHREN: unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led cap-

tivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

Alleluia, alleluia. *V.* Christ is risen, and hath shone upon us, whom he redeemed with his blood, alleluia. *V.* I came forth from the Father, and am come into the world: again I leave the world, and go to the Father, alleluia.

✠ *The Holy Gospel. St. John xvii. 1.*

AT that time: Jesus lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy Name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they

are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee.

Offertory. O praise our God, ye people, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our feet to slip. Praised be God, who hath not cast out my prayer: nor turned his mercy from me, alleluia.

Secret.

RECEIVE, we beseech thee, O Lord, the prayers and oblations which thy faithful people now offer unto thee; that through these dutiful and devout services we may attain to the glory of heaven; Through . . .

MAY these offerings, we beseech thee, O Lord, free us from the bonds of our sins, and obtain for us the gifts of thy mercy;

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this Oblation gain for us

prosperity and peace now and for ever; Through . . .

Communion. O sing unto the Lord, alleluia, sing unto the Lord, and praise his Name: be telling of his salvation from day to day, alleluia, alleluia.

Post-communion.

GRANT unto us, O Lord, who have been filled with strength from this heavenly table: that we may desire those things which are right, and obtain that which we desire; Through . . .

FOLLOW our prayers and our intent, we beseech thee, O Lord, with thy favorable aid; that whereas we have received thy gifts in the hour of distress, we may, through the comfort of the same, increase in thy love;

HAVING received, O Lord, this aid to our salvation, may we be always and everywhere protected by the intercession of blessed Mary ever Virgin, in whose honour we have made these Offerings to thy Majesty; Through . . .



The Ascension Day

Double I Class with Octave (White).

Introit. Viri Galilaei.

YE men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again. Alleluia, alleluia, alleluia. *Psalm 47.* O clap your hands together, all ye people: O sing unto God with the voice of melody. *V.* Glory . . . Ye men . . .

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

¶ This Collect is to be said daily throughout the Octave.

For the Epistle. Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye

shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Alleluia, alleluia. *V.* God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia. *V.* The Lord is in the holy place of Sinai. Ascending up on high, he hath led captivity captive, alleluia.

✠ *The Holy Gospel. St. Luke xxiv. 49.*

JESUS said, Behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: and

were continually in the temple, praising and blessing God.

The Gospel having been read, the Paschal candle is extinguished.

The Creed is said.

Offertory. God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

Secret.

RECEIVE, O Lord, the Gifts which we lay before thee in honour of the glorious Ascension of thy Son: and mercifully grant; that we may be delivered from earthly dangers, and attain to everlasting life; Through the same our Lord . . .

Preface of the Ascension.

Communion. O sing praises unto the Lord: who sitteth in the heavens over all from the beginning. Alleluia.

Post-communion.

GRANT, we beseech thee, Almighty and merciful God: that those things which we have received in visible mysteries we may also obtain in invisible effects; Through . . .

During the Octave the Mass of the Ascension is said, unless a Double or Semi-double Feast occur, when the Octave is commemorated. A Simple Feast is merely commemorated. After the Collect of the Day is said 2 Collect, Grant, we, p. 284; 3 for the Church, p. 284.

The Sunday after Ascension.

Semi-double (White).

Introit. Exaudi.

CONSIDER, O Lord, and hear me, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord, will I seek; O hide not thou thy face from thy servant, alleluia, alleluia. *Psalm 27.* The Lord is my light, and my salvation: whom then shall I fear? *V.* Glory . . . Consider . . .

The Collect.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 1 St. Peter iv. 7.

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. *Amen.*

Alleluia, alleluia. *V.* The Lord reigneth over all the heathen: God sitteth upon his holy seat, alleluia. *V.* I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice, alleluia.

✠ *The Holy Gospel. St. John xv. 26, and part of Chapter xvi.*

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which pro-

ceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

The Creed.

Offertory. God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

Secret.

MAY this spotless Sacrifice purify us, O Lord; and infuse into our minds the vigour of supernal grace; Through . . .

RECEIVE, O Lord, the gifts which we lay before thee in honour of the glorious ascension of thy Son: and mercifully grant that we may be delivered from earthly dangers, and attain to everlasting life; Through the same . . .

Preface of the Ascension.

Communion. Father, while I was with them, I kept those that thou gavest me, alleluia: and now I come to thee; I pray not that thou shouldest take them out of the world: but that thou shouldest keep them from the evil, alleluia, alleluia.

Post-communion.

GRANT, we beseech thee, O Lord: that, being filled with the sacred Gifts, we may ever continue in thanksgiving; Through . . .

GRANT, we beseech thee, Almighty and merciful God: that those things which we have received in visible Mysteries, we may also obtain in invisible effects; Through . . .

On the Octave of the Ascension Mass is said as on the day, with only one Collect, unless a Simple Feast occur.

On the Friday after the Octave, if it is not a Double or Semi-double, Mass of the preceding Sunday is said, with Gloria and commemoration of St. Mary, Grant, we, p. 284, and for the Church, p. 284. A Simple is merely commemorated. The Creed is not said.

The Vigil of Pentecost.

Greater Feria

(Violet until beginning of Mass, then Red).

THE PROPHECIES.

The Priest and Ministers, vested in violet, go up to the Altar and make a reverence, and the Priest kisses it in the middle. Then the Prophecies are read without a title, the candles of the Altar remaining unlighted up to the beginning of the Mass, as on Holy Saturday. The Priest reads them in a low voice at the Epistle corner of the Altar. At the end of the Prophecies the Collects are said without Let us bow the knee.

The First Prophecy. Genesis 22. vv. 1-19.

Which ended, the Priest says, Let us pray.

Collect.

GOD, who in thy servant Abraham hast given to mankind an example of obedience; Grant that we may subdue our perverse wills, and in all things fulfil thy righteous commandments; Through . . .

The Second Prophecy. Exodus 14 v. 24 to 15 v. 1.

Tract. I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The Lord is my strength and song, and he is become my salvation: V. He is my God, and I will prepare him an habitation; my father's God, and I will exalt him. V. The Lord is a man of war: the Lord is his Name.

Let us pray. *Collect.*

O GOD, who by the light of the new Covenant hast disclosed the meaning of the miracles wrought by thee of old; that both the Red Sea should be a figure of the sacred Font, and the Israelites, delivered out of the bondage of Egypt, should in figure carry with them the Sacraments of thy Christian people: Grant that, having obtained the privilege of Israel by the merit of faith, all nations may be regenerated by the participation of thy Spirit. Through our Lord . . . in the unity of the same Holy Ghost . . .

The Third Prophecy. Deuteronomy 31. vv. 22-end.

Tract. Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. *V.* My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: because I will publish the name of the Lord: *V.* Ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment. *V.* A God of truth and without iniquity, just and right is he.

Let us pray. *Collect.*

O GOD, the glory of the faithful, and the life of the just, who dost will that we also should find instruction in the sacred canticle of Moses thy servant; Do thou in all nations exercise thy gift of mercy, granting happiness, and removing all cause of fear; that that which was spoken for punishment, may turn into an everlasting remedy; Through . . .

The Fourth Prophecy. Isaiah 4.

Tract. My wellbeloved hath a vineyard in a very fruitful hill: *V.* And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, *V.* And also made a winepress therein: for the vineyard of the Lord of hosts is the house of Israel.

Let us pray. *Collect.*

ALMIGHTY and everlasting God, who through thine only Son hast proved thyself to be the husbandman of thy Church; and who, in order that it may bring forth abundant fruit, dost compassionately cultivate every branch bringing forth fruit in the same Christ thy Son, the true Vine: Let not any thorns of sin prevail among thy faithful people, whom, through the Font of Baptism, thou hast, like a vine, transplanted from out of Egypt; that, strong in the sanctification of thy Spirit, they may be enriched with an unceasing harvest. Through the same . . . in the unity of the same . . .

The Fifth Prophecy. Baruch 3. vv. 9-end.

Let us pray. *Collect.*

O GOD, who by the mouth of the Prophets hast commanded that we should turn aside from the things of this passing world, and fly towards those of everlasting life; Grant unto us thy servants that through thine heavenly inspiration we may be strong to accomplish that which we know to be commanded by thee, Through . . .

The Sixth Prophecy. Ezekiel 37. vv. 1-14.

Let us pray. *Collect.*

O LORD God of Hosts, who restorest that which was fallen, and preservest that which thou hast restored; Increase the number of those who are to be renewed in the sanctification of thy Name; that all who are cleansed by the washing of holy Baptism may ever be directed by thine inspiration; Through . . .

These having been said, the Celebrant receives a violet cope, and while descending to the Font the Tract is sung.

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. *V.* My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

¶ My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

Then the Priest, before he enters to bless the Font, says:

The Lord be with you.

Rj. And with thy spirit.

Let us pray.

GRANT, we beseech thee, Almighty God, that we, who celebrate the solemnity of the bestowal of the Holy Ghost, may be inflamed with heavenly desires and thirst after the fountain of life; Through . . . in the unity of the same . . .

Then he proceeds to bless the Font, as above, on Holy Saturday, p. 180.

But when there are no fonts, the sixth Prophecy with its Collect being finished, the Celebrant lays aside the chasuble, and kneels before the Altar with the Ministers; and all kneeling, the Litany is sung by two Cantors in the middle of the choir, each choir making the same response. When they come to Son of God we beseech thee, the Priest and Ministers arise, and go to the sacristy, where they put on red vestments, while the lights around the Altar are lighted. At the end of the Litany Kyrie Eleison is sung solemnly for the Mass, and repeated as usual. At the beginning of which the Priest with the Ministers goes up to the Altar, and makes confession; then ascending, he kisses it, and censes it as usual. Kyrie Eleison being over, he begins solemnly

THE MASS

The Collect.

GRANT, we beseech thee, Almighty God, that the splendour of thy brightness may shine forth upon us; and that by the enlightening of the Holy Ghost, the glory of thy light may confirm the hearts of them that have been born again by thy grace; Through . . . in the unity of the same . . .

For the Epistle. Acts xix. 1.

IN those days: it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to

Ephesus: and finding certain disciples, he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Alleluia. ¶ O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia is not repeated, but there immediately follows:

Tract. O praise the Lord, all ye heathen: praise him, all ye nations. ¶ For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

At the Gospel lights are not carried, but incense only.

✠ *The Holy Gospel. St. John xiv. 15.*

AT that time: Jesus said unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of Truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in

me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

The Creed is not said.

Offertory. Send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. The glorious Majesty of the Lord shall endure for ever, alleluia.

Secret.

SANCTIFY, we beseech thee, O Lord, the Gifts which we offer: and purify our hearts by the enlightening of the Holy Ghost; Through . . . in the unity of the same . . .

Whitsun Preface.

Communion. In the last day of the feast, Jesus said, He that believeth on me, out of his belly shall flow rivers of living water. But this spake he of the Spirit, which they

that believe on him should receive, alleluia, alleluia.

Post-communion.

CLEANSE our hearts, O Lord, by the inspiration of the Holy Ghost: and make them fruitful by the inward sprinkling of the dew of his grace; Through . . . in the unity of the same Holy Ghost . . .

In Low Masses of this Vigil, the Prophecies, Collects, and Litany are omitted, and the Mass begins at once with the following Introit:

(Red.)

Introit. Cum sanctificatus.

WHEN I shall be sanctified in you, I will gather you out of all countries: then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness, and a new spirit will I put within you. Alleluia, alleluia. *Psalm 34.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *V.* Glory . . . When I shall be . . .



Pentecost

COMMONLY CALLED WHITSUNDAY

Double I Class with Octave (Red)

Introit. Spiritus Domini.

THE Spirit of the Lord filleth the whole world, alleluia: and that which containeth all things hath knowledge of the voice. Alleluia, alleluia, alleluia. *Psalm 68.*

Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *V.* Glory . . . The Spirit . . .

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

¶ *This Collect is to be said daily throughout Whitsun Week.*

For the Epistle. Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded,

because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Alleluia, alleluia. *V.* When thou lettest thy Breath go forth they shall be made: and thou shalt renew the face of the earth, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Sequence

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;
In our labour, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of thine,
And our inmost being fill!
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
 On our dryness pour thy dew;
 Wash the stains of guilt away;
 Bend the stubborn heart and will;
 Melt the frozen, warm the chill;
 Guide the steps that go astray.

On the faithful, who adore
 And confess thee, evermore
 In thy sevenfold gifts descend;
 Give them virtue's sure reward;
 Give them thy salvation, Lord;
 Give them joys that never end.
 Amen. Alleluia.

This is said daily up to the following Saturday, inclusive.

✠ *The Holy Gospel. St. John xiv. 15.*

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall

teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you, Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

The Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us. For thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

Secret.

SANCTIFY, we beseech thee, O Lord, the Gifts which we offer: and purify our hearts by the light of the Holy Ghost; Through . . . in the unity of the same Holy Spirit . . .

Whitsun Preface.

Communion. Suddenly there came a sound from heaven as of a rushing mighty wind, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

Post-communion.

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace; Through . . . in the unity of the same . . .

AN ALTERNATE FIRST MASS
FOR WHITSUNDAY

¶ If in any Church the Holy Communion be twice celebrated on Whitsunday, the following Collect, Epistle, and Gospel may be used at the first Communion.

Introit. Unum Corpus.



THERE is one body and one Spirit, alleluia: even as ye are called in one hope of your calling. Alleluia, alleluia. *Psalm 68.* Let God arise and let his enemies be scattered: let them also that hate him flee before him. V. Glory . . . There is . . .

The Collect.

ALMIGHTY and most merciful God, grant, we beseech thee, that by the indwelling of thy Holy Spirit, we may be enlightened and strengthened for thy service; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. *Amen.*

The Epistle. I Corinthians xii. 4.

NOW there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the self-same Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one

body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.

Alleluia, alleluia. V. The Spirit of the Lord searcheth all things: yea, the deep things of God, alleluia. (*Here genuflect.*) V. Come O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Sequence.

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;
In our labour, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of thine,
And our inmost being fill!
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend;
Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.
Amen. Alleluia.

✠ *The Holy Gospel. St. Luke xi. 9.*

JESUS said to his disciples, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth;

and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

The Creed.

Offertory. And the rest of the Mass as on p. 295.

Monday in Whitsun-Week.

Double I Class (Red).

Introit. Cibavit eos.

HE fed them with the finest wheat-flour, alleluia: and with honey out of the stony rock hath he satisfied them. Alleluia, alleluia.

Psalm 81. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. *V.* Glory . . . He fed them . . .

The Collect.

SEND, we beseech thee, Almighty God, thy Holy Spirit into our hearts, that he may direct and rule us according to thy will, comfort us in all our afflictions, defend us from all error, and lead us into all truth; through Jesus Christ our Lord, who with thee and the same Holy Spirit liveth and reigneth, one God, world without end. *Amen.*

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts x. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Alleluia, alleluia. *V.* The Apostles spake with other tongues the wonderful works of God, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful

people, and kindle in them the fire of thy love.

Sequence.

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;
In our labour, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of thine,
And our inmost being fill!
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend;
Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.

Amen. Alleluia.

✠ *The Holy Gospel. St. John iii. 16.*

GOD so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For

every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

The Creed.

Offertory. The Lord thundered out of heaven, and the Highest gave his thunder: and the springs of waters were seen, alleluia.

Secret.

GRACIOUSLY hallow these Gifts, we beseech thee, O Lord; and as thou dost receive the oblation of this spiritual Victim, so perfect us into an everlasting gift to thyself; Through . . .

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and purify our hearts by the enlightening of the Holy Spirit; Through . . .

Whitsun Preface.

Communion. The Holy Ghost shall teach you, alleluia, whatsoever I have said unto you, alleluia, alleluia.

Post-communion.

BE present with thy people, we beseech thee, O Lord, and defend from the assaults of their enemies those to whom thou hast imparted the heavenly Mysteries; Through . . .

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace; Through . . .

Tuesday in Whitsun-Week.

Double I Class (Red).

Introit. Accipite.

RECEIVE the joyfulness of your glory, alleluia: giving thanks unto God, alleluia: who hath called you to the Heavenly Kingdom. Alleluia, alleluia, alleluia. *Psalm 78.*

Hear my law, O my people: incline your ears unto the words of my mouth. *V.* Glory . . . Receive . . .

The Collect.

GRANT, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts viii. 14.

WHEN the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost.

Alleluia, alleluia. *V.* The Holy Ghost shall teach you whatsoever I have said unto you, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Sequence.

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;
In our labour, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of thine,
And our inmost being fill!
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend;
Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.
Amen. Alleluia.

✠ *The Holy Gospel. St. John x. 1.*

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find

pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

The Creed.

Offertory. The Lord opened the doors of heaven, and rained down manna upon them for to eat. He gave them food from heaven. So man did eat angels' food, alleluia.

Secret.

MAY the offering of this Gift purify us, we beseech thee, O Lord: and render us worthy to partake of holy things; Through . . .

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and purify our hearts by the enlightening of the Holy Spirit; Through . . .

Whitsun Preface.

Communion. The Spirit which proceedeth from the Father, alleluia: he shall glorify me, alleluia, alleluia.

Post-communion.

MAY the Holy Ghost, we beseech thee, O Lord, heal our minds by the divine Sacraments: since he is himself the remission of all sins; Through . . . of the same Holy Ghost . . .

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace; Through . . .

Ember Wednesday in Whitsun-Week.

Semi-double (Red).

The Prayer Book Mass for Ember Days will be found in the Common, p. 514.

Introit. Deus dum egrederis.

GOD, when thou wentest forth before the people, journeying and dwelling with them, alleluia: the earth shook, and the heavens dropped. Alleluia, alleluia. *Psalm 68.* Let God arise, and let his enemies be scattered:

let them also that hate him flee before him. V. Glory . . . O God . . .

After the Kyrie, the Priest says Let us pray, but without Let us bow the knee.

Collect.

WE beseech thee, O Lord, that the Comforter, who proceedeth from thee, may enlighten our minds: and lead us into all truth, as thy Son hath promised; Who with thee . . . of the same . . .

The Lesson. Acts ii. 14.

IN those days: Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words; for these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: and I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: the sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: and it shall come to pass that whosoever shall call on the Name of the Lord shall be saved.

Alleluia. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Here is said Gloria in Excelsis, and then The Lord be with you.

The Collect.

GRANT, we beseech thee, Almighty and merciful God: that the Holy Ghost may come to us, and by his indwelling perfect us into a temple of his glory; Through . . . of the same Holy Ghost . . .

From this day up to Saturday, inclusive, after the Collect of the Day is said:

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church; that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Acts v. 12.

IN those days: by the hands of the Apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Alleluia, alleluia. (*Here genuflect.*)

V. Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Sequence.

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;
In our labour, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of thine,
And our inmost being fill!
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend;
Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.
Amen. Alleluia.

✠ *The Holy Gospel. St. John vi. 44.*

AT that time Jesus said to the multitudes of the Jews: No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

The Creed.

Offertory. My delight shall be in thy commandments which I have loved exceedingly: my hands also will I lift up unto thy commandments which I have loved, alleluia.

Secret.

ACCEPT, we beseech thee, O Lord, the Gift which we offer; and grant that what we perform in a Mystery, we may carry out in our lives with loving devotion; Through . . .

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and purify our hearts by the enlightening of the Holy Spirit;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Whitsun Preface.

Communion. Peace I leave with you, alleluia: my peace I give unto you, alleluia, alleluia.

Post-communion.

WE who partake of the heavenly Sacraments, beseech thy clemency, O Lord: that the Mystery which we perform in this life may bring us everlasting joy; Through . . .

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Thursday in Whitsun-Week.

Semi-double (Red).

Introit. Spiritus Domini.

THE Spirit of the Lord filleth the whole world, alleluia: and that which containeth all things hath knowledge of the voice. Alleluia, alleluia, alleluia. *Psalm 68.* Let God arise, and let his enemies be scattered: let them

also that hate him flee before him. *V.* Glory . . . The Spirit . . .

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Jesus Christ our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

O LORD, we beseech thee, mercifully to hear the prayers of thy Church; that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Acts viii. 5.

IN those days: Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city.

Alleluia, alleluia. *V.* When thou lettest thy Spirit go forth they shall be made: and thou shalt renew the face of the earth, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Sequence.

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
 Thou, the soul's most welcome Guest;
 Sweet refreshment here below;
 In our labour, rest most sweet;
 Grateful coolness in the heat;
 Solace in the midst of woe.

O most blessed Light divine,
 Shine within these hearts of thine,
 And our inmost being fill!
 Where thou art not, man hath naught,
 Nothing good in deed or thought,
 Nothing free from taint of ill.

Heal our wounds, our strength renew;
 On our dryness pour thy dew;
 Wash the stains of guilt away;
 Bend the stubborn heart and will;
 Melt the frozen, warm the chill;
 Guide the steps that go astray.

On the faithful, who adore
 And confess thee, evermore
 In thy sevenfold gifts descend;
 Give them virtue's sure reward;
 Give them thy salvation, Lord;
 Give them joys that never end.
 Amen. Alleluia.

✠ *The Holy Gospel. St. Luke ix. 1.*

AT that time: Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the gospel, and healing every where.

The Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us. For thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

Secret.

SANCTIFY, we beseech thee, O Lord, the Gifts which we offer, and purify our hearts by the light of the Holy Ghost; Through . . . in the unity of the same Holy Ghost . . .

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Communion. Suddenly there came a sound from heaven, as of a rushing mighty wind, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

Post-communion.

CLEANSE our hearts, O Lord, by the inspiration of the Holy Ghost: and make them fruitful by the inward sprinkling of the dew of his grace. Through . . . in the unity of the same Holy Ghost . . .

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Ember Friday in Whitsun-Week.

Semi-double (Red).

Cf. Common, p. 514.

Introit. Repleatur os.

LET my mouth be filled with thy praise, alleluia: that I may sing, alleluia: my lips will be fain when I sing unto thee. Alleluia, alleluia. *Psalm 71.* In thee, O Lord, have I put my trust, let me never be put to confusion: but rid me, and deliver me, in thy righteousness. *V.* Glory . . . Let my mouth . . .

The Collect.

GRANT, we beseech thee, O merciful God: that thy Church being gathered together in the Holy Spirit, may be disturbed by no assaults of the enemy; Through . . . of the same . . . liveth . . .

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church; that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

For the Epistle. Joel ii. 23.

THUS saith the Lord God: Be glad, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed, saith the Lord Almighty.

Alleluia, alleluia. *V.* O how good and sweet, O Lord, is thy Spirit within us, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Sequence.

COME, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!
Come, thou Father of the poor!
Come, thou Source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou, the soul's most welcome Guest;
Sweet refreshment here below;
In our labour, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed Light divine,
Shine within these hearts of thine,
And our inmost being fill!
Where thou art not, man hath naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gifts descend;
Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.
Amen. Alleluia.

✠ *The Holy Gospel. St. Luke v. 17.*

AT that time: it came to pass on a certain day, as Jesus was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was present to heal them. And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee; or

to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins (He said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.

The Creed.

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

Secret.

MAY that divine fire, O Lord, which, through the Holy Ghost, enkindled the hearts of the disciples of Christ thy Son, consume the Sacrifice now offered in thy sight; Through the same our Lord . . . of the same Holy Ghost . . .

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and purify our hearts by the enlightening of the Holy Spirit;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Whitsun Preface.

Communion. I will not leave you orphans; I will come to you again, alleluia: and your heart shall rejoice, alleluia.

Post-communion.

WE have received, O Lord, the Gifts of the sacred Mystery: humbly praying that what thou hast commanded us to do in remembrance of thee, may become a help to our weakness; Who livest . . .

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

Ember Saturday in Whitsun-Week.

Semi-double (Red).

Cf. Common, p. 514.

Introit. Caritas Dei.

THE love of God is shed abroad in our hearts, alleluia, by the Holy Ghost which dwelleth in us. Alleluia, alleluia. *Psalm 103.* Praise the Lord, O my soul: and all that is within me praise his holy Name. *V.* Glory . . . The love . . .

After the Kyrie, the Priest says Let us pray (without Let us bow the knee); and similarly before the other Prayers.

Collect.

WE beseech thee, O Lord, graciously pour forth into our hearts thy Holy Spirit: by whose wisdom we were created, and by whose providence we are guided; Through . . . of the same . . . liveth . . .

Lesson. Joel ii. 28.

THUS saith the Lord God: I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it

shall come to pass, that whosoever shall call on the name of the Lord shall be delivered.

Alleluia. *V.* It is the Spirit that quickeneth: the flesh profiteth nothing.

Collect.

WE beseech thee, O Lord, that the Holy Ghost may make us to burn with the fire which our Lord Jesus Christ sent upon the earth, and which he did desire and determine should be thus kindled; Through . . .

Lesson. Leviticus 23.

IN those days the Lord spake to Moses, saying: Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of firstfruits of your harvest unto the priest: and he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations, saith the Lord Almighty.

Alleluia. *V.* By his Spirit he hath garnished the heavens.

Collect.

O GOD, who for the benefit of the soul hast bidden that the body should be chastened by devotion and fasting; Graciously grant that in mind and in body we may ever be devoted to thee; Through . . .

Lesson. Deuteronomy 26.

IN those days Moses said to the children of Israel, Hear, O Israel, that which I command thee this day: When thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein; thou shalt take of the first of all the fruit of the earth, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there. And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, which hath heard our voice, and looked on our affliction, and our labour, and our oppression: and hath brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: and hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God: and thou shalt rejoice in every good thing which the Lord thy God hath given unto thee.

Alleluia. *V.* When the day of Pentecost was fully come, they were all sitting with one accord in one place.

Collect.

GRANT, we beseech thee, Almighty God: that, taught by abstinence in the way of salvation, we may so learn to refrain ourselves from all vices that may hurt the soul that we may readily obtain thy merciful pardon; Through . . .

Lesson. Leviticus 26.

IN those days: the Lord said unto Moses: Speak unto the children of Israel, and say unto them: If ye walk in my statutes, and keep my commandments, and do them; then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And

your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. And ye shall eat old store, and bring forth the old because of the new. And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people, saith the Lord Almighty.

Alleluia. (*Here genuflect.*) V. Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

Collect.

GRANT, we beseech thee, Almighty God, that we may in such wise abstain from carnal feasting, that we may likewise overcome the vices which assail us; Through . . .

Lesson. Daniel 3.

IN those days the Angel of the Lord came down into the furnace together with Azarias and his fellows, and smote the flame of the fire out of the furnace; and made the midst of the furnace as it had been a moist whistling wind. Now the flame streamed forth above the furnace forty and nine cubits. And it passed through and burnt of the Chaldeans it found about the furnace the king's servants that made it hot. And the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying:

Here is not responded, Thanks be to God.

Alleluia. V. Blessed art thou, O Lord God of our fathers, praised and exalted above all forever.

V. The Lord be with you.

Rj. And with thy spirit.

Let us pray.

The Collect.

O GOD, who for thy three servants didst assuage the flames of fire: Mercifully grant; that the flames of sin may have no power upon us thy servants; Through . . .

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort;

O LORD, we beseech thee, mercifully to hear the prayers of thy Church; that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. Romans v. 1.

BRETHREN: being justified by faith, we have peace with God through our Lord Jesus Christ. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope: and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Tract. O praise the Lord, all ye heathen: praise him, all ye nations. V. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

Sequence.

COME, thou Holy Spirit, come
And from thy celestial home
Shed a ray of light divine!

Come, thou Father of the poor!
 Come, thou Source of all our store!
 Come, within our bosoms shine!

Thou, of comforters the best;
 Thou, the soul's most welcome Guest;
 Sweet refreshment here below;
 In our labour, rest most sweet;
 Grateful coolness in the heat;
 Solace in the midst of woe.

O most blessed Light divine,
 Shine within these hearts of thine,
 And our inmost being fill!
 Where thou art not, man hath naught,
 Nothing good in deed or thought,
 Nothing free from taint of ill.

Heal our wounds, our strength renew;
 On our dryness pour thy dew;
 Wash the stains of guilt away;
 Bend the stubborn heart and will;
 Melt the frozen, warm the chill;
 Guide the steps that go astray.

On the faithful, who adore
 And confess thee, evermore
 In thy sevenfold gifts descend;
 Give them virtue's sure reward;
 Give them thy salvation, Lord;
 Give them joys that never end.

Amen.

✠ *The Holy Gospel. St. Luke iv. 38.*

AT that time Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them. And he said unto them, I must preach the kingdom of

God to other cities also: for therefore am I sent. And he preached in the synagogues of Galilee.

The Creed.

Offertory. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord, alleluia.

Secret.

THAT our fasts may be acceptable to thee, O Lord, grant us, we beseech thee, that by the gift of this Sacrament we may offer thee a purified heart; Through . . .

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and purify our hearts by the enlightening of the Holy Spirit;

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Whitsun Preface.

Communion. The Spirit bloweth where it listeth, and thou hearest the sound thereof, alleluia, alleluia: but canst not tell whence it cometh and whither it goeth, alleluia, alleluia, alleluia.

Post-communion.

MAY thy holy Mysteries, O Lord, impart to us a divine fervour: that we may delight in their performance and gladly bring forth the fruit thereof; Through . . .

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace;

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

After Mass, Eastertide ends.

Trinity Sunday

Double I Class (White).

Introit. Benedicta sit.

BLESSED be the holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. *Psalm 8.* O Lord our Governour: how excellent is thy Name in all the world. *V.* Glory . . . Blessed . . .

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the Epistle. Revelation iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunders and voices: and there were seven

lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.

Gradual. Blessed art thou, O Lord, that beholdest the depths, and dwellest between the Cherubim. *V.* Blessed art thou, O Lord, in the firmament of heaven, and to be praised for ever.

Alleluia, alleluia. *V.* Blessed art thou, O Lord God of our fathers, and to be praised for ever, alleluia.

✠ *The Holy Gospel. St. John iii. 1.*

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest,

except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The Creed.

Offertory. Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

Secret.

SANCTIFY this Offering, we beseech thee, O Lord our God, by the invocation of thy holy Name: that through them we may be made a perfect gift unto thee for evermore; Through . . .

Proper Preface.

Communion. We bless the God of heaven, and praise him in the sight of all that live: because he hath shewed his mercy upon us.

Post-communion.

MAY the communion of this sacrament, O Lord our God, and the confession of the Eternal Trinity in unity, holy and undivided, profit us for salvation both of body and soul; Through . . .

From this day up to the Saturday before Advent Sunday, inclusive, the Rubric on p. 40 holds.

Monday after Trinity Sunday.

Feria (Green).

From this day until the First Sunday in Advent, in all Masses of the Season, on all Simple and Semi-double Feasts, in all Votive Masses except those for a grave public cause or of the B. V. M. the following prayers are added after the Collect, etc., of the Day or any Commemorations by chance occurring:

2. Collect. Of the Saints.

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

3. Collect. At the discretion of the Celebrant.

2. Secret. Of the Saints.

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting:

3. Secret ad lib.

2. *Post-communion. Of the Saints.*

WE beseech thee, O Lord, that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of Blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

3. *Post-communion ad lib.*

But on Vigils, or within Octaves, the prayers shall be: 2. Of St. Mary, 3. For the Church, as during the Octave of Corpus Christi, p. 313.

In all Masses of the B. V. M. in which three Collects, etc., are to be said according to the rubric: 2. Collect, etc., of the Votive Mass of the Holy Spirit, pp. 301-302; 3. For the Church, pp. 301-302.

THURSDAY AFTER TRINITY SUNDAY

Corpus Christi

THE FESTIVAL OF THE BLESSED SACRAMENT OF THE
BODY AND BLOOD OF OUR LORD

Double I Class with Octave (White).

Introit. Cibavit eos.

HE fed them also with the finest wheat-flour, alleluia: and with honey from the rock hath he satisfied them. Alleluia, alleluia, alleluia. *Psalm 81.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. *V.* Glory . . . He fed them . . .

The Collect.

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; Who . . . livest . . .

The Epistle. 1 Corinthians xi. 23.

BRETHREN: I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and

when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *V.* My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

Sequence.

LAUD, O Sion, thy Salvation,
 Laud with hymns of exultation
 Christ, thy King and Shepherd true:
 Bring him all the praise thou knowest,
 He is more than thou bestowest,
 Never canst thou reach his due.

Special theme for glad thanksgiving
 Is the quick'ning and the living
 Bread, today before thee set:
 From his hands of old partaken,
 As we know, by faith unshaken,
 Where the Twelve at supper met.

Full and clear ring out thy chanting,
 Joy nor sweetest grace be wanting,
 From thy heart let praises burst:
 For today the Feast is holden,
 When the institution olden
 Of that Supper was rehearsed.

Here the new law's new oblation,
 By the new King's revelation,
 Ends the form of ancient rite:
 Now the new the old effaceth,
 Truth away the shadow chaseth,
 Light dispels the gloom of night.

What he did at Supper seated,
 Christ ordain'd to be repeated,
 His memorial ne'er to cease:
 And his rule for guidance taking,
 Bread and wine we hallow, making
 Thus our sacrifice of peace.

This the truth each Christian learneth,
 Bread into his Flesh he turneth,
 To his precious Blood the wine:
 Sight hath fail'd, nor thought conceiveth,
 But a dauntless faith believeth,
 Resting on a power divine.

Here beneath these signs are hidden
 Priceless things, to sense forbidden;
 Signs, not things, are all we see:
 Blood is poured, and Flesh is broken,
 Yet in either wondrous token
 Christ entire we know to be.

Whoso of this Food partaketh,
 Rendeth not the Lord nor breaketh—
 Christ is whole to all that taste:
 Thousands are, as one, receivers,
 One, as thousands of believers,
 Eats of Him who can not waste.

Bad and good the Flesh are sharing,
 O what divers dooms preparing,
 Endless death, or endless life:
 Life to these—to those damnation,
 See how like participation
 Is with unlike issues rife.

When the Sacrament is broken,
 Doubt not, but believe 'tis spoken,
 That each sever'd outward token
 Doth the very whole contain:
 Nought the precious Gift divideth,
 Breaking but the sign betideth,
 Jesus still the same abideth,
 Still unbroken doth remain.

Lo! the Angel's Food is given
 To the pilgrim who hath striven;
 See the children's Bread from heaven,
 Which on dogs may not be spent:
 Truth the ancient types fulfilling,
 Isaac bound, a victim willing,
 Paschal lamb, its life blood spilling,
 Manna to the fathers sent.

Very Bread, Good Shepherd, tend us,
 Jesu, of thy love befriend us,
 Thou refresh us, thou defend us,
 Thine eternal goodness send us,
 In the land of life to see;
 Thou who all things canst and knowest,
 Who on earth such Food bestowest,
 Grant us with thy saints, though lowest,
 Where the heavenly Feast thou showest,
 Fellow-heirs and guests to be.

Amen. Alleluia.

✠ *The Holy Gospel. St. John vi. 55.*

AT that time, Jesus said to the multitudes of the Jews, My Flesh is meat indeed, and my Blood is drink indeed. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that Bread which came down from heaven; not as your fathers did eat manna, and are dead: he that eateth of this Bread shall live for ever.

The Creed.

Offertory. The priests of the Lord offer burnt-offerings and bread unto God: and

therefore shall they be holy unto their God, and shall not profane his Name, alleluia.

Secret.

GRACIOUSLY grant, O Lord, unto thy Church the unity and peace, which are mystically signified in the Gifts we have offered; Through . . .

Communion. As often as ye eat this Bread, and drink this Cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this Bread, and drink this Cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.

Preface of the Nativity, omitting as at this time.

Post-communion.

MAKE us, we beseech thee, O Lord: to be filled with the everlasting fruition of thy Godhead; which is foreshadowed by the reception in this life of thy precious Body and Blood; Who with the Father livest . . .

During the Octave and on the Octave Day the same Mass is said. During the Octave, however, in Low Masses the Sequence may be omitted at the Celebrant's choice, only the Alleluia at the end being said.

During the Octave prayers are added as follows:

2. *Of Blessed Mary. Collect.*

GRANT, we beseech thee, O Lord God: that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

3. *For the Church. Collect.*

OLORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

2. *Of Blessed Mary. Secret.*

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this Oblation gain for us prosperity and peace now and for ever.

3. *For the Church.*

DEFEÑD us, O Lord, who wait upon thy Mysteries; that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

2. *Of Blessed Mary. Post-communion.*

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of Blessed Mary, ever Virgin, in whose honor we have made these offerings to thy divine Majesty;

3. *For the Church. Post-communion.*

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

SUNDAY IN THE OCTAVE OF
CORPUS CHRISTI,

The First Sunday after Trinity.

Semi-double (Green or White).

Introit. Domine, in tua misericordia.

OLORD my God, in thy loving-kindness and mercy have I trusted, and my heart is joyful in thy salvation: I will sing unto the Lord, for he hath dealt lovingly with me. *Psalm 13.* How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me? *V.* Glory . . . O Lord . . .

The Collect.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; Who . . . livest . . .

The Epistle. 1 St. John iv. 7.

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth

out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Gradual. I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. *V.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia, alleluia. *V.* Ponder my words, O Lord: consider my meditation, alleluia.

✠ *The Holy Gospel. St. Luke xvi. 19.*

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five breth-

ren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Creed.

Offertory. Hearken thou unto the voice of my calling, my King and my God: for unto thee, O Lord, will I make my prayer.

Secret.

WE beseech thee, O Lord, graciously accept the Offerings which have been dedicated unto thee; and grant that they may become to us an abiding source of strength; Through . . .

GRACIOUSLY grant, O Lord, unto thy Church the unity and peace which are signified in the gifts we have offered; Through . . .

Preface of the Nativity, omitting as at this time.

Communion. I will speak of all thy marvellous works; I will be glad, and rejoice in thee: yea, my songs will I make of thy Name, O thou Most Highest.

Post-communion.

GRANT, we beseech thee, O Lord, that we who have been filled with such great Gifts, may receive them to our profit, and never cease from thy praise; Through . . .

MAKE us, we beseech thee, O Lord: to be filled with the everlasting fruition of thy Godhead, which is foreshadowed by the reception in this life of thy precious Body and Blood; Who with the Father . . . livest . . .

The Second Sunday after Trinity.

Semi-double (Green).

Introit. Factus est.

THE Lord was my refuge and upholder; and he brought me forth into a place of liberty: he brought me forth, even because he delighted in me. *Psalm 18.* I will love thee, O Lord my strength: the Lord is my stony rock, my defence, and my Saviour. *V.* Glory . . . The Lord . . .

The Collect.

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 1 St. John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of com-

passion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Gradual. When I was in trouble I called upon the Lord: and he heard me. *V.* Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Alleluia, alleluia. *V.* O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me, alleluia.

✠ *The Holy Gospel. St. Luke xiv. 16.*

ACERTAIN man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And

the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.

The Creed.

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Secret.

MAY the Offering, O Lord, which we dedicate to thy Name purify us, and from day to day carry us on to the reality of heavenly life; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Post-communion.

GRANT, O Lord, that we who have been partakers of these thy Gifts: may, by continual drawing near unto this holy Mystery, advance the working out of our salvation; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Third Sunday after Trinity.

*Semi-double (Green).**Introit. Respite in me.*

TURN thee unto me, and have mercy upon me, O Lord: for I am desolate, and in tribulation; look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God. *Psalm 25.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded. *V.* Glory . . . Turn thee . . .

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

*Third Collect at the discretion of the Celebrant.**The Epistle. 1 St. Peter v. 5.*

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. *Amen.*

Gradual. O cast thy burden upon the Lord: and he shall nourish thee. *V.* When I called upon the Lord, he heard my voice: from the battle that was against me.

Alleluia, alleluia. *V.* God is a righteous Judge, strong, and patient: and God is provoked every day, alleluia.

✠ *The Holy Gospel. St. Luke xv. 1.*

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

The Creed.

Offertory. All they that know thy Name will put their trust in thee, O Lord: for thou never failest them that seek thee. O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

Secret.

O LORD, we beseech thee to hallow the Gifts which we offer unto thee: that for our salvation they may become to us the Body and Blood of thine only begotten Son, Who liveth . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

Post-communion.

WE beseech thee, O Lord, that we, who have received thy holy gifts, may, through their inward might, be cleansed from all our sins, and, filled with thy sufficing grace; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.



The Fourth Sunday after Trinity.

Semi-double (Green).

Introit. Dominus illuminatio mea.

THE Lord is my light, and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore upon me, they stumbled and fell. *Psalm 27.* Though an host of men were laid against me: yet shall my heart be afraid. *V.* Glory . . . The Lord . . .

The Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N . . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Romans viii. 18.

IRECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty

of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God? *V.* Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

Alleluia, alleluia. *V.* O God, who art set in the throne and judgest right: be thou a refuge for the oppressed in time of trouble, alleluia.

✠ *The Holy Gospel. St. Luke vi. 36.*

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Creed.

Offertory. Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

Secret.

REGARD, O Lord, the Gifts of thy suppliant Church; and grant that the partaking of them may tend constantly to the sanctification and salvation of them that believe; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. The Lord is my stony rock, my defence, and my Saviour, my God, and my might.

Post-communion.

MAY thy Sacrament which we have received quicken us, O Lord: cleanse us from sin, and prepare us for thine everlasting mercy; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Fifth Sunday after Trinity.

Semi-double (Green).

Introit. Exaudi, Domine.

CONSIDER, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. *Psalm 27.* The Lord is my light, and my salvation: whom then shall I fear? *V.* Glory . . . Consider . . .

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. I St. Peter iii. 8.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

Gradual. Behold, O God, our defender: and look upon the face of thy servants. *V.* O Lord God of hosts: hear my prayer.

Alleluia, alleluia. V. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation, alleluia.

✠ *The Holy Gospel. St. Luke v. 1.*

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Creed.

Offertory. I will thank the Lord for giving me warning: I have set God always before me; for he is on my right hand, therefore I shall not fall.

Secret.

MOST merciful Lord, we beseech thee to receive and regard these our Oblations: that whereas we have rebelled against thee, we may by thy grace be conformed unto thy will; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Post-communion.

WE beseech thee, O Lord, that the Mysteries which we have received may purify us, and defend us by the gifts which they confer; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Sixth Sunday after Trinity.

Semi-double (Green).

Introit. Dominus fortitudo.

THE Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Psalm 28.* Unto thee will I cry, O Lord my strength: think no scorn of me; lest, if thou make as though thou hearest not, I become like them that go down into the pit. V. Glory . . . The Lord . . .

The Collect.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N . . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Romans vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants.

V. Lord, thou hast been our refuge: from one generation to another.

Alleluia, alleluia. V. In thee, O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousness and save me. Bow down thine ear to me: make haste to deliver me, alleluia.

✠ *The Holy Gospel. St. Matthew v. 20.*

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way: first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Creed.

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord: thou that art the Saviour of them which put their trust in thee.

Secret.

HEARKEN to our supplications, O Lord; and graciously receive these Oblations of thy servants and handmaids;

that all may profit unto salvation by what each has offered to the honour of thy Name; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Post-communion.

GRANT, we beseech thee, O Lord: that we, whom thou hast satisfied with a heavenly Gift, may be cleansed from our secret sins, and delivered from the snares of our enemies; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Seventh Sunday after Trinity.

Semi-double (Green).

Introit. Omnes gentes.

CLAP your hands, all ye people: O sing unto God with the voice of joy and triumph. *Psalm 47.* For the Lord is high, and to be feared: he is the great King upon all the earth. V. Glory . . . O clap your hands . . .

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Romans vi. 19.

I SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Gradual. Come, ye children, and hearken unto me: I will teach you the fear of the Lord. *V.* Come ye to him, and be enlightened: and your faces shall not be ashamed.

Alleluia, alleluia. *V.* O clap your hands together, all ye people: O sing unto God with the voice of melody, alleluia.

✠ *The Holy Gospel. St. Mark viii. 1.*

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And that they had eaten were about four thousand: and he sent them away.

The Creed.

Offertory. Like as in the burnt offerings of rams and bullocks: and like as in ten thousands of fat lambs; so let our sacrifice be in thy sight this day, that it may please thee: for they shall not be confounded that put their trust in thee, O Lord.

Secret.

HEARKEN to our supplications, O Lord: and graciously receive the Oblations of thy people; and grant that what we ask faithfully we may obtain effectually; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Bow down thine ear: make haste to deliver me.

Post-communion.

O LORD, with thy gifts, grant, we beseech thee, that by their operation we may be cleansed, and by their help be made secure; Through Jesus Christ our Lord . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Eighth Sunday after Trinity.

Semi-double (Green).

Introit. Suscepimus.



WE have waited, O God, for thy loving-kindness, in the midst of thy temple: according to thy Name, O God, so is thy praise also unto the world's end; thy right hand is full of righteousness. *Psalm 48.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. *V.* Glory . . . We have waited . . .

The Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles

Peter and Paul, of blessed N . . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Romans viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit himself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Gradual. Be thou my strong rock and house of defence, that thou mayest save me. *V.* In thee, O God, have I put my trust: let me never be put to confusion, O Lord.

Alleluia, alleluia. *V.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill, alleluia.

✠ *The Holy Gospel. St. Matthew vii. 15.*

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he

that doeth the will of my Father which is in heaven.

The Creed.

Offertory. Thou, O Lord, shalt save the people that are in adversity: and shalt bring down the high looks of the proud, for who is God, but thou, O Lord?

Secret.

O GOD who, by one perfect sacrifice, hast confirmed and consummated the divers sacrifices of the law, accept this oblation which is offered unto thee by thy faithful servants, and sanctify it with a like blessing to that which thou didst vouchsafe to the gifts of righteous Abel: and may this which each hath offered to the honour of thy majesty be used by thee to the good of all; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. O taste, and see, how gracious the Lord is: blessed is the man that trusteth in him.

Post-communion.

LET thy healing work, O Lord, mercifully set us free from our perverse inclinations, and lead us to the things which are right; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Ninth Sunday after Trinity.

Semi-double (Green).

Introit. Ecce Deus.

BEHOLD, God is my helper: the Lord is with them that uphold my soul. He shall reward evil unto mine enemies: destroy thou them in thy truth, O Lord, my defender. *Psalm 54.* Save me, O God, for thy Name's sake: and avenge me in thy strength. *V.* Glory . . . Behold . . .

The Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N . . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 1 Corinthians x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent

we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Gradual. O Lord our Governor: how excellent is thy Name in all the world. *V.* Thou that hast set thy glory above the heavens.

Alleluia, alleluia. *V.* Deliver me from mine enemies, O God: defend me from them that rise up against me, alleluia.

✠ *The Holy Gospel. St. Luke xv. 11.*

JESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that

the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

The Creed.

Offertory. The statutes of the Lord are right, and rejoice the heart: his judgments also are sweeter than honey, and the honeycomb; moreover by them is thy servant taught.

Secret.

ACCEPT, we beseech thee, O Lord, the Gifts which of thine own bounty we bring unto thee: that, by the mighty working of thy grace, these most sacred Mysteries may sanctify us in this life, and bring us to everlasting joys; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him, saith the Lord.

Post-communion.

MAY this heavenly Mystery be unto us, O Lord, the renewing of mind and body; that we may inwardly feel the benefit of the outward action which we have performed; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.



The Tenth Sunday after Trinity.

Semi-double (Green).

Introit. Cum clamarem.

WHEN I called upon the Lord he heard my voice from the battle that was against me: yea, even God, that endureth for ever, shall bring them down. O cast thy burden upon the Lord, and he shall nourish thee. *Psalm 55.* Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. *V.* Glory . . . When I called . . .

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N . . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 1 Corinthians xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which

worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues; but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Gradual. Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *V.* Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

Alleluia, alleluia. *V.* Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem, alleluia.

✠ *The Holy Gospel. St. Luke. xix. 41.*

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The Creed.

Offertory. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust

in thee: O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

Secret.

GRANT us, we beseech thee, O Lord, worthily to celebrate these Mysteries; since as often as this commemorative Sacrifice is celebrated, so often is the work of our redemption carried on; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Thou shalt be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: upon thine altar, O Lord.

Post-communion.

MAY the communion of thy Sacraments, we beseech thee, O Lord, purify us, and grant us unity; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Eleventh Sunday after Trinity.

Semi-double (Green).

Introit. Deus in loco sancto.

GOD in his holy habitation, he is the God that maketh men to be of one mind in an house: he will give strength and power unto his people. *Psalm 68.* Let God arise, and let his

enemies be scattered: let them also that hate him flee before him. *V.* Glory . . . God . . .

The Collect.

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 1 Corinthians xv. 1.

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures; and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the

grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Gradual. My heart hath trusted in God, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. *V.* Unto thee have I cried, O Lord my strength: think no scorn of me, depart not from me.

Alleluia, alleluia. *V.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Take the merry psalm with the lute, alleluia.

✠ *The Holy Gospel. St. Luke xviii. 9.*

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Creed.

Offertory. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. O Lord, I cried unto thee: and thou hast healed me.

Secret.

MAY these oblations which we have set apart in devotion unto thee be found acceptable, O Lord, and as thou hast allowed

them to be offered for the honour of thy Name, vouchsafe to use them for our good, as means of healing grace; Through Jesus Christ our Lord . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Honour the Lord with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Post-communion.

WE beseech thee, O Lord our God: that of thy goodness thou wouldest not leave without thine aid those whom thou ceasest not to refresh with thy divine Sacraments; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Twelfth Sunday after Trinity.

Semi-double (Green).

Introit. Deus in adjutorium.

HASTE thee, O God, to deliver me: make haste to help me, O Lord. Let mine enemies be ashamed and confounded that seek after my soul. *Psalm 70.* Let them be turned backward and put to confusion: that wish me evil. *V.* Glory . . . Haste thee . . .

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N . . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 2 Corinthians iii. 4.

SUCH trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Gradual. I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *V.* My soul shall make her boast

in the Lord: the humble shall hear thereof, and be glad.

Alleluia, alleluia. V. O Lord God of my salvation, I have cried day and night before thee, alleluia.

✠ *The Holy Gospel. St. Mark vii. 31.*

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

The Creed.

Offertory. Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people? turn from thy fierce wrath; remember Abraham, Isaac, and Israel, to whom thou swarest to give a land flowing with milk and honey: and the Lord repented of the evil which he thought to do unto his people.

Secret.

LOOK favourably, we beseech thee, O Lord, upon this our service: that what we offer may be a gift acceptable unto thee, and become to us, in our weakness, thine own most mighty aid; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the

help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man; and oil to make him a cheerful countenance: and bread to strengthen man's heart.

Post-communion.

WE beseech thee, O Lord, that by the reception of thy Sacrament, we may feel ourselves helped and saved both in mind and body: that so we may glory in the fulness of the heavenly redemption; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N . . . , and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Thirteenth Sunday after Trinity.

Semi-double (Green).

Introit. Respice, Domine.

LOOK, O Lord, upon the covenant, and forget not the congregation of the poor for ever: arise, O Lord, maintain thine own cause: and forget not the voices of them that seek thee. *Psalm 74.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? V. Glory . . . Look, O Lord . . .

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that

we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Galatians iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Gradual. Look, O Lord, upon the covenant: and forget not the congregation of the poor for ever. *V.* Arise, O Lord, maintain thine own cause: remember the rebuke that thy servants have.

Alleluia, alleluia. *V.* Lord, thou hast

been our refuge: from one generation to another, alleluia.

✠ *The Holy Gospel. St. Luke x. 23.*

BLESSED are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Creed.

Offertory. My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

Secret.

MERCIFULLY look down, we beseech thee, O Lord, upon the Sacrifice which we present on thy holy altar; that while procuring for us pardon, it may render honour unto thy Name; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Thou didst send us bread from heaven, able to content every man's delight, and agreeing to every taste.

Post-communion.

MAY the holy reception of this Mystery quicken us, we beseech thee, O Lord: and become to us a propitiation and a defence; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.*The Fourteenth Sunday after Trinity.*

Semi-double (Green).

Introit. Protector noster.

BEHOLD, O God our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. Psalm 84. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. V. Glory . . . Behold . . .

The Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Galatians v. 16.

ISAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you

before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Gradual. It is better to trust in the Lord: than to put any confidence in man. It is better to trust in the Lord: than to put any confidence in princes.

Alleluia, alleluia. *V.* O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation, alleluia.

✠ *The Holy Gospel. St. Luke xvii. 11.*

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

The Creed.

Offertory. The angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious the Lord is.

Secret.

BE favourable, O Lord, to thy people, be favourable unto their offerings: that, being well-pleased with this Oblation, thou

mayest bestow upon us pardon and grant us those things which we ask; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Seek ye first the Kingdom of God; and all things shall be added unto you, saith the Lord.

Post-communion.

WE beseech thee, O Lord: that we who have received the heavenly Sacrament; may thereby grow in grace to the attainment of our eternal redemption; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Fifteenth Sunday after Trinity.

Semi-double (Green).

Introit. Inclina, Domine.

BOW down thine ear to me, O Lord, and hear me: my God, save thy servant, that putteth his trust in thee: be merciful unto me, O Lord, for I will call daily upon thee. *Psalm 86.* Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. *V.* Glory . . . Bow down . . .

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Galatians vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. *Amen.*

Gradual. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *V.* To tell of thy

loving-kindness early in the morning: and of thy truth in the night-season.

Alleluia, alleluia. *V.* For the Lord is a great God: and the great King upon all the earth, alleluia.

✠ *The Holy Gospel. St. Matthew vi. 24.*

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment? Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they? And which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things. But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

The Creed.

Offertory. I waited patiently for the Lord: and he inclined unto me, and heard my calling, and he hath put a new song

in my mouth: even a thanksgiving unto our God.

Secret.

GRANT, we beseech thee, O Lord, that this saving Oblation may cleanse us from our sins, and win thy powerful aid on our behalf; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. The Bread that I will give is my Flesh: which I will give for the life of the world.

Post-communion.

MAY thy sacraments, O God, ever purify and protect us: and lead us to the attainment of eternal salvation; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Sixteenth Sunday after Trinity.

Semi-double (Green).

Introit. Miserere mihi.

BE merciful unto me, O Lord: for I will call daily upon thee. For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee. *Psalm 86.* Bow down thine ear to me, O Lord, and hear me: for I am poor and in misery. *V.* Glory . . . Be merciful . . .

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Ephesians iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. *Amen.*

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty. *V.* When the Lord shall

build up Sion: and when his glory shall appear.

Alleluia, alleluia. *V.* O sing unto the Lord a new song: for the Lord hath done marvellous things, alleluia.

✠ *The Holy Gospel. St. Luke vii. 11.*

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

The Creed.

Offertory. Make haste to help me, O Lord: let them be ashamed, and confounded that seek after my soul to destroy it; make haste to help me, O Lord.

Secret.

MAY thy Sacraments guard us, O Lord, and ever protect us against the assaults of the enemy; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now; forsake me not, O God, in mine old age, when I am gray-headed.

Post-communion.

WE beseech thee, O Lord, that this heavenly Gift may take possession of our minds and hearts: that not our own feelings, but the effect of the Gift, may ever prevail in us; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Seventeenth Sunday after Trinity.

Semi-double (Green).

Introit. Justus es, Domine.

RIGHTEOUS art thou, O Lord, and true is thy judgment: deal with thy servant according unto thy merciful kindness. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory . . . Righteous . . .

The Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Ephesians iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Gradual. Blessed are the people whose God is the Lord: and blessed are the folk that he has chosen to him to be his inheritance. *V.* By the Word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. *V.* Hear my prayer, O Lord: and let my crying come unto thee, alleluia.

✠ *The Holy Gospel. St. Luke xiv. 1.*

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and

will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief seats; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest seat; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest place. But when thou art bidden, go and sit down in the lowest place; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Creed.

Offertory. Hear, O Lord, the prayer of thy servant: cause thy face to shine upon thy sanctuary; and behold, O God, this thy people, who are called by thy Name.

Secret.

CLEANSE us, we beseech thee, O Lord, through the effect of this Sacrament; and mercifully grant its perfect work in us, that so we may become worthy partakers of the same; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Promise unto the Lord your God, and keep it, all ye that are round about him: bring presents unto him that ought to be feared: he shall refrain the spirit of princes; and is wonderful among the kings of the earth.

Post-communion.

LET thy mercy, O Lord, we beseech thee, purify our minds, and renew us with sacraments of heavenly grace, that both in this body and evermore, we may enjoy thy mighty comfort and support; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

Ember Wednesday in September.

Greater Feria (Violet).

The Prayer Book Office for these days will be found in the Common, p. 514.

Introit. Exsultate Deo.

SING we merrily unto God our strength: make a cheerful noise unto the God of Jacob. Take the merry psalm, with the lute. Blow up the trumpet in the new-moon: for this was made a statute for Israel: and a law of the God of Jacob. *Psalm 81.* This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language. *V.* Glory . . . Sing we . . .

After the Kyrie Eleison is said Let us pray.
V. Let us bow the knee. *R.* Arise.

Prayer.

WE beseech thee, O Lord, let the assistance of thy loving mercy sustain our frailty: that what is wearing away by its own nature may be renewed by thy goodness; Through . . .

Lesson. Amos ix. 13.

THUS saith the Lord God: Behold, the days come that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God.

Gradual. Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth? *V.* He taketh up the simple out of the dust: and lifteth the poor out of the mire.

Here The Lord be with you, *etc.*, *is said, but without* Let us bow the knee.

The Collect.

GRANT, we beseech thee, O Lord, to thy servants who pray unto thee: that, while abstaining from bodily food, they may also spiritually refrain from sin. Through . . .

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

For the Epistle. Nehemiah viii. 1.

IN those days: all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the

book of the Law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation of both men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until mid-day, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose. And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: and Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. And the Levites caused the people to understand the law: and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. And Nehemiah, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the Lord your God; mourn not, nor weep. Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.

Gradual. Blessed are the people, whose God is the Lord: and blessed are the folk, that he hath chosen to him to be his inheritance. *V.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

✠ *The Holy Gospel. St. Mark ix. 17.*

AT that time: one of the multitude answered and said unto Jesus, Master, I have brought unto thee my son, which hath a dumb spirit; and wheresoever he taketh him, he teareth him: and he foameth,

and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, How long is it ago since this came unto him? And he said, Of a child. And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Offertory. My delight shall be in thy commandments: which I have loved exceedingly. My hands also will I lift up unto thy commandments, which I have loved.

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse us from our sins; and sanctify thy servants both in body and mind to the worthy offering of this our Sacrifice; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of

body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.

Post-communion.

RECEIVING these heavenly Gifts, we humbly beseech thee, O Lord, that that which thou dost allow us to perform with assiduous service, thou wouldst also enable us to receive with worthy minds; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N...., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

Ember Friday in September.

Greater Feria (Violet).

Or cf. Common, p. 514.

Introit. Laetetur cor.

SEek the heart of them rejoice that seek the Lord. Seek the Lord and his strength: seek his face evermore. *Psalm 105.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. V. Glory . . . Let the heart . . .

The Collect.

GRANT, we beseech thee, Almighty God: that we who year by year devoutly keep these sacred observances,

may please thee both in body and soul; Through . . .

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N...., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

For the Epistle. Hosea xiv. 1.

THUS saith the Lord God: O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy. I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found. Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants. V. Lord, thou hast been our refuge: from one generation to another.

✠ *The Holy Gospel. St. Luke vii. 36.*

AND one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

Offertory. Praise the Lord, O my soul: and forget not all his benefits; who maketh thee young and lusty as an eagle.

Secret.

GRANT, we beseech thee, Almighty God: that we, who year by year devoutly keep this holy ordinance of fasting, may serve thee acceptably both in body and soul; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. O turn from me shame and rebuke, for I have kept thy commandments, O Lord: thy testimonies are my delight.

Post-communion.

GRANT, we beseech thee, Almighty God: that we may so shew forth our thankfulness for the Gifts which we have received; that we may obtain yet more abundant mercies; Through . . .


WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N...., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

Ember Saturday in September.

Greater Feria (Violet).

Introit. Venite.

 COME, let us worship and fall down: and kneel before the Lord our Maker. For he is the Lord our God. *Psalm 95.* O come, let us sing unto the Lord: let us heartily

rejoice in the strength of our salvation.
 V. Glory . . . O Come . . .

After the Kyrie, Let us pray. V. Let us bow the
 knee. R. Arise.

Prayer.

ALMIGHTY, everlasting God, who by
 wholesome self-restraint dost heal both
 mind and body: we humbly entreat thy
 majesty, that thou, being well-pleased by the
 devout prayers of thy fasting people, mayest
 grant us thy help both now and in the time
 to come; Through . . .

Lesson. Leviticus xxiii. 26.

IN those days: the Lord spake unto Moses,
 saying, On the tenth day of this seventh
 month there shall be a day of atonement:
 it shall be an holy convocation unto you;
 and ye shall afflict your souls, and offer an
 offering made by fire unto the Lord. And
 ye shall do no work in that same day: for
 it is a day of atonement, to make an atone-
 ment for you before the Lord your God.
 For whatsoever soul it be that shall not be
 afflicted in that same day, he shall be cut off
 from among his people. And whatsoever
 soul it be that doeth any work in that same
 day, the same soul will I destroy from among
 his people. Ye shall do no manner of work:
 it shall be a statute for ever throughout
 your generations in all your dwellings. It
 shall be unto you a sabbath of rest, and ye
 shall afflict your souls: in the ninth day of
 the month at even, from even unto even,
 shall ye celebrate your sabbath, saith the
 Lord Almighty.

Gradual. Be merciful unto our sins, O
 Lord. Wherefore do the heathen say:
 Where is now their God? V. Help us, O
 God of our salvation: and for the glory
 of thy Name, O Lord, deliver us.

Let us pray. V. Let us bow the knee.
 R. Arise.

Prayer.

GRANT, we beseech thee, Almighty
 God: that by fasting we may be filled
 with thy grace; and by abstinence be made
 stronger than all our foes; Through . . .

Lesson. Leviticus xxiii. 39.

IN those days: the Lord spake unto Moses,
 saying, In the fifteenth day of the seventh
 month, when ye have gathered in the fruit
 of the land, ye shall keep a feast unto the
 Lord seven days: on the first day shall be
 a sabbath, and on the eighth day shall be a
 sabbath. And ye shall take you on the first
 day the boughs of goodly trees, branches
 of palm trees, and the boughs of thick trees,
 and willows of the brook; and ye shall re-
 joice before the Lord your God seven days.
 And ye shall keep it a feast unto the Lord
 seven days in the year. It shall be a statute
 for ever in your generations: ye shall cele-
 brate it in the seventh month. Ye shall dwell
 in booths seven days; all that are Israelites
 born shall dwell in booths: that your genera-
 tions may know that I made the children of
 Israel to dwell in booths, when I brought
 them out of the land of Egypt: I am the
 Lord your God.

Gradual. Behold, O God our defender:
 and look upon the face of thy servants. V. O
 Lord God of hosts, hear the prayers of thy
 servants: hearken, O God of Jacob.

Let us pray. V. Let us bow the knee.
 R. Arise.

Prayer.

LOOK, we beseech thee, O Lord, upon
 this thy family: that as by thine inspira-
 tion we do seek thy healing unto life eternal,
 so by thy bounteous mercy we may effec-
 tually receive the same; Through . . .

Lesson. Micah vii. 14.

O LORD our God: feed thy people with
 thy rod, the flock of thine heritage,
 which dwell solitarily in the wood, as in the
 days of old. The nations shall see and be con-
 founded at all their might. Who is a God

like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old, O Lord our God.

Gradual. Turn thee again, O Lord, at the last, and be gracious unto thy servants. V. Lord, thou hast been our refuge: from one generation to another.

Let us pray. V. Let us bow the knee. Rj. Arise.

Prayer.

GRANT, we beseech thee, Almighty God: that we may in such wise abstain from carnal feasting that we may overcome the vices which assail us; Through . . .

Lesson. Zechariah viii. 14.

IN those days: the word of the Lord came unto me, saying: Thus saith the Lord of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not: so again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: and let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the Lord. And the word of the Lord of hosts came unto me, saying, Thus saith the Lord of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace; saith the Lord of hosts.

Gradual. Let my prayer be set forth in thy sight, O Lord, as the incense. V. And let the lifting up of my hands be an evening sacrifice.

Let us pray. V. Let us bow the knee. Rj. Arise.

Prayer.

EVEN as thou grantest us, O Lord, to offer thee a solemn fast: so also impart to us, we beseech thee, the help of thy pardon; Through . . .

Lesson. Song of the Three Children 26.

THE angel of the Lord came down into the furnace together with Azarias and his fellows, and smote the flame of the fire out of the furnace; and made the midst of the furnace as it had been a moist whistling wind, so that the flame streamed forth above the furnace forty and nine cubits. And it passed through, and burned those Chaldeans it found about the furnace, that the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying,

Hymn.

BLESSED art thou, O Lord God of our fathers: praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: praised and exalted above all for ever:

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom: praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the be-

ginning, is now, and ever shall be, world without end: Amen.

Here is said The Lord be with you, *without* Let us bow the knee.

The Collect.

O GOD, who didst for thy Three Servants assuage the flames of fire: Mercifully grant; that the flames of sin may have no power upon us thy servants; Through . . .

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Hebrews ix. 2.

BRETHREN: there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; and over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: which was a figure for the time

then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Tract. O praise the Lord, all ye heathen: praise him, all ye nations. V. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

✠ *The Holy Gospel. St. Luke xiii. 6.*

AT that time: Jesus spake this parable unto the multitudes: A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well: and if not, then after that thou shalt cut it down. And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath-day. The Lord then

answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath-day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Offertory. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord.

Secret.

GRANT, we beseech thee, Almighty God: that the Gift which we offer in the sight of thy Majesty may obtain for us the grace of a loving devotion, and effectually bring us to everlasting happiness; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. In the seventh month ye shall celebrate a feast, when I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt, I the Lord your God.

Post-communion.

MAY thy Sacraments, we beseech thee, O Lord, accomplish within us their perfect work: so that we may enjoy the very truth of those things which we now celebrate in a figure; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy

holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Eighteenth Sunday after Trinity.

Semi-double (Green).

Introit. Da pacem.

GIVE peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Psalm 122.* I was glad when they said unto me: We will go into the house of the Lord. *V.* Glory . . . Give peace . . .

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. 1 Corinthians i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that

ye may be blameless in the day of our Lord Jesus Christ.

Gradual. I was glad when they said unto me: We will go into the house of the Lord. *V.* Peace be within thy walls: and plenteousness within thy palaces.

Alleluia, alleluia. *V.* The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty, alleluia.

✠ *The Holy Gospel. St. Matthew xxii. 34.*

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

The Creed.

Offertory. Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Secret.

WE humbly entreat thy Majesty, O Lord: that the holy rites which we here perform may deliver us from both past and future transgressions; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Bring presents and come into his courts: O worship the Lord in the beauty of holiness.

Post-communion.

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually heal in us the wounds of sin; and provide for us a remedy unto life everlasting; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Nineteenth Sunday after Trinity.

Semi-double (Green).

Introit. Salus populi.

IAM the Salvation of the people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them, and I will be their Lord for ever. *Psalms 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *V.* Glory . . . I am the Salvation . . .

The Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Ephesians iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth,

but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gradual. Let my prayer be set forth in thy sight: O Lord, as the incense. *V.* And let the lifting up of my hands be an evening sacrifice.

Alleluia, alleluia. *V.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done, alleluia.

✠ *The Holy Gospel. St. Matthew ix. 1.*

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

The Creed.

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

Secret.

O GOD, who, by means of our communion with thee in this adorable Sacrament, dost make us partakers of thy one supreme Godhead: Grant, we beseech thee, that as we have come to a knowledge of thy truth, so we may shape the course of our lives into a worthy conformity thereto; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

Post-communion.

WE give thee hearty thanks, O Lord, that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy to make us worthy of those things which we have received; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N...., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.



The Twentieth Sunday after Trinity.

Semi-double (Green).

Introit. Omnia quae fecisti.

EVERYTHING that thou hast done to us, O Lord, thou hast done in true judgment: for we have sinned and not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercies. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V. Glory . . . Everything . . .*

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N...., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Ephesians v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in

the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *V.* O God, my heart is ready, my heart is ready: I will sing and give praise unto thee, my glory, alleluia.

✠ *The Holy Gospel. St. Matthew xxii. 1.*

JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer dark-

ness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Creed.

Offertory. By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

Secret.

GRANT, we beseech thee, O Lord, that the Gifts which we offer before thy Divine Majesty may be profitable to us for our salvation; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Think upon thy servant, O Lord, as concerning thy word: wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Post-communion.

LET thy healing work, O Lord, mercifully set us free from our perverse inclinations, and make us ever cleave to thy commandments; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Twenty-First Sunday after Trinity.

Semi-double (Green).

Introit. In voluntate tua.

OLORD, the whole world is in thy power: and there is no man that can gainsay thee: for thou hast made all things in heaven and earth, and all the wondrous things under the heaven: thou art Lord of all. *Psalm 119.* Blessed art those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory . . . O Lord . . .

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Ephesians vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore,

having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Gradual. Lord, thou hast been our refuge: from one generation to another. *V.* Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia, alleluia. *V.* When Israel came out of Egypt: and the house of Jacob from among the strange people, alleluia.

✠ *The Holy Gospel. St. John iv. 46.*

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the

father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

The Creed.

Offertory. Thou art my portion, O Lord; I have promised to keep thy law: I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

Secret.

MAY these Mysteries, O Lord, we beseech thee, afford us the healing of thy heavenly grace, and thoroughly cleanse our hearts from every evil taint; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged of them that persecute me? they persecute me falsely, O Lord my God, be thou my help.

Post-communion.

GRANT, we beseech thee, O Lord: that we may ever walk obediently after thy commandments; that we may be rendered worthy of thy holy gifts; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may

render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Twenty-Second Sunday after Trinity.

Semi-double (Green).

Introit. Si iniquitates.

IF thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? for there is mercy with thee, O God of Israel. *Psalm 130.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *V.* Glory . . . If thou . . .

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Philippians i. 3.

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have

you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the tender mercies of Christ Jesus. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gradual. Behold, how good and joyful a thing it is: brethren, to dwell together in unity. *V.* It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

Alleluia, alleluia. *V.* Ye that fear the Lord, put your trust in him: he is their helper and defender, alleluia.

✠ *The Holy Gospel. St. Matthew xviii 21.*

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought

him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Creed.

Offertory. Remember me, O Lord of all power; and give me proper speech in my mouth that my words may be pleasing unto thee.

Secret.

FAVOURABLY receive, O Lord, these offerings which we make, according to the pleasure of thy goodwill, that, by the mighty power of thy loving-kindness, we may be healthfully refreshed; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. I have called upon thee, O God, for thou shalt hear me: incline thine ear, and hearken unto my words.

Post-communion.

WE beseech thee, O Lord, that we who have tasted with our lips the food of the Immortal Life, may follow the same, hereafter, with a pure and blameless heart; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N...., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Twenty-Third Sunday after Trinity.

Semi-double (Green).

When it is not the last; but if it be the last, then the Mass for the 25th Sunday after Trinity shall be said, p. 356; and the Mass for the 23rd Sunday shall be said on the Saturday preceding, with all the privileges of the Sunday, and with Gloria in Excelsis and the Creed.

Introit. Dicit Dominus.

THUS saith the Lord, I know the thoughts that I think toward you, thoughts of peace, and not of evil: ye shall call upon me, and I will hearken unto you; and I will bring again your captivity from every nation. *Psalm 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *V.* Glory . . . Thus saith . . .

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N...., and all

Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Philippians iii. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change the body of our humiliation that it may be conformed unto the body of his glory, according to the working whereby he is able even to subject all things unto himself.

Gradual. It is thou, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. *V.* We make our boast of God all day long: and will praise thy Name for ever.

Alleluia, alleluia. *V.* Out of the deep have I called unto thee, O Lord: Lord, hear my prayer, alleluia.

✠ *The Holy Gospel. St. Matthew xxii. 15.*

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and su-

perscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words they marvelled, and left him, and went their way.

The Creed.

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Secret.

GRANT, O merciful God, that this saving Oblation may ever free us from our sins, and shield us from all adversities; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Verily I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Post-communion.

WE, who have now received the gifts of thy sacred Mystery, do humbly pray thee, O Lord, that what thou hast commanded us to do in remembrance of thee, may be, in our weakness, thy sufficient succour and support; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

The Twenty-Fourth Sunday after Trinity.

Semi-double (Green).

When it is not the last. The Introit, Gradual, Offertory, and Communion as on the 23rd Sunday.

The Collect.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

The Epistle. Colossians i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spir-

itual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

✠ *The Holy Gospel. St. Matthew ix. 18.*

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

The Creed.

Secret.

WE offer thee, O Lord, this Sacrifice of praise for the increase of our dutiful service; that thou wouldest mercifully accomplish in us that which without any merit of our own, thou hast conferred upon us; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of

body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Post-communion.

WE beseech thee, O Lord our God, that thou wouldest not leave exposed to earthly dangers those to whom thou dost vouchsafe the joy of partaking of divine things; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.

¶ *If in any year there be twenty-six Sundays after Trinity, the service for the Sixth Sunday after the Epiphany shall be used on the Twenty-fifth Sunday. If there be twenty-seven, the service for the Sixth Sunday after the Epiphany shall be used on the Twenty-sixth, and the service for the Fifth Sunday after the Epiphany on the Twenty-fifth. If there be fewer than twenty-five Sundays, the overplus shall be omitted.*

The Introit, Gradual, Offertory, and Communion, however, on these Sundays are always those of the 23rd Sunday after Trinity, p. 354.

The Sunday Next Before Advent.

Semi-double (Green).

Introit. Dicit Dominus.

THUS saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and of evil: ye shall call upon me, and I will hearken unto you; and I will bring again your captivity from every nation. *Psalm 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. V. Glory . . . Thus saith . . .

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body, and at the intercession of the blessed and glorious Mary, the ever Virgin Mother of God, of blessed Joseph, of the blessed Apostles Peter and Paul, of blessed N. . . , and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

Third Collect at the discretion of the Celebrant.

For the Epistle. Jeremiah xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.** Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Gradual. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *V.* We make our boast of God all day long: and will praise thy Name for ever.

Alleluia, alleluia. *V.* Out of the deep have I called unto thee, O Lord: Lord, hear my prayer, alleluia.

✠ *The Holy Gospel. St. John vi. 5.*

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

The Creed.

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer. Out of the deep have I called unto thee, O Lord.

Secret.

BE favourable, O Lord, to our supplications, and accept the prayers and oblations of thy people; that the hearts of all men being turned unto thee, we may be delivered from the desire of all things temporal, and follow steadfastly after things eternal; Through . . .

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul, granting us in this world the help of thy grace, and in the world to come life everlasting;

Third Secret ad lib.

Communion. Verily I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Post-communion.

GRANT, we beseech thee, Almighty God, that through this Sacrament, which we have received, whatsoever is cor-

rupt in our minds may be set right by the efficacy of its healing gift; Through . . .

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N...., and of all thy Saints, they may render us free from iniquity and safe from adversity;

Third Post-communion ad lib.



The Prayers of the Seasons

To be used according to the season on all Semi-double and Simple Feasts, and at Votive Masses.

These prayers should follow the Collect, Secret, and Post-communion of the day occurring, as directed in the General Rubrics.

At a Requiem Mass, or at a Votive Mass said for a grave public cause, the Prayers of the Season are not said.

i.

In Advent.

Except at Masses of the B. V. M. or Votive Masses of All Saints:

2. Collect. Of Advent.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal;

3. Collect. Of St. Mary.

ALMIGHTY and everlasting God, who by the coöperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from present evils and from everlasting death; Through the same . . .

2. Secret. Of Advent.

GRANT, O Lord, that these holy Mysteries may so cleanse us with their mighty power, that we may attain in all purity to him who is the foundation of the same, even Jesus Christ thy Son our Lord;

3. Secret. Of St. Mary.

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true religion: that we, who acknowledge thy

Son conceived of a Virgin to be very God and very Man, may be saved by the power of his resurrection, and be found worthy to attain to everlasting happiness; Through the same . . .

2. Post-communion. Of Advent.

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepare for the approaching festival of our redemption;

3. Post-communion. Of St. Mary.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same . . .

ii.

From Christmas to the Feast of the Purification.

Except at Masses of the B. V. M. or Votive Masses of All Saints:

2. Collect. Of St. Mary.

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ, thy Son our Lord;

3. *Collect. For the Church.*

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

2. *Secret. Of St. Mary.*

THROUGH thy mercy, O Lord, and at the intercession of blessed Mary, ever Virgin, may this oblation gain for us prosperity and peace, now and forever;

3. *Secret. For the Church.*

DEFEND us, O Lord, who wait upon thy mysteries; that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

2. *Post-communion. Of St. Mary.*

MAY this communion, O Lord, cleanse us from all guilt of sin, and by the intercession of blessed Mary, the Virgin Mother of God, make us partakers with her of everlasting salvation;

3. *Post-communion. For the Church.*

GRANT us, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

iii.

From February 3rd to Shrove Tuesday.

A. *And also from Monday after Trinity Sunday to the Saturday before Advent Sunday, except on Vigils and Days within Octaves, except also at Masses of the B. V. M. and of All Saints:*

2. *Collect. Of the Saints.*

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious Mary, the ever virgin Mother of God, of blessed Joseph, of the blessed Apostles

Peter and Paul, of blessed N. . . ., and all Saints, graciously bestow upon us both peace and safety: that all adversity and error being done away, thy Church may serve thee in untroubled freedom;

3. *Collect. At the discretion of the Celebrant.*2. *Secret. Of the Saints.*

GRACIOUSLY hear us, O God our Saviour; and by the virtue of this Sacrament defend us from all enemies of body and soul; granting us in this world the help of thy grace, and in the world to come life everlasting;

3. *Secret ad lib.*1. *Post-communion. Of the Saints.*

WE beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed N. . . ., and of all thy Saints, they may render us free from iniquity and safe from adversity;

3. *Post-communion ad lib.*

B. *On Vigils and Days within Octaves, except of the B. V. M. and of All Saints:*

2. *Collect. Of St. Mary.*

GRANT, we beseech thee, O Lord God, that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness;

3. *Collect. For the Church.*

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

2. *Secret. Of St. Mary.*

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this Oblation gain for us prosperity and peace now and for ever.

3. *Secret. For the Church.*

DEFEND us, O Lord, who wait upon thy Mysteries; that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

2. *Post-communion. Of St. Mary.*

HAVING received, O Lord, this aid to our salvation: may we be always and everywhere protected by the intercession of Blessed Mary, ever Virgin, in whose honor we have made these offerings to thy divine Majesty;

3. *Post-communion. For the Church.*

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

iv.

Lent.

During Lent Simple Feasts are merely commemorated. Semi-doubles may be commemorated in the same way. If a Semi-double Feast is kept with full observance, the prayers are: 2. Of the Day Occurring, 3. Of Lent.

v.

In Eastertide.

From Monday after Low Sunday to the Vigil of Whitsunday, on all days except when the Mass is of the B. V. M. or of All Saints, the prayers are: 2. Of the B. V. M., 3. For the Church, as above Section iii. B.

vi.

After Trinity.

From Monday after Trinity Sunday till Saturday before the First Sunday in Advent the same rule is followed as above Section iii. A. and B.

vii.

**At all Masses of the B. V. M.
or of All Saints.**2. *Collect. Of the Holy Spirit.*

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort;

3. *Collect. For the Church.*

O LORD, we beseech thee, mercifully to hear the prayers of thy Church; that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

2. *Secret. Of the Holy Spirit.*

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and purify our hearts by the enlightening of the Holy Spirit;

3. *Secret. For the Church.*

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

2. *Post-communion. Of the Holy Spirit.*

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace;

3. *Post-communion. For the Church.*

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

viii.

For the Bishop.

*Whenever the third prayer is ordered to be said
For the Church the following may be substituted:*

3. *Collect.*

O GOD, the Pastor and Ruler of all the faithful, graciously look upon thy servant N...., whom thou hast been pleased to set as Pastor over thy Church: Grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge, that he with them may attain in the end to everlasting life; Through...

3. *Secret.*

VOUCHSAFE, we beseech thee, O Lord, to be pleased with the Gifts here offered: and ever guide and protect thy servant N...., whom thou hast willed to set as Pastor over thy Church; Through...

3. *Post-communion.*

MAY this reception of thy Divine Sacrament protect us, we beseech thee, O Lord: and, together with the flock entrusted to him, ever save and defend thy servant N...., whom thou hast been pleased to set as Pastor over thy Church; Through...



The Proper of Saints

On Semi-double and Simple Feasts the second and third Collects, Secrets, and Post-communions should be those assigned to the different Seasons: in Advent as on p. 359, from Christmas to February Second as on pp. 359-360, from February Second to Lent as on pp. 360-361, through Lent as on p. 361, in Eastertide, p. 361, from Trinity Sunday to Advent, pp. 360-361.

On Vigils and days within Octaves the additional Collects are those on pp. 360-361, except when otherwise directed in the Proper.

NOVEMBER 29.

The Vigil of St. Andrew the Apostle.

Greater Feria (Violet).

Introit. Dominus secus mare.

THE Lord, walking by the sea of Galilee, saw two brethren, Peter and Andrew: and he called them, saying, Follow me, and I will make you fishers of men. *Psalm* 19. The heavens declare the glory of God: and the firmament sheweth his handywork. *V.* Glory . . . The Lord, walking . . .

The Collect.

WE beseech thee, Almighty God: that the blessed Apostle Andrew, whose feast we are about to keep, may implore for us thine aid; that our guilt being done away, we may also be rescued from all perils; Through . . .

In Advent the Feria is commemorated.

For the Epistle. Ecclesiasticus xlv. 22.

THE blessing of the Lord was upon the head of the righteous. Therefore did the Lord give him an heritage, and divided his portions among the twelve tribes: and he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him, and by his words he caused the wonders to cease. He made him glorious in the sight of kings, and gave him a com-

mandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. And he gave him commandments before his face, even the law of life and knowledge; and made him to be exalted. An everlasting covenant he made with him: and girded him about with the girdle of righteousness: and the Lord crowned him with the crown of glory.

Gradual. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *V.* If I tell them, they are more in number than the sand.

✠ *The Holy Gospel. St. John i. 35.*

AT that time: John stood, and two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. And he brought him to Jesus. And when Jesus beheld him, he

said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Offertory. Thou crownest him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Secret.

WE offer, O Lord, a Gift to be made holy unto thee; whereby keeping the festival of the blessed Apostle Andrew, we implore also that our minds may be purified; Through . . .

In Advent the Feria is commemorated.

Communion. Andrew saith to Simon his brother, We have found the Messiah, which is called the Christ; and he brought him to Jesus.

Post-communion.

HAVING received thy Sacraments, we humbly beseech thee, O Lord: that the Mysteries we have celebrated in memory of the worshipful martyrdom of blessed Andrew thine Apostle; may by his intercession profit us as a spiritual remedy; Through . . .

In Advent the Feria is commemorated.

NOVEMBER 30.

St. Andrew the Apostle.

Double II Class (Red).

Introit. Mihi autem.

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

ALmighty God, who didst give such grace unto thy holy Apostle St. Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

In Advent the Feria is commemorated.

The Epistle. Romans x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same

Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Gradual. Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *V.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *V.* The Lord loved Andrew as a sweet-smelling savour, alleluia.

✠ *The Holy Gospel. St. Matthew iv. 18.*

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their

nets; and he called them. And they immediately left the ship and their father, and followed him.

The Creed.

Offertory. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Secret.

MAY the holy prayer of the blessed Apostle Andrew, we beseech thee, O Lord, render our Sacrifice pleasing unto thee; that as it is solemnly offered in his honour, it may be made acceptable by his merits; Through . . .

In Advent the Feria is commemorated.

Preface of the Apostles.

Communion. Follow me; and I will make you fishers of men. And they straightway left their nets, and followed the Lord.

Post-communion.

WE have received the Divine Mysteries, O Lord, rejoicing in the festival of blessed Andrew: and, we beseech thee, that as unto thy Saints thou makest them a source of glory, so unto us thou wouldest make them a source of pardon; Through . . .

In Advent the Feria is commemorated.

DECEMBER 3.

St. Francis Xavier, C.

Double (White).

Introit. Loquebar.

I WILL speak of thy testimonies, even before kings: and will not be ashamed. And my delight shall be in thy commandments: which I have loved exceedingly. *Psalm 117.* O praise the Lord, all ye heathen: praise him, all ye nations. For his merciful kindness is ever more and more towards us: and

the truth of the Lord endureth for ever.
V. Glory . . . I will speak . . .

The Collect.

O GOD, who didst will to gather into thy Church the peoples of the Indies by the preaching and miracles of blessed Francis: mercifully grant, that we who reverence his glorious merit may also imitate the pattern of his virtues; Through . . .

Commemoration of the Feria.

The Epistle. Romans x. 10.

BRETHREN: with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the Word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Gradual. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. V. To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

Alleluia, alleluia. V. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, alleluia.

✠ *The Holy Gospel. St. Mark xvi. 15.*

AT that time: Jesus said to his disciples; Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall follow them that believe; In my Name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret.

GRANT, we beseech thee, Almighty God, that our humble Offering may both be pleasing unto thee in honour of thy Saints, and also purify us alike in body and in mind; Through . . .

Commemoration of the Feria.

Communion. Blessed is that servant whom his Lord, when he cometh, shall find watching. Verily I say unto you, that he shall make him ruler over all his goods.

Post-communion.

WE beseech thee, Almighty God, that we, who have received this heavenly Food, may at the intercession of blessed Francis thy Confessor thereby be defended against all adversities; Through . . .

Commemoration of the Feria.

DECEMBER 4.

St. Clement of Alexandria, C. D.

Semi-double (White).

The Mass In Medio. Page 489.

DECEMBER 5.

St. Sabas, Ab. C.

Simple (White).

The Mass Os Justi. Page 493.

DECEMBER 6.

St. Nicholas, B. C.*Semi-double (White).**The Mass* Statuit ei. Page 486.*Except:**The Collect.*

O GOD, who didst adorn blessed Nicholas, thy Bishop, with many wonderful works: grant, we beseech thee, that through his merits and prayers we may be delivered from the flames of hell; Through . . .

DECEMBER 7.

St. Ambrose, B. C. D.*Double (White).**The Mass* In medio. Page 489.

DECEMBER 8.

Conception of the Blessed Virgin Mary.*Double I Class (White).**Introit. Gaudens gaudebo.*

I WILL greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bride adorneth herself with her jewels. *Psalm 30.* I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. *V.* Glory . . . I will greatly . . .

The Collect.

O MERCIFUL God, hear the supplication of thy servants: that we who are gathered together to honour the Conception of the Virgin Mother of God, may through her intercession be delivered by thee from the perils which beset us; Through . . .

*Commemoration of Advent.**For the Epistle. Proverbs viii. 22.*

THE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above: when he strengthened the fountains of the deep: when he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; rejoicing in the habitable part of the earth; and my delights were with the sons of men. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

Gradual. Hearken, O daughter, and consider, incline thine ear. So shall the king have pleasure in thy beauty. *V.* According to thy worship and renown. Good luck have thou with thine honour. Ride on.

Alleluia. *V.* The conception of the glorious virgin Mary, of the seed of Abraham, of the tribe of Judah, of the bright root of David.

✠ *The Holy Gospel. St. Luke i. 26.*

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the angel came in

unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; blessed art thou among women.

The Creed.

Offertory. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

Secret.

O LORD, let the human nature of thine only-begotten one succour us; that he who being born of a virgin diminished not, but sanctified the chastity of his mother, may free us from our offences on the festival of her conception, and may make our oblation to be acceptable to himself, Jesus Christ our Lord; Who liveth . . .

Commemoration of Advent.

Preface of the B. V. M.

Communion. Glorious things are spoken of thee, O Mary; for he that is mighty hath done to thee great things.

Post-communion.

GRANT, we beseech thee, O Lord, that through the intercession of the blessed ever-virgin Mary, the sacrament which we have received of our bounden duty on this annual celebration, may afford us relief in life both temporal and eternal; Through . . .

Commemoration of Advent.

DECEMBER 13.

St. Lucy, V. M.

Double (Red).

The Mass Loquebar. Page 495.

Except:

The Collect.

HEAR us, O God our salvation: that as we rejoice in the festival of blessed Lucy, thy Virgin, so we may be taught by the influence of her loving devotion; Through . . .

DECEMBER 20.

Vigil of St. Thomas.

Greater Feria (Violet).

The Mass Ego Autem. Page 471.

With Commemoration of Advent and third Collect of B. V. M.; but if an Ember Day occur, commemoration of the Vigil in the Mass of the Feria.

DECEMBER 21.

St. Thomas the Apostle.

Double II Class (Red).

Introit. Mihi autem.

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Psalm* 139. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

ALMIGHTY and everliving God, who, for the greater confirmation of the faith, didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

Commemoration of Advent.

The Epistle. Hebrews x. 35, and part of Chapter xi.

CAST not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live

by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. Now faith is the substance of things hoped for, the evidence of things not seen.

Gradual. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *V.* If I tell them, they are more in number than the sand.

Alleluia, alleluia. *V.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful, alleluia.

✠ *The Holy Gospel. St. John xx. 24.*

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

The Creed.

Offertory. Their sound is gone out into all lands: and their words into the ends of the world.

Secret.

WE render unto thee, O Lord, our bounden duty and service, humbly entreating thee: to guard thy Gifts within us; by the prayers of the blessed Apostle Thomas, on the feast of whose honoured martyrdom we offer unto thee this Sacrifice of praise; Through . . .

Commemoration of Advent.

Preface of the Apostles.

Communion. Reach hither thy hand, and behold the print of the nails, and be not faithless, but believing.

Post-communion.

BE with us, O merciful God: and at the intercession of blessed Thomas the Apostle on our behalf: continue towards us the Gifts of thy loving-kindness; Through . . .

Commemoration of Advent and last Gospel of the Ember Day if one occur.

DECEMBER 29.

St. Thomas of Canterbury, B. M.

Double (Red).

See page 25.

DECEMBER 31.

St. Silvester, B. C.

Double (White).

See page 28.

JANUARY 8.

St. Lucian and His Companions, MM.

Commemoration: the Collect, Secret, and Post-communion of the Mass Sapientiam, page 478, said after those of the Octave.

JANUARY 14.

St. Hilary, B. C. D.

Double (White).

The Mass In Medio. Page 489.

JANUARY 15.

St. Paul, the First Hermit.

*Double (White).**Introit. Justus ut palma.*

THE righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus: Planted in the house of the Lord: in the courts of the house of our God. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *V.* Glory . . . The righteous shall . . .

The Collect.

O GOD, who makest us glad by the yearly solemnity of thy blessed Confessor Paul: mercifully grant, that we who honour his birthday may also imitate his good deeds; Through . . .

The Epistle. Philippians iii. 7.

BRETHREN: What things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Gradual. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *V.* To tell of thy loving-kindness early in

the morning: and of thy truth in the night-season.

Alleluia, alleluia. *V.* The righteous shall grow as the lily: and flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew xi. 25.*

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Offertory. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Thou hast given him his heart's desire.

Secret.

IN remembrance of thy saints, O Lord, we offer unto thee this Sacrifice of praise: by which we trust that we shall be delivered both from present and from future ills; Through . . .

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Post-communion.

REFRESHED with this heavenly meat and drink, we humbly beseech thee, O God: that we may be protected by the prayers of blessed Paul in whose memory we have received these holy things; Through . . .

JANUARY 17.

St. Anthony, Abbot.*Double (White).**The Mass* Os justi. Page 493.

JANUARY 18.

St. Prisca, V. M.*Simple (Red).**The Mass* Me expectaverunt. Page 496.*Except:**The Collect.*

GRANT, we beseech thee, Almighty God: that we who honour the birth-day of blessed Prisca, thy Virgin and Martyr, may both rejoice in her yearly festival, and profit by the example of so great a faith; Through . . .

JANUARY 20.

SS. Fabian, B. M., and Sebastian, M.*Double (Red).**Introit. Intret.*

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours seven-fold into their bosom: avenge thou the blood of thy saints that is shed. *Psalm 79.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones. V. Glory . . . Let the sorrowful . . .

The Collect.

ALMIGHTY God, mercifully look upon our infirmity: and because we are oppressed by the burden of our own deeds, may the glorious intercession of blessed Fabian and Sebastian defend us; Through . . .

For the Epistle. Wisdom x. 17.

THE wisdom of God rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a light of

stars in the night season; Brought them through the Red sea, and led them through much water: But she drowned their enemies, and cast them up out of the bottom of the deep. Therefore the righteous spoiled the ungodly, and praised thy holy Name, O Lord, and magnified with one accord thine hand, that fought for them.

Gradual. God is glorious in his holy ones: fearful in praises, doing wonders. V. Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

Alleluia, alleluia. V. Thy saints give thanks unto thee, O Lord: they show the glory of thy kingdom. Alleluia.

After Septuagesima, omit Alleluia and all that follows and say the

Tract. They that sow in tears: shall reap in joy. V. He that now goeth on his way weeping, and beareth forth good seed. V. Shall doubtless come again with joy, and bring his sheaves with him.

✠ *The Holy Gospel. St. Luke vi. 17.*

AT that time: Jesus came down from the mountain and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; And they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Secret.

DO thou, we beseech thee, O Lord, graciously accept the Offerings which have been dedicated unto thee through the merits of thy blessed Martyrs Fabian and Sebastian; and grant that they may become to us an abiding source of strength; Through . . .

Communion. A multitude of sick folk, and they that were vexed with unclean spirits came to him: for there went virtue out of him, and healed them all.

Post-communion.

OLORD our God, who hast refreshed us with the partaking of these holy Gifts: We beseech thee; that at the intercession of thy blessed Martyrs Fabian and Sebastian, we may inwardly feel the benefit of the outward action which we have performed; Through . . .

JANUARY 21.

St. Agnes, V. M.

Double (Red).

Introit. Me expectaverunt.

THE ungodly laid wait for me to destroy me: O Lord, I will consider thy testimonies. I see that all things come to an end: but thy commandment is exceeding broad. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory . . . The ungodly laid . . .

The Collect.

ALMIGHTY and everlasting God, who dost choose the weak things of the world to confound the strong: mercifully grant, that we who keep the solemn feast of blessed Agnes, thy Virgin and Martyr, may know the protection of her prayer before thee; Through . . .

For the Epistle. Ecclesiasticus li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy name: For thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries: And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; From the choking of fire on every side, and from the midst of the fire which I kindled not; From the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies.

Gradual. Full of grace are thy lips: because God hath blessed thee for ever. *V.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

Alleluia, alleluia. V. The five wise virgins took oil in their vessels with their lamps. And at midnight there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Christ the Lord, alleluia.

After Septuagesima, omit the Alleluia and all that follows it, and say the

Tract. Come, Spouse of Christ, receive the crown, which the Lord hath prepared for thee for ever: for whose love thou didst shed thy blood. *V.* Thou hast loved righteousness and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *V.* According

to thy worship and renown: good luck have thou with thine honour, ride on.

✠ *The Holy Gospel. St. Matthew xxv. 1.*

AT that time: Jesus spake this parable to his disciples: The kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Offertory. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee, with joy and gladness: and shall enter into the palace of the Lord the King.

Secret.

RECEIVE graciously, O Lord, the Sacrifice which we offer unto thee: and at the intercession of blessed Agnes, thy Virgin Martyr, absolve us from the bonds of our sins; Through . . .

Communion. The five wise virgins took oil in their vessels with their lamps. And at midnight there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Christ the Lord.

Post-communion.

O GOD, who hast refreshed us with this heavenly Meat and Drink, we humbly beseech thee: that we may be helped by the prayers of her in whose memory we have partaken of these Mysteries; Through . . .

JANUARY 22.

St. Vincent, Deacon, M.

Double (Red).

Introit. In virtute tua.

THE righteous shall rejoice in thy strength, O Lord; exceeding glad shall he be of thy salvation. Thou hast given him his heart's desire. *Psalm 21.* For thou shalt prevent him with the blessings of goodness: and shalt set a crown of pure gold upon his head. V. Glory . . . The righteous shall . . .

The Collect.

ASSIST us, O Lord, in our supplications: that we who perceive the guilt of our iniquities, may be delivered through the intercession of thy blessed Martyr Vincent; Through . . .

For the Epistle. Wisdom x. 10.

THE Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him she stood by him, and made him rich. She defended him from enemies, and kept him safe from those that lay in wait, and in a sore conflict she gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, she forsook him not, but delivered him from sin: she went down with him into the pit, And left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused

him, she shewed them to be liars, and gave him perpetual glory.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generations of the faithful shall be blessed.

Alleluia, alleluia. *V.* Thou shalt set, O Lord, a crown of pure gold upon his head. Alleluia.

After Septuagesima, omit Alleluia and all that follows it and say the

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *V.* For thou shalt prevent him with the blessings of goodness. *V.* And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. Matthew x. 34.*

AT that time: Jesus said unto his disciples: Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Offertory. Thou crownest him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Secret.

WE offer unto thee, O Lord, the Gifts of our devotion: may they be pleasing unto thee for the honour of thy righteous servant, and also through thy mercy be rendered salutary unto us; Through . . .

Communion. He that will come after me, let him deny himself, and take up his cross and follow me.

Post-communion.

WE beseech thee, Almighty God: that we who have received this heavenly Food may, at the intercession of thy blessed Martyr Vincent, be defended against all adversities; Through . . .

JANUARY 24.

St. Timothy, B. M.

Double (Red).

Introit. Statuit ei.

THE Lord hath established a covenant of peace with him, and made him a chief among his people: that he should have the priestly dignity forever. *Psalm 132.* Lord remember David: and all his trouble. *V.* Glory . . . The Lord hath . . .

The Collect.

ALMIGHTY God, mercifully look upon our infirmity: and because we are oppressed by the burden of our own deeds, may the glorious intercession of blessed Timothy, thy Martyr and Bishop, defend us; Through . . .

The Epistle. 1 St. Timothy vi. 11.

DEARLY beloved: Follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto

thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Gradual. I have found David my servant: with my holy oil I anointed him. My hand shall hold him fast: and my arm shall strengthen him. *V.* The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

Alleluia, alleluia. *V.* Thou art a Priest for ever after the order of Melchisedech, alleluia.

After Septuagesima, omit Alleluia and all that follows and say the

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *V.* For thou shalt prevent him with the blessings of goodness. *V.* And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. Luke xiv. 26.*

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish. Or what king, going to make war against

another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret.

RECEIVE graciously, we beseech thee, O Lord, the Gifts which we offer; and by the interceding merits of blessed Timothy thy Martyr and Bishop, grant that they may become a help to our salvation; Through . . .

Communion. Lord, thou deliveredst unto me five talents: behold I have gained beside them five talents more. Well done, good and faithful servant: thou has been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

Post-communion.

OLORD, who hast vouchsafed to feed us thy household with thy heavenly Gifts: Grant, we beseech thee; that we who celebrate the feast of thy blessed Martyr Timothy may at all times be comforted by his intercession; Through . . .

JANUARY 25.

The Conversion of St. Paul the Apostle.

Double II Class (White).

Introit. Scio cui credidi.

IKNOW him in whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day, a righteous Judge. *Psalms* 139. O Lord, thou hast searched me out, and known me:

thou knowest my down-sitting, and mine up-rising. V. Glory . . . I know . . .

The Collect.

O GOD, who, through the preaching of the blessed Apostle St. Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

Commemoration of St. Peter.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle St. Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: and he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must

do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: for I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Gradual. He that wrought effectually in Peter to the apostleship, the same was mighty in me toward the Gentiles: and they perceived the grace that was given unto me. *V.* The grace of God which was bestowed upon me was not in vain; but his grace ever abideth in me.

Alleluia, alleluia. *V.* Great is St. Paul, a chosen vessel, truly is he worthily to be glorified, who also deserved to possess the twelfth throne, alleluia.

After Septuagesima, omit Alleluia and all that follows it and say the

Tract. Thou art a chosen vessel, O holy Apostle Paul: truly art thou worthily to be glorified. *V.* Preacher of truth, and Teacher of the Gentiles, in faith and truth. *V.* Through thee have all the Gentiles known the grace of God. *V.* Intercede for us to God who chose thee.

✠ *The Holy Gospel. St. Matthew xix. 27.*

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred-fold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.

The Creed.

Offertory. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Secret.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul, the Gifts of thy people: that the things which, as of thine ordaining, are already pleasing unto thee, may become more pleasing by his intercession; Through . . .

For St. Peter.

MAY the prayer of the blessed Apostle Peter, we beseech thee, O Lord, commend unto thee the prayers and sacrifice of thy Church: that what we celebrate in his honour, may profit us unto forgiveness; Through . . .

Preface of the Apostles.

Communion. Verily, I say unto you, that ye which have forsaken all and followed me, shall receive an hundred-fold, and shall inherit everlasting life.

Post-communion.

WE who have been sanctified by this Mystery of our salvation: beseech thee, O Lord; that he, under whose patronage thou hast vouchsafed to place us, may not fail to pray for us; Through . . .

For St. Peter.

MAY the Gift which we have offered be a cause of joy to us, O Lord: that as we proclaim thee marvellous in thine Apostle Peter; so we may through him receive the abundance of thy pardon; Through . . .

JANUARY 26.

St. Polycarp, B. M.

Double (Red).

Introit. Sacerdotes Dei.

QUE priests of God, bless ye the Lord: O ye holy and humble men of heart; exalt him for ever. *Canticle Daniel 3.* O all ye works of the Lord, bless ye the Lord: praise him and magnify him forever. *V.* Glory . . . O ye priests . . .

The Collect.

O GOD, who makest us glad by the yearly solemnity of blessed Polycarp, thy Martyr and Bishop: mercifully grant that we who honour his birthday may rejoice in his protection; Through . . .

The Epistle. 1 St. John iii. 10.

BRETHREN: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. For this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

Gradual. Thou crownest him with glory and worship. *V.* Thou makest him to have dominion of the works of thy hands, O Lord. Alleluia, alleluia. *V.* This is a priest whom the Lord hath crowned. Alleluia.

After Septuagesima, omit Alleluia and all that follows it and say the

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *V.* Riches and plenteousness shall be in his house: and his righteousness endureth forever.

✠ *The Holy Gospel. St. Matthew x. 26.*

AT that time: Jesus said to his disciples: There is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the

ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

Secret.

SANCTIFY, O Lord, we beseech thee, the Offerings which we dedicate unto thee: and at the intercession of blessed Polycarp, thy Martyr and Bishop, graciously regard us; Through . . .

Communion. Thou shalt set, O Lord, a crown of pure gold upon his head.

Post-communion.

O LORD our God, who hast refreshed us with the partaking of these holy Gifts: we beseech thee: that at the intercession of blessed Polycarp, thy Martyr and Bishop, we may inwardly feel the benefit of the outward action which we have performed; Through . . .

JANUARY 27.

St. John Chrysostom, B. C. D.

Double (White).

Introit. In medio.

IN the midst of the Church he opened his mouth; and the Lord filled him with the spirit of wisdom and of understanding: and clothed him with a robe of glory. *Psalm 92.* It is a good thing to give thanks unto the

Lord: and to sing praises unto thy Name,
O Most Highest. V. Glory . . . In the
midst . . .

The Collect.

WE beseech thee, O Lord, let thy heavenly grace continually increase thy Church: which thou hast vouchsafed to enlighten by the glorious doctrine and merits of blessed John Chrysostom, thy Confessor and Bishop; Through . . .

The Epistle. 2 Timothy iv. 1.

DEARLY beloved: I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Gradual. Behold a great Priest, who in his days pleased God. V. There was none found like unto him who kept the law of the Most High.

Alleluia, alleluia. V. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia.

After Septuagesima, omit the Alleluia and all that follows it and say the

Tract. Blessed is the man that feareth the Lord: he hath great delight in his com-

mandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness remaineth for ever.

✠ *The Holy Gospel. St. Matthew v. 13.*

AT that time: Jesus said unto his disciples: Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

The Creed.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Secret.

MAY the devout prayers of thy Saint, John Chrysostom, Bishop, Confessor, and Doctor, never fail to assist us, O Lord: both to render our offerings acceptable, and to obtain for us the continual grace of thy forgiveness; Through . . .

Communion. A faithful and wise steward whom the Lord hath made ruler over his household, to give them their portion of meat in due season.

Post-communion.

MAY blessed John Chrysostom, thy Bishop and illustrious Teacher, we beseech thee, O Lord: join his prayers to ours: that this Sacrifice may obtain for us thy salvation; Through . . .

JANUARY 29.

St. Francis of Sales, B. C. D.

*Double (White).**The Mass* In medio. Page 489.*Except:**The Collect.*

GOD, who didst will that blessed Francis, thy Bishop and Confessor, should be made all things to all men for their souls' salvation: mercifully grant that we, being filled with the sweetness of thy love, may attain to everlasting joy by the guiding of his counsel and the support of his merits; Through . . .

JANUARY 30.

Charles I of England, R. M.

*Simple (Red).**Introit. Domine in virtute.*

THE king shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

Psalm 21. For thou shalt prevent him with the blessings of goodness, and shalt set a crown of pure gold upon his head. V. Glory . . . The king shall . . .

The Collect.

O GOD of unspeakable mercy, who didst graciously enable the most blessed King Charles to overcome his enemies by dying for thy Name: mercifully grant that we thy servants may, by his intercession, overcome and extinguish in ourselves the temptations of our ancient foe; Through . . .

The Epistle. I St. Peter ii. 13.

DEARLY beloved: Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. V. Thou shalt set, O Lord, a crown of pure gold upon his head. Alleluia.

After Septuagesima, omit Alleluia and all that follows and say the

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. V. For thou shalt prevent him with the blessings of goodness. V. And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. Matthew xxi. 33.*

AT that time: Jesus said unto his disciples: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a wine-press in it,

and built a tower, and let it out to husbandmen, and went in to a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

The Creed.

Offertory. Thou crownest him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Secret.

DO thou, we beseech thee, Almighty God, mercifully regard this Sacrifice of our Redemption: and at the intercession of blessed Charles, thy King and Martyr, graciously accept it on behalf of this thy household; Through . . .

Communion. He that will come after me, let him deny himself, and take up his cross, and follow me.

Post-communion.

LET the homage of our service be pleasing unto thee, O Almighty God; that the Sacrament of which we have partaken, may at the intercession of blessed Charles, thy King and Martyr: profit us unto the obtaining of the rewards of everlasting life; Through . . .

FEBRUARY 1.

St. Ignatius, B. M.

Double (Red).

Introit. Mihi autem.

BUT God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. *Psalm* 132. Lord, remember David: and all his trouble. *V.* Glory . . . But God forbid . . .

The Collect.

ALMIGHTY God, mercifully look upon our infirmity: and because we are oppressed by the burden of our own deeds, may the glorious intercession of blessed Ignatius, thy Martyr and Bishop, defend us; Through . . .

Commemoration of St. Bridget, V.

The Collect.

HEAR us, O God our Saviour: and grant that as we rejoice in the festival of blessed Bridget, thy Virgin, so we may be brought to perfect holiness by the love of piety and devotion; Through . . .

The Epistle. Romans viii. 35.

BRETHREN: who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Gradual. Behold a great Priest, who in his days pleased God. *V.* There was none

found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *V.* I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me, alleluia.

After Septuagesima, omit the Alleluia and all that follows it and say the

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *V.* For thou shalt prevent him with the blessings of goodness. *V.* And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. John xii. 24.*

AT that time: Jesus said to his disciples: Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Offertory. Thou crownest him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Secret.

GRACIOUSLY receive, O Lord, the Offerings dedicated unto thee, through the merits of blessed Ignatius, thy Martyr and Bishop: and grant that they may turn to our perpetual support; Through . . .

Commemoration of St. Bridget.

MAY the Offering of thy holy people be accepted by thee, O Lord, in honour of blessed Bridget thy Virgin, by whose merits they know they have received help in tribulation; Through . . .

Communion. I am the wheat of Christ: O that I may be ground by the teeth of beasts, so that I be found pure bread.

Post-communion.

REFRESHED by participation in the sacred Gift, we beseech thee, O Lord our God: that, at the intercession of blessed Ignatius, thy Martyr and Bishop, we may experience the power of him whom we worship; Through . . .

Commemoration of St. Bridget.

OLORD, who has vouchsafed to feed us thy household with thy heavenly Gifts; Grant, we beseech thee; that we who celebrate the feast of thy blessed Saint, may at all times be comforted by her intercession; Through . . .



FEBRUARY 2

THE PRESENTATION OF CHRIST IN THE TEMPLE, COMMONLY CALLED

The Purification of Saint Mary the Virgin

Double II Class (White).


If this Feast is transferred, only the Blessing and Distribution of the Candles and the Procession take place, and Mass of the occurring Feast is said, and in it lighted candles are not held.

After Morning Prayer, the Priest, vested in a violet cope, or without a chasuble, blesses the candles (which are placed by the Altar) as follows:

V. The Lord be with you.

Rj. And with thy spirit.

Let us pray.

 HOLY Lord, Father Almighty, everlasting God, who didst create all things out of nothing, and by thy command hast caused this liquid to come by the labour of bees to the perfection of wax, and who on this day didst fulfil the prayer of righteous Simeon; We humbly entreat thee that, by the invocation of thy most holy Name, and the intercession of blessed Mary ever Virgin, whose festival we this day devoutly celebrate, and the prayers of all thy saints, thou wouldest vouchsafe to bless and sanctify these candles for the use of men, and the good of their bodies and souls, whether by land or by water; and that from thy holy heaven, and from the seat of thy Majesty, thou wouldest hear the prayers of these thy people, who desire to bear them reverently in their hands, and to praise thee with their hymns; and that thou wouldest be propitious to all that call upon thee, whom thou hast redeemed with the precious Blood of thy Son; who with thee . . . Rj. Amen.

Let us pray.

ALMIGHTY and everlasting God, who on this day didst present thine only-begotten Son, in thy holy temple, to be received in the arms of blessed Simeon; We humbly entreat thy mercy that thou wouldest vouchsafe to bless, sanctify, and kindle with the light of a heavenly blessing these candles, which we thy servants desire to receive and bear lighted in honour of thy Name; that, being worthy to offer them unto thee, our Lord and God, and being inflamed with the holy light of the most sweet charity, we may deserve to be presented in the holy temple of thy glory; Through the same our Lord . . . Rj. Amen.

Let us pray.

OLORD Jesus Christ, True Light, that lighteneth every man that cometh into this world; Pour forth thy blessing upon these candles, and sanctify them with the light of thy grace; and mercifully grant that even as these lights, kindled with a visible flame, dispel the gloom of night, so also our hearts, made bright by an invisible fire, that is, by the splendour of the Holy Ghost, may be freed from the blindness of sin; that, the eyes of our minds being purified, we may be enabled to see those things which be pleasing to thee and profitable to our salvation: that so, after the dark perils of this life, we may be found meet to attain to unfading light; through thee, Christ Jesu, Saviour of the world, who in the perfection of the Trinity, livest and reignest God, world without end. Rj. Amen.

Let us pray.

ALmighty and everlasting God, who through Moses thy servant didst command the purest oil to be prepared to cause the lamps to burn continually before thy presence; Graciously pour out upon these candles the grace of thy blessing; that as they provide an outward light, so inwardly, by thy gift, the light of thy Spirit may not be wanting to our minds; Through our Lord . . . in the unity of the same. *Rj.* Amen.

Let us pray.

O LORD Jesu Christ, who on this day didst appear amongst men in the substance of our flesh, and wast presented in the Temple by thy parents, whom the venerable old Simeon, taught by the light of thy Spirit, acknowledged, took up in his arms, and blessed; Mercifully grant that we, being enlightened and instructed by the grace of the same Holy Spirit, may truly acknowledge and faithfully love thee; who, with God the Father in the Unity of the same Holy Spirit, livest and reignest God, world without end. *Rj.* Amen.

Then the Celebrant, after putting incense into the thurible and blessing it as usual, will thrice sprinkle the candles with holy water, saying as he does so;

Thou shalt purge me with hyssop, O Lord, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

and then thrice incenses them, without using any form of words.

Then the Senior Priest present approaches, and from him the Celebrant receives a candle without genuflecting or kissing his hand. The Celebrant, standing in the midst before the Altar and turning to the people, distributes candles, first to the Senior Priest, then to the Deacon and Subdeacon, kneeling, to other clergy, choir, and to the laity, all genuflecting and kissing the candle and the hand of the Priest, except Bishops, if any be present.

As soon as the Celebrant has received his candle, the Choir will sing:

Ant. A light to lighten the Gentiles: and the glory of thy people Israel. Lord, now

lettest thou thy servant depart in peace: according to thy word.

Ant. A light to lighten the . . . For mine eyes have seen: thy salvation.

Ant. A light to lighten the . . . Which thou hast prepared before the face of all people.

Ant. A light to lighten the . . . To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Ant. A light to lighten the . . . Glory be to the Father, and to the Son: and to the Holy Ghost.

Ant. A light to lighten the . . . As it was in the beginning, is now, and ever shall be: world without end. Amen.

Ant. A light to lighten the . . .

V. The Lord shall light my candle.

Rj. The Lord shall make my darkness to be light.

The distribution being finished, the Celebrant says:

Ant. O Lord, arise, help us: and deliver us for thy Name's sake. *Psalm 44.* We have heard with our ears, O God: our fathers have told us. *V.* Glory . . . As it was . . .

Ant. O Lord, arise, help us: and deliver us for thy Name's sake.

The Celebrant then says:

Let us pray.

(If it be after Septuagesima, and not a Sunday, the Deacon says, Let us bow the knee. Subdeacon Rj. Arise.)

Collect.

WE beseech thee, O Lord, hear thy people; and grant that, by the light of thy grace, we may spiritually attain to those things which thou sufferest us year by year to celebrate with this outward devotion; Through Christ our Lord. Amen.

The Procession will follow. When the Celebrant has blessed the incense as usual, the Deacon, turning to the people, sings:

Let us go forth in peace.

Rj. In the Name of Christ. Amen.

The Thurifer goes first, then the Subdeacon carrying the Cross, attended by two Acolytes with lighted candles. The Clergy follow in order, and last of these the Celebrant with the Deacon on his left. Then follow the choir and laity, all with lighted candles in their hands.

During the Procession the following anthems, or proper hymns, should be sung:

Ant. Adorn thy chambers, O Sion, and receive therein Christ the King: in love consider Mary, who is the gate of Heaven: for she beareth the King of Glory, the new Light of Men: remaining ever a Virgin, she bringeth in her hands the Son begotten before the day-star: who Simeon, receiving into his arms, proclaimed to the people to be the Lord of life and death and Saviour of the world.

Ant. It was revealed unto Simeon by the Holy Ghost that he should not see death before he had seen the Lord's Christ: and when they brought the child Jesus into the Temple, to do for him after the custom of the law, then took he him up in his arms and blessed God, and said: Lord, now lettest thou thy servant depart in peace.

When the Procession reënters the Sanctuary, the following is sung:

V. They offered unto the Lord for him a pair of turtle-doves or two young pigeons,

Rj. According to that which is said in the law of the Lord.

V. When the days of the purification of Mary were accomplished according to the law of Moses, they brought Jesus to Jerusalem to present him to the Lord.

Rj. According to that which . . .

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

Rj. According to that which . . .

At the conclusion of the Procession the Celebrant and Ministers lay aside their violet vestments, and put on white ones for the Mass; and lighted candles are held in their hands while the Gospel is being sung, and again at the beginning of the Canon to the end of the Communion.

AT THE MASS.

Introit. Suscepimus.

WE have waited, O God, for thy loving-kindness, in the midst of thy temple: According to thy Name, O God, so is thy praise also unto the world's end: thy right hand is full of righteousness. *Psalm 48.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. V. Glory . . . We have waited . . .

The Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Malachi iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' sope: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

Gradual. We wait for thy loving-kindness, O God, in the midst of thy Temple: O God, according to thy Name, so is thy praise unto the world's end. *V.* Like as we have heard, so have we seen, in the city of our God, even upon his holy hill.

Alleluia, alleluia. *V.* The old man carried the Child: but the Child was the old man's King, alleluia.

After Septuagesima, omit Alleluia and all that follows and say the

Tract. Lord, now lettest thou thy servant depart in peace; according to thy word. *V.* For mine eyes have seen: thy salvation. *V.* Which thou hast prepared: before the face of all people. *V.* To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

✠ *The Holy Gospel. St. Luke ii. 22.*

AND when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother

marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

The Creed.

Offertory. Full of grace are thy lips: because God hath blessed thee for ever and ever.

Secret.

GRACIOUSLY hear our prayers, O Lord; and in order that the Gifts which we lay before the eyes of thy Majesty may be made worthy, do thou bestow upon us thy holy help; Through . . .

Proper Preface.

Communion. It was revealed unto Simeon by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Post-communion.

GRANT, we beseech thee, O Lord our God: that through the intercession of blessed Mary ever Virgin, the most holy Mysteries which thou hast bestowed upon us as a guard for our regenerated nature,

may be to us healing both for the present and for the future; Through . . .

FEBRUARY 3.

St. Blasius, B. M.

Simple (Red).

The Mass Sacerdotes Dei. Page 473.

FEBRUARY 4.

St. Gilbert of Sempringham, C. Ab.

Double (White).

The Mass Os justi. Page 493.

FEBRUARY 5.

St. Agatha, V. M.

Double (Red).

Introit. Gaudeamus.

LET us all rejoice in the Lord, whilst we keep this day in honour of blessed Agatha, the Virgin and Martyr, at whose martyrdom the Angels rejoice, and praise the Son of God. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the king. V. Glory . . . Let us all . . .

The Collect.

O GOD, who among other miracles of thy power hast bestowed the victory of martyrdom even upon women: mercifully grant, that we who honour the birthday of blessed Agatha, thy Martyr, may through her example walk in the way that leadeth unto thee; Through . . .

The Epistle. 1 Corinthians i. 26.

BRETHREN: Ye see your calling, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen,

yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.

Gradual. God shall help her with his countenance: God is in the midst of her, therefore shall she not be removed. V. The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the Most Highest.

Alleluia, alleluia, I will speak of thy testimonies even before kings: and will not be ashamed, alleluia.

After Septuagesima, omit Alleluia and all that follows it, and say the

Tract. They that sow in tears: shall reap in joy. V. He that now goeth on his way weeping, and beareth forth good seed: V. Shall doubtless come again with joy, and bring his sheaves with him.

✠ *The Holy Gospel. St. Matthew xix. 3.*

AT that time: the Pharisees also came unto Jesus, tempting him, and saying unto him: Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth

her which is put away doth commit adultery. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. But he said unto them, All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

Offertory. The virgins that be her fellows shall be brought unto the king: they that bear her company shall be brought unto thee.

Secret.

RECEIVE, O Lord, the Gifts which we bring on the festival of the blessed Agatha, thy Virgin and Martyr, through whose patronage we hope for deliverance; Through . . .

Communion. Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments and in thy statutes: that I be not ashamed.

Post-communion.

MAY the Mysteries which we have received come to our help, O Lord: and at the intercession of blessed Agatha, thy Virgin and Martyr, cause us to rejoice in thy continual protection; Through . . .

FEBRUARY 6.

St. Titus, B. C.

Double (White).

The Mass Statuit ei. Page 486.

Except:

The Collect.

GOD, who didst adorn blessed Titus, thy Bishop and Confessor, with the signs of an apostle: grant that through his merits and intercession, we may live soberly, right-

eously, and godly, in this present world; and be made meet hereafter to come unto the heavenly country; Through . . .

Commemoration of St. Dorothea, V. M., the Collect, etc., of the Mass Me expectaverunt, p. 496.

FEBRUARY 7.

St. Romuald, Ab.

Double (White).

The Mass Os justi. Page 493.

FEBRUARY 9.

St. Cyril of Alexandria, B. C. D.

Double (White).

The Mass In medio. Page 489.

Except:

The Collect.

GOD, who didst make blessed Cyril, thy Confessor and Bishop, an invincible defender of the divine motherhood of the blessed Virgin Mary: grant at his intercession, that we who believe her to be indeed the Mother of God, may be saved by her maternal protection; Through the same . . .

FEBRUARY 10.

St. Scholastica, V.

Double (White).

The Mass Dilexisti. Page 498.

Except:

The Collect.

GOD, who didst reveal in a vision the soul of blessed Scholastica thy Virgin entering heaven in the likeness of a dove, that thou mightest show the way of the undefiled: grant us by the aid of her merits and prayers so innocently to live, that we may worthily attain unto joys eternal; Through . . .

FEBRUARY 13.

St. Kentigern (St. Mungo), B. C.*Simple (White).**The Mass* Statuit ei. Page 486.*Except:**The Collect.*

GOD, who through thy blessed Confessor Kentigern hast caused the light of the true faith to shine forth among barbarous nations; grant us, we beseech thee, so faithfully to follow the doctrine which he taught that we may attain to the brightness of everlasting glory; Through . . .

FEBRUARY 14.

St. Valentine, P. M.*Simple (Red).**The Mass* In virtute tua. Page 474.

FEBRUARY 18.

St. Simeon, B. M.*Simple (Red).**The Mass* Statuit ei. Page 472.

FEBRUARY 22.

St. Joseph of Arimathea, C.*Double (White).**The Mass* Justus ut palma. Page 492.

FEBRUARY 23.

St. Peter Damian, B. C. D.*Double (White).**The Mass* In medio. Page 489.*The Collect.*

GRANT us, we beseech thee, Almighty God: to follow the warning and example of blessed Peter thy Confessor and Bishop, that through contempt for earthly things we may obtain the joys that are eternal; Through . . .

Commemoration of Vigil of St. Matthias the Apostle, p. 471.

FEBRUARY 24.

St. Matthias the Apostle.*Double II Class (Red).**Introit. Mihi autem.*

RIGHT dear, O God, are thy friends unto me and held in highest honour: their rule and governance is exceeding steadfast. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false apostles, may be ordered and guided by faithful and true Pastors; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts i. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Acel-dama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. Wherefore of these men

which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

Gradual. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *V.* If I tell them, they are more in number than the sand.

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *V.* For thou shalt prevent him with the blessings of goodness: *V.* And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. Matthew xi. 25.*

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

The Creed.

Offertory. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

Secret.

MAY the Apostolic prayer of blessed Matthias, O Lord, accompany the Sacrifice which we offer for dedication unto thy Name: and grant that we may thereby be purified and defended; Through . . .

Preface of the Apostles.

Communion. Ye, which have followed me, shall sit upon thrones, judging the twelve tribes of Israel.

Post-communion.

GRANT, we beseech thee, Almighty God: that by means of this holy Sacrament which we have received; we may, through the intercession of blessed Matthias, thine Apostle, obtain both pardon and peace; Through . . .

MARCH 1.

St. David, B. C.

Double (White).

The Mass Statuit ei. Page 486.

Except:

The Collect.

GRANT to us, Almighty God, that the devout intercession of blessed David, thy Confessor and Bishop, may protect us: and that while we keep his feast-day, we may follow his firmness in defending the Catholic Faith; Through . . .



MARCH 2.

St. Chad, B. C.*Simple (White).**The Mass* Sacerdotes tui. Page 487.*Except:**The Collect.*

ALmighty and everlasting God, who makest us to rejoice this day in the festival of blessed Chad, thy Bishop and Confessor: we humbly beseech thy mercy, that through the holy prayers of him whose feast we devoutly venerate, we may obtain the recompense of everlasting life; Through . . .

MARCH 6.

SS. Perpetua and Felicitas, MM.*Semi-double (Red).**The Mass* Me expectaverunt. Page 501.*Using the prayers for many Martyrs.*

MARCH 7.

St. Thomas Aquinas, C. D.*Double (White).**Introit. In medio.*

IN the midst of the church he opened his mouth; and the Lord filled him with the spirit of wisdom and of understanding; and clothed him with a robe of glory. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *V.* Glory . . . In the midst . . .

The Collect.

O GOD, who hast enlightened thy Church by the marvellous learning of blessed Thomas thy Confessor, and hast made it fruitful by his holy labours: grant us grace, we beseech thee, both to receive his doctrine with understanding, and to fulfil in our lives the righteousness of his example; Through . . .

For the Epistle. Wisdom vii. 7.

I PRAYED, and understanding was given me: I called upon God, and the spirit of wisdom came to me. I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her. Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her. I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out. All good things together came to me with her, and innumerable riches in her hands. And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them. I learned diligently, and do communicate her liberally: I do not hide her riches. For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. *V.* The law of his God is in his heart: and his goings shall not slide.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *V.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ *The Holy Gospel. St. Matthew v. 13.*

AT that time: Jesus said unto his disciples, Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before

men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

The Creed.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Secret.

MAY the loving prayer of Saint Thomas, thy Confessor and Doctor, not be wanting unto us, O Lord, to render our offerings acceptable, and ever obtain for us thy pardon; Through . . .

Communion. A faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season.

Post-communion.

MAY blessed Thomas, thy Confessor and illustrious Teacher, O Lord; join his prayer to ours; that this Sacrifice may obtain for us thy salvation; Through . . .

MARCH 10.

The Forty Martyrs of Sebaste.

Semi-double (Red).

Introit. Clamaverunt.

HE righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *Psalm 34.* I will alway give thanks unto the Lord: his praise shall ever

be in my mouth. *V.* Glory . . . The righteous cry . . .

The Collect.

GRANT, we beseech thee, Almighty God: that we, who acknowledge the fortitude of thy glorious Martyrs in their confession, may experience their loving intercession for us before thee; Through . . .

The Epistle. Hebrews xi. 33.

BRETHREN: The saints through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all obtained a good report through faith, and were found in Christ Jesus, our Lord.

Gradual. Behold, how good and joyful a thing it is: brethren to dwell together in unity! *V.* It is like the precious ointment upon the head, that ran down unto the beard: even unto Aaron's beard.

Tract. They that sow in tears: shall reap in joy. *V.* He that now goeth on his way weeping, and beareth forth good seed. *V.* Shall doubtless come again with joy, and bring his sheaves with him.

✠ *The Holy Gospel. St. Luke vi. 17.*

AT that time: Jesus came down from the mountain, and stood in the plain, and the company of his disciples, and a great

multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; And they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Secret.

REGARD the prayers and offerings of thy faithful people, O Lord: that they may both please thee as doing honour to thy Saints, and confer upon us the help of thy propitiation; Through . . .

Communion. Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother, saith the Lord.

Post-communion.

BE appeased, O Lord, by the intercession of thy Saints: and grant, we beseech thee, that what we celebrate by a temporal action we may receive for our eternal salvation; Through . . .

MARCH 12.

St. Gregory, B. C. D.

Double (White).

Introit. Sacerdotes Dei.

OYE priests of God, bless ye the Lord: O ye holy and humble men of heart, exalt him for ever. *Cant. Daniel 3.* O all

ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever. *Y.* Glory . . . O ye priests . . .

The Collect.

OGOD, who hast bestowed upon the soul of thy servant Gregory the reward of eternal blessedness: mercifully grant that we, who are weighted down with the burden of our sins, may be upheld by his prayers before thee; Through . . .

The Epistle. 2 Timothy iv. 1.

DEARLY beloved, I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Gradual. The Lord sware, and will not repent: Thou art a priest forever after the order of Melchisedech. *Y.* The Lord said unto my Lord: Sit thou on my right hand.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Y.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Y.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ *The Holy Gospel. St. Matthew v. 13.*

AT that time: Jesus said unto his disciples: Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

The Creed.

Offertory. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

Secret.

GRANT, we beseech thee, O Lord: that by the intercession of blessed Gregory we may derive benefit from this Oblation; through the offering of which it pleased thee to remit the sins of the whole world; Through . . .

Communion. A faithful and wise steward, whom the Lord hath made ruler over his household, to give them their portion of meat in due season.

Post-communion.

O GOD, who didst make the blessed Bishop Gregory worthy to be numbered among thy saints: graciously grant: that we, who celebrate this festival in re-

membrance of him, may likewise imitate the example set us in his life; Through . . .

MARCH 17.

St. Patrick, B. C.

Double (White).

The Mass Statuit ei. Page 486.

Except:

The Collect.

GOD, who didst send blessed Patrick, thy Bishop and Confessor, to preach thy glory among the nations: grant, through his merits and intercession, that by thy mercy we may have power to perform whatsoever thou dost command; Through . . .

MARCH 18.

St. Cyril of Jerusalem, B. C. D.

Double (White).

Introit. In medio.

IN the midst of the church he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: and clothed him with a robe of glory. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. *V.* Glory . . . In the midst . . .

The Collect.

GRANT us, we beseech thee, Almighty God, at the intercession of the blessed Bishop Cyril: so to know thee the only true God, and Jesus Christ whom thou hast sent, that we may ever deserve to be numbered among the sheep that hear his voice; Through the same . . . liveth.

The Epistle. 2 Timothy iv. 1.

DEARLY beloved: I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffer-

ing and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. *℣.* The law of his God is in his heart: and his goings shall not slide.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *℣.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *℣.* Riches and plenteousness shall be in his house: and his righteousness endureth forever.

✠ *The Holy Gospel. St. Matthew x. 23.*

AT that time: Jesus said unto his disciples: When they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and

the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

The Creed.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Secret.

LOOK down upon the spotless Victim which we offer unto thee, O Lord: and by the merits of blessed Cyril, thy Confessor and Bishop, grant that we may endeavor ourselves to receive it with pure hearts; Through . . .

Communion. A faithful and wise steward, whom the Lord hath made ruler over his household, to give them their portion of meat in due season.

Post-communion.

THROUGH the prayers of blessed Bishop Cyril, O Lord Jesus Christ: may the Sacrament of thy Body and Blood which we have received sanctify our minds and hearts; so that we may be worthy to become partakers of thy Divine nature; Who livest . . .

MARCH 19.

St. Joseph, Spouse of the B. V. Mary, C.

Double II Class (White).

Introit. Justus ut palma.

THE righteous shall flourish like a palm-tree, and shall spread abroad like a cedar in Libanus: planted in the house of the Lord: in the courts of the house of our God. (*In Eastertide, Alleluia, alleluia.*) *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *V.* Glory . . . The righteous shall . . .

The Collect.

HELP us, we beseech thee, O Lord, for the worth of him who espoused thy most holy Mother: that those good things which we cannot obtain by our own power may be given us at his petition; Through . . .

For the Epistle. Ecclesiasticus xlv. 1.

BELOVED of God and men, whose memorial is blessed. He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

Gradual. Thou shalt prevent him, O Lord, with the blessings of goodness: and

shalt set a crown of pure gold upon his head. *V.* He asked life of thee, and thou gavest him a long life: even for ever and ever.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *V.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

But in Eastertide, instead of the above Gradual, is said:

Alleluia, alleluia. *V.* The Lord loved him and adorned him: and clothed him with a robe of glory, alleluia. *V.* The righteous shall grow as the lily: and flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew i. 18.*

WHEN Mary the Mother of Jesus was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name JESUS: for he shall save his people from their sins.

The Creed.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted. (*In Eastertide, Alleluia.*)

Secret.

WE render unto thee, O Lord, our bounden duty and service, humbly entreating thee to guard thy Gifts within us, through the intercession of blessed Joseph, the Spouse of the Mother of thy Son our Lord Jesus Christ, on whose solemn feast we offer unto thee this Sacrifice of Praise; Through the same . . .

Communion. Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (*In Eastertide, Alleluia.*)

Post-communion.

HEAR us, we beseech thee, O merciful God: and by the intercession of blessed Joseph, thy Confessor; graciously protect the Gifts with which thou hast surrounded us; Through . . .

MARCH 20.

St. Cuthbert, B. C.

Semi-double (White).

The Mass Sacerdotes tui. Page 487.

The Collect.

GOD, who by thy priceless gift of grace dost make thy Saints to be glorious: grant, we beseech thee, at the intercession of blessed Cuthbert, thy Confessor and Bishop, that we may be enabled to attain unto the height of virtue; Through . . .

MARCH 21.

St. Benedict, Ab. C.

Greater Double (White).

The Mass Os justi. Page 493.

Except:

The Collect.

ALMIGHTY and everlasting God, who as on this day didst release thy most venerable Confessor Benedict from the prison-house of the flesh, that thou mightest lift him up to heaven: we beseech thee, grant unto us thy servants who keep this festival the pardon of all our sins: that we, who with glad hearts rejoice in his glory, may at his intercession with thee be made partakers of his everlasting reward; Through . . .

MARCH 24.

St. Gabriel the Archangel.

Greater Double (White).

Introit. Benedicite.

PRAISE the Lord, ye angels of his, ye that excel in strength (alleluia): ye that fulfill his commandment, and hearken unto the voice of his words. (Alleluia, alleluia.) *Psalm* 103. Praise the Lord, O my soul; and all that is within me praise his holy Name. Glory . . . O praise the Lord . . .

The Collect.

GOD, who from among other Angels didst choose the Archangel Gabriel to announce the mystery of the Incarnation: mercifully grant, that we who celebrate his feast on earth may experience his protection from heaven; Who . . . livest . . .

For the Epistle. Daniel ix. 21.

IN those days: behold the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are deter-

mined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Gradual. O praise the Lord, all ye angels of his, ye that excel in strength: ye that fulfil his commandment. *V.* Praise the Lord, O my soul: and all that is within me praise his holy Name.

Tract. Hail, Mary, full of grace: the Lord is with thee. *V.* Blessed art thou among women: and blessed is the fruit of thy womb. *V.* Behold, thou shalt conceive, and bring forth a son, and shalt call his name Emmanuel. *V.* The Holy Ghost shall come upon thee: and the power of the Highest shall overshadow thee. *V.* Therefore also that Holy Thing which shall be born of thee, shall be called the Son of God.

After Easter, the following is said in place of the Gradual and Tract:

Alleluia, alleluia. Who maketh his angels spirits: and his ministers a flaming fire, alleluia. *V.* Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

✠ *The Holy Gospel. St. Luke i. 26.*

THE angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the

virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

The Creed.

Offertory. Another Angel came and stood at the Altar, having a golden censer; and there was given unto him much incense, and the smoke of the incense ascended up before God. (Alleluia, alleluia.)

Secret.

MAY the Offering of our service, and the prayer of blessed Gabriel the Archangel, be accepted in thy sight, O Lord: that he, who is venerated by us on earth, may be an advocate for us with thee in heaven; Through . . .

Communion. O ye angels of the Lord, bless ye the Lord: praise him, and magnify him for ever. (Alleluia, alleluia.)

Post-communion.

HAVING partaken of the Mysteries of thy Body and Blood, we entreat thy loving-kindness, O Lord our God: that we, to whom thine Incarnation was made known through Gabriel's message, may through his help likewise obtain the benefits of that Incarnation; Who . . . livest . . .

MARCH 25.

The Annunciation of the B. V. Mary.*Double I Class (White).**Introit. Vultum tuum.*

THE rich also among the people shall make their supplication before thee (alleluia): the virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. (Alleluia, alleluia.) *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . The rich among . . .

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

For the Epistle. Isaiah vii. 10.

MOREOVER the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his

name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Gradual. Full of grace are thy lips: because God hath blessed thee for ever. V. Because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

Tract. Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty. V. The rich among the people shall make their supplication before thee: kings' daughters were among thy honourable women. V. The virgins that be her fellows shall be brought unto the King; they that bear her company shall be brought unto thee. V. With joy and gladness shall they be brought: and shall enter into the King's palace.

After Easter, omitting the Gradual and the Tract, say:

Alleluia, alleluia. V. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia. V. The rod of Jesse hath blossomed: the Virgin hath brought forth him who is God and Man: God hath restored peace, reconciling in himself the lowest with the highest, alleluia.

✠ *The Holy Gospel. St. Luke i. 26.*

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be

called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

The Creed.

Offertory. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb. (Alleluia, alleluia.)

Secret.

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of thy true faith: that we who acknowledge thy Son conceived of a virgin to be very God and very Man, may be saved by the power of his Resurrection, and be found worthy to be enabled to reach everlasting gladness; Through . . .

Proper Preface.

Communion. Behold, a Virgin shall conceive, and bear a Son, and shall call his name Immanuel. (Alleluia, alleluia.)

Post-communion.

O GOD, who wast pleased that thy Word should be made flesh in the womb of the blessed Virgin Mary at the message of the angel: Grant that we, thy humble servants, who believe her to be truly the Mother

of God, may be helped by her intercession in thy sight; Through . . .

MARCH 27.

St. John Damascene, C. D.

Semi-double (White).

Introit. Tenuisti.



THOU hast holden me by my right hand. (Alleluia.) Thou shalt guide me with thy counsel: and after that receive me with glory.

Psalm 73. Truly God is loving unto Israel: even unto such as are of a clean heart. (Alleluia, alleluia.) *V.* Glory . . . Thou hast holden . . .

The Collect.

ALMIGHTY everlasting God, who didst imbue blessed John with heavenly doctrine and wonderful fortitude of spirit for defending the veneration of sacred images: grant that through his intercession and example, we may imitate the virtues, and experience the protection of those whose images we honour; Through . . .

For the Epistle. Wisdom x. 10. (Cento)

THE Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, Wisdom forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory. She delivered the righteous people and blameless seed from

the nation that oppressed them. She entered into the soul of the servant of the Lord, and withstood dreadful kings in wonders and signs; and rendered to the righteous a reward of their labours.

Gradual. It is God that girdeth me with strength of war: and maketh my way perfect. *V.* He teacheth mine hands to fight: and mine arms shall break even a bow of steel.

Tract. I will follow upon mine enemies, and overtake them. *V.* I will smite them, that they shall not be able to stand: but fall under thy feet. *V.* For this cause will I give thanks unto thee, O Lord, among the Gentiles: and sing praises unto thy Name.

In Eastertide omit the Gradual and Tract, and say:

Alleluia, alleluia. *V.* The Lord hath saved thine hand unto thee: because thou fightest the battles of the Lord, alleluia. *V.* Blessed be the Lord my strength: who teacheth my hands to war, and my fingers to fight, alleluia.

✠ *The Holy Gospel. St. Luke vi. 6.*

AT that time: it came to pass on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? And looking around about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness; and communed one with another what they might do to Jesus.

The Creed.

Offertory. There is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. (Alleluia, alleluia.)

Secret.

IN order, O Lord, that the Gifts which we offer may be worthy of thy regard: we ask for the loving help of St. John, as also for that of the Saints whose images we, through his zeal, now honor exposed in our churches; Through . . .

Communion. The arms of the ungodly shall be broken: and the Lord upholdeth the righteous. (Alleluia, alleluia.)

Post-communion.

MAY the Gift of which we have partaken, O Lord, protect us as with heavenly weapons: and to the intercession of blessed John may there be added the united suffrages of the Saints, for the veneration of whose images in the Church he so successfully contended; Through . . .

APRIL 2.

St. Francis of Paula, B. C.

Double (White).

The Mass Justus ut palma. Page 492.

Except:

The Collect.

GOD, the exaltation of the lowly, who hast raised the blessed Confessor Francis into the glory of thy Saints: grant, we beseech thee, that through his merits and example, we may joyfully obtain the promised reward of the humble; Through . . .

APRIL 3.

St. Richard, B. C.

Double (White).


The Mass Statuit ei. Page 486.

APRIL 4.

St. Isidore of Seville, B. C. D.*Double (White).**The Mass* In medio. Page 489.


APRIL 5.

St. Vincent Ferrer, P. C.*Semi-double (White).**The Mass* Os justi. Page 491.*Except:**The Collect.*

OD, who didst vouchsafe to glorify thy Church by the merits and preaching of blessed Vincent thy Confessor: grant that we thy servants may be taught by his example, and freed by his protection from all adversities; Through . . .


APRIL 11.

St. Leo I, B. C. D.*Double (White).**The Mass* In medio. Page 489.*Except:**The Collect.*

ORD, we beseech thee, hear the prayers which we offer thee on the solemnity of blessed Leo, thy Bishop and Confessor: and by the interceding merits of him who worthily attained to serve thee, absolve us from all our sins; Through . . .

APRIL 14.

St. Justin, Martyr.*Double (Red).**Introit. Narraverunt.*

HE proud have digged pits for me (alleluia): which are not after thy law. I will speak of thy testimonies also, even before kings: and will not be ashamed. (Alleluia, alleluia.) *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the

law of the Lord. V. Glory . . . The proud have digged . . .

The Collect.

O God, who through the foolishness of the Cross didst marvellously teach blessed Justin Martyr the excellent knowledge of Jesus Christ: grant, at his intercession, that repelling the errors which beset us, we may attain unto steadfastness in the faith; Through the same . . .

The Epistle. 1 Corinthians i. 18.

BRETHREN: the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: but we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

Gradual. The wisdom of this world is foolishness with God: for it is written, The Lord knoweth the thoughts of the wise, that they are vain. V. I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Tract. I determined not to know any thing among you, save Jesus Christ, and him crucified. V. We speak the wisdom of God in a mystery, even the hidden wisdom,

which God ordained before the world unto our glory. *V.* Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

From Easter until Trinity Sunday omit the Gradual and Tract, and say:

Alleluia, alleluia. *V.* The wisdom of this world is foolishness with God: for it is written, The Lord knoweth the thoughts of the wise, that they are vain, alleluia. *V.* Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord, alleluia.

✠ *The Holy Gospel. St. Luke xii. 2.*

AT that time: Jesus said to his disciples: There is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

Offertory. I determined not to know any thing among you, save Jesus Christ, and him crucified. (Alleluia, alleluia.)

Secret.

DO thou, O Lord God, graciously receive our Gifts: the admirable Mystery of which the holy Martyr Justin did strenuously defend against the calumnies of the wicked; Through . . .

Communion. There is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day. (Alleluia, alleluia.)

Post-communion.

REFRESHED with this celestial Food, we humbly beseech thee, O Lord: that according to the counsels of blessed Justin, thy Martyr, we may ever continue in thanksgiving for the Gifts which we have received; Through . . .

APRIL 19.

St. Alphege, B. M.

Semi-double (Red).

The Mass Protexisti. Page 482.

Except:

The Collect.

GOD, who didst adorn thy blessed Bishop Alphege with thy dignity of the priesthood and with the palms of martyrdom: mercifully grant that we may be so assisted by his intercession before thee, that we may rejoice with him in eternal happiness; Through . . .

APRIL 21.

St. Anselm, B. C. D.

Double (White).

The Mass In medio. Page 489.

APRIL 23.

St. George the Martyr.

Semi-double (Red).

Introit. Protexisti.

THOU hast hidden me, O God, from the gathering together of the froward, alleluia; and from the insurrection of the workers of iniquity. (Alleluia, alleluia.) *Psalm 64.* Hear my voice, O God, in my prayer; preserve my life from fear of the enemy. *V.* Glory . . . Thou hast hidden . . .

The Collect.

O God, who makest us to rejoice in the merits and intercession of blessed George thy Martyr: mercifully grant, that we who ask for thy benefits through him, may obtain them by the gift of thy grace; Through . . .

The Epistle. 2 Timothy ii. 8.

DEARLY beloved: remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: wherein I suffer trouble, as an evildoer, even unto bonds; but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Alleluia, alleluia. V. O Lord, the very heavens shall praise thy wondrous works; and thy truth in the congregation of the Saints, alleluia. V. Thou shalt set, O Lord, a crown of pure gold upon his head, alleluia.

✠ *The Holy Gospel. St. John xv. 1.*

AT that time: Jesus said to his disciples: I am the true Vine, and my Father is the Husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the Vine, ye are the branches; he that abideth in me, and I in him, the same bringeth forth

much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. O Lord, the very heavens shall praise thy wondrous works; and thy truth in the congregation of the saints. Alleluia, alleluia.

Secret.

SANCTIFY, O Lord, the Gifts which we offer unto thee: and, at the intercession of blessed George, thy Martyr, cleanse us by means of them from the stains of our sins; Through . . .

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad. Alleluia, alleluia.

Post-communion.

WE humbly beseech thee, Almighty God: that they whom thou renewest with thy Sacraments may, at the intercession of blessed George, thy Martyr; likewise worthily serve thee by a manner of life pleasing unto thee; Through . . .

APRIL 25.

St. Mark the Evangelist.*Double II Class (Red).**Introit. Protexisti.*

THOU hast hidden me, O God, from the gathering together of the froward, alleluia: and from the insurrection of workers of iniquity. Alleluia, alleluia. *Psalm 64.* Hear my voice, O God, in my prayer; preserve my life from fear of the enemy. V. Glory . . . Thou hast hidden . . .

The Collect.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephesians iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Alleluia, alleluia. *V.* O Lord, the very heavens shall praise thy wondrous works; and thy truth in the congregation of the Saints, alleluia. *V.* Thou shalt set, O Lord, a crown of pure gold upon his head, alleluia.

✠ *The Holy Gospel. St. John xv. 1.*

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Offertory. O Lord, the very heavens shall praise thy wondrous works; and thy truth in the congregation of the saints, alleluia, alleluia.

Secret.

DO thou, we beseech thee, O Lord, graciously accept the Offerings which have been dedicated unto thee, through the merits of thy blessed Evangelist St. Mark, and grant that they may become to us an abiding source of strength; Through . . .

Preface of the Apostles.

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

Post-communion.

MAY thy holy Mysteries, we beseech thee, O Lord, afford us a continual protection: so that, through the prayers of blessed Mark, thine Evangelist, they may ever defend us from all adversity; Through . . .

APRIL 28.

St. Paul of the Cross, P. C.*Double (White).**The Mass* Os justi. Page 491.*Except:*

LORD Jesus Christ, who didst send St. Paul with singular love in preaching the mystery of the Cross, and didst will that through him a new family should grow up in thy Church: grant us, through his intercession, that by continually reflecting here on earth upon thy Passion, we may be made worthy to obtain its fruit in heaven. Who . . . livest . . .

APRIL 29.

St. Peter, Martyr.*Semi-double (Red).**The Mass* Protexisti. Page 482.*Except:**The Collect.*

GRANT, we beseech thee, Almighty God, that we may continually follow with fitting devotion, the faith of blessed Peter thy Martyr: who for the spreading abroad of the same faith was found worthy to obtain the palm of martyrdom; Through . . .

APRIL 30.

St. Catherine of Siena, V.*Double (White).**The Mass* Dilexisti. Page 498.*Except:**The Collect.*

GRANT, we beseech thee, Almighty God: that we who honour the birthday of blessed Catherine thy Virgin may both rejoice in her yearly festival, and profit by the example of so great a faith; Through . . .

MAY 1.

SS. Philip and James, Apostles.*Double II Class (Red).**Introit. Clamaverunt.*

THEY cried unto thee, O Lord, in the time of their trouble, alleluia: and thou didst hear them from heaven. Alleluia, alleluia. *Psalm 33.* Rejoice in the Lord, O ye righteous: for it cometh well the just to be thankful. V. Glory . . . They cried . . .

The Collect.

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, St. Philip and St. James, we may steadfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that

he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Alleluia, alleluia. *V.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia. *V.* Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen my Father also, alleluia.

✠ *The Holy Gospel. St. John xiv. 1.*

AND Jesus said unto his disciples, Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Be-

lievest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

The Creed.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

Secret.

GRACIOUSLY receive, O Lord, the Offerings which we bring on the solemn feast of thine Apostles Philip and James: and turn aside all the evils which we deserve; Through . . .

Preface of the Apostles.

Communion. Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen my Father also, alleluia. Believest thou not that I am in the Father, and the Father in me? Alleluia, alleluia.

Post-communion.

WE who have been replenished with these saving Mysteries, beseech thee, O Lord: that we may be helped by the prayers of those whose festival we celebrate; Through . . .



MAY 2.

St. Athanasius, B. C. D.*Double (White).**The Mass* In medio. Page 489.*Except:**The Collect.*

O LORD, we beseech thee, hear the prayers which we offer thee on the solemnity of blessed Athanasius, thy Bishop and Confessor: and by the interceding merits of him who worthily attained to serve thee, absolve us from all our sins; Through . . .

MAY 3.

The Invention of the Holy Cross.*Double II Class (Red).**Introit. Nos autem.*

BUT as for us, it behooveth us to glory in the Cross of our Lord Jesus Christ, alleluia: in whom is our salvation, our life and resurrection by whom we were saved, and obtained our freedom, alleluia, alleluia. *Psalm 67.* God be merciful unto us and bless us: and show us the light of his countenance, and be merciful unto us. *V.* Glory . . . But as for . . .

The Collect.

O GOD, who in the glorious Finding of thy saving Cross didst renew the wonders of thy Passion: grant, that by the ransom brought us by the Tree of Life, we may obtain election unto life eternal; Who . . . livest . . .

The Epistle. Philippians ii. 5.

BRETHREN: Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in

fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Alleluia, alleluia. *V.* Tell it out among the heathen that the Lord hath reigned from the Tree, alleluia. *V.* Sweetest Wood, and Sweetest Iron, Sweetest Weight is hung on thee: thou alone wast counted worthy the Lord and King of heaven to bear, alleluia.

✠ *The Holy Gospel. St. John iii. 1.*

AT that time: there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive

not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The Creed.

Offertory. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. I shall not die, but live: and declare the works of the Lord, alleluia, alleluia.

Secret.

FAVOURABLY regard the Sacrifice which we offer unto thee, O Lord: that it may deliver us from all the evils of war, and, by the standard of thy Son's holy Cross, establish us in the security of thy protection, that we may overcome the snares of our enemies; Through the same . . .

Preface of Passiontide.

Communion. By the sign of the Cross, deliver us from our enemies, O God our God, alleluia, alleluia.

Post-communion.

FILLED with this heavenly Food and refreshed by this spiritual Cup, we beseech thee, Almighty God: to defend from the malignant foe those whom thou hast bidden to triumph by the Wood of the holy Cross of thy Son, that weapon of justice for the salvation of the world; Through the same thy Son our Lord . . .

MAY 4.

St. Monica, M.

Double (White).

The Mass Cognovi. Page 503.

Except:

The Collect.

GOD, the comforter of them that mourn, and the salvation of such as hope in thee, who didst mercifully accept the loving tears of blessed Monica for the conversion of her son Augustine: grant unto us, at the intercession of them both, to lament our sins and to find thy grace and pardon; Through . . .

MAY 6.

St. John before the Latin Gate.

Greater Double (Red).

Introit. Protexisti.

THOU hast hidden me, O God, from the gathering together of the froward, alleluia: and from the insurrection of the workers of iniquity. Alleluia, alleluia. *Psalm 64.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. V. Glory . . . Thou hast hidden . . .

The Collect.

O GOD, who seest that we are sore beset with evils on every side: grant, we beseech thee, that the glorious intercession of blessed John, thy Apostle and Evangelist, may be our shield and protection; Through . . .

For the Epistle. Wisdom v. 1.

THEN shall the righteous man stand in great boldness before the face of such as have afflicted him, and made no account of his labours. When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for. And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb of reproach: We fools accounted his life madness, and his end to be without honour: How is he numbered among the

children of God, and his lot is among the saints!

Alleluia, alleluia. V. The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus, alleluia. V. The righteous shall grow as the lily: and shall flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew xx. 20.*

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

The Creed.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

Secret.

RECEIVE, we beseech thee, O Lord, our Offerings and prayers: and through these heavenly Mysteries both cleanse us from our sins, and mercifully grant us our desires; Through . . .

Preface of the Apostles.

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

Post-communion.

WE beseech thee, O Lord: that the Heavenly Bread, with which we have been refreshed, may sustain us unto life everlasting; Through . . .

MAY 7.

St. Stanislas, B. M.

Double (Red).

The Mass Protexisti. Page 482.

Except:

The Collect.

GOD, for whose honour the glorious Bishop Stanislas fell by the swords of wicked men: grant, we beseech thee, that all who implore his aid may obtain the wholesome effect of their petitions; Through . . .

MAY 9.

St. Gregory Nazianzen, B. C. D.

Double (White).

The Mass In medio. Page 489.

MAY 12.

St. Pancras, M.

Semi-double (Red).

The Mass Protexisti. Page 482.

MAY 14.

St. Pachomius, Ab. C.

Simple (White).

The Mass Os justi. Page 493.

MAY 15.

St. Jean Bapt. de La Salle, C.

Semi-double (White).

The Mass Os justi. Page 491.

Except:


The Collect.

GOD, who didst raise up the blessed Confessor Jean Baptiste to set forward the Christian teaching of the poor and to confirm the young in the way of truth; and

through him didst gather together a new family in thy Church: mercifully grant that, through his intercession and example, we may be fervent in zeal for thy glory and for the saving of souls, and be worthy to share his crown in the heavenly kingdom; Through . . .


MAY 19.

St. Dunstan, B. C.*Double (White).**The Mass Sacerdotes tui. Page 487.**Except:**The Collect.*

 GOD, who hast translated blessed Dunstan thy Bishop to thy heavenly kingdom: grant that we, for his glorious sake, may pass into joy everlasting; Through . . .

MAY 20.

St. Bernardine of Siena, C.*Semi-double (White).**The Mass Os justi. Page 491.**Except:**The Collect.*


 LORD Jesus, who didst give unto blessed Bernardine, thy Confessor, an exceeding love of thy holy Name: we beseech thee, through his merits and intercession, mercifully pour forth upon us the spirit of thy love. Who, with God the Father . . . livest . . .

MAY 24.


St. Vincent of Lerins, P. C.*Semi-double (White).**The Mass Os justi. Page 491.*

MAY 26.


St. Augustine of Canterbury, B. C.*Greater Double (White).**Introit. Sacerdotes tui.*

 ET thy priests, O Lord, be clothed with righteousness (alleluia): and let thy Saints sing with joyfulness. For thy servant David's sake: turn not away the presence of thine anointed. *Psalm 132.* Lord, remember David: and all his trouble (alleluia, alleluia). *V.* Glory . . . Let thy priests . . .

The Collect.

 GOD, who through the preaching and wondrous deeds of blessed Augustine, thy Confessor and Bishop, didst vouchsafe to illuminate the English people with the light of true faith: grant, at his intervention, that the hearts of the erring may return to the unity of thy truth, and that we may be of one mind to do thy holy will; Through . . .

The Epistle. 1 Thessalonians ii. 2.

 RETHREN, we were bold in our God to speak unto you the Gospel of God with much contention. For our exhortation was not of deceit, nor of uncleanness, nor in guile: but as we were allowed of God to be put in trust with the Gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness: nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. But we were gentle among you, even as a nurse cherisheth her children: so being affectionately desirous of you, we were willing to have imparted unto you, not the Gospel of God only, but also our own souls, because ye were dear unto us. For ye remember, brethren, our labour and travail; for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the Gospel of God.

Gradual. I will deck her priests with health: and her saints shall rejoice and sing. *V.* There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.

(Alleluia, alleluia.) The Lord sware, and will not repent: Thou art a Priest for ever after the order of Melchisedech (alleluia).

From Easter until Trinity Sunday omit the Gradual, Alleluia, and Tract, and say,

Alleluia, alleluia. *V.* The Lord sware, and will not repent; Thou art a Priest for ever after the order of Melchisedech, alleluia. *V.* The Lord loved him, and adorned him; and clothed him with a robe of glory, alleluia.

✠ *The Holy Gospel. St. Luke x. 1.*

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: and heal the sick that are therein, and say unto them, The Kingdom of God is come nigh unto you.

The Creed.

Offertory. My truth and my mercy shall be with him; and in my name shall his horn be exalted. (Alleluia, alleluia.)

Secret.

WE offer this Sacrifice unto thee, O Lord, on the festival of blessed Augustine, thy Confessor and Bishop: humbly beseeching that the lost sheep may be brought back to the one fold, and be fed from this saving Food; Through . . .

Communion. Blessed is the servant, whom the Lord when he cometh shall find watching; verily I say unto you, That he shall make him ruler over all his goods. (Alleluia, alleluia.)

Post-communion.

O GOD, the Rewarder of faithful souls; Grant that through the prayers of blessed Augustine thy Confessor and Bishop, whose worshipful festival we celebrate; we may obtain pardon; Through . . .

MAY 27.

The Venerable Bede, C. D.

Double (White).

The Mass In medio. Page 489.

Except:

The Collect.

O GOD, who by the learning of blessed Bede, thy Confessor and Doctor, hast made thy Church illustrious: mercifully grant unto thy servants, that we may ever be illuminated by his wisdom and aided by his merits; Through . . .

MAY 28.

St. Philip Neri, P. C.

Double (White).

The Mass Justus ut palma. Page 492.

Except:

The Collect.

O GOD, who hast exalted blessed Philip, thy Confessor, to the glory of thy saints: mercifully grant, that as we rejoice in his festival, we may profit by the example of his virtues; Through . . .

MAY 30.

St. Joan of Arc, V.

*Double (White).**Introit. Cantemus Domino.*

WILL sing unto the Lord, for he hath triumphed gloriously (alleluia): the Lord is my strength and song, and he is become my salvation. (Alleluia, alleluia.) *Psalm 98.* O sing unto the Lord a new song: for he hath done marvellous things. V. Glory . . . I will sing . . .

The Collect.

O GOD, who didst wondrously raise up blessed Joan, thy Virgin, for the defence of faith and fatherland: grant, we beseech thee, through her intercession, that thy Church, having overcome the devices of the enemy, may enjoy perpetual peace; Through . . .

For the Epistle. Wisdom viii. 9.

I PURPOSED to take wisdom to me to live with me, knowing that she would be a counsellor of good things, and a comfort in cares and grief. For her sake I shall have estimation among the multitude, and honour with the elders, though I be young. I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men. When I hold my tongue, they shall bide my leisure, and when I speak, they shall give good ear unto me: if I talk much, they shall lay their hands upon their mouth. Moreover by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me. I shall set the people in order, and the nations shall be subject unto me. Horrible tyrants shall be afraid, when they do but hear of me; I shall be found good among the multitude, and valiant in war.

Alleluia, alleluia. V. Thou hast done manfully, and thy heart has been strengthened: the hand of the Lord hath strengthened thee, and therefore thou shalt be

blessed for ever, alleluia. V. Therefore now pray thou for us, because thou art a godly woman, and one that feareth God, alleluia.

Out of Eastertide:

Gradual. The Lord chose new wars, and he himself overthrew the gates of the enemies. V. From the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts of his villages in Israel.

Alleluia, alleluia. V. Praise ye the Lord our God, who hath not forsaken them that hope in him. And by me his handmaid he hath fulfilled his mercy which he promised to the house of Israel, alleluia.

✠ *The Holy Gospel. St. Matthew xvi. 24.*

THEN said Jesus unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Offertory. They blessed her with one accord, and said unto her, Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation. (Alleluia, alleluia.)

Secret.

MAY this saving Victim, O Lord, bestow on us in our difficulties the fortitude of which blessed Joan gave such signal example, in dangers so many and great that, in order to defeat her enemies, she did not hesitate to undergo even the perils of war; Through . . .

Communion. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, Lord Jesus. (Alleluia, alleluia.)

Post-communion.

REFRESHED by the Bread of Heaven, which so often strengthened blessed Joan for victory, we beseech thee, Almighty God, that this Food of Salvation may render us victorious over our enemies; Through . . .

JUNE 1.

St. Nicomede, P. M.*Simple (Red).**The Mass* In virtute tua. Page 474.

JUNE 2.

The Martyrs of Lyons, MM.*Semi-double (Red).**If in Eastertide:**The Mass* Sancti tui. Page 484.*If out of Eastertide:**The Mass* Salus autem justorum. Page 479.*Except:**The Collect.*

GOD, who didst arm blessed Pothinus, Blandina, and their companions with heavenly might to endure divers kinds of torments: grant that we, being rooted and grounded in thy love, may thereby be also enabled to endure all the sufferings of this present time; Through . . .

JUNE 5.

St. Boniface, B. M.*Double (Red).**Introit. Exsultabo.*

WILL rejoice in Jerusalem, and joy in my people (alleluia): and the voice of weeping shall be no more heard in her, nor the voice of crying. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. (Alleluia, alleluia.) *Psalm 44.* We have heard with our ears, O God, our fathers have told us: what thou

hast done in their time of old. *V.* Glory . . .
I will rejoice . . .

The Collect.

O GOD, who by the zeal of blessed Boniface, thy Martyr and Bishop, didst vouchsafe to call a multitude of peoples to the knowledge of thy Name: mercifully grant, that as we honour his feast day, we may also experience his protection; Through . . .

For the Epistle. Ecclesiasticus xlv. 1.

LET us now praise famous men, and our fathers that begat us. The Lord hath wrought great glory by them through his great power from the beginning. Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies: leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions: such as found out musical tunes, and recited verses in writing: rich men furnished with ability, living peaceably in their habitations: all these were honoured in their generations, and were the glory of their times. There be of them, that have left a name behind them, that their praises might be reported. And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born; and their children after them. But these were merciful men, whose righteousness hath not been forgotten. With their seed shall continually remain a good inheritance, and their children are within the covenant. Their seed standeth fast, and their children for their sakes. Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

Gradual. Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. V. If ye be reproached for the Name of Christ, happy are ye; for the spirit of glory and of God resteth upon you.

Alleluia, alleluia. V. I will extend peace to her like a river, and glory like a flowing stream, alleluia.

In Eastertide, there is said in place of the Gradual,

Alleluia, alleluia. V. Rejoice ye with Jerusalem, and be glad with her, all ye that love the Lord, alleluia. V. When ye see this, your heart shall rejoice: and the hand of the Lord shall be known toward his servants, alleluia.

✠ *The Holy Gospel. St. Matthew v. 1.*

SEEING the multitudes Jesus went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek; for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven.

Offertory. I will thank the Lord for giving me warning: I have set God always before me, for he is on my right hand, therefore I shall not fall. (Alleluia, alleluia.)

Secret.

MAY an abundant blessing, we beseech thee, O Lord, descend upon this Sacrifice: both mercifully to work out our sanctification, and also to give us joy on this festival of blessed Boniface, thy Martyr and Bishop; Through . . .

Communion. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (Alleluia, alleluia.)

Post-communion.

SANCTIFIED by this Mystery of our salvation, we beseech thee, O Lord: that blessed Boniface, thy Martyr and Bishop, under whose patronage thou hast vouchsafed to place us; may not fail to pray for us; Through . . .

JUNE 9.

St. Columba, Ab.

Double (White).

Introit. Si sumpsero.

IF I take the wings of the morning (alleluia): and remain in the uttermost parts of the sea; even there also shall thy hand lead me: and thy right hand shall hold me. (Alleluia, alleluia.) *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. V. Glory . . . If I take . . .

The Collect.

WE pray thee, O Lord, pour into our hearts the desire of heavenly glory: and grant that we, bringing our sheaves with us, may enter into that place where thy holy Abbot Columba shineth like a star before thee; Through . . .

For the Epistle. Isaiah xlii. 1.

BEHOLD my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gen-

tiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles, to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands.

Gradual. The Lord guided the work of his servants by the hands of a holy Prophet. V. They journeyed through the wilderness: and in desert places fixed their tents.

Alleluia, alleluia. V. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation, alleluia.

In Eastertide:

Alleluia, alleluia. V. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that pub-

lisheth peace, alleluia. V. He shall establish judgment on earth: and the isles shall look for his law, alleluia.

✠ *The Holy Gospel. St. Matthew ix. 35.*

IN those days Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphæus, and Lebæus, whose surname was Thaddæus; Simon, the Canaanite, and Judas Iscariot, who also betrayed him. These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not; But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses, Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it: but if it be not

worthy, let your peace return to you. And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Offertory. When he went up to the holy altar, he honoured the vesture of holiness: and standing himself by the altar, round about him was the ring of his brethren, whilst the oblation of the Lord was in their hands. (Alleluia, alleluia.)

Secret.

WE beseech thee, O Lord, mercifully to receive our Gifts: and that we may worthily serve at thine altars, ever guard us by the intercession of the holy Abbot Columba; Through . . .

Communion. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. (Alleluia, alleluia.)

Post-communion.

WE who have been refreshed by this temporal Communion of thy Body and Blood, beseech thee, O Lord: that through the intercession of blessed Columba; we may be filled with the everlasting fruition of thy Godhead; Who livest . . .

JUNE 10.

St. Margaret, O. Vid.

Semi-double (White).

The Mass Cognovi. Page 503.

Except:

The Collect.

GOD, who madest the blessed Queen Margaret wonderful for tender love toward the poor: grant that through her intercession and example thy charity may increase evermore within our hearts; Through . . .

JUNE 11.

St. Barnabas, Ap.

Double II Class (Red).

Introit. Mihi autem.

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding stedfast. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xi. 22.

TIDINGS of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in

the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Gradual. Their sound is gone out into all lands: and their words unto the ends of the world. *V.* The heavens declare the glory of God: and the firmament sheweth his handy-work.

Alleluia, alleluia. *V.* I have chosen you out of the world, that ye should go and bring forth fruit, and that your fruit should remain, alleluia.

✠ *The Holy Gospel. St. John xv. 12.*

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

The Creed.

Offertory. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

Secret.

SANCTIFY, O Lord, the Gifts which we offer unto thee: and, at the intercession of blessed Barnabas, thine Apostle, cleanse us by means of them from the stains of our sins; Through . . .

Preface of the Apostles.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

Post-communion.

WE humbly beseech thee, Almighty God: that they whom thou renewest with thy Sacraments; may, at the intercession of blessed Barnabas, thine Apostle, also worthily serve thee by a manner of life pleasing unto thee; Through . . .

If this Feast is celebrated in Eastertide, the Mass Protexisti, p. 482, is said, with the foregoing Prayers, Epistle, and Gospel.

JUNE 13.

St. Anthony of Padua, C.

Double (White).

The Mass Os justi. Page 491.

Except:

The Collect.

GOD, may the solemn feast of blessed Anthony thy Confessor rejoice thy Church: that she may ever be defended by spiritual help, and merit the enjoyment of eternal bliss; Through . . .

JUNE 14.

St. Basil, B. C. D.

Double (White).

The Mass In medio. Page 489.

Except:

The Collect.

LORD, we beseech thee, hear the prayers which we offer thee on the solemnity of blessed Basil, thy Bishop and Confessor: and by the interceding merits of him who worthily attained to serve thee, absolve us from all our sins; Through . . .

JUNE 19.

SS. Gervasius and Protasius, MM.*Simple (Red).**The Mass* Salus autem iustorum. Page 479.

JUNE 20.

St. Edward, K. M.*Simple (Red).**The Mass* Laetabitur. Page 475.*Except:**The Collect.*

GOD, who reignest in glory over an eternal kingdom, mercifully regard thy family who celebrate the memory of blessed King Edward thy Martyr: and grant that by his merits and intercession, those who rejoice in his triumph may also attain to his everlasting rewards; Through . . .

JUNE 22.

St. Alban, M.*Semi-double (Red).**The Mass* In virtute. Page 474.*Except:**The Collect.*

GOD, who didst hallow this day by the martyrdom of blessed Alban: grant, we beseech thee, that we who year by year rejoice in his feast day may be supported by his continual assistance; Through . . .

JUNE 23.

Vigil of St. John the Baptist.*Greater Feria (Violet).**Introit. Ne timeas.*

HEAR not, Zacharias: for thy prayer is heard: and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. He shall be great in the sight of the Lord, and shall be filled with the Holy Ghost, even

from his mother's womb. And many shall rejoice at his birth. *Psalm* 21. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. V. Glory . . . Fear not . . .

The Collect.

GRANT, we beseech thee, Almighty God, that thy household may walk in the way of salvation; and, by following the exhortations of blessed John the Forerunner, may surely attain unto him whom he foretold, thy Son our Lord Jesus Christ; Who with thee . . . liveth . . .

For the Epistle. Jeremiah i. 4.

IN those days: the word of the Lord came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant, saith the Lord Almighty.

Gradual. There was a man sent from God, whose name was John. V. The same came to bear witness of the Light; to make ready a people prepared for the Lord.

✠ *The Holy Gospel. St. Luke i. 5.*

THERE was in the days of Herod, the king of Judæa, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her

name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. And it came to pass, that while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias,

to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Offertory. Thou crownest him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Secret.

SANCTIFY, O Lord, the Gifts which we offer unto thee: and, at the intercession of blessed John Baptist, cleanse us by means of them from the stains of our sins; Through . . .

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-communion.

MAY the excellent prayer of blessed John Baptist accompany us to thy presence, O Lord: and may he beg of him, whose coming he foretold, to be merciful to us, even our Lord Jesus Christ thy Son; Who . . .



JUNE 24.

St. John Baptist's Day

Double I Class (White).

Introit. De ventre.

THE Lord hath called me from the womb of my mother by my name. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. *V.* Glory . . . The Lord . . .

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Isaiah xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: and

the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: the grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Gradual. Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee. *V.* The Lord put forth his hand, and touched my mouth. And said unto me,

Alleluia, alleluia. *V.* Thou, child, shalt be called the prophet of the Highest: thou shalt go before the face of the Lord, to prepare his ways, alleluia.

✠ *The Holy Gospel. St. Luke i. 57.*

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed

great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judæa. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began: that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he swore to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God; whereby the dayspring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And

the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

The Creed is not said, except in a church dedicated to St. John, or unless it comes on a Sunday, or within the Octave of Corpus Christi.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Secret.

WE place upon thine Altar, O Lord, the gifts which we offer: that we may with due honour celebrate the birthday of him who both proclaimed the coming, and also pointed out the presence of the Redeemer of the world, our Lord Jesus Christ thy Son; Who with thee liveth . . .

Communion. Thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

Post-communion.

LET thy Church, O God, rejoice at the birth of blessed John Baptist: through whom she came to the knowledge of the Author of her new birth, our Lord Jesus Christ thy Son; Who with thee . . .

JUNE 28.

If Mass is said of St. Irenaeus the Vigil is commemorated. If the Mass of the Vigil is said, St. Irenaeus should be transferred to the next vacant day.

St. Irenaeus, B. M.

Double (Red).

Introit. Lex veritatis.

THE law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and in equity, and turned many away from iniquity. *Psalm 120.* Among them that are enemies unto peace, I labour for peace: but when I speak unto them

thereof, they make them ready to battle.
 V. Glory . . . The law . . .

The Collect.

GOD, who gavest grace to blessed Irenæus thy Martyr and Bishop to overcome false doctrine by the truth of his teaching and favourably to establish peace in thy Church: give thy people, we beseech thee, constancy in holy religion, and grant us thy peace all the days of our life; Through . . .

The Epistle. 2 Timothy iii. 14.

DEARLY beloved: continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works. I charge thee therefore, before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Gradual. For my brethren and companions' sakes: I will wish thee prosperity. V. Keep innocency, and take heed unto the thing that is right: for that shall bring a man peace at the last.

Alleluia, alleluia. V. Stand in the multitude of the Elders, and cleave unto him that

is wise. Be willing to hear every godly discourse, alleluia.

✠ *The Holy Gospel. St. John x. 11.*

AT that time: Jesus said unto the Pharisees: I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Offertory. I make doctrine to shine for all like the dawn, and will declare it afar off.

Secret.

GOD, who sufferest not that any terrors should disturb those nations that believe in thee; Vouchsafe to accept the prayers and Offerings of this thy people, that peace being granted through thy mercy, the borders of the Christian peoples may be preserved safe from every enemy; Through . . .

Communion. Behold that I have not laboured for myself only, but for all that seek out wisdom.

Post-communion.

GOD, the Author and the Lover of peace, to know whom is to live, and to serve whom is to reign; Protect thy servants from all hostile attacks; that we who put our trust in thy defence, by the intercession of blessed Irenæus, thy Martyr and Bishop, may not fear the power of any enemy; Through . . .

JUNE 28.

The Vigil of SS. Peter and Paul.

(Violet).

Introit. Dicit Dominus.

THE Lord saith unto Peter, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God. *Psalm 19.* The heavens declare the glory of God: and the firmament sheweth his handy-work. *V.* Glory . . . The Lord saith . . .

*The Gloria in Excelsis is not said.**The Collect.*

GRANT, we beseech thee, Almighty God: that thou suffer us not to be shaken by any disturbance, whom thou hast firmly established on the rock of the Apostolic confession; Through . . .

For the Epistle. Acts iii. 1.

IN those days: Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the Name of Jesus Christ of Nazareth rise up and walk. And

he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: and they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world. *V.* The heavens declare the glory of God: and the firmament sheweth his handy-work.

✠ *The Holy Gospel. St. John xxi. 15.*

AT that time: Jesus said unto Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. Verily, verily, I say unto thee, when thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God.

Offertory. Right dear, O God, are thy friends unto me, and held in highest honour; their rule and governance is exceeding steadfast.

Secret.

SANCTIFY the Gift of thy people, we beseech thee, O Lord, by the intercession of thine Apostles: and cleanse us from the stain of our sins; Through . . .

Communion. Simon, son of Jonas, lovest thou me more than these? Lord, thou

knowest all things: thou knowest, Lord, that I love thee.

Post-communion.

DO thou, O Lord, through the Apostolic intercession: keep from all adversity those whom thou hast nourished with this heavenly Food; Through . . .

JUNE 29.

St. Peter the Apostle

*Double I Class (Red).**Introit. Nunc scio.*

NOW I know of a surety that the Lord hath sent his Angel: and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. *Psalm* 139. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Now I know . . .

The Collect.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle St. Peter many excellent gifts, and commandest him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen.*

Commemoration of St. Paul.

O GOD, who didst teach a multitude of the Gentiles by the preaching of blessed Paul the Apostle: grant unto us, we beseech thee, that we who honour his heavenly birthday may perceive the benefits of his intercession before thee; Through . . .

For the Epistle. Acts xii. 1.

ABOUT that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quarters of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the sec-

ond ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Gradual. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. *V.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *V.* Thou art Peter, and upon this rock I will build my Church, alleluia.

✠ *The Holy Gospel. St. Matthew xvi. 13.*

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

The Creed.

Offertory. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

Secret.

MAY the Apostolic prayer, O Lord, accompany the Sacrifice which we offer for dedication unto thy Name: and grant that we may thereby be purified and defended; Through . . .

Commemoration of St. Paul, page 427.

Preface of the Apostles.

Communion. Thou art Peter, and upon this rock I will build my Church.

Post-communion.

DO thou, O Lord, through the Apostolic intercession: keep from all adversity those whom thou hast nourished with this heavenly Food; Through . . .

Commemoration of St. Paul, page 427.

JUNE 30.

Commemoration of St. Paul the Apostle.

Greater Double (Red).

Introit. Scio cui credidi.

I KNOW whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day, a just judge. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . I know whom . . .

The Collect.

O GOD, who didst teach a multitude of the Gentiles by the preaching of blessed Paul the Apostle: grant unto us, we beseech thee, that we who honour his heavenly birthday may perceive the benefits of his intercession before thee; Through . . .

Commemoration of St. Peter.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle St. Peter many excellent gifts, and

commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Galatians i. 11.

BRETHREN: I certify you that the Gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the Church of God, and wasted it: and profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. But when it pleased God, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. But other of the Apostles saw I none, save James the Lord's brother. Now the thing which I write unto you, behold, before God, I lie not.

Gradual. He that wrought effectually in Peter to the apostleship, the same was mighty in me toward the Gentiles: and they perceived the grace that was given unto me. *V.* The grace of God which was bestowed upon me was not in vain: but his grace ever abideth in me.

Alleluia, alleluia. *V.* Holy Apostle Paul, preacher of truth, and teacher of the Gentiles, intercede for us, alleluia.

✠ *The Holy Gospel. St. Matthew x. 16.*

AT that time: Jesus said unto his disciples: Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise

as serpents, and harmless as doves. But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my Name's sake: but he that endureth to the end shall be saved.

The Creed.

Offertory. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Secret.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul the Gifts of thy people: that the things which, as of thine appointment, are already pleasing unto thee may become more pleasing by his intercession; Through . . .

Commemoration of St. Peter. Secret.

MAY the prayer of the blessed Apostle Peter, we beseech thee, O Lord: commend unto thee the prayers and sacrifice of thy Church; that what we celebrate in his honour, may profit us unto forgiveness; Through . . .

Preface of the Apostles.

Communion. Verily I say unto you, That ye which have forsaken all and followed me, shall receive an hundred-fold and shall inherit everlasting life.

Post-communion.

WE who have partaken of thy Sacraments beseech thee, O Lord: that, through the intercession of blessed Paul,

thine Apostle; the celebration we have made in his honour may benefit us as a remedy; Through . . .

Commemoration of St. Peter.

Post-communion.

MAY the Gift which we have offered be a cause of joy to us, O Lord: that as we proclaim thee marvellous in thine Apostle Peter; so we may through him receive the abundance of thy pardon; Through . . .

JULY 1.

Feast of the Most Precious Blood of Our Lord.

Double II Class (Red).

Introit. Redemisti.

THOU hast redeemed us, O Lord, by thy Blood, out of every kindred, and tongue, and people, and nation, and hast made us kings unto our God. *Psalm 89.* My song shall be alway of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another. *V.* Glory . . . Thou hast redeemed . . .

The Collect.

ALmighty everlasting God, who didst ordain thine Only-begotten Son to be the Redeemer of the world, and didst will to be reconciled unto us by his Blood: grant us, we beseech thee, so to venerate with solemn worship the price of our salvation, and so to be defended by its virtue from the evils of this present life on earth, that we may enjoy the everlasting fruit thereof in heaven; Through the same . . .

The Epistle. Hebrews ix. 11.

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with

hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual. This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. *V.* There are Three that bear record in heaven, the Father, the Word, and the Holy Ghost, and these Three are One; and there are three that bear witness in earth, the spirit, and the water, and the blood, and these three agree in one.

Alleluia, alleluia. *V.* If we receive the witness of men, the witness of God is greater, alleluia.

In Votive Masses after LXX, omit Alleluia and V and say:

Tract. God hath made us accepted in the Beloved, in whom we have redemption through his blood. *V.* The forgiveness of sins according to the riches of his grace wherein he hath abounded toward us. *V.* Being justified freely by his grace through the redemption, that is in Christ Jesus. *V.* Whom God hath set forth to be a propitiation through faith in his Blood.

In Eastertide in Votive Masses is said:

Alleluia, alleluia. *V.* Thou art worthy, O Lord, to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood, alleluia. *V.* The blood shall be to you for a token: and

when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, alleluia.

✠ *The Holy Gospel. St. John xix. 30.*

AT that time: when Jesus had received the vinegar, he said, It is finished: and he bowed his head and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate, that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true.

The Creed.

Offertory. The cup of blessing which we bless, is it not the Communion of the Blood of Christ; the Bread which we break, is it not the Communion of the Body of Christ?

Secret.

WE pray thee, that by these Divine Mysteries we may draw near to Jesus, the Mediator of the New Covenant, and renew on thine Altars, O Lord of Hosts, the sprinkling of the Blood that speaketh better things than that of Abel; Through the same . . .

Preface of Passiontide.

Communion. Christ was once offered to bear the sins of many, and unto them that look for him shall he appear the second time without sin unto salvation.

Post-communion.

WE who have been admitted to thy sacred Table, O Lord, and with joy drawn water from the wells of salvation:

Beseech thee, that his blood may be in us a well of water springing up into everlasting life; Who liveth . . .

JULY 2.

The Visitation of the B. V. Mary.

Double II Class (White).

Introit. Sedulius. Salve, sancta.

HAIL, holy Mother, who didst bring forth the King, who ruleth heaven and earth for ever and ever. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . Hail, holy Mother . . .

The Collect.

WE beseech thee, O Lord, bestow upon us thy servants the gift of thy heavenly grace: that as our salvation began by the Childbearing of the blessed Virgin, so this devout solemnity of her Visitation may afford us an increase of peace; Through . . .

For the Epistle. Song of Songs ii. 8.

BEHOLD, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looked forth at the windows, shewing himself through the lattice. My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Gradual. Blessed and honourable art thou, O Virgin Mary: who without spot wast found the Mother of the Saviour. *V.* Virgin Mother of God, he whom the whole world cannot contain enclosed himself in thy womb, being made man.

Alleluia, alleluia. *V.* Happy art thou, O sacred Virgin Mary, and most worthy of all praise: because from thee arose the Sun of Righteousness, Christ our God, alleluia.

✠ *The Holy Gospel. St. Luke i. 39.*

AT that time: Mary arose and went into the hill country with haste, into a city of Judah; and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

The Creed.

Offertory. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a virgin.

Secret.

MAY the loving-kindness of thine only-begotten Son come to our aid, O Lord: that he who, when born of the Virgin, took not from the purity of his Mother, but consecrated it, may on this the festival of her Visitation cleanse us from our offences, and so make our offering acceptable unto thee;

with whom the same Jesus Christ thy Son our Lord liveth and reigneth, in the unity of the Holy Ghost.

Preface of the B. V. M.

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

Post-communion.

WE have partaken, O Lord, of the Sacraments which year by year are dedicated unto thee on this festival: Grant, we beseech thee; that they may confer on us healing both in this life and that which is to come; Through . . .

JULY 4.

Independence Day.

Double (White).

Introit. Domine, refugium.

LORD, thou hast been our refuge: from one generation to another. *Psalm 8.* O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens! Glory . . . Lord, thou hast . . .

The Collect.

O ETERNAL God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. *Amen.*

For the Epistle. Deuteronomy x. 17.

THE Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the Lord

thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Gradual. Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty. *V.* I will say unto the Lord, Thou art my hope, and my stronghold: my God, in him will I trust.

Alleluia, alleluia. *V.* O Lord our Governor, how excellent is thy Name in all the world: alleluia.

✠ *The Holy Gospel. St. Matthew v. 43.*

JESUS said, Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

The Creed.

Offertory. Righteousness exalteth a nation: but sin is a reproach to any people.

Secret.

SANCTIFY this offering, we beseech thee, O Lord our God, by the invocation of thy holy Name: that through the same the people of this land may be made a perfect gift unto thee forevermore; Through . . .

Preface of the Holy Trinity.

Communion. Be ye therefore perfect, even as your Father which is in heaven is perfect.

Post-Communion.

MAY health of body and soul be added unto us, O Lord our God, by the reception of this Sacrament; Through . . .

Commemoration of St. Martin, B. C.

The Collect, Secret, and Post Communion of the Feast on Nov. 11, and the Holy Gospel of that Mass to serve as the Last Gospel.

JULY 7.

SS. Cyril and Methodius, Bishops, CC.

Double (White).

The Mass Sacerdotes tui. Page 487.

Except:

The Collect.

ALMIGHTY everlasting God, who by thy blessed Bishops and Confessors, Cyril and Methodius, didst vouchsafe to call the Slavic peoples to the knowledge of thy Name: grant that we who glory in their festival may be joined unto their fellowship; Through . . .

JULY 13.

St. Silas, M.

Semi-double (Red).

The Mass In virtute tua. Page 474.

JULY 14.

St. Bonaventura, B. C. D.

Double (White).

The Mass In medio. Page 489.

JULY 15.

St. Swithun, B. C.

Simple (White).


The Mass Sacerdotes tui. Page 487.

JULY 17.

St. Edmund, B. C.*Simple (White).**The Mass* Statuit ei. Page 486.

JULY 19.

St. Vincent de Paul, C.*Double (White).**The Mass* Justus ut palma. Page 492.*Except:**The Collect.*


OD, who didst strengthen blessed Vincent with Apostolic power for preaching the Gospel to the poor, and for promoting the worthiness of the clergy: grant, we beseech thee, that we who reverence his pious deeds may also be taught by the example of his virtues; Through . . .

JULY 20.

St. Margaret of Antioch, V. M.*Simple (Red).**The Mass* Me exspectaverunt. Page 496.

JULY 22.

St. Mary Magdalene, Penitent.*Greater Double (White).**Introit. Me exspectaverunt.*

HE ungodly laid wait for me to destroy me: O Lord, I will consider thy testimonies. I see that all things come to an end: but thy commandment is exceeding broad. *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory. . . . The ungodly . . .

The Collect.

GRANT, O most merciful Father, that as blessed Mary Magdalene, loving thine only-begotten Son above all things, obtained pardon of all her sins: so she may

ever entreat for us of thy loving-kindness a place in eternal blessedness; Through . . .

The Epistle. Song of Songs iii. 2.

I WILL rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

Gradual. Thou hast loved righteousness and hated iniquity. *V.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *V.* Full of grace are thy lips: because God hath blessed thee for ever, alleluia.

✠ *The Holy Gospel. St. Luke vii. 36.*

AT that time one of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with

the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

The Creed.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

Secret.

MAY our Gifts, we beseech thee, O Lord, be rendered acceptable unto thee by the glorious merits of blessed Mary Magdalene, whose tendered homage and offering were graciously accepted by

thine only-begotten Son; Who with thee liveth . . .

Communion. I deal with the thing that is lawful and right, O Lord: let the proud do me no wrong. I hold straight all thy commandments: and all false ways I utterly abhor.

Post-communion.

WE, who have received that one saving Remedy, thy precious Body and Blood, beseech thee, O Lord: that, by the prayers of blessed Mary Magdalene, we may be delivered from all evils. Who . . . liveth . . .

JULY 24.

Vigil of St. James the Apostle.

Semi-double (Violet).

The Mass Ego autem. Page 471.

JULY 25.

St. James the Apostle.

Double II Class (Red).

Introit. Mihi autem.

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Psalm* 139. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

GRANT, O merciful God, that, as thine holy Apostle St. James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

*For the Epistle. Acts xi. 27, and part of
Chapter xii.*

IN these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

Gradual. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. *V.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *V.* I have chosen you out of the world, that ye should go and bring forth fruit, and that your fruit should remain, alleluia.

✠ *The Holy Gospel. St. Matthew xx. 20.*

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is pre-

pared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The Creed.

Offertory. Their sound is gone out into all lands: and their words into the ends of the world.

Secret.

MAY the blessed Passion of the blessed Apostle James, we beseech thee, O Lord, render thy people's Offerings acceptable unto thee: that what our own merits cannot make worthy may be rendered pleasing unto thee through his prayers; Through . . .

Preface of the Apostles.

Communion. Ye, which have followed me, shall sit upon thrones, judging the twelve tribes of Israel.

Post-communion.

HELP us, we beseech thee, O Lord: at the intercession of blessed James thine Apostle; on whose festival we have joyfully received thy Sacraments; Through . . .

JULY 26.

**SS. Joachim and Anne,
Parents of B. V. M.**

Greater Double (White).

Introit. Gaudeamus.

LET us all rejoice in the Lord, whilst celebrating this festival in honour of blessed Joachim and Anne, on whose solemnity the Angels rejoice and praise the Son of God.

Psalm 45. My heart is inditing of a good matter: I speak of the things which I have made unto the king. *V.* Glory . . . Let us all rejoice.

The Collect.

O GOD, who didst choose holy Joachim and Anne as the parents of the glorious Mother of thine Only-begotten: grant unto us at their prayers that in the fellowship of thine elect we may for ever praise thy loving-kindness; Through the same . . .

For the Epistle. Ecclesiasticus xxxi. 8.

BLESSED is the rich that is found without blemish, and hath not gone after gold. Who is he? and we will call him blessed: for wonderful things hath he done among his people. Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it? His goods shall be established, and the congregation shall declare his alms.

Gradual. He hath dispersed abroad, and given to the poor: and his righteousness remaineth forever. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. *V.* Full of grace are thy lips: because God hath blessed thee forever. Alleluia.

✠ *The Holy Gospel. St. Matthew i. 1.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; And Solomon begat Ro-

boam; and Roboam begat Abia; and Abia begat Asa; And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

Secret.

WE beseech thee, O Lord, favorably to regard this Sacrifice: that by the intercessions of blessed Joachim and Anne, the parents of her who brought forth thy Son, Jesus Christ, it may effectually avail to the increase of our devotion and to the advancement of our salvation; Through . . .

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Post-communion.

WE beseech thee, Almighty God, that by the interceding merits and prayers of blessed Joachim, the father of her who bore thy beloved Son, our Lord Jesus Christ, and of blessed Anne, her mother; we may, by means of the Sacrament which we have received, become partakers of thy grace in this life, and of thine everlasting glory in the life to come; Through . . .

JULY 29.

St. Martha, V.*Semi-double (White).**The Mass Dilexisti. Page 498.**Except:*✠ *The Holy Gospel. St. Luke x. 38.*

NOW it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

JULY 31.

St. Ignatius of Loyola, Priest, C.*Semi-double (White).**Introit. In nomine Jesu.*

AT the Name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. *Psalm 5.* They that love thy Name shall be joyful in thee: for thou, Lord, wilt give thy blessing unto the righteous. *V.* Glory . . . At the Name . . .

The Collect.

O GOD, who, to set forward the greater glory of thy Name, didst reinforce thy Church militant with a new soldiery through blessed Ignatius: grant that, contending on earth with his help and after

his example, we may deserve to be crowned with him in heaven; Through . . .

The Epistle. 2 Timothy ii. 8.

DEARLY beloved, remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Gradual. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

Alleluia, alleluia. *V.* Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, alleluia.

✠ *The Holy Gospel. St. Luke x. 1.*

AT that time the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and

drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret.

MAY the gracious prayers of blessed Ignatius, O Lord God, accompany our Oblation: that these most sacred Mysteries, which thou hast constituted the source of all holiness, may likewise sanctify us in truth; Through . . .

Communion. I am come to send fire on the earth; and what will I, if it be already kindled?

Post-communion.

GRANT, O Lord, that this Sacrifice of praise, which with thanksgiving we have offered in honour of blessed Ignatius: may, by his intercession, lead us unto the everlasting praise of thy Majesty; Through . . .

AUGUST 1.

St. Peter's Chains.

(LAMMAS DAY).

Double (White).

Introit. Nunc scio.

NOW I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. *Psalm* 139. O Lord, thou hast searched me out, and known me: Thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Now I know . . .

The Collect.

O GOD, who didst cause the blessed Apostle Peter to be loosed from his chains, and to go forth unhurt: loosen, we

beseech thee, the chain of our sins, and mercifully shut out from us all evils; Through . . .

Commemoration of St. Paul. Collect.

O GOD, who didst teach a multitude of the Gentiles by the preaching of blessed Paul the Apostle: grant unto us, we beseech thee, that we who honour his heavenly birthday may perceive the benefits of his intercession before thee; Through . . .

For the Epistle, Acts xii. 1.

NOW about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know

of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Gradual. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. *V.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *V.* Do thou at God's command, O Peter, loose our earthly chains, who dost the heavenly realms unclothe unto the blest, alleluia.

✠ *The Holy Gospel. St. Matthew xvi. 13.*

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

The Creed.

Offertory. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

Secret.

BY the intercession of blessed Peter, thine Apostle, may the Sacrifice which we offer unto thee, O Lord, evermore be a quickening and defence to us; Through . . .

Of St. Paul. Secret.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul, the gifts of thy people: that the things which, as of thine appointment, are already pleasing unto thee, may become more pleasing by his intercession; Through . . .

Communion. Thou art Peter, and upon this rock I will build my Church.

Preface of the Apostles.

Post-communion.

WE who have been refreshed by communion with the sacred Body and precious Blood, beseech thee, O Lord our God: that the Mystery which we celebrate with a loving devotion may be unto us an assurance of redemption; Through . . .

Of St. Paul. Post-communion.

WE who have partaken of thy Sacraments beseech thee, O Lord: that through the intercession of blessed Paul, thine Apostle; the celebration we have made in his honour may benefit us as a remedy; Through . . .

AUGUST 3.

St. Nicodemus, C.

Double (White).

The Mass Justus ut palma. Page 492.

AUGUST 4.

St. Dominic, C.

Greater Double (White).

The Mass Os justi. Page 491.

Except:

The Collect.

GOD, who didst vouchsafe to enlighten thy Church by the merits and teaching of blessed Dominic thy Confessor: grant unto the same, at his intercession, that it may never be destitute of temporal help, and may always advance in spiritual growth; Through . . .

AUGUST 5.

St. Oswald, K. M.

*Simple (Red).**The Mass* In virtute. Page 474.*Except:**The Collect.*

ALmighty and everlasting God, who hast consecrated the bright and holy joy of this day by the solemnity of thy blessed Martyr Oswald: grant that our hearts may grow in thy love; that we may again honour his suffering on earth, and be assured of his intercession in heaven; Through . . .

AUGUST 6.

The Transfiguration of Christ.

This is the titular feast of Churches dedicated to the "Saviour."

Introit. Illuxerunt.

THE lightnings shone upon the ground: the earth was moved, and shook withal. *Psalm 84.* O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *V.* Glory . . . The lightnings . . .

The Collect.

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The Epistle. 2 St. Peter i. 13.

I THINK it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as

our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

Gradual. Thou art fairer than the children of men: full of grace are thy lips. *V.* My heart is inditing of a good matter: I speak of the things which I have made unto the King.

Alleluia, alleluia. He is the brightness of the everlasting light, the unspotted mirror and the image of his goodness, alleluia.

✠ *The Holy Gospel. St. Luke ix. 28.*

AND it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. And, behold, there talked with him two men, which were Moses and Elias: who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my

beloved Son: hear him. And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

The Creed.

Offertory. Riches and plenteousness shall be in his house: and his righteousness endureth for ever, alleluia.

Secret.

SANCTIFY, we beseech thee, O Lord, by the glorious Transfiguration of thine only-begotten Son, the Gifts which we offer unto thee: and by the splendour of his brightness, cleanse us from the stains of our sins; Through the same . . .

Proper Preface.

Communion. Tell the vision which ye have seen to no man, until the Son of man be risen again from the dead.

Post-communion.

GRANT, we beseech thee, Almighty God: that with the intelligence of a purified mind we may attain unto the most holy Mysteries of the Transfiguration of thy Son: which we celebrate with this holy office; Through . . .

AUGUST 7.

The Most Holy Name of Jesus.

Double II Class (White).

Introit. In nomine Jesu.

AT the Name of Jesus every knee shall bow, of things in heaven, and things in earth and things under the earth; and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. *Psalm 8.* O Lord our Governor: how excellent is thy Name in all the world. V. Glory . . . At the Name . . .

The Collect.

O GOD, who didst appoint thine Only-begotten Son to be the Saviour of mankind, and didst bid that he be called Jesus: mercifully grant that we, who reverence his holy Name on earth, may also be filled with the joy of beholding him in heaven; Through the same . . .

For the Epistle. Acts iv. 8.

AT that time Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Gradual. Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise. V. Thou, O Lord, art our Father, our Redeemer; thy Name is from everlasting.

Alleluia, alleluia. V. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name, alleluia.

✠ *The Holy Gospel. St. Luke ii. 21.*

WHEN eight days were accomplished for the circumcising of the Child, his Name was called JESUS, which was so named of the angel before he was conceived in the womb.

The Creed.

Offertory. I will thank thee, O Lord my God, with all my heart: and will praise thy Name forevermore. For thou Lord, art good

and gracious: and of great mercy unto all them that call upon thee. Alleluia.

Secret.

MAY thy blessing, most merciful God, by which every creature liveth, sanctify, we beseech thee, this our Sacrifice, which we offer unto thee, to the glory of the Name of thy Son our Lord Jesus Christ: that it may please thy Majesty as an act of praise, and profit us unto salvation; Through . . .

Preface of Christmas.

Communion. All nations whom thou hast made shall come and worship thee, O Lord: and shall glorify thy Name. For thou art great, and doest wondrous things: Thou art God alone. Alleluia.

Post-communion.

ALMIGHTY and everlasting God, our Creator and Redeemer, mercifully receive our prayers, and accept the Sacrifice of the saving Victim which we have offered unto thy Majesty, in honor of the Name of thy Son our Lord Jesus Christ: That thy grace being imparted to us, through the glorious Name of Jesus, which is the token of eternal salvation; we may rejoice that our names are written in heaven; Through . . .

AUGUST 10.

St. Laurence the Martyr.

Double (Red).

Introit. Confessio et pulcritudo.

GLORY and worship are before him: power and honour are in his sanctuary. *Psalm 96.* O sing unto the Lord a new song: sing unto the Lord, all the whole earth. V. Glory . . . Glory and worship . . .

The Collect.

GRANT us, we beseech thee, Almighty God, grace to quench the flames of our sins: as thou didst endue blessed Laurence with power to overcome the fire of his torments; Through . . .

The Epistle. 2 Corinthians ix. 6.

BRETHREN: he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: as it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.

Gradual. Thou hast proved and visited mine heart, O Lord, in the night-season. V. Thou hast tried me, and shalt find no wickedness in me.

Alleluia, alleluia. V. As for me, I shall behold thy presence in righteousness; and when I awake up after thy likeness, I shall be satisfied.

✠ *The Holy Gospel. St. John xii. 24.*

AT that time: Jesus said unto his disciples: Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

The Creed is not said, except in his own church.

Offertory. Glory and worship are before him: power and honour are in his sanctuary.

Secret.

ACCEPT, we beseech thee, O Lord, the Gifts which are worthily offered unto thee: that by the intercession and merits of blessed Laurence, thy Martyr, they may be profitable to the advancement of our salvation; Through . . .

Communion. He that serveth me, let him follow me; and where I am, there shall also my servant be.

Post-communion.

WE, who have been satisfied with this sacred Gift, humbly entreat thee, O Lord: that by the intercession of blessed Laurence, thy Martyr; the Mysteries which we celebrate in fulfilment of our bounden duty, we may feel to be an increase of our salvation; Through . . .

AUGUST 12.

St. Clare, V.

Double (White).

The Mass Dilexisti. Page 498.

AUGUST 14.

Vigil of the Repose of the B. V. M.

Greater Feria (Violet).

Introit. Vultum tuum.

HE rich also among the people shall make their supplication before thee: the virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *V.* Glory . . . The rich . . .

The Gloria in Excelsis is not said.

The Collect.

O GOD, who didst vouchsafe to choose the virgin womb of blessed Mary for thy dwelling-place: Grant, we beseech thee; that, being strengthened by her protection, we may joyfully take part in her festival; Who . . . livest . . .

For the Epistle. Ecclesiasticus xxiv. 17.

AS the vine brought I forth pleasant savour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my memorial is sweeter than honey, and mine inheritance than the honeycomb. They that eat me shall yet be hungry, and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded, and they that work by me shall not do amiss. They that explain me shall have life everlasting.

Gradual. Blessed and honourable art thou, O Virgin Mary, who without spot wast found the Mother of the Saviour. *V.* Virgin Mother of God, he whom the whole world cannot contain enclosed himself in thy womb, being made man.

✠ *The Holy Gospel. St. Luke xi. 27.*

AT that time: as Jesus spake to the multitudes, a certain woman of the company lift up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the Word of God, and keep it.

Offertory. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a Virgin.

Secret.

MAY our Gifts be commended, O Lord, unto thy clemency by the prayer of the Mother of God: whom thou didst take

from this world, that she might with confidence intercede with thee for our sins; Through the same . . .

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

Post-communion.

GRANT, O merciful God, a help unto our frailty: that we who look forward to the festival of the holy Mother of God; may, by the help of her intercession, rise again from our iniquities; Through the same . . .

AUGUST 15.

The Repose of the B. V. Mary

Double II Class (White).

Introit. Gaudeamus.

RET us all rejoice in the Lord, whilst celebrating a festal day in honour of the blessed Virgin Mary: for whose Repose the Angels rejoice and praise the Son of God. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . Let us all . . .

The Collect.

FORGIVE, we beseech thee, O Lord, the offences of thy servants: and grant that we who by our own deeds are unable to please thee, may be saved through the intercession of her who brought forth thy Son our Lord Jesus Christ; Who . . . liveth . . .

For the Epistle. Ecclesiasticus xxiv. 7.

IN all things I sought rest: and in the inheritance of the Lord shall I abide. So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance. I was exalted like a cedar in Libanus, and as a

cypress tree upon the mountains of Hermon. I was exalted like a palm tree in En-gaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh.

Gradual. Because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things. V. Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty.

Alleluia, alleluia. V. Mary is gone into heaven: the host of Angels rejoice, alleluia.

✠ *The Holy Gospel. St. Luke x. 38.*

AT that time: Jesus entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

The Creed.

Offertory. Mary is gone into heaven: the Angels rejoice, they praise and bless the Lord, alleluia.

Secret.

MAY the prayer of the Mother of God come to the aid of thy people, O Lord: so that, although we know her to have passed out of this life to satisfy the condition of our mortality, we may experience her intercession for us in heavenly glory; Through the same . . .

Preface of B. V. M.

Communion. Mary hath chosen for herself that good part, which shall not be taken away from her for ever.

Post-communion.

HAVING been made partakers of the heavenly Table, we implore thy mercy, O Lord our God: that we who celebrate the Repose of the Mother of God; may, by her intercession, be delivered from all the evils that threaten us; Through the same . . .

AUGUST 18.

St. Helena, Empress and M.

Simple (White).

The Mass Cognovi, Domine. Page 503.

Except:

The Collect.

QUENT LORD Jesus Christ, who didst reveal to blessed Helena the place where thy Cross lay hidden, that through her thy Church might be enriched with the precious treasure: grant us, at her intercession, that by the ransom of that life-giving wood, we may obtain the reward of everlasting life; Through . . .

AUGUST 20.

St. Bernard, Ab. D.

Double (White).

The Mass In medio. Page 489.

AUGUST 21.

St. Jane Frances de Chantal, M.

Simple (White).

The Mass Cognovi. Page 503.

Except:

The Collect.

ALmighty and merciful God, who madest blessed Jane Frances, enkindled with thy love, to walk with wondrous fortitude in all the ways of perfection, and who by her didst enrich thy Church with a new offspring: grant through her merits and prayers that we who, knowing our own weakness, do trust only in thy strength, may overcome all adversities by the help of thy heavenly grace; Through . . .

AUGUST 23.

Vigil of St. Bartholomew, A. M.

(Violet).

The Mass Ego autem. Page 471.

AUGUST 24.

St. Bartholomew the Apostle.

Double II Class (Red).

Introit. Mihi autem.

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. V. Glory . . . Right dear . . .

The Collect.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts v. 12.

BY the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) In-somuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Gradual. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. *V.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *V.* The glorious company of the Apostles praise thee, O Lord, alleluia.

✠ *The Holy Gospel. St. Luke xxii. 24.*

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

The Creed.

Offertory. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Secret.

WE, who celebrate the festival of thy blessed Apostle Bartholomew, beseech thee, O Lord: that we may receive thy benefits by the help of him in whose honour we offer thee this Sacrifice of praise; Through . . .

Preface of the Apostles.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel, saith the Lord.

Post-communion.

MAY the pledge of eternal redemption which we have received be unto us, we beseech thee, O Lord: by the intercession of blessed Bartholomew, thine Apostle; a help both for this life and for that which is to come; Through . . .

AUGUST 25.

St. Louis IX, R. C.

Semi-double (White).

The Mass Os justi. Page 491.

Except:

The Collect.

GOD, who didst translate Louis thy Confessor from an earthly realm to the glory of the heavenly kingdom: make us, we pray thee, through his merits and intercession, to sit in heavenly places with the King of kings, Jesus Christ, thy Son, our Lord; Who with thee . . . liveth . . .

AUGUST 28.

St. Augustine of Hippo, B. C. D.*Double (White).**The Mass* In medio. Page 489.*Except:**The Collect.*

ASSIST us, Almighty God, in these our supplications: and since thou dost give us confidence in the hope of thy goodness, graciously deign to grant us, at the intercession of blessed Augustine, thy Confessor and Bishop, the fruit of thy wonted mercy; Through . . .

AUGUST 29.

The Beheading of St. John Baptist.*Greater Double (Red).**Introit. Loquebar.*

IWILL speak of thy testimonies, even before kings: and will not be ashamed. And my delight shall be in thy commandments: which I have loved exceedingly. *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest. *V.* Glory . . . I will speak . . .

The Collect.

WE beseech thee, O Lord, that the reverend festival of holy John Baptist thy Forerunner and Martyr: may bring upon us the benefit of thy saving help; Who with God the Father . . . livest . . .

For the Epistle. Jeremiah i. 17.

IN those days: the word of the Lord came unto me, saying, Gird up thy loins, and arise, and speak unto Judah all that I command thee: be not dismayed at their faces, lest I confound thee before them. For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people

of the land. And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the Lord, to deliver thee.

Gradual. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

Alleluia, alleluia. *V.* The righteous shall grow as the lily, and shall flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Mark vi. 17.*

AT that time: Herod sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him; but she could not: for Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; and when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in

the prison, and brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

Offertory. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Thou hast given him his heart's desire.

Secret.

WE beseech thee, O Lord, that the Gifts which we offer unto thee in memory of the passion of thy holy Martyr John the Baptist: may, through his intercession, profit us unto salvation; Through . . .

Communion. Thou shalt set, O Lord, a crown of pure gold upon his head.

Post-communion.

MAY our observance of this festival of blessed John the Baptist enable us, O Lord: both to reverence that which is sig-

nified in the great Sacrament which we have received; and even more to rejoice in having it set forth within us; Through . . .

AUGUST 31.

St. Aidan, B. C.

Double (White).

The Mass Statuit ei. Page 486.

SEPTEMBER 1.

St. Giles, Ab. C.

Simple (White).

The Mass Os justi. Page 493.

SEPTEMBER 2.

St. Stephen of Hungary, B. C.

Semi-double (White).

The Mass Os justi. Page 491.

SEPTEMBER 7.

St. Eurtius (Enurchus), B. C.

Simple (White).

The Mass Statuit ei. Page 486.

SEPTEMBER 8.

The Nativity of the B. V. Mary

Double II Class (White).

Introit. Sedulius. Salve, sancta.

HAIL, holy Mother, who didst bring forth the King, who ruleth heaven and earth for ever and ever. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . Hail, holy Mother . . .

The Collect.

WE beseech thee, O Lord, bestow upon us thy servants the gift of thy heavenly grace: that as our salvation began by the Child-bearing of the blessed Virgin, so this devout solemnity of her Nativity may afford us an increase of peace; Through . . .

For the Epistle. Proverbs viii. 22.

THE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above: when he strengthened the fountains of the deep: when he gave to the

sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; rejoicing in the habitable part of his earth; and my delights were with the sons of men. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

Gradual. Blessed and honourable art thou, O Virgin Mary: who without spot wast found the Mother of the Saviour. *V.* Virgin Mother of God, he whom the whole world cannot contain enclosed himself in thy womb, being made man.

Alleluia, alleluia. *V.* Happy art thou, O sacred Virgin Mary, and most worthy of all praise: because from thee arose the Sun of Righteousness, Christ our God, alleluia.

✠ *The Holy Gospel. St. Matthew i. 1.*

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and

Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

The Creed.

Offertory. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a virgin.

Secret.

MAY the loving-kindness of thine only-begotten Son come to our aid, O Lord: that he who, when born of the Virgin, took not from the purity of his Mother, but consecrated it, may on this the festival of her Nativity cleanse us from our offences, and so make our offering acceptable unto thee; with whom the same Jesus Christ thy Son our Lord liveth and reigneth, in the unity of the Holy Ghost.

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

Post-communion.

WE have partaken, O Lord, of the Sacraments which year by year are dedicated unto thee, on this festival: Grant, we beseech thee; that they may confer on us healing both in this life and that which is to come; Through Jesus Christ thy Son our Lord.



SEPTEMBER 14.

The Exaltation of the Holy Cross.*Greater Double (Red).**Introit. Nos autem.*

BUT as for us, it behooveth us to glory in the Cross of our Lord Jesus Christ; in whom is our salvation, our life and resurrection by whom we were saved, and obtained our freedom. *Psalm 67.* God be merciful unto us and bless: and show us the light of his countenance, and be merciful unto us. *V.* Glory . . . But as for . . .

The Collect.

O GOD, who makest us glad this day by the yearly solemnity of the Exaltation of the Holy Cross: grant, we beseech thee, that we who on earth have learned the mystery of our redemption, may be found worthy of its rewards in heaven; Through the same . . .

The Epistle. Philippians ii. 5.

LET this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual. Christ for us became obedient unto death, even the death of the Cross. *V.* Wherefore God also hath highly exalted him, and given him a Name which is above every name.

Alleluia, alleluia. *V.* Sweetest Wood, and

sweetest iron, sweetest weight is hung on thee: thou alone wast counted worthy the Lord and King of Heaven to bear, alleluia.

✠ *The Holy Gospel. St. John xii. 31.*

AT that time: Jesus said to the multitude of the Jews, Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, the Son of Man must be lifted up? who is the Son of Man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

The Creed.

Offertory. Protect thy people, O Lord, by the sign of the holy Cross from the snares of every enemy; that we may render thee a grateful service, and that our Sacrifice may be acceptable unto thee, alleluia.

Secret.

WE, who are about to be fed with the Body and Blood of Jesus Christ our Lord, by whom the standard of the Cross was sanctified: Beseech thee, O Lord our God; that as we have been accounted worthy to worship him, so we may for ever enjoy the effect of his glorious salvation; Through the same . . .

Preface of Passiontide.

Communion. By the sign of the Cross deliver us from our enemies, O God our God.

Post-communion.

BE present with us, O Lord our God: and ever protect with the defence of the holy Cross; those whom thou makest to rejoice in its honour; Through . . .

SEPTEMBER 16.

St. Ninian, B. C.*Semi-double (White).**The Mass* Sacerdotes tui. Page 487.

SEPTEMBER 17.

St. Lambert, B. M.*Simple (Red).**The Mass* Sacerdotes Dei. Page 473.

SEPTEMBER 19.

St. Theodore of Tarsus, B. C.*Double (White).**The Mass* Statuit ei. Page 486.

SEPTEMBER 20.

Vigil of St. Matthew, the Apostle.*Greater Feria (Violet).**The Mass* Ego autem. Page 471.

SEPTEMBER 21.

**St. Matthew, the Apostle
and Evangelist.***Double II Class (Red).**Introit. Os justi.*

THE mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. The law of his God is in his heart. *Psalm 37.* Fret not thyself because of the ungodly: neither be thou envious against the evil doers. *V.* Glory . . . The mouth of . . .

The Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Corinthians iv. 1.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. *V.* The glorious company of the Apostles: praise thee, O Lord, alleluia.

✠ *The Holy Gospel. St. Matthew ix. 9.*

AND as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and

not sacrifice: for I am not come to call the righteous, but sinners to repentance.

The Creed.

Offertory. Thou shalt set, O Lord, a crown of pure gold upon his head. He asked life of thee, and thou gavest it him, alleluia.

Secret.

MAY the Oblation of thy Church, we beseech thee, O Lord, be commended unto thee through the supplication of blessed Matthew, the Apostle and Evangelist: by whose splendid preaching she is instructed; Through . . .

Preface of the Apostles.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-communion.

WE who have received this Sacrament beseech thee, O Lord: that by the help of blessed Matthew, thine Apostle and Evangelist; the Mysteries which we have celebrated in his honour may profit us as a remedy; Through . . .

SEPTEMBER 23.

St. Thecla, V. M.

Simple (Red).

The Mass Loquebar. Page 495.

The Collect.

GRANT, we beseech thee, Almighty God: that we who honour the birthday of blessed Thecla, thy Virgin and Martyr, may both rejoice in her yearly festival, and profit by the example of so great a faith; Through . . .

SEPTEMBER 26.

St. Cyprian, B. M.

Double (Red).

The Mass Sacerdotes Dei. Page 473.

Except:

The Collect.

GRANT, we beseech thee, O Lord: that as blessed Cyprian shone resplendent in the vigour of his priesthood and in the triumph of his glorious passion, so his holy prayers may commend us unto thee; Through . . .

SEPTEMBER 27.

SS. Cosmas and Damian, MM.

Semi-double (Red).

The Mass Sapientiam sanctorum. Page 478.

Except:

The Collect.

GRANT, we beseech thee, O Almighty God: that we who keep the heavenly birthday of thy holy Martyrs Cosmas and Damian, may, through their intercession, be delivered from all the evils that threaten us; Through . . .

SEPTEMBER 29.

St. Michael and All Angels.

Double I Class (White).

Introit. Benedicite Dominum.

PRAISE the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words. *Psalm 103.* Praise the Lord, O my soul: and all that is within me praise his holy name. *V.* Glory . . . O praise the Lord . . .

The Collect.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

For the Epistle. Revelation xii. 7.

THERE was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Gradual. O praise the Lord, ye Angels of his: ye that excel in strength, ye that fulfil his commandment. *V.* Praise the Lord, O my soul: and all that is within me praise his holy Name.

Alleluia, alleluia. *V.* Holy Archangel Michael, defend us in the battle: that we may not perish in the tremendous judgment, alleluia.

✠ *The Holy Gospel. St. Matthew xviii. 1.*

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And

Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

The Creed.

Offertory. Another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, and the smoke of the incense ascended up before God, alleluia.

Secret.

WE offer thee, O Lord, this Sacrifice of praise, humbly beseeching thee; that, by the prayers of the Angels interceding for us, thou wouldest both graciously accept it, and grant that it may conduce to our salvation; Through . . .

Communion. O all ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever.

Post-communion.

WE who trust in the intercession of thy blessed Archangel Michael: humbly beseech thee, O Lord; that what we have touched with our mouths we may receive into our souls; Through . . .

SEPTEMBER 30.

St. Jerome, C. D.

Double (White).

The Mass In medio. Page 489.

Except:

The Collect.

GOD, who in blessed Jerome, thy Confessor, didst vouchsafe to provide for thy Church a most eminent Teacher for the setting forth of the Holy Scriptures: grant, we beseech thee, that through his prayers and merits, we may be able by thy help to practise what he taught, both in word and deed; Through . . .

OCTOBER 1.

St. Remigius, B. C.

Simple (White).

The Mass Statuit ei. Page 486.

OCTOBER 2.

The Holy Guardian Angels.

Double (White).

Introit. Benedicite.

PRAISE the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words. *Psalm 103.* Praise the Lord, O my soul: and all that is within me praise his holy Name. *V.* Glory . . . O praise the . . .

The Collect.

O GOD, who in thine unspeakable providence deignest to send thy holy Angels for our safe-keeping: grant unto us thy suppliants, that we may ever be defended by

their protection, and may rejoice in their eternal fellowship; Through . . .

For the Epistle. Exodus xxiii. 20.

THUS saith the Lord God: Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my Name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee.

Gradual. God shall give his Angels charge over thee: to keep thee in all thy ways. *V.* They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Alleluia, alleluia. *V.* O praise the Lord, all ye his hosts: ye servants of his that do his pleasure, alleluia.

✠ *The Holy Gospel. St. Matthew xviii. 1.*

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my Name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and

cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

The Creed.

Offertory. O praise the Lord, ye Angels of his: ye servants of his, that fulfil his commandment, and hearken unto the voice of his words.

Secret.

RECEIVE, O Lord, the Gifts which we bring in honour of thy holy Angels: and mercifully grant that; by their constant protection, we may be delivered from present dangers and attain unto everlasting life; Through . . .

Communion. O all ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever.

Post-communion.

WE who have partaken of these divine Mysteries, and rejoice on this festival of thy holy Angels, O Lord: Beseech thee to grant; that by their protection we may ever be delivered from the snares of our enemies and defended against all adversities; Through . . .

OCTOBER 4.

St. Francis of Assisi, Conf.

Greater Double (White).

Introit. Mihi autem.

BUT God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. *Psalms* 142. I cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication. *V.* Glory . . . But God forbid . . .

The Collect.

O GOD, who by the merits of blessed Francis hast increased thy Church with the fruit of a new offspring: grant, that after his example, we may despise earthly things, and always rejoice in sharing thy heavenly gifts; Through . . .

The Epistle. Galatians vi. 14.

BRETHREN: but God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. *V.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *V.* Francis, poor and humble, enters rich into heaven: and is honoured with heavenly songs, alleluia.

✠ *The Holy Gospel. St. Matthew xi. 25.*

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto

your souls. For my yoke is easy, and my burden is light.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret.

SANCTIFY, O Lord, the Gifts which are dedicated unto thee: and, at the intercession of blessed Francis, cleanse us from the stains of our sins; Through . . .

Communion. A faithful and wise steward whom the Lord hath made ruler over his household; to give them their portion of meat in due season.

Post-communion.

MAY thy heavenly grace, we beseech thee, O Lord, make fruitful thy Church; which thou wast pleased to adorn with the glorious merits and example of blessed Francis, thy Confessor; Through . . .

OCTOBER 6.

St. Bruno, Priest, C.

Double (White).

The Mass Os justi. Page 491.

Except:

The Collect.

WE beseech thee, O Lord, let the intercession of holy Bruno thy Confessor ever assist us: that we, who have grievously offended against thy Majesty by our sins, may for his sake and at his petition obtain the forgiveness of all our faults; Through . . .

St. Faith, V. M.

Simple (Red).

The Mass Me exspectaverunt. Page 496.

Except:

The Collect.

ALmighty, everlasting God, by whose gift blessed Faith obtained the palm of virginity and martyrdom: Grant us, by her prayers; so to keep a perfect purity of mind and body,

that we may never be overcome either by the allurements of the flesh, or by the bitterness of affliction and trouble; Through . . .

OCTOBER 8.

St. Brigitt of Sweden, N. Widow.

Simple (White).

The Mass Cognovi. Page 503.

Except:

The Collect.

OLORD our God, who by thine only-begotten Son didst reveal heavenly secrets to blessed Brigitt: grant, through her loving intercession, that we thy servants may rejoice and be glad in the revelation of thine everlasting glory; Through the same . . .

The Epistle. 1 Timothy v. 3. p. 504.

OCTOBER 9.

SS. Denys, Bp., Rusticus, and Eleutherius, MM.

Semi-double (Red).

Introit. Sapientiam sanctorum.

AND let the people tell forth the wisdom of the Saints, and let the Church declare their praises; their names shall live from generation to generation. *Psalm* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *V.* Glory . . . Let the people . . .

The Collect.

OGOD, who on this day didst strengthen blessed Denys, thy Martyr and Bishop, with the virtue of constancy in suffering; and didst deign to associate Rusticus and Eleutherius with him in preaching thy glory to the heathen: grant us, we beseech thee, after their example, to despise the good fortune of the world for love of thee, and to fear none of its adversities; Through . . .

For the Epistle. Acts xvii. 22.

IN those days: Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, **TO THE UNKNOWN GOD.** Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: for in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commandeth all men every where to repent. Because he hath appointed a day, in the which he will judge the world in righteousness by that Man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. So Paul departed from among them. Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Gradual. Our soul is escaped even as a bird out of the snare of the fowler. *V.* The snare is broken, and we are delivered. Our help standeth in the Name of the Lord: who hath made heaven and earth.

Alleluia, alleluia. *V.* Let the righteous be glad and rejoice before God: let them also be merry and joyful, alleluia.

✠ *The Holy Gospel. St. Luke xii. 1.*

AT that time: Jesus said unto his disciples: Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you, Whosoever shall confess me before men, him shall the Son of Man also confess before the angels of God.

Offertory. Let the Saints be joyful with glory: let them rejoice in their beds. Let the praises of God be in their mouth, alleluia.

Secret.

GRACIOUSLY receive, we beseech thee, O Lord, the Gifts offered unto thee by thy people, in honour of thy Saints: and sanctify us by their intercession; Through . . .

Communion. But I say unto you, my friends, Be not afraid of them that persecute you.

Post-communion.

WE, who have received thy Sacraments, beseech thee, O Lord: that by the intercession of thy blessed Martyrs Denys, Rusticus, and Eleutherius; we may advance more and more towards eternal salvation; Through . . .

OCTOBER 10.


St. Paulinus of York, B. C.*Simple (White).**The Mass* Statuit ei. Page 486.

OCTOBER 12.

St. Wilfrid of York, B. C.*Semi-double (White).**The Mass* Sacerdotes tui. Page 487.


OCTOBER 13.

**Translation of St. Edward
the Confessor, K.***Semi-double (White).**The Mass* Os justi. Page 491.*Except:**The Collect.*

OD, who hast crowned the blessed king Edward, thy Confessor, with everlasting glory: make us, we beseech thee, so to venerate him on earth that we may reign with him hereafter in heaven; Through . . .

OCTOBER 15.

St. Theresa, Virgin.*Semi-double (White).**The Mass* Dilexisti. Page 498.*Except:**The Collect.*


RACIOUSLY hear us, O God of our salvation: that as we rejoice in the festival of blessed Theresa thy Virgin, we may also be nourished with the food of her heavenly doctrine, and taught in the spirit of loving devotion; Through . . .

OCTOBER 17.

St. Etheldreda, A. D., Ab.*Simple (White).**The Mass* Dilexisti. Page 498.

OCTOBER 18.

St. Luke the Evangelist.*Double II Class (Red).**Introit. Mihi autem.*

IGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast. *Psalm* 139. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

ALmighty God, who didst inspire thy servant St. Luke the Physician, to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the like power and love, to the healing of our bodies and our souls; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 2 Timothy iv. 5.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. Alexander the copper-smith did me much evil: the Lord reward

him according to his works: of whom be thou ware also; for he hath greatly withstood our words.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world. *V.* The heavens declare the glory of God: and the firmament sheweth his handy-work.

Alleluia, alleluia. *V.* I have chosen you out of the world, that ye should go and bring forth fruit, and that your fruit should remain, alleluia.

✠ *The Holy Gospel. St. Luke x. 1.*

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

The Creed.

Offertory. Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Secret.

BY the virtue of thy heavenly Gifts, grant us, we beseech thee, O Lord, to serve thee with free minds: that the Offering which we lay before thee may, at the intercession of blessed Luke, thine Evangelist; both effect our cure and bring us into thy glory; Through . . .

Preface of the Apostles.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

Post-communion.

GRANT, we beseech thee, Almighty God: that the holy things which we have received from thy Altar may, by the prayers of blessed Luke, thine Evangelist; sanctify our souls, and defend us from all dangers; Through . . .

OCTOBER 19.

St. Frideswide, V.

Simple (White).

The Mass Vultum tuum. Page 499.

Except:

The Collect.

ALmighty, everlasting God, author of all virtue and lover of virginity; grant, we beseech thee, that we may be commended by the merits of holy Frideswide, thy Virgin, which were well-pleasing unto thee; and whose life of chastity deserved to win thy favour; Through . . .

OCTOBER 21.

St. Hilarion, Ab. C.

Simple (White).

The Mass Os justi, page 493, with commemoration of SS. Ursula and her Companions.

**SS. Ursula and her Companions,
VV. MM.**

Simple (Red).

The Mass Loquebar, page 495, but with the prayers from the Common of Many Virgin Martyrs, page 498.



OCTOBER 24.

St. Raphael the Archangel.*Greater Double (White).**Introit. Benedicite Dominum.*

PRAISE the Lord, ye angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words. *Psalm* 103. Praise the Lord, O my soul: and all that is within me praise his holy Name. *V.* Glory . . . O praise the Lord . . .

The Collect.

GOD, who gavest blessed Raphael, the Archangel, unto thy servant Tobit as a comrade on his journey: grant unto us thy servants that we may always be protected by his watchfulness and defended by his help; Through . . .

For the Epistle. Tobit xii. 7.

IN those days: the Angel Raphael said to Tobias, It is good to keep close the secret of a king, but it is honourable to reveal the works of God. Prayer is good with fasting and alms. It is better to give alms than to lay up gold: for alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life: but they that sin are enemies to their own life. Surely I will keep close nothing from you. Now therefore, when thou didst pray, and didst bury the dead, I was with thee. And when thou didst leave thy dinner, to go and cover the dead, thy good deed was not hid from me: but I was with thee. And now God hath sent me to heal thee and Sara thy daughter-in-law. I am Raphael, one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the Holy One.

Gradual. The angel of the Lord, Raphael, took the devil and bound him. *V.* Great is our Lord, and great is his power.

Alleluia, alleluia. *V.* In the sight of the

angels will I sing praise unto thee: I will worship towards thy holy temple and I will give glory to thy Name, O Lord, alleluia.

✠ *The Holy Gospel. St. John v. 1.*

AT that time: there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

The Creed.

Offertory. Another Angel came and stood at the Altar, having a golden censer; and there was given unto him much incense, and the smoke of the incense ascended up before God. Alleluia.

Secret.

WE offer thee, O Lord, this Sacrifice of praise, humbly beseeching thee that, by the prayers of the angels interceding for us, thou wouldest both graciously accept it, and grant that it may conduce to our salvation; Through . . .

Communion. O all ye angels of the Lord, bless ye the Lord: praise him and magnify him for ever.

Post-communion.

VOUCHSAFE, O Lord, to send to our help the holy Archangel Raphael: and may he, whom we believe to be ever ministering before thy Majesty, present our humble prayers for thy blessing; Through . . .

OCTOBER 25.

SS. Crispin and Crispinian, MM.*Simple (Red).**The Mass Intret. Page 477.**Except:**The Collect.*

GOD, the invisible strength of those who fight for righteousness: assist us, we beseech thee, in our humble supplications, that we who on this day honour the glorious triumph of thy holy martyrs Crispin and Crispinian, may for their sakes and at their prayers be defended against all spiritual wickedness; Through . . .

OCTOBER 27.

Vigil of SS. Simon and Jude, the Apostles.*Semi-double (Violet).**Introit. Intret in conspectu.*

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours seven-fold into their bosom. Avenge thou the blood of thy Saints that is shed. *Psalm 79.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones. V. Glory . . . Let the sorrowful . . .

The Collect.

GRANT, we beseech thee, Almighty God: that like as we approach the glorious birthday of thine Apostles Simon and Jude, so they also may approach thy Majesty for us, that we may obtain grace to become worthy of all thy benefits; Through . . .

The Epistle. 1 Corinthians iv. 9.

BRETHREN: we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are de-

spised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place; and labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you in Christ Jesus our Lord.

Gradual. Avenge, O Lord, the blood of thy Saints that is shed. V. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air: and the flesh of thy Saints unto the beasts of the land.

✠ *The Holy Gospel. St. John xv. 1.*

AT that time: Jesus said unto his disciples: I am the True Vine, and my Father is the Husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the Vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. Let the saints be joyful with glory: let them rejoice in their beds. Let the praises of God be in their mouth.

Secret.

WE offer our Gifts, O Lord, on the eve of the festival of thy holy Apostles Simon and Jude: humbly beseeching thee that the hindrances, which we know our guilt doth put in the way of our Offerings

being acceptable unto thee, may be removed by the merits of these Saints; Through . . .

Communion. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air: and the flesh of thy Saints unto the beasts of the land. According to the greatness of thy power, preserve thou those that are appointed to die.

Post-communion.

WE who have partaken of thy Sacrament, humbly pray, O Lord: that, by the intercession of thy holy Apostles Simon and Jude; we may receive unto life everlasting the Mystery which we now accomplish temporally; Through . . .

OCTOBER 28.

SS. Simon and Jude, the Apostles.

Double II Class (Red).

Introit. Mihi autem.

RIGHT dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

Psalm 139. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *V.* Glory . . . Right dear . . .

The Collect.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord. *Amen.*

The Epistle. Ephesians ii. 19.

NOW therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household

of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

Gradual. Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. *V.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee, world without end.

Alleluia, alleluia. *V.* Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast, alleluia.

✠ *The Holy Gospel. St. John xv. 17.*

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall

bear witness, because ye have been with me from the beginning.

The Creed.

Offertory. Their sound is gone out into all lands: and their words into the ends of the world.

Secret.

WE who honour the everlasting glory of thy holy Apostles Simon and Jude, beseech thee, O Lord: that being cleansed from our sins by means of these sacred Mysteries, we may the more worthily celebrate that glory; Through . . .

Preface of the Apostles.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

Post-communion.

HAVING received thy Sacraments, we humbly beseech thee, O Lord: that the Mysteries we have celebrated in memory of the worshipful martyrdom of thy blessed Apostles Simon and Jude; may, by their intercession, profit us as a spiritual remedy; Through . . .

OCTOBER 31.

The Vigil of All Saints.

Greater Feria (Violet).

Introit. Judicant.

THE Saints judge the nations, and have dominion over the people: and the Lord their God shall reign for ever. *Psalm 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *V.* Glory . . . The Saints . . .

The Gloria in Excelsis is not said.

The Collect.

MULTIPLY upon us thy heavenly grace, O Lord our God: and grant that by a holy profession we may follow after the joy of thy Saints, to whose glorious festival we now look forward; Through . . .

For the Epistle. Revelation v. 6.

IN those days: I, John, beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing, for ever and ever. Amen.

Gradual. Let the saints be joyful with glory: let them rejoice in their beds. *V.* O sing unto the Lord a new song: let the congregation of saints praise him.

✠ *The Holy Gospel. St. Luke vi. 17.*

AT that time: Jesus came down from the mountain, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; and they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said,

Blessed be ye poor: for yours is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

Offertory. Let the saints be joyful with glory: let them rejoice in their beds. Let the praises of God be in their mouth.

Secret.

WE place on thine Altar, O Lord, the Gifts which we offer: Beseeching thee to grant that they may be profitable

unto us through the intercession of all thy Saints, whose coming festival we prevent; Through . . .

Communion. The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die, but they are in peace.

Post-communion.

WE, who have celebrated thy Sacrament, and, in anticipation, have tasted the joys of the approaching festival: beseech thee, O Lord; that help may come to us at the prayers of those in remembrance of whom the celebration hath been made; Through . . .

NOVEMBER 1.

All Saints' Day

Double I Class with Octave (White)

Introit. Gaudeamus.

LET us all rejoice in the Lord, whilst celebrating this feast in honour of all the Saints: at whose solemnity the Angels rejoice, and praise the Son of God. *Psalm 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *V.* Glory . . . Let us all . . .

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love

thee; through the same thy Son Jesus Christ our Lord. *Amen.*

¶ This Collect is to be said daily throughout the Octave.

For the Epistle. Revelation vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and peoples, and

tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four living creatures, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Gradual. O fear the Lord, ye that are his saints: for they that fear him lack nothing. *V.* They who seek the Lord shall want no manner of thing that is good.

Alleluia, alleluia. *V.* Come unto me all ye that travail and are heavy laden, and I will give you rest, alleluia.

✠ *The Holy Gospel. St. Matthew v. 1.*

JESUS seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Creed (said throughout the Octave).

Offertory. The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die; but they are in peace, alleluia.

Secret.

WE offer unto thee, O Lord, the Gifts of our devotion: may they both be pleasing to thee in honour of all thy righteous servants, and also through thy mercy be rendered salutary unto us; Through . . .

Preface of All Saints.

Communion. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the Kingdom of heaven.

Post-communion.

GRANT unto thy faithful people, we beseech thee, O Lord, ever to find joy in the veneration of all the Saints: and to be defended by their continual supplications; Through . . .

During the Octave Mass is said as on the Day.

NOVEMBER 2.

Or, if it fall on a Sunday, November 3.

**All Souls' Day:
Commemoration of All the
Faithful Departed.**

The Masses for the Dead. Page 567.

NOVEMBER 3.

St. Winifred, V. M.

Semi-double (Red).

The Mass Me exspectaverunt. Page 496.

Except:

The Collect.

HEAR us, O God our salvation: that as we rejoice in the festival of blessed Winifred, thy Virgin and Martyr, so we may be taught by the influence of her loving devotion; Through . . .

Commemoration of the Octave of All Saints, page 463.

NOVEMBER 4.

St. Charles Borromeo, B. C.

Double (White).

The Mass Statuit ei. Page 486.

Except:

The Collect.

GUARD thy Church, O Lord, with continual protection through holy Charles, thy Bishop and Confessor: that as his pastoral care hath made him glorious, so his intercession may ever keep us fervent in thy love; Through . . .

Commemoration of the Octave.

NOVEMBER 5.

**St. Elisabeth, Mother of St. John
Baptist, Patron.**

Double (White).

The Mass Cognovi, Domine. Page 503.

Commemoration of the Octave.

NOVEMBER 6.

St. Leonard, C.

Double (White).

The Mass Os justi. Page 491.

Commemoration of the Octave.

NOVEMBER 8.

Octave Day of All Saints.

Greater Double (White).

Mass as on All Saints' Day. Page 463.



Thanksgiving Day.

(White.)

The first Thursday in November, or such other day as shall be appointed by the Civil Authority.

Introit. Benedicta.

BLESSED be the Holy Trinity and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. *Psalm 8.* O Lord our Governor: how excellent is thy Name in all the world. Glory . . . Blessed be . . .

The Collect.

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

The Epistle. St. James i. 16.

DO not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to

hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Gradual. Blessed art thou, O Lord, that beholdest the depths, and sittest upon the cherubim. *V.* Blessed art thou, O Lord, in the firmament of heaven: and to be praised for ever.

Alleluia, alleluia. *V.* Blessed art thou, O Lord God of our fathers: and to be praised for ever.

✠ *The Holy Gospel. St. Matthew vi. 25.*

JESUS said, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than food, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto the measure of his life? And why are ye anxious for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto

you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be not therefore anxious for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Offertory. Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

Secret.

SANCTIFY this Offering, we beseech thee, O Lord our God, by the invocation of thy holy Name: that through the same we may ourselves be made a perfect Gift unto thee for ever more; Through . . .

The Preface of Trinity Sunday.

Communion. We bless the God of heaven, and shall praise him before all things living; because he hath shewed his mercy upon us.

Post-communion.

MAY health of body and soul be added unto us, O Lord our God: by the reception of this Sacrament; We give thee thanks for the blessings bestowed upon us; and pray that we may be defended against all evils; Through . . .



NOVEMBER 11.

St. Martin, B. C.*Double (White).**Introit. Statuit ei.*

THE Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the dignity of the priesthood for ever and ever. *Psalm* 132. Lord, remember David: and all his trouble. *V.* Glory . . . The Lord hath . . .

The Collect.

O GOD, who seest that we put not our trust in anything that we do: mercifully grant that, by the intercession of blessed Martin thy Bishop and Confessor, we may be defended against all adversity; Through . . .

For the Epistle. Ecclesiasticus xlv.

BEHOLD, a great Priest, who in his days pleased God, and was found just; and in the time of wrath was made a reconciliation. There was none found like unto him who kept the law of the Most High. Therefore with an oath the Lord made him to increase into his people. He gave him the blessing of all nations, and confirmed his covenant upon his head. He acknowledged him in his blessings; he preserved for him his mercy; and he found favour in the sight of the Lord. He made him glorious in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him, and gave him a great priesthood, and made him blessed in glory; to execute the office of the priesthood, and to have praise in his Name, and to offer him a worthy incense and a sweet savour.

Gradual. Behold a great Priest: who in his days pleased God. *V.* There was none found like unto him: who kept the law of the Most High.

Alleluia, alleluia. *V.* That blessed man, St. Martin, Bishop of Tours, went to his rest: Angels and Archangels, Thrones,

Dominations, and Virtues received him into heaven, alleluia.

✠ *The Holy Gospel. St. Luke xi. 33.*

AT that time: Jesus said unto his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret.

SANCTIFY, we beseech thee, O Lord God, these gifts which we offer on the solemn feast of thy holy Bishop Martin: that through them our life may ever be guided both in adversity and in prosperity; Through . . .

Communion. Blessed is the servant, whom the Lord when he cometh shall find watching; verily I say unto you, That he shall make him ruler over all his goods.

Post-communion.

GRANT, we beseech thee, O Lord our God: that the intercession of the Saints, on occasion of whose festivity we offer up these Sacraments; may render them salutary unto ourselves; Through . . .

NOVEMBER 13.

St. Britius, B. C.*Simple (White).**The Mass* Sacerdotes tui. Page 487.

NOVEMBER 14.

The Bestowal of the American Episcopate (A. D. 1784).

Greater Double (White).

Introit. Introducam vos.

I WILL bring you to Zion, and I will give you Pastors according to mine heart: which shall feed you with knowledge and understanding. *Psalm 80.* Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: show thyself also, thou that sittest upon the Cherubim. *V.* Glory . . . I will bring . . .

The Collect.

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock: give grace, we beseech thee; to all Bishops, the Pastors of thy Church, that they may diligently preach thy Word, and duly administer the godly discipline thereof; and grant to the people, that they may obediently follow the same; that all may receive the crown of glory; Through . . .

The Epistle. Ephesians iv. 7.

BRETHREN: unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

Gradual. Let thy Priests, O Lord, be clothed with righteousness. *V.* Turn not away the face of thine Anointed.

Alleluia, alleluia. Thou art a priest for ever after the order of Melchisedech, alleluia.

✠ *The Holy Gospel. St. John xxi. 15.*

WHEN they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Offertory. Feed the flock of God which is among you: taking the oversight thereof not by constraint, but willingly.

Secret.

MAY the offering of this Gift purify us, we beseech thee, O Lord; and render us worthy to partake of holy things; Through . . .


Communion. Verily, I say unto you: this generation shall not pass away till all be fulfilled: Heaven and earth shall pass away, but my words shall not pass away.

Post-communion.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; Through . . .

NOVEMBER 15.

St. Gertrude, V.*Double (White).**The Mass* Dilexisti. Page 498.*Except:**The Collect.*

 GOD, who preparedst for thyself a joyful habitation in the heart of blessed Gertrude, thy Virgin: mercifully cleanse our hearts from every stain through her merits and intercession, and make them worthy the indwelling of thy divine Majesty; Through . . .


St. Machutus, B. C.*Semi-double (White).**The Mass* Statuit ei. Page 486.

NOVEMBER 16.

St. Edmund Rich, B. C.*Simple (White).**The Mass* Sacerdotes tui. Page 487.

NOVEMBER 17.

St. Hugh of Lincoln, B. C.*Double (White).**The Mass* Sacerdotes tui. Page 487.*Except:**The Collect.*

 GOD, who didst excellently adorn blessed Hugh, thy Confessor and Bishop, with eminent merits and resplendent signs of thy grace: mercifully grant that our hearts may be stirred by his example and enlightened by his virtues; Through . . .


St. Gregory Chaumaturgus, B. C.*Semi-double (White).**The Mass* Statuit ei. Page 486.

NOVEMBER 18.

St. Hilda, Abbess.*Semi-double (White).**The Mass* Dilexisti. Page 498.


NOVEMBER 19.

St. Elizabeth of Hungary, D. U.*Double (White).**The Mass* Cognovi. Page 503.*Except:**The Collect.*

 MERCIFUL God, enlighten the hearts of thy faithful people: and through the glorious prayers of blessed Elizabeth make us to despise the good things of this world, and ever to rejoice in thy heavenly comfort; Through . . .

NOVEMBER 20.

St. Edmund, R. M.*Simple (Red).**The Mass* In virtute. Page 474.*Except:**The Collect.*

 GOD of ineffable pity, who didst grant that the blessed king Edmund should conquer his enemy by dying for thy Name: graciously bestow upon this thy family that through his intervention, they may worthily extinguish and overcome the enticements of their ancient foe; Through . . .

NOVEMBER 21.

St. Columbanus, B. C.*Simple (White).**The Mass* Statuit ei. Page 486.

NOVEMBER 22.

St. Cecilia, V. M.*Simple (Red).**The Mass* Loquebar. Page 495.*Except:**The Collect.*

GOD, who makest us glad with the yearly festival of blessed Cecilia thy Virgin and Martyr; grant that we, who honour her with duteous service, may also follow the example of her good and holy life; Through . . .

NOVEMBER 23.

St. Clement of Rome, B. M.*Double (Red).**The Mass* Sacerdotes Dei. Page 473.*Except:**Introit. Dicit Dominus.*

THE Lord saith, My words which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon mine altar. *Psalm* 112. Blessed is the man

that feareth the Lord: he hath great delight in his commandments. *V.* Glory . . . The Lord saith . . .

The Collect.

GOD, who makest us glad by the yearly festival of thy blessed Martyr and Bishop, Clement: mercifully grant that we who honour his birthday may imitate his fortitude in suffering; Through . . .

NOVEMBER 24.

St. John of the Cross, P. C.*Semi-double (White).**The Mass* Os justi. Page 491.*Except:**The Collect.*

GOD, who madest holy John, thy Confessor, a great lover of the Cross and of perfect self-denial: grant that by continually cleaving to his example, we may attain unto eternal glory; Through . . .

NOVEMBER 25.

St. Catherine of Alexandria, V. M.*Simple (Red).**The Mass* Loquebar. Page 495.

The Common of Saints

If in any church or on any day a Mass is to be said for which provision is not made in this Missal, the following Common may be used.

The Vigil of an Apostle.

(Violet.)

Introit. Ego autem.

AS for me, I am like a green olive-tree in the house of the Lord: my trust is in the tender mercy of my God: and I will hope in thy Name, for thy Saints like it well. *Psalm 52.* Why boastest thou thyself, thou tyrant: that thou canst do mischief? *V.* Glory . . . As for me . . .

The Collect.

GRANT, we beseech thee, Almighty God: that the reverend solemnity of thy blessed Apostle N...., to which we are drawing nigh, may both increase our devotion and set forward our salvation; Through . . .

If, however, the preceding Collect has already been said in the Mass, or for the commemoration of a Confessor Bishop, then the following is to be said:

ALMIGHTY God, we beseech thee, that blessed N...., the Apostle, whose feast we anticipate, may implore for us thine aid, that we may be absolved from our offences and set free from all dangers; Through . . .

2 and 3 Collects as assigned for Vigils, according to the rubrics, p. 360.

For the Epistle. Ecclesiasticus xlv. 22.

THE blessing of the Lord was upon the head of the righteous. Therefore did the Lord give him an heritage, and divided

his portions; among the twelve tribes did he part them; and he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. And he gave him commandments before his face, even the law of life and knowledge; and made him to be exalted. An everlasting covenant he made with him: and girded him about with the girdle of righteousness: and the Lord crowned him with the crown of glory.

Gradual. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

✠ *The Holy Gospel. St. John xv. 12.*

AT that time: Jesus said unto his disciples: This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my Name, he may give it you.

Offertory. Thou crownest him with glory and worship: thou makest him to have dominion of the works of thy hands, O Lord.

Secret.

WE offer unto thee the sacred Mysteries in honour of one called to the exalted dignity of the Apostolate, and beseech thee, O Lord: that through the prayers of blessed N. . . ., thine Apostle, whose heavenly birthday we anticipate, thy people may ever both pour out their vows, and obtain what they desire; Through . . .

Other secrets, p. 360.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-communion.

HEARKEN, O Lord, we beseech thee, to the supplication of thy holy Apostle N. . . ., and grant to us both pardon and everlasting salvation; Through . . .

Other Post-communions, p. 360.

In each Common the Epistles and Gospels which are given, either in the Masses themselves or at the end of the whole Common, may be said in any Mass of the same Common; provided only that a particular Mass to be said in its place or a particular Epistle or Gospel have not been assigned in the Missal.

THE COMMON OF ONE MARTYR OUT OF EASTERTIDE.

i.

The Common of a Martyr Bishop.

(Red.)

Introit. Statuit ei.

THE Lord hath established a covenant of peace with him, and made him a chief of his people: that he should have the priestly dignity for ever and ever. *Psalm 132.* Lord, remember David: and all his trouble. *V.* Glory . . . The Lord hath . . .

The Collect.

ALmighty God, mercifully look upon our infirmity: and because we are oppressed by the burden of our own deeds, may the glorious intercession of blessed N. . . ., thy Martyr and Bishop, defend us; Through . . .

The Epistle. St. James i. 12.

DEARLY beloved: Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: but every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Gradual. I have found David my servant: with my holy oil have I anointed him. My hand shall hold him fast: and my arm shall strengthen him. *V.* The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

Alleluia, alleluia. *V.* Thou art a Priest for ever after the order of Melchisedech, alleluia.

After Septuagesima, omit the Alleluia and all that follows it, and say:

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *V.* For thou shalt prevent him with the blessings of goodness. *V.* And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. Luke xiv. 25.*

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret.

DO thou, we beseech thee, O Lord, graciously accept the Offerings which have been dedicated unto thee, through the merits of blessed N...., thy Martyr and Bishop: and grant that they may become to us an abiding source of strength; Through . . .

Communion. I have sworn once by my holiness. His seed shall endure for ever: and his seat is like as the sun before me. He shall stand fast for evermore as the moon: and as the faithful witness in heaven.

Post-communion.

OLORD our God, who hast refreshed us with the partaking of these holy Gifts: we beseech thee; that at the interces-

sion of blessed N...., thy Martyr and Bishop, we may inwardly feel the benefit of the outward action which we have performed; Through . . .

ii.

The Same Common.

ANOTHER MASS.

(*Red.*)

Introit. Sacerdotes Dei.

OYE priests of God, bless ye the Lord: O ye holy and humble men of heart, exalt him for ever. *Cant. Dan. 3.* O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever. *V.* Glory . . . O ye priests . . .

The Collect.

OGOD, who makest us glad by the yearly solemnity of blessed N...., thy Martyr and Bishop, mercifully grant that we who honour his birthday may rejoice in his protection; Through . . .

The Epistle. 2 Corinthians i. 3.

BRETHREN: Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation, in Christ Jesus our Lord.

Gradual. Thou hast crowned him with glory and worship. *V.* Thou hast made him

to have dominion of the works of thy hands, O Lord.

Alleluia, alleluia. V. This is a Priest whom the Lord hath crowned, alleluia.

After Septuagesima, omit the Alleluia and all that follows it, and say:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ *The Holy Gospel. St. Matthew xvi. 24.*

AT that time: Jesus said unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

Secret.

SANCTIFY, O Lord, we beseech thee, the Oblations which we dedicate unto thee: and at the intercession of blessed N...., thy Martyr and Bishop, for their sake look graciously upon us; Through...

Communion. Thou shalt set, O Lord, a crown of pure gold upon his head.

Post-communion.

MAY this Communion, O Lord, cleanse us from guilt: and, at the intercession of blessed N...., thy Martyr and

Bishop, make us partakers with him of everlasting salvation; Through...

iii.

The Common of a Martyr not a Bishop.

(Red.)

Introit. In virtute tua.

THE righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Thou hast given him his heart's desire. *Psalm 21.* For thou shalt prevent him with the blessings of goodness: and shalt set a crown of pure gold upon his head. V. Glory... The righteous shall...

The Collect.

GRANT, we beseech thee, Almighty God: that we, who honour the birthday of blessed N...., thy Martyr, may by his intercession be strengthened in the love of thy holy Name; Through...

For the Epistle. Wisdom x. 10.

THE Lord guided the righteous in right paths, shewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory; that he might know that godliness is stronger than all. When the righteous was sold, Wisdom forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and the Lord God gave him perpetual glory.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty

upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. V. Thou shalt set, O Lord, a crown of pure gold upon his head, alleluia.

After Septuagesima, omit the Alleluia and all that follows it, and say:

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips. V. For thou shalt prevent him with the blessings of goodness. V. And shalt set a crown of pure gold upon his head.

✠ *The Holy Gospel. St. Matthew x. 34.*

AT that time: Jesus said unto his disciples: Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Offertory. Thou hast crowned him with glory and worship: hast made him to have dominion of the works of thy hands, O Lord.

Secret.

RECEIVE, we beseech thee, O Lord, our Offerings and prayers: and through these heavenly Mysteries, both cleanse us

from our sins, and mercifully grant us our desires; Through . . .

Communion. If any man will come after me, let him deny himself, and take up his cross, and follow me.

Post-communion.

GRANT, we beseech thee, O Lord our God: that we who in this life joyfully honour the memory of thy Saints, may everlastingly rejoice with them in heaven; Through . . .


iv.

Of the Same Common.

ANOTHER MASS.

(*Red.*)

Introit. Laetabitur.

 HE righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad. *Psalm 64.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. V. Glory . . . The righteous shall . . .

The Collect.

GRANT, we beseech thee, Almighty God: that by the intercession of blessed N. . . ., thy Martyr, our bodies may be delivered from all adversities, and our minds be cleansed from every evil thought; Through . . .

The Epistle. 2 Timothy ii. 8.

DEARLY beloved: Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: wherein I suffer trouble, as an evildoer, even unto bonds; but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Gradual. Though the righteous fall, he shall not be cast away: for the Lord upholdeth him with his hand. V. He is ever merciful, and lendeth: and his seed is blessed.

Alleluia, alleluia. V. He that followeth me shall not walk in darkness, but shall have the light of eternal life. alleluia.

After Septuagesima, the Alleluia and all that follows it are omitted, and this is said:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ *The Holy Gospel. St. Matthew x. 26.*

AT that time: Jesus said to his disciples: There is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Offertory. Thou shalt set, O Lord, a crown of pure gold upon his head. He asked life of thee, and thou gavest it him, alleluia.

Secret.

MAY this our bounden duty be acceptable in thy sight, O Lord: and be made profitable to us by the prayers of him on whose solemn festival it is offered; Through . . .

Communion. He that serveth me, let him follow me; and where I am, there shall also my servant be.

Post-communion.

OLORD our God, who hast refreshed us with the partaking of these holy Gifts: We beseech thee, that at the intercession of blessed N. . . ., thy Martyr, we may inwardly feel the benefit of the outward action which we have performed; Through . . .

Other Epistles and another Gospel in the Common of One Martyr outside Eastertide.

1. *Epistle. St. James i. 2.*

MY brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof faileth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

2. *Epistle. 1 St. Peter iv. 13.*

DEARLY beloved: rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. For the time is come that judgment must begin at the house of God: and if it first begins at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

✠ *The Holy Gospel, St. John xii. 24, as on the Feast of St. Laurence, August 10.*

THE COMMON OF MANY MARTYRS
OUT OF EASTERTIDE.

i.

For Many Martyrs.

(*Red.*)

Introit. Intret.

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours seven-fold into their bosom: avenge thou the blood of thy Saints that is shed. *Psalm 79.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jerusalem an heap of stones. *V.* Glory . . . Let the sorrowful . . .

For many Martyr Bishops. Collect.

WE beseech thee, O Lord, let the feast of thy blessed Martyrs, who are also Bishops, N.... and N...., support us:

and may their prayer, which we entreat, obtain for us thy favour; Through . . .

If they were not Bishops, the Prayers of the following Mass are said.

For the Epistle. Wisdom iii. 1.

THE souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Gradual. O God, who is like thee, glorious in his holy ones, fearful in praises, doing wonders? *V.* Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

Alleluia, alleluia. *V.* The bodies of the Saints are buried in peace; but their name liveth for evermore, alleluia.

After Septuagesima, the Alleluia and all that follows are omitted, and then is said:

Tract. They that sow in tears: shall reap in joy. *V.* He that now goeth on his way weeping, and beareth forth good seed, *V.* Shall doubtless come again with joy, and bring his sheaves with him.

✠ *The Holy Gospel. St. Luke xxi. 9.*

AT that time: Jesus said unto his disciples: When ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. Then said he unto them,

Nation shall rise against nation, and kingdom against kingdom: and great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my Name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for my Name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls.

Offertory. O God, wonderful art thou in thy holy ones: even the God of Israel; he will give strength and power unto his people; blessed be God. (Alleluia.)

Secret.

GIVE ear, O Lord, unto our supplications, which we offer in remembrance of thy Saints; that we, who trust not in our own righteousness, may be helped by the merits of those who pleased thee; Through . . .

Communion. Though they be punished in the sight of men, God proved them. As gold in the furnace hath he tried them, and received them as a burnt offering.

Post-communion.

WE who have been nourished with these saving Mysteries beseech thee, O Lord: that we may be helped by the prayers of those whose festival we celebrate; Through . . .

ii.

Of the Same Common.

ANOTHER MASS.

(*Red.*)

Introit. Sapientiam sanctorum.

LET the people tell of the wisdom of the Saints, and let the Church show forth their praise; their names shall live for evermore. *Psalm 33.* Rejoice in the Lord, O ye righteous: for it cometh well the just to be thankful. *V.* Glory . . . Let the people . . .

The Collect.

O GOD, who dost suffer us to honour the birthday of thy holy Martyrs N. . . . and N. . . .: grant us to rejoice in their eternal and blessed fellowship; Through . . .

If they were Bishops, let the Prayers of the preceding Mass be said, which is also to be observed in the following Masses.

For the Epistle. Wisdom v. 15.

BUT the righteous live for evermore; their reward also is with the Lord, and the care of them is with the Most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them. He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies. He shall put on righteousness as a breastplate, and true judgment instead of an helmet. He shall take holiness for an invincible shield.

Gradual. Our soul is escaped even as a bird out of the snare of the fowler. *V.* The snare is broken, and we are delivered. Our help standeth in the Name of the Lord: who hath made heaven and earth.

Alleluia, alleluia. *V.* Let the righteous be glad and rejoice before God: let them also be merry and joyful, alleluia.

After Septuagesima, the Alleluia and all that follows being omitted, the following is said:

Tract. They that sow in tears: shall reap in joy. *V.* He that now goeth on his way weeping, and beareth forth good seed, *V.* Shall doubtless come again with joy, and bring his sheaves with him.

✠ *The Holy Gospel. St. Luke vi. 17.*

AT that time: Jesus came down from the mountain, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; and they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for behold, your reward is great in heaven.

Offertory. Let the Saints be joyful with glory: let them rejoice in their beds. Let the praises of God be in their mouth. (Alleluia.)

Secret.

WE offer unto thee, O Lord, the Gifts of our devotion: may they be pleasing to thee for the honour of thy Saints, and also through thy mercy be profitable for our salvation; Through . . .

Communion. I say unto you, my friends, Be not afraid of them that kill the body.

Post-communion.

GRANT, we beseech thee, O Lord, by the intercession of thy holy Martyrs N. . . . and N. . . . : that what we have taken

with our lips we may inwardly receive with a pure heart; Through . . .

iii.

Of the Same Common.

A THIRD MASS.

(Red.)

Introit. Salus autem justorum.

THE salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble. *Psalm 37.* Fret not thyself because of the ungodly: neither be thou envious against the evil doers. *V.* Glory . . . The salvation of the righteous . . .

The Collect.

O GOD, who makest us glad by the yearly solemnity of thy holy Martyrs N. . . . and N. . . ., mercifully grant; that we who rejoice in their merits, may be enkindled by their examples; Through . . .

The Epistle. Hebrews x. 32.

BRETHREN: call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions. Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith.

Gradual. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *V.* The Lord is nigh unto

them that are of a contrite heart: and will save such as be of an humble spirit.

Alleluia, alleluia. V. The noble army of Martyrs: praise thee, O Lord, alleluia.

After Septuagesima, omit Alleluia and all that follows it, and say:

Tract. They that sow in tears: shall reap in joy. V. He that now goeth on his way weeping, and beareth forth good seed, V. Shall doubtless come again with joy, and bring his sheaves with him.

✠ *The Holy Gospel. St. Luke xii. 1.*

AT that time: Jesus said unto his disciples, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more than they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you, Whosoever shall confess me before men, him shall the Son of Man also confess before the angels of God.

Offertory. The souls of the righteous are in the hand of God; and there shall no torment touch them. In the sight of the unwise they seemed to die: but they are in peace. (Alleluia.)

Secret.

WE beseech thee, O Lord, to accept the Gifts which we offer: and, at the intercession of thy holy Martyrs N.... and N...., to defend us against all adversities; Through . . .

Communion. What I tell you in darkness, that speak ye in light, saith the Lord; and what ye hear in the ear, that preach ye upon the house-tops.

Post-communion.

MAY this Communion, O Lord, cleanse us from sin: and, at the intercession of thy holy Martyrs N.... and N...., make us partakers with them of everlasting salvation; Through . . .

Other Epistles and Gospels for Many Martyrs.

1. *For the Epistle. Wisdom x. 17.*

THE wisdom of God rendered to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a cover by day, and a light of stars in the night season; brought them through the Red Sea, and led them through much water: but she drowned their enemies, and cast them up out of the bottom of the deep. Therefore the righteous spoiled the ungodly, and praised thy holy Name, O Lord, and magnified with one accord thine hand, that fought for them, O Lord our God.

2. *The Epistle, Romans v. 1, p. 307.*

3. *The Epistle. Romans viii. 18.*

BRETHREN: the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of the body.

4. *The Epistle. 2 Corinthians vi. 4.*

BRETHREN: in all things let us approve ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

5. *The Epistle. Hebrews xi. 33.*

BRETHREN: the Saints through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all obtained a good report through faith, and were found in Christ Jesus our Lord.

6. *For the Epistle. Revelation vii. 13.*

IN those days: one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence

came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

1. ✠ *The Holy Gospel. St. Matthew xxiv. 3.*

AT that time: as Jesus sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my Name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my Name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

2. ✠ *The Holy Gospel, St. Matthew v. 1, as on the Feast of All Saints.*3. ✠ *The Holy Gospel, St. Matthew xi. 25, as on the Feast of St. Francis.*

4. ✠ *The Holy Gospel. St. Luke xi. 47.*

AT that time Jesus said unto the scribes and Pharisees: Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; from the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

5. ✠ *The Holy Gospel. St. Luke x. 16.*

AT that time: Jesus said unto his disciples: He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy Name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

The Common of Martyrs in Eastertide.

i.

FOR ONE MARTYR.*(Red.)**Introit. Protexisti.*

THOU hast hidden me, O God, from the gathering together of the froward, alleluia: from the insurrection of the workers of iniquity. Alleluia, alleluia. *Psalm 64.* Hear my voice, O God, in my prayer: preserve

my life from fear of the enemy. *V.* Glory . . . Thou hast hidden . . .

1. *For a Martyr Bishop. Collect.*

ALMIGHTY God, mercifully look upon our infirmity: and because we are oppressed by the burden of our own deeds, may the glorious intercession of blessed N. . . ., thy Martyr and Bishop, defend us; Through . . .

2. *For a Martyr Bishop. Another Collect.*

O GOD, who makest us glad by the yearly solemnity of blessed N. . . ., thy Martyr and Bishop: mercifully grant that we who honour his birthday may rejoice in his protection; Through . . .

3. *For a Martyr only. Collect.*

GRANT, we beseech thee, O Almighty God: that we who honour the birthday of blessed N. . . ., thy Martyr, may by his intercession be strengthened in the love of thy holy Name; Through . . .

4. *For a Martyr only. Another Collect.*

GRANT, we beseech thee, Almighty God: that by the intercession of blessed N. . . ., thy Martyr, our bodies may be delivered from all adversities, and our minds be cleansed from every evil thought; Through . . .

For the Epistle. Wisdom v. 1.

THE righteous man shall stand in great boldness before the face of such as have afflicted him, and made no account of his labours. When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for. And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometime in derision, and a proverb of reproach: we fools accounted his life madness, and his end to be without honour: how is he numbered among the

children of God, and his lot is among the saints!

Or the Epistle, 2 Timothy ii. 8, Remember, as in the Common of a Martyr Out of Eastertide, p. 475.

Alleluia, alleluia. V. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the Saints, alleluia. V. Thou shalt set, O Lord, a crown of pure gold upon his head, alleluia.

✠ *The Holy Gospel. St. John xv. 1.*

AT that time: Jesus said to his disciples: I am the true Vine, and my Father is the Husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the Vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

1. *For a Martyr Bishop. Secret.*

DO thou, we beseech thee, O Lord, graciously accept the Oblation which we have offered unto thee, through the merits of thy blessed Martyr and Bishop N....: and grant that they may become to us an abiding source of strength; Through . . .

2. *For a Martyr Bishop. Another Secret.*

SANCTIFY, O Lord, we beseech thee, the Offerings which we dedicate unto thee: and, at the intercession of blessed N...., thy Martyr and Bishop; look down in mercy upon us who present them unto thee; Through . . .

3. *For a Martyr only. Secret.*

RECEIVE, we beseech thee, O Lord, our Offerings and prayers: and through these heavenly Mysteries, both cleanse us from our sins and mercifully grant us our desires; Through . . .

4. *For a Martyr only. Another Secret.*

MAY our bounden duty be acceptable in thy sight, O Lord: and be profitable to us by his supplication, on whose festival it is offered; Through . . .

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

1. *For a Martyr Bishop. Post-communion.*

OUR Lord our God, who hast refreshed us with the partaking of these holy Gifts: We beseech thee; that, at the intercession of blessed N...., thy Martyr and Bishop; we may inwardly feel the benefit of the outward action which we have performed; Through . . .

2. *For a Martyr Bishop. Another Post-communion.*

MAY this Communion, O Lord, cleanse us from sin: and, at the intercession of blessed N...., thy Martyr and Bishop; make us partakers with him of everlasting salvation; Through . . .

3. *For one Martyr only. Post-communion.*

GRANT, we beseech thee, O Lord our God: that we who in this life joyfully honour the memory of thy Saints, may

hereafter everlastingly rejoice with them;
Through . . .

4. *For a Martyr only. Another Post-communion.*

O LORD our God, who hast refreshed us with the partaking of these holy Gifts: We beseech thee; that, at the intercession of thy blessed Martyr N. . . ., we may inwardly be profited thereby to our salvation; Through . . .

The first Epistle and the Gospel of the above Mass may be said also in the following Mass, and those in the following may be said in the above, provided a special Epistle or Gospel is not appointed.

ii.

FOR MANY MARTYRS.

(Red.)

Introit. Sancti tui.

THY Saints give thanks unto thee, O Lord, alleluia: they show the glory of thy kingdom. Alleluia, alleluia. *Psalm 145.* I will magnify thee, O God, my King: and I will praise thy Name for ever and ever. V. Glory . . . Thy Saints . . .

1. *For many Martyr Bishops. The Collect.*

WE beseech thee, O Lord, let the feast of thy blessed Martyrs, who are also Bishops, N. . . . and N. . . ., support us: and may their prayer, which we entreat, obtain for us thy favour; Through . . .

2. *For many Martyrs only. Collect.*

O GOD, who dost suffer us to honour the birthday of thy holy Martyrs, N. . . . and N. . . .; grant us to rejoice in their eternal and blessed fellowship; Through . . .

3. *For many Martyrs. Another Collect.*

O GOD, who makest us glad by the yearly solemnity of thy holy Martyrs, N. . . . and N. . . .: mercifully grant; that we who rejoice in their merits, may be kindled by their examples; Through . . .

The Epistle. 1 St. Peter i. 3.

BLESSED be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ our Lord.

Alleluia, alleluia. V. Thy Saints shall grow as the lily, O Lord, and as the odour of balsam shall they be before thee, alleluia. V. Right dear in the sight of the Lord is the death of his Saints alleluia.

✠ *The Holy Gospel. St. John xv. 5.*

AT that time: Jesus said unto his disciples: I am the Vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart, alleluia, alleluia.

1. *For many Martyr Bishops. Secret.*

GIVE ear, O Lord, unto our prayers, which we offer in remembrance of thy Saints: that we, who trust not in our own righteousness, may be helped by the merits of those who pleased thee; Through . . .

2. *For many Martyrs only. Secret.*

WE offer unto thee, O Lord, the Gifts of our bounden duty: May they be pleasing to thee for the honour of thy Saints, and also through thy mercy be profitable to us for our salvation; Through . . .

3. *For many Martyrs. Another Secret.*

WE beseech thee, O Lord, mercifully to accept the Gifts which we offer: and, at the intercession of thy holy Martyrs N. . . . and N. . . ., to defend us against all adversities; Through . . .

Communion. Rejoice in the Lord, O ye righteous, alleluia: for it becometh well the just to be thankful, alleluia.

1. *For many Martyr Bishops. Post-communion.*

REFRESHED by these saving Mysteries, we beseech thee, O Lord: that we may be helped by the prayers of those whose festival we celebrate; Through . . .

2. *For many Martyrs only. Post-communion.*

GRANT us, we beseech thee, O Lord, by the intercession of thy holy Martyrs N. . . . and N. . . .: that what we have taken with our lips we may receive with a pure heart; Through . . .

3. *For many Martyrs. Another Post-communion.*

MAY this Communion, O Lord, cleanse us from sin: and, at the intercession of thy holy Martyrs N. . . . and N. . . ., make us partakers with them of everlasting salvation; Through . . .

In the Common of Martyrs at Eastertide, another Epistle and Gospel:

For the Epistle. Revelation xix. 1.

IN those days: after these things I, John, heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: for true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

✠ *The Holy Gospel. St. John xvi. 20.*

AT that time: Jesus said unto his disciples: Verily, verily I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

In the Common of Confessors, and Virgins, and in other Masses of Eastertide, all is said as in the rest of the year, a double Alleluia being added in the Introit before the Psalm, and at the end of the Offertory and Communion and the Gradual being omitted, two VV. are said with four Alleluias, as is set down in their places.

The Common of a Confessor Bishop.

i.

(White.)

Introit. Statuit ei.

THE Lord hath established a covenant of peace with him, and made him a chief of his people (alleluia): that he should have the priestly dignity for ever and ever. (Alleluia, alleluia.) *Psalm 132.* Lord, remember David: and all his trouble. V. Glory . . . The Lord hath . . .

The Collect.

GRANT, we beseech thee, Almighty God: that the reverend solemnity of blessed N. . . ., thy Confessor and Bishop, may both increase our devotion, and set forward our salvation; Through . . .

For the Epistle. Ecclesiasticus xlv. 16.

BEHOLD, a great Priest, who in his days pleased God, and was found just; and in the time of wrath was made a reconciliation. There was none found like unto him who kept the law of the Most High. Therefore with an oath the Lord made him to increase into his people. He gave him the blessing of all nations, and confirmed his covenant upon his head. He acknowledged him in his blessings; he preserved for him his mercy; and he found favour in the sight of the Lord. He made him glorious in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him, and gave him a great priesthood, and made him blessed in glory; to execute the office of the priesthood, and have praise in

his Name, and to offer him a worthy incense and a sweet savour.

Gradual. Behold, a great Priest, who in his days pleased God. V. There was none found like unto him who kept the law of the Most High.

Alleluia, alleluia. V. Thou art a priest for ever after the order of Melchisedech, alleluia.

After Septuagesima, Alleluia and all following are omitted, and this is said:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its stead is said:

Alleluia, alleluia. V. Thou art a Priest for ever after the order of Melchisedech, alleluia. V. This is the Priest whom the Lord hath crowned, alleluia.

✠ *The Holy Gospel. St. Matthew xxv. 14.*

AT that time: Jesus spake this parable unto his disciples: A man travelling into a far country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well

done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Offertory. I have found David my servant: with my holy oil have I anointed him. My hand shall hold him fast: and my arm shall strengthen him. (Alleluia, alleluia.)

Secret.

GRANT, O Lord, we beseech thee, that we may at all times so rejoice in thy Saints, that as we call to mind their merits so we may by their intercession find favour in thy sight; Through . . .

Communion. A faithful and wise steward, whom the lord hath made ruler over his household, to give them their portion of meat in due season. (Alleluia, alleluia.)

Post-communion.

GRANT, we beseech thee, Almighty God, that we, showing forth our thankfulness, may, at the intercession of blessed N. . . ., thy Confessor and Bishop, obtain yet more abundant mercies; Through . . .

Of the Same Common.

ii.

ANOTHER MASS.

(White.)

Introit. Sacerdotes tui.

LET thy priests, O Lord, be clothed with righteousness: and let thy Saints sing with joyfulness. (Alleluia.) For thy servant David's sake: turn not away the presence of thine

Anointed. (Alleluia, alleluia.) *Psalm 132.* Lord, remember David: and all his trouble. *V.* Glory . . . Let thy priests . . .

The Collect.

OLORD, we beseech thee, hear the prayers which we offer thee on the solemnity of blessed N. . . ., thy Bishop and Confessor: and by the interceding merits of him who worthily attained to serve thee, absolve us from all our sins; Through . . .

The Epistle. Hebrews vii. 23.

BRETHREN: they were many priests, because they were not suffered to continue by reason of death: but Jesus, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself, Jesus Christ, our Lord.

Gradual. I will deck her priests with health: and her saints shall rejoice and sing. *V.* There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.

Alleluia, alleluia. *V.* The Lord sware, and will not repent: Thou art a Priest for ever after the order of Melchisedech, alleluia.

After Septuagesima, omit the Alleluia and all that follows, and say:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *V.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. The Lord sware, and will not repent: Thou art a Priest for ever after the order of Melchisedech, alleluia. V. The Lord loved him, and adorned him: and clothed him with a robe of glory, alleluia.

✠ *The Holy Gospel. St. Matthew xxiv. 42.*

AT that time: Jesus said to his disciples: Watch, for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods.

Offertory. My truth and my mercy shall be with him: and in my name shall his horn be exalted. (Alleluia, alleluia.)

Secret.

MAY the yearly festival of blessed N...., thy Confessor and Bishop, we beseech thee, O Lord, be pleasing in thy sight: that, by this atoning sacrifice, a blessed reward may remain with him, and he may obtain for us the gifts of thy grace; Through . . .

Communion. Blessed is the servant, whom the Lord when he cometh shall find watching: verily I say unto you, That he shall make him ruler over all his goods. (Alleluia, alleluia.)

Post-communion.

O GOD, the Rewarder of faithful souls: Grant that, through the prayers of blessed N...., thy Confessor and Bishop,

whose solemn feast we celebrate; we may obtain pardon; Through . . .

Other Epistles and Gospels for a Confessor Bishop.

1. *The Epistle. Hebrews v. 1.*

BRETHREN: every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

2. *The Epistle. Hebrews xiii. 7.*

BRETHREN: remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation, Jesus Christ the same yesterday, and to-day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his Name. But to do good and to communicate forget not: for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account.

1. ✠ *The Holy Gospel. St. Luke xi. 33.*

AT that time: Jesus said unto his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

2. ✠ *The Holy Gospel. St. Mark xiii. 33.*

AT that time: Jesus said unto his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

The Common of Doctors.*(White.)**Introit. In medio.*

IN the midst of the church he opened his mouth; and the Lord filled him with the spirit of wisdom and of understanding (alleluia): and clothed him with a robe of glory. (Alleluia, alleluia.) *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. V. Glory . . . In the midst . . .

The Collect.

O GOD, who gavest blessed N . . . to thy people as a minister of eternal salvation: grant, we beseech thee, that we may be

worthy to have him as our intercessor in heaven, whom we had as our teacher here upon earth; Through . . .

The Epistle. 2 Timothy iv. 1.

DEARLY beloved: I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine: For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. V. The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. V. The Lord loved him, and adorned him: and clothed him with a robe of glory, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. The Lord loved him, and adorned him: and clothed him with a robe of glory, alleluia. V. The righteous shall grow as the lily; and flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew v. 13.*

AT that time: Jesus said unto his disciples: Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

The Creed.

Offertory. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. (Alleluia, alleluia.)

Secret.

MAY the devout prayers of thy Saint, N.... (Bishop and Doctor or Confessor and Doctor), never fail to assist us, O Lord: to render our oblations acceptable, and to obtain for us the continual grace for thy forgiveness; Through . . .

Communion. A faithful and wise steward, whom the lord hath made ruler over his household, to give them their portion of meat in due season. (Alleluia, alleluia.)

1. *For a Doctor and Bishop.*
Post-communion.

MAY blessed N...., thy Bishop and illustrious Teacher, we beseech thee, O Lord: join his prayers to ours, that this Sacrifice may obtain for us thy salvation; Through . . .

2. *For a Doctor not a Bishop.*
Post-communion.

MAY blessed N...., thy Confessor and illustrious Teacher, we beseech thee, O Lord: join his prayer to ours; that this Sacrifice may obtain for us thy salvation; Through . . .

Another Epistle for Doctors.
Ecclesiasticus xxxix. 5.

THE righteous shall give his heart to resort early to the Lord that made him, and will pray before the Most High, and will open his mouth in prayer, and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth, it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation. Nations shall shew forth his wisdom, and the congregation shall declare his praise.



The Common of a Confessor not a Bishop.

i.

*(White.)**Introit. Os justi.*

THE mouth of the righteous is exercised in wisdom (alleluia): and his tongue will be talking of equity. (Alleluia, alleluia.) The law of his God is in his heart. *Psalm 37.* Fret not thyself because of the ungodly: neither be thou envious against the evil-doers. *V.* Glory . . . The mouth . . .

The Collect.

O GOD, who makest us glad by the yearly solemnity of thy blessed Confessor N. . . .: mercifully grant, that we who honour his birthday may also imitate his good deeds; Through . . .

For the Epistle. Ecclesiasticus xxxi. 8

BLESSED is the man that is found without blemish, and hath not gone after gold. Who is he? and we will call him blessed: for wonderful things hath he done among his people. Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it? His goods shall be established, and the congregation shall declare his alms.

Gradual. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

Alleluia, alleluia. *V.* Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his com-

mandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *V.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and instead is said:

Alleluia, alleluia. *V.* Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, alleluia. *V.* The Lord loved him, and adorned him: and clothed him with a robe of glory, alleluia.

✠ *The Holy Gospel. St. Luke xii. 35.*

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Offertory. My truth and my mercy shall be with him: and in my Name shall his horn be exalted. (Alleluia, alleluia.)

Secret.

IN remembrance of thy Saints, O Lord, we offer unto thee this Sacrifice of praise: by which we trust that we shall be delivered both from present and from future ills; Through . . .

Communion. Blessed is the servant whom the Lord when he cometh shall find watching. Verily I say unto you, That he shall make him ruler over all his goods. (Alleluia, alleluia.)

Post-communion.

O GOD, who hast refreshed us with this heavenly Meat and Drink: We humbly beseech thee that we may be helped by the prayers of him in whose memory we have partaken of these Mysteries; Through . . .

Of the Same Common.

ii.

ANOTHER MASS.

(*White.*)

Introit. Justus ut palma.

THE righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus (alleluia): planted in the house of the Lord: in the courts of the house of our God. (Alleluia, alleluia.) *Psalm 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. V. Glory . . . The righteous . . .

The Collect.

ATTEND, O Lord, upon our supplications, which we offer to thee on the solemnity of blessed N . . . , thy Confessor: that we who put no trust in our own righteousness, may be holpen by the prayers of him who was well-pleasing unto thee; Through . . .

The Epistle. 1 Corinthians iv. 9.

BRETHREN: we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-

place; and labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: being defamed, we in-treat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you in Christ Jesus our Lord.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. V. Blessed is the man that feareth the Lord: he hath great delight in his commandments, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. V. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual shall be omitted, and in its place said:

Alleluia, alleluia. V. Blessed is the man that feareth the Lord: he hath great delight in his commandments, alleluia. V. The righteous shall grow as the lily: and flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Luke xii. 32.*

AT that time: Jesus said unto his disciples: Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.

Offertory. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Thou hast given him his heart's desire. (Alleluia, alleluia.)

Secret.

GRANT, we beseech thee, Almighty God, that our humble Offering may be pleasing unto thee, in honour of thy Saints, and may also purify us in body and soul; Through . . .

Communion. Verily I say unto you, That ye which have forsaken all, and followed me, shall receive an hundredfold, and shall inherit everlasting life. (Alleluia, alleluia.)

Post-communion.

WE beseech thee, Almighty God: that we, who have received this Heavenly Food; may, at the intercession of blessed N. . . ., thy Confessor, be defended against all adversities; Through . . .

Another Epistle and Gospel for a Confessor not a Bishop.

The Epistle. Philippians iii. 7.

BRETHREN: what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death: if by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

✠ *The Holy Gospel. St. Luke xix. 12.*

AT that time: Jesus spake this parable unto his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called

his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

The Common of Abbots.

(*White.*)

Introit. Os justi.



HIS mouth of the righteous is exercised in wisdom: and his tongue will be talking of equity (alleluia): The law of his God is in his heart. (Alleluia, alleluia.) *Psalm*

37. Fret not thyself because of the ungodly: neither be thou envious against the evil doers. V. Glory . . . The mouth . . .

The Collect.

WE beseech thee, O Lord, let the intercession of blessed N. . . ., thine Abbot, obtain for us thy favour: that those things which we are not able to attain by our own merits, we may gain at his petition; Through . . .

For the Epistle. Ecclesiasticus xlv. 1.

BELOVED of God and men, whose memorial is blessed. He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

Gradual. Thou shalt prevent him, O Lord, with the blessings of goodness: and shalt set a crown of pure gold upon his head. V. He asked for life of thee, and thou gavest him a long life: even for ever and ever.

Alleluia, alleluia. V. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus, alleluia.

After Septuagesima, Alleluia and all following are omitted, and instead is said the Tract:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. V. His seed shall be mighty upon the earth: the generation of the faithful shall be blessed. V. Riches and plentifulness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus, alleluia. V. The righteous shall grow as the lily: and flourish for ever before the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew xix. 27.*

AT that time: Peter said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Offertory. Thou hast given him his heart's desire, O Lord: and hast not denied him the request of his lips. Thou shalt set a crown of pure gold upon his head. (Alleluia, alleluia.)

Secret.

MAY thy holy Abbot N. . . ., we beseech thee, O Lord: intercede for us that the Oblations placed upon thy holy altar may profit us unto salvation; Through . . .

Communion. A faithful and wise steward, whom the lord hath made ruler over his household, to give them their portion of meat in due season. (Alleluia, alleluia.)

Post-communion.

MAY the reception of thy Sacrament protect us, O Lord: and by the intercession of the blessed Abbot N. . . ., may we follow the example of his virtue, and experience the benefit of his prayers; Through . . .

THE COMMON OF VIRGINS.

i.

For a Virgin Martyr.

(Red.)

Introit. Loquebar.

IHAVE spoken of thy testimonies in the sight of princes, and was not confounded (alleluia): and my delight hath been in thy commandments, which I have loved greatly. (Alleluia, alleluia.) *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. V. Glory . . . I have spoken . . .

The Collect.

O GOD, who among other miracles of thy power hast bestowed the victory of martyrdom even upon women: mercifully grant, that we who honour the birthday of blessed N . . . , thy Virgin and Martyr, may through her example walk in the way that leadeth unto thee; Through . . .

For the Epistle. Ecclesiasticus li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries: and hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death; but thou deliverest such as wait for thee, and savest them

out of the hands of the enemies, O Lord our God.

Gradual. Thou hast loved righteousness, and hated iniquity. V. Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. V. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy, alleluia.

After Septuagesima, the Alleluias and all following being omitted, is said:

Tract. Come, spouse of Christ, receive the crown, which the Lord hath prepared for thee for ever: for love of whom thou didst shed thy blood. V. Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. V. According to thy worship and renown: good luck have thou with thine honour, ride on.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy, alleluia. V. According to thy worship and renown: good luck have thou with thine honour ride on, alleluia.

✠ *The Holy Gospel. St. Matthew xxv. 1.*

AT that time: Jesus spake this parable unto his disciples: The Kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying,

Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Offertory. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee, with joy and gladness: and shall enter into the palace of the Lord the King. (Alleluia, alleluia.)

Secret.

RECEIVE, O Lord, the Oblation which we bring on the festival of blessed N...., thy Virgin Martyr: through whose patronage we hope for deliverance; Through . . .

Communion. Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments and in thy statutes: that I be not ashamed. (Alleluia, alleluia.)

Post-communion.

MAY the Mysteries which we have received assist us, O Lord: and at the intercession of blessed N...., thy Virgin Martyr, cause us to rejoice in thy continual protection; Through . . .

ii.

Also for a Virgin Martyr.

ANOTHER MASS.

(Red.)

Introit. Me exspectaverunt.

THE ungodly laid wait for me to destroy me: O Lord, I will consider thy testimonies (alleluia). I see that all things come to an end: but thy commandment is exceeding broad.

(Alleluia, alleluia.) *Psalm 119.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory . . . The ungodly . . .

The Collect.

WE beseech thee, O Lord, that blessed N...., thy Virgin and Martyr, may implore for us thy pardon: who was ever pleasing unto thee both by virtue of her chastity and by her manifestation of thy power; Through . . .

For the Epistle. Ecclesiasticus li. 9.

OLORD my God: I lifted up my supplication from the earth, and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving; and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time: therefore will I give thanks, and praise thee, O Lord our God.

Gradual. God shall help her with his countenance: God is in the midst of her, therefore shall she not be removed. *V.* The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the Most Highest.

Alleluia, alleluia. *V.* This is a wise virgin, and one of the number of the prudent, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Come, spouse of Christ, receive the crown which the Lord hath prepared for thee for ever: for love of whom thou didst shed thy blood. *V.* Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *V.* According to thy worship and renown: good luck have thou with thy honour, ride on.

In Eastertide the Gradual is omitted, and instead is said:

Alleluia, alleluia. *V.* This is a wise virgin, and one of the number of the prudent, alleluia. *V.* O how beautiful is the chaste generation with its glory, alleluia.

✠ *The Holy Gospel. St. Matthew xiii. 44.*

AT that time: Jesus spake this parable unto his disciples: The Kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the Kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the Kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. Full of grace are thy lips, because God hath blessed thee for ever and ever. (Alleluia, alleluia.)

Secret.

WE beseech thee, O Lord, graciously accept, through the merits of blessed N...., thy Virgin Martyr, the Oblations which have been dedicated unto thee: and grant that they may be to us an abiding source of strength; Through . . .

Communion. I deal with the thing that is lawful and right, O Lord: let the proud do

me no wrong. I hold straight all thy commandments: and all false ways I utterly abhor. Alleluia, alleluia.

Post-communion.

WE who have been refreshed by this Divine Gift, beseech thee, O Lord our God: that, at the intercession of blessed N...., thy Virgin Martyr; we may ever live by partaking of the same; Through . . .

✠ *Another Gospel for a Virgin Martyr.*

St. Matthew xix. 3.

AT that time: the Pharisees came unto Jesus, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. But he said unto them, All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the Kingdom of heaven's sake. He that is able to receive it, let him receive it.

The Common of Many Virgin Martyrs.

All as above for one Virgin Martyr, except the Prayers, which are as follows, and the Epistle, which is 1 Corinthians vii. 25, Concerning Virgins, p. 499.

The Collect.

GRANT us, we beseech thee, O Lord our God, to venerate with unceasing devotion the triumphs of N.... and N...., thy holy Virgins and Martyrs: that we who are not able to celebrate their victories worthily in thought, at least may often recall them in humble obedience; Through . . .

Secret.

REGARD, we beseech thee, O Lord, the Gifts offered upon thine altars on this festival of thy holy Virgins and Martyrs N.... and N....: that, as by these blessed Mysteries thou hast conferred glory upon them, so thou wouldest grant us thy pardon; Through . . .

Post-communion.

GRANT, we beseech thee, O Lord, by the intercession of thy holy Virgins and Martyrs N.... and N....: that what we have taken with our lips we may receive with a pure heart; Through . . .

iii.

For a Virgin not a Martyr.*(White.)**Introit. Dilexisti.*

THOU hast loved righteousness, and hated iniquity (alleluia): wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Alleluia, alleluia.) *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . Thou hast . . .

The Collect.

HEAR us, O God our Saviour: and grant that as we rejoice in the festival of blessed N...., thy Virgin; so we may be taught by the influence of her loving devotion; Through . . .

The Epistle. 2 Corinthians x. 17.

BRETHREN: he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth. Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Gradual. According to thy worship and renown: good luck have thou with thine honour, ride on. V. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

Alleluia, alleluia. V. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty. V. The rich among the people shall make their supplication before thee. Kings' daughters were among thy honourable women. V. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee. V. With joy and gladness shall they be brought: and shall enter into the King's palace.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy, alleluia. V. According

to thy worship and renown: good luck have thou with thine honour, ride on, alleluia.

✠ *The Holy Gospel. St. Matthew xxv. 1.*

AT that time: Jesus spake this parable unto his disciples: The Kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours. (Alleluia, alleluia.)

Secret.

MAY the Offering of thy faithful people be accepted by thee, O Lord, in honour of thy Saints: by whose intercession they have received help; Through . . .

Communion. The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made, Behold the Bridegroom cometh: go ye out to meet Christ the Lord. (Alleluia, alleluia.)

Post-communion.

OLORD, who hast vouchsafed to feed us thy household with thy heavenly Gifts: Grant, we beseech thee, that we who celebrate the feast of thy blessed Saint, may at all times be comforted by her intercession; Through . . .

iv.

Also for a Virgin not a Martyr.

ANOTHER MASS.

(White.)

Introit. Vultum tuum.

THE rich among the people shall make their supplication before thee: the virgins that be her fellows shall be brought unto the King (alleluia): they that bear her company shall be brought unto thee with joy and gladness. (Alleluia, alleluia.) *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . The rich . . .

The Collect.

HEAR us, O God our Saviour: and grant that, as we rejoice in the festival of blessed N. . . ., thy Virgin; so we may be taught by the influence of her loving devotion; Through . . .

The Epistle. 1 Corinthians vii. 25.

BRETHREN: concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; and they that weep,

as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it: for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: but he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit, in Christ Jesus our Lord.

Gradual. The King shall have pleasure in thy beauty: for he is thy Lord God. *V.* Hearken, O daughter, and consider, incline thine ear.

Alleluia, alleluia. *V.* This is a wise virgin, and one of the number of the prudent, alleluia.

After Septuagesima, omitting Alleluia and all following, say instead:

Tract. The King shall have pleasure in thy beauty. *V.* The rich among the people shall make their supplication before thee: Kings' daughters were among thy honourable women. *V.* The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee. *V.* With joy and gladness shall they be brought: and shall enter into the King's palace.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* This is a wise virgin, and one of the number of the prudent, alleluia. *V.* O how beautiful is the chaste generation with its glory, alleluia.

✠ *The Holy Gospel. St. Matthew xiii. 44.*

AT that time: Jesus spake this parable unto his disciples: Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all

that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Or

✠ *The Holy Gospel. St. Matthew xxv. 1.*

AT that time: Jesus spake this parable unto his disciples: Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said,

Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Offertory. The virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee, with joy and gladness: and shall enter into the palace of the Lord the King. (Alleluia, alleluia.)

Secret.

MAY the Offering of thy faithful people be accepted by thee, O Lord, in honour of thy Saints: by whose intercessions they have received help; Through . . .

Communion. The Kingdom of heaven is like unto a merchant man, seeking goodly pearls; who when he had found one pearl of great price, gave all that he had, and bought it. (Alleluia, alleluia.)

Post-communion.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly gifts: Grant, we beseech thee; that we who celebrate the feast of thy blessed Saint, may at all times be comforted by her intercession; Through . . .

The Common of Holy Women.

i.

FOR ONE MARTYR NOT A VIRGIN.

(*Red.*)

Introit. Me expectaverunt.

THE ungodly laid wait for me to destroy me: O Lord, I will consider thy testimonies (alleluia): I see that all things come to an end: but thy commandment is exceeding broad (alleluia, alleluia). *Psalm 118.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory . . .

The Collect.

O GOD, who among other miracles of thy power hast bestowed the victory of martyrdom even upon women: mercifully grant, that we who honour the birthday of blessed N. . . ., thy Martyr, may, through her example, walk in the way that leadeth unto thee; Through . . .

If they were many:

The Collect.

GRANT us, we beseech thee, O Lord our God, to venerate with unceasing devotion the triumphs of N. . . . and N. . . ., thy holy Martyrs: that we who are not able to celebrate their victories worthily in thought, at least may often recall them in humble obedience; Through . . .

For the Epistle. Ecclesiasticus li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries: and hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death; but thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

Gradual. Thou hast loved righteousness and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. V. According to thy worship and renown: good luck have thou with thine honour, ride on, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Come, spouse of Christ, receive the crown which the Lord hath prepared for thee for ever: for love of whom thou didst shed thy blood. V. Thou hast loved righteousness and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness, above thy fellows. V. According to thy worship and renown: good luck have thou with thine honour, ride on.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. According to thy worship and renown: good luck have thou with thine honour, ride on, alleluia. V. Because of the word of truth, meekness, and righteousness; and thy right hand shall teach thee terrible things, alleluia.

✠ *The Holy Gospel. St. Matthew xiii. 44.*

AT that time: Jesus spake this parable unto his disciples: The Kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the Kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the Kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every

scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. Full of grace are thy lips, because God hath blessed thee for ever and ever. (Alleluia, alleluia.)

Secret.

RECEIVE, O Lord, the Oblations which we offer on the festival of blessed N...., thy Martyr: through whose patronage we hope for deliverance; Through . . .

If they were many:

Secret.

REGARD, we beseech thee, O Lord, the Gifts offered upon thine Altars on this festival of thy holy Martyrs N.... and N....: that, as by these blessed Mysteries thou hast conferred glory upon them, so thou wouldest grant to us thy pardon; Through . . .

Communion. Princes have persecuted me without a cause: but my heart standeth in awe of thy word. I am as glad of thy word: as one that findeth great spoils. (Alleluia, alleluia.)

Post-communion.

MAY the Mysteries which we have received assist us, O Lord: and, at the intercession of blessed N...., thy Martyr; make us to rejoice in thy continual protection; Through . . .

If they were many:

Post-communion.

GRANT, we beseech thee, O Lord, by the intercession of thy holy Martyrs N.... and N....: that what we have taken with our lips we may receive with a pure heart; Through . . .

ii.

FOR ONE NEITHER A VIRGIN NOR A MARTYR.

*(White.)**Introit. Cognovi, Domine.*

KNOW, O Lord, that thy judgments are right: and that thou of very faithfulness hast caused me to be troubled. (Alleluia.) My flesh trembleth for fear of thee: and I am afraid of thy judgments. (Alleluia, alleluia.) *Psalm 119.* Blessed are those that are undefiled in the way, and walk in the law of the Lord. V. Glory . . . I know, O Lord . . .

Collect.

HEAR us, O God of our salvation: that as we rejoice in the festival of blessed N . . . , so we may be taught by the influence of her loving devotion; Through . . .

For the Epistle. Proverbs xxxi. 10.

WHO can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She

maketh fine linen, and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

Gradual. Full of grace are thy lips, because God hath blessed thee for ever. V. Because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

Alleluia, alleluia. V. According to thy worship and renown: good luck have thou with thine honour, ride on, alleluia.

After Septuagesima, the Alleluia and all following are omitted, and the Tract is said:

Tract. Come, spouse of Christ, receive the crown, which the Lord hath prepared for thee for ever. V. Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. V. According to thy worship and renown: good luck have thou with thine honour, ride on.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. V. According to thy worship and renown: good luck have thou with thine honour, ride on, alleluia. V. Because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things, alleluia.

✠ *The Holy Gospel. St. Matthew xiii. 44.*

AT that time: Jesus spake this parable unto his disciples: The Kingdom of heaven is like unto treasure hid in a field;

the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the Kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the Kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. Full of grace are thy lips, because God hath blessed thee for ever and ever. Alleluia, alleluia.

Secret.

MAY the Offering of thy faithful people be accepted by thee, O Lord, in honour of thy Saints: by whose intercession they have received help; Through . . .

Communion. Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Alleluia, alleluia.)

Post-communion.

O LORD, who hast vouchsafed to feed us thy household with thy heavenly Gifts: Grant, we beseech thee, that we who celebrate the feast of thy blessed saint may at all times be comforted by her intercession; Through . . .

Another Epistle for a Widow.

I Timothy v. 3.

DEARLY beloved: honour widows that are widows indeed. But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. But she that liveth in pleasure is dead while she liveth. And these things give in charge, that they may be blameless. But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. Let not a widow be taken into the number under threescore years old, having been the wife of one man, well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

The Common of the Dedication of a Church.

(White.)

Introit. Terribilis est.

HOW dreadful is this place! this is the house of God, and gate of heaven (alleluia): and men shall call it the Palace of God. (Alleluia, alleluia.) *Psalm 84.* O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *V.* Glory . . . O how dreadful . . .

The Collect.

O GOD, whom year by year we praise for the dedication of this church; Hear, we beseech thee, the prayers of thy people, and grant that whosoever shall worship before thee in this place, may obtain thy merciful aid and protection; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 St. Peter ii. 1.

LAYING aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Gradual. This dwelling is God's handy-work; it is a mystery beyond all price, that cannot be spoken against. *V.* O God, in whose presence the choirs of Angels stand, graciously hear the prayers of thy servants.

Alleluia, alleluia. *V.* I will worship toward thy holy temple: and praise thy Name, alleluia.

After Septuagesima, the Alleluia and all following are omitted, and instead is said:

Tract. They that put their trust in the Lord shall be even as the Mount Sion: which may not be removed, but standeth fast for ever. *V.* The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* I will worship toward thy holy temple, and praise thy Name, alleluia. *V.* The house of the Lord is well founded, upon a sure rock, alleluia.

✠ *The Holy Gospel. St. Matthew xxi. 12.*

JESUS went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame

came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

The Creed.

Offertory. O Lord God, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here. O God of Israel, keep this forever in the heart of thy people. (Alleluia, alleluia.)

Secret.

FAVOURABLY incline thine ears to our prayers, we beseech thee, O Lord: [*this sentence is said only in the church actually dedicated: that all who are within the space of this temple, the anniversary-day of whose dedication we are now celebrating, may please thee with a full and perfect devotion of body and soul,*] that we may not only offer these present supplications, but also with thy help arrive at everlasting life; Through . . .

The Common Preface, even in Lent, although there shall occur some commemoration or Common Octave with a Preface of their own, which are not of some Mystery of our Lord.

Communion. My house shall be called the house of prayer, saith the Lord: in it every one that asketh receiveth: and he that seeketh findeth, and to him that knocketh it shall be opened. (Alleluia, alleluia.)

Post-communion.

O GOD, who from living and chosen stones dost prepare an eternal habitation for thy Majesty: Assist thy people when they pray, that thy Church, whilst benefiting by material enlargement, may also expand by spiritual increase; Through . . .

During the Octave of the Dedication of the Church and on the Octave-day Mass is said as above on the Anniversary-day; but during the Octave the 2 Collect is of St. Mary, from her Votive Mass of the Season, 3 for the Church or for the Bishop, as on p. 362.

On the day of the Consecration itself, Mass is said as above with the following prayers, and the Collect of the Mystery or Saint in whose honour the church is dedicated is added to the first under one conclusion.

The Collect.

O MOST glorious God, whom the heaven of heavens cannot contain; Graciously accept the Dedication of this place to thy service; and grant that all who shall call upon thee here may worship thee in spirit and in truth, and may in their lives show forth thy praise; through Jesus Christ our Lord. *Amen.*

For the Epistle. Revelation xxi. 2.

AND I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

✠ *The Holy Gospel. St. John ii. 13.*

AND the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and

the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Secret.

O GOD, who art thyself the author of the Gifts that are offered to thee, pour out thy blessing upon this house of prayer: that all who therein invoke thy Name may feel the help of thy defence; Through . . .

Post-communion.

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; Grant, we beseech thee, that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. *Amen.*

On the day of the Dedication of an Altar, Mass is said as above on the Anniversary of the Dedication of a Church, except the Prayers, in place of which are said the following: to which likewise in the case of a fixed Altar the prayers of the Mystery or Saint in whose honour the Altar is dedicated are added under one conclusion.

The Collect.

O GOD, who, by knitting together thy Saints, dost rear unto thyself an everlasting dwelling-place: Add a blessing from above unto thy building, that we may ever be helped by the merits of those Saints whom we here honour with devout affection; Through . . .

Secret.

WE beseech thee, O Lord our God, that upon this Altar thy Holy Spirit may descend, to sanctify the Gifts of thy

people, and graciously cleanse the minds of those who receive them; Through . . . in the unity of the same . . .

Post-communion.

ALMIGHTY and everlasting God, sanctify with the power of thy heavenly blessing this Altar dedicated unto thy Name: and shew unto all that hope in thee thy bounteous help, to the end that here may be obtained both the grace of the Sacraments, and the fruit of prayer; Through . . .

Common of the Feasts of Our Lady.

(White.)

Introit. Sedulius. Salve, sancta parens.

HAIL, holy Mother, who didst bring forth the King: who ruleth heaven and earth for ever and ever. (Alleluia, alleluia.) *Psalm* 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . Hail, holy Mother . . .

The Collect.

GRANT, we beseech thee, O Lord God, that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness; Through . . .

For the Epistle. Ecclesiasticus xxiv. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion

of the Lord's inheritance, and my abode is in the full assembly of the Saints.

Gradual. Blessed and honourable art thou, O Virgin Mary, who without spot wert found the Mother of the Saviour. V. Virgin Mother of God, he whom the whole world cannot contain, enclosed himself in thy womb, being made man.

Alleluia, alleluia. V. After childbirth thou didst remain a Virgin inviolate: Mother of God, intercede for us, alleluia.

In Advent, in place of the preceding V, is said:

Alleluia, alleluia. V. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

After Septuagesima, omit Alleluia and all following, and say:

Tract. Rejoice, O Virgin Mary, alone thou hast destroyed all heresies. V. Who didst believe the words of the Archangel Gabriel. V. Whilst a Virgin thou didst bring forth him who is God and Man: and after childbirth didst remain a Virgin inviolate. V. Mother of God, intercede for us.

In Eastertide the Gradual is omitted and in its place is said:

Alleluia, alleluia. V. The rod of Jesse hath blossomed: the Virgin hath brought forth him who is God and Man: God hath restored peace, reconciling in himself the lowest with the highest, alleluia. V. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

✠ *The Holy Gospel. St. Luke xi. 27.*

AT that time: as Jesus spake to the multitudes, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the Word of God, and keep it.

The Creed.

Offertory. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Secret.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this Oblation further our prosperity and peace, both now and for ever; Through . . .

Preface of B. V. M.

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

Post-communion.

HAVING partaken, O Lord, of this aid to our salvation: Grant, we beseech thee; that always and everywhere we may be protected by the patronage of blessed Mary ever Virgin, in whose honour we have made these offerings to thy Majesty; Through . . .

Masses of St. Mary on Saturday.

Which may also be said as Votives, according to the season.

i.

In Advent.

(White.)

Introit. Rorate.

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let her bring forth salvation. *Psalm 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *V.* Glory . . . Drop down . . .

The Collect.

O GOD, who wast pleased that thy Word should be made flesh in the womb of the blessed Virgin Mary at the message of the Angel: Grant that we thy humble servants, who believe her to be truly the Mother

of God, may be helped by her intercession in thy sight; Through the same our Lord . . .

2 *Collect of Advent, 3 of the Holy Spirit, as below, p. 509.*

For the Epistle. Isaiah vii. 10.

IN those days: the Lord spake unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Gradual. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in. *V.* Who shall ascend into the hill of the Lord: or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart.

Alleluia, alleluia. *V.* Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

✠ *The Holy Gospel. St. Luke i. 26.*

AT that time: the angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David; and the Virgin's name was Mary. And the Angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee; blessed art thou among women. And when she saw him she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the Angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; and

the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the Angel, How shall this be, seeing I know not a man? And the Angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

Offertory. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Secret.

STABLISH in our hearts, we beseech thee, O Lord, the Mysteries of thy true faith: that we who acknowledge thy Son conceived of a Virgin to be very God and very Man, may be saved by the power of his Resurrection, and be found worthy to attain to everlasting felicity; Through the same . . .

2 of Advent, 3 of the Holy Spirit.

Preface of St. Mary, saying Veneration.

Communion. Behold, a Virgin shall conceive, and bear a Son, and shall call his name Immanuel.

Post-communion.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross and Passion we may be brought unto the glory of his resurrection; Through the same . . .

2 Post-communion of Advent, 3 of the Holy Spirit.

ii.

From the Octave of the Epiphany (or in Votive Masses, from December 26) until February 1, inclusive.

(White.)

Introit. Vultum tuum.

THE rich also among the people shall make their supplication before thee: the virgins that be her fellows shall be brought unto the King; they that bear her company shall be brought unto thee with joy and gladness. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *V.* Glory . . . The rich . . .

The Collect.

O GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the reward of eternal salvation: Grant, we beseech thee; that we may know the help of her intercession, through whom we have been accounted worthy to receive the Author of our life, Jesus Christ thy Son our Lord; Who with thee liveth . . .

2 Collect. Of the Holy Spirit.

GOD, who didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; [Through . . . in the unity of the same . . .]

3 Collect. Of the Church.

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

The Epistle. Titus iii. 4.

DEARLY beloved: the kindness and love of God our Saviour toward man appeared. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life in Christ Jesus our Lord.

Gradual. Thou art fairer than the children of men: full of grace are thy lips. *V.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. My tongue is the pen of a ready writer.

Alleluia, alleluia. *V.* After childbirth thou didst remain a pure Virgin: Mother of God, intercede for us, alleluia.

After Septuagesima, omit Alleluia and all following, and say:

Tract. Rejoice, O Virgin Mary, alone thou hast destroyed all heresies. *V.* Who didst believe the words of the Archangel Gabriel. *V.* Whilst a Virgin thou didst bring forth him who is God and Man: and after childbirth didst remain a Virgin inviolate. *V.* Mother of God, intercede for us.

✠ *The Holy Gospel. St. Luke ii. 15.*

AT that time: the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known to us. And they came with haste, and found Mary, and Joseph, and the Babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for

all the things that they had heard and seen, as it was told unto them.

Offertory. Blessed indeed art thou, O holy Virgin Mary, and most worthy of all praise, because from thee arose the Sun of Righteousness, Christ our God.

Secret.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this Oblation gain for us prosperity and peace, now and for ever; Through . . .

2 Secret. Of the Holy Spirit.

SANCTIFY, we beseech thee, O Lord, the Oblations which we have offered: and cleanse our hearts by the illumination of the Holy Ghost; [Through . . . in the unity of the same . . .]

3 Secret. Of the Church.

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body; Through . . .

Preface, in the Veneration.

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

Post-communion.

MAY this Communion, O Lord, cleanse us from guilt of sin: and by the intercession of blessed Mary, the Virgin Mother of God; make us partakers with her of everlasting salvation; Through the same . . .

2 Post-communion. Of the Holy Spirit.

CLEANSE our hearts, O Lord, by the inspiration of the Holy Ghost: and make them fruitful by the infusion of his grace; [Through . . . of the same . . .]

3 *Post-communion. Of the Church.*

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

iii.

From February 3 to the Saturday after Sexagesima, or in Votive Masses till Wednesday in Holy Week, inclusive.

The Mass Salve, sancta parens, as below, No. v, p. 512, except the Gradual and Offertory as follow:

Gradual. Blessed and honourable art thou, O Virgin Mary, who without spot wast found the Mother of the Saviour. *V.* Virgin Mother of God, he whom the whole world cannot contain enclosed himself in thy womb, being made Man.

Alleluia, alleluia. *V.* The rod of Jesse hath blossomed: the Virgin hath brought forth him who is God and Man: God hath restored peace, reconciling in himself the lowest with the highest, alleluia.

After Septuagesima, omit Alleluia and all following, and say:

Tract. Rejoice, O Virgin Mary, alone thou hast destroyed all heresies. *V.* Who didst believe the words of the Archangel Gabriel. *V.* Whilst a Virgin thou didst bring forth him who is God and Man: and after childbirth didst remain a pure Virgin. *V.* Mother of God, intercede for us.

Offertory. Blessed indeed art thou, O holy Virgin Mary, and most worthy of all praise, because from thee arose the Sun of Righteousness, Christ our Lord.

iv.

(*White.*)

In Eastertide:

Introit. Sedulius. Salve, sancta parens.

HAIL, holy Mother, who didst bring forth the King: who ruleth heaven and earth for ever and ever. Alleluia, alleluia. *Psalm* 45. My heart is inditing of a good matter:

I speak of the things which I have made unto the King. *V.* Glory . . . Hail, holy Mother . . .

The Collect.

GRANT, we beseech thee, O Lord God, that thy servants may enjoy perpetual health of mind and body, and by the intercession of blessed Mary, ever Virgin, may be delivered from present sorrow and rejoice in everlasting gladness; Through . . .

2 *Collect of the Holy Spirit, 3 for the Church.*

For the Epistle. Ecclesiasticus xxiv. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance; and my abode is in the full assembly of the Saints.

Alleluia, alleluia. *V.* The rod of Jesse hath blossomed: the Virgin hath brought forth him who is God and Man: God hath restored peace, reconciling in himself the lowest with the highest, alleluia. *V.* Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

✠ *The Holy Gospel. St. John xix. 25.*

AT that time: there stood by the Cross of Jesus his Mother, and his Mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his Mother, and the disciple standing by, whom he loved, he saith unto his Mother, Woman, behold thy son! Then saith he to the disciple, Behold thy Mother! And from that hour that disciple took her unto his own home.

Offertory. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a Virgin, alleluia.

Secret.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this Oblation further our prosperity and peace, both now and for ever; Through . . .

2 *Secret of the Holy Spirit, and 3 of the Church.*

Preface, in the Veneration.

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father, alleluia.

Post-communion.

HAVING partaken, O Lord, of this aid to our salvation: Grant, we beseech thee; that always and everywhere we may be protected through the patronage of blessed Mary ever Virgin, in whose honour we have made these Offerings to thy Majesty; Through . . .

2 *Post-communion of the Holy Spirit, 3 for the Church.*

v.

From the Saturday after the Octave of Corpus Christi, or in Votives from the Monday after Trinity Sunday until the Saturday before Advent Sunday, inclusive.

(White.)

Introit. Sedulius. Salve, sancta parens.

HAIL, holy Mother, who didst bring forth the King: who ruleth heaven and earth for ever and ever. *Psalm 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. V. Glory . . . Hail, holy Mother . . .

The Collect.

GRANT, we beseech thee, O Lord, that we thy servants may rejoice in continual health of mind and body: and that by the glorious intercession of blessed Mary ever Virgin, we may be delivered from this

present heaviness, and have the fruition of gladness everlasting; Through . . .

2 *Collect of the Holy Spirit, 3 for the Church.*

For the Epistle. Ecclesiasticus xxiv. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the full assembly of the Saints.

Gradual. Blessed and honourable art thou, O Virgin Mary, who without spot wast found the Mother of the Saviour. V. Virgin Mother of God, he whom the whole world cannot contain, enclosed himself in thy womb, being made Man.

Alleluia, alleluia. V. After childbirth thou didst remain a pure Virgin: Mother of God, intercede for us, alleluia.

✠ *The Holy Gospel. St. Luke xi. 27.*

AT that time: as Jesus spake to the multitudes, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the Word of God, and keep it.

Offertory. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Secret.

THROUGH thy mercy, O Lord, and by the intercession of blessed Mary ever Virgin, may this Oblation further our prosperity and peace, both now and for ever; Through . . .

2 *Secret of the Holy Spirit, 3 for the Church.*

Preface, in the Veneration.

Communion. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

Post-communion.

HAVING partaken, O Lord, of this aid to our salvation: Grant, we beseech thee; that always and everywhere we may be protected through the patronage of blessed Mary ever Virgin, in whose honour we have made these Offerings to thy Majesty; Through . . .

2 *Post-communion of the Holy Spirit, 3 for the Church.*

If, however, the Mass of our Lady on Saturday is to be said within Simple Octaves of the same B. V. M., it is said as on the Feast, but with 2 and 3 Collects as above, according to the season.

A Saint's Day.

The following may be used with the Introit, etc., from the appropriate Common.

The Collect.

ALMIGHTY and everlasting God, who dost enkindle the flame of thy love in the hearts of the Saints; Grant to us, thy humble servants, the same faith and power of love; that, as we rejoice in their triumphs, we may profit by their examples; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O ALMIGHTY God, who hast called us to faith in thee, and hast compassed us about with so great a cloud of witnesses; Grant that we, encouraged by the good examples of thy Saints, and especially of thy servant [Saint —], may persevere in running the race that is set before us, until at length, through thy mercy, we, with them, attain to thine eternal joy;

through him who is the author and finisher of our faith, thy Son Jesus Christ our Lord. *Amen.*

The Epistle. Hebrews xii. 1.

SEEING we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

✠ *The Holy Gospel. St. Matthew xxv. 31.*

WHEN the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Ember Days.

The Introit, etc., should be those from the Proper of the Season at which the Ember Day occurs.

The Collect.

O ALMIGHTY God, who hast committed to the hands of men the ministry of reconciliation; We humbly beseech thee, by the inspiration of thy Holy Spirit, to put it into the hearts of many to offer themselves for this ministry; that thereby mankind may be drawn to thy blessed kingdom; through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts xiii. 44.

THE next sabbath day came almost the whole city together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded

us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. And the word of the Lord was published throughout all the region.

✠ *The Holy Gospel. St. Luke iv. 16.*

JESUS came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.



Votive Masses

The Prayers of the Seasons, pp. 359-362, are said at Votive Masses, except those said for a grave public cause.

i.

VOTIVE MASSES.

Which may be said in place of the Mass of a Common Feria.

MONDAY.

Mass of the Most Holy Trinity.

(White.)

Introit. Benedicta sit.

BLESSED be the holy Trinity and the undivided Unity, alleluia: we will praise and glorify him, because he hath shewed his mercy upon us. (Alleluia, alleluia.) *Psalm 8.* O Lord our Governour: how excellent is thy Name in all the world! V. Glory . . . Blessed be . . .

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

The Epistle. 2 Corinthians xiii. 11.

BRETHREN, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

Gradual. Blessed art thou, O Lord, that beholdest the depths, and sittest upon the cherubim. V. Blessed art thou, O Lord, in

the firmament of heaven: and to be praised for ever.

Alleluia, alleluia. V. Blessed art thou, O Lord God of our fathers: and to be praised for ever.

After Septuagesima, the Alleluia and all following are omitted, and instead is said:

Tract. Thee, O God, the unbegotten Father, thee the only-begotten Son, thee the Holy Ghost the Comforter, the holy and undivided Trinity, we glorify, praise, and bless with our whole heart. V. For great art thou, and doest wonders: thou alone art God. V. To thee be praise, to thee be glory, to thee be thanksgiving, for ever and ever, O blessed Trinity.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. R. Blessed art thou, O Lord God of our fathers, and to be praised for ever, alleluia. Let us bless the Father, and the Son, with the Holy Ghost, alleluia.

✠ *The Holy Gospel. St. John xv. 26.*

AT that time: Jesus said to his disciples: When the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

Offertory. Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath showed his mercy upon us. (Alleluia, alleluia.)

Secret.

SANCTIFY this Oblation, we beseech thee, O Lord our God, by the invocation of thy holy Name: that through the same we may ourselves be made a perfect Gift unto thee for evermore; Through . . .

Preface of Trinity Sunday.

Communion. We bless the God of heaven, and shall praise him before all things living; because he hath showed his mercy upon us. (Alleluia, alleluia.)

Post-communion.

MAY health of body and soul be added unto us, O Lord our God: by the reception of this Sacrament; as also from the confession of the holy and everlasting Trinity, and of its undivided Unity; Through . . .

TUESDAY.

Mass of the Angels.

(*White.*)

Introit. Benedicite Dominum.

PRAISE the Lord, ye Angels of his, ye that excel in strength (alleluia): ye that fulfil his commandment, and hearken unto the voice of his words. (Alleluia, alleluia.) *Psalms* 103. Praise the Lord, O my soul: and all that is within me praise his holy Name. *V.* Glory . . . *O* praise the Lord . . .

Gloria in Excelsis is always said.

The Collect.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels always do thee service in heaven, so by thy

appointment they may succour and defend us on earth; Through . . .

For the Epistle. Revelation v. 11.

IN those days: I beheld, and I heard the voice of many Angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

Gradual. O praise the Lord of heaven: praise him in the height. *V.* Praise him, all ye Angels of his: praise him, all his host.

Alleluia, alleluia. *V.* Even before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy Name, alleluia.

After Septuagesima, the Alleluia and all following are omitted, and instead is said:

Tract. O praise the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words. *V.* O praise the Lord, all ye his hosts: ye servants of his that do his pleasure. *V.* O speak good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my soul.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Even before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy Name, alleluia. *V.* The Angel of the

Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it, alleluia.

✠ *The Holy Gospel. St. John i. 47.*

AT that time: Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the Angels of God ascending and descending upon the Son of man.

Offertory. And another Angel came and stood at the altar, having a golden censer; and there was given unto him much incense. And the smoke of the incense ascended up before God. (Alleluia, alleluia.)

Secret.

WE offer thee, O Lord, this Sacrifice of praise, humbly beseeching thee: that, by the prayers of the Angels interceding for us, thou wouldest both graciously accept it, and grant that it may conduce to our salvation; Through . . .

Preface of Trinity Sunday.

Communion. Angels, Archangels, Thrones and Dominations, Principalities and Powers, Virtues, Cherubim and Seraphim, bless ye the Lord for ever. (Alleluia, alleluia.)

Post-communion.

FILLED with heavenly blessing, we humbly pray, O Lord: that we may feel the Mysteries, which we have celebrated with imperfect devotion, profitable

to us through the help of thy holy Angels and Archangels; Through . . .

WEDNESDAY.

Mass of St. Joseph.

(White.)

Introit. Adjutor et protector.

THE Lord is our help and our shield (alleluia): our heart shall rejoice in him, because we have hoped in his holy Name. (Alleluia, alleluia.) *Psalm 80.* Hear, O thou Shepherd of Israel, thou that ledest Joseph like a sheep. V. Glory . . . The Lord is . . .

The Collect.

HELP us, we beseech thee, O Lord, for the worth of him who espoused thy most holy Mother: that those good things which we cannot obtain by our own power may be given us at his petition; Through . . .

When the Collect, Defend us, is said, the name of St. Joseph is omitted in it, and also in the Post-communion.

For the Epistle. Genesis xlix. 22.

JOSEPH is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall. The archers have sorely grieved him, and shot at him, and hated him: but his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) even by the God of thy father, who shall help thee: and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: the blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Gradual. Thou shalt prevent him, O Lord, with the blessings of goodness: and

shalt set a crown of pure gold upon his head. *V.* He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia. *V.* Enable us, O Joseph, to lead an innocent life: and may it ever be safe through thy patronage, alleluia.

After Septuagesima, omitting Alleluia and the following, say:

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *V.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *V.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* In whatsoever tribulation they shall cry unto me, I will hear them, and I will be their protector for ever, alleluia. *V.* Enable us, O Joseph, to lead an innocent life: and may it ever be safe through thy patronage, alleluia.

✠ *The Holy Gospel. St. Luke iii. 21.*

AT that time: when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon him, and a Voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph.

Offertory. Praise the Lord, O Jerusalem: for he hath made fast the bars of thy gates: and hath blessed thy children within thee. (Alleluia, alleluia.)

Secret.

SUPPORTED by the patronage of the Spouse of thy most holy Mother, we beseech thee, O Lord, of thy clemency; that thou wouldest make our hearts despise all

earthly things, and love thee the true God with perfect love; Who livest . . .

Preface of St. Joseph.

Communion. Now Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. (Alleluia, alleluia.)

Post-communion.

REFRESHED by the fountain of the Divine Gift, we beseech thee, O Lord our God, that as thou makest us to rejoice in the protection of blessed Joseph, so by his merits and intercession thou wouldest make us sharers in the heavenly glory; Through . . .

Also on Wednesday, the Mass may be said of the principal patron of the town, city, diocese, province, and nation, or even of the titular saint of the Church, and of the title or holy founder of the order or congregation.

THURSDAY.

Mass of the Holy Ghost.

(*Red.*)

Introit. Spiritus Domini.

THE Spirit of the Lord filleth the whole world (alleluia): and that which containeth all things hath knowledge of the voice. (Alleluia, alleluia.) *Psalms* 68. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *V.* Glory . . . The Spirit of the Lord . . .

The Collect.

GOD, who didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the Epistle. Acts viii. 14.

IN those days: when the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them; only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

Gradual. Blessed are the people, whose God is the Lord: and blessed are the folk, that the Lord hath chosen to him to be his inheritance. *V.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. *V.* (*Here genuflect.*) Come, O Holy Spirit, fill the hearts of thy faithful people; and kindle in them the fire of thy love, alleluia.

After Septuagesima, Alleluia and all following are omitted, and instead is said:

Tract. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. *V.* O how good and sweet, O Lord, is thy Spirit within us. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love, alleluia.

✠ *The Holy Gospel. St. John xiv. 23.*

AT that time: Jesus said unto his disciples: If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not

my sayings; and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the Prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Offertory. Stablish the thing, O God, that thou hast wrought in us. For thy temple's sake at Jerusalem shall kings bring presents unto thee. (Alleluia, alleluia.)

Secret.

SANCTIFY, we beseech thee, O Lord, the Oblations which we have offered: and cleanse our hearts by the illumination of the Holy Ghost; Through . . . in the unity of the same . . .

Preface of Whitsunday.

Communion. Suddenly there came a sound from heaven as of a rushing mighty wind. And they were all filled with the Holy Ghost, and began to speak the wonderful works of God. (Alleluia, alleluia.)

Post-communion.

CLEANSE our hearts, O Lord, by the inspiration of the Holy Ghost: and make them fruitful by the infusion of his grace; Through . . . in the unity of the same . . .

ALSO ON THURSDAY.

**Mass of the Most Holy Sacrament
of the Eucharist.**

(*White.*)

Introit. Cibavit eos.

HE fed also them with the finest wheat-flour (alleluia): and with honey from the rock hath he satisfied them. (Alleluia, alleluia.) *Psalm 81.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. *V.* Glory . . . He fed them . . .

The Collect.

GOD, who in a wonderful Sacrament has left unto us the memorial of thy Passion: Grant us, we beseech thee, so to venerate the sacred Mysteries of thy Body and Blood; that we may ever perceive within us the fruit of thy redemption; Who livest . . .

The Epistle. 1 Corinthians xi. 23.

BRETHREN: for I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my Body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my Blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *V.* My Flesh is meat indeed, and my Blood is drink indeed. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him, alleluia.

After Septuagesima, Alleluia and all following are omitted, and the Tract is said.

Tract. From the rising of the sun even unto the going down of the same, my Name shall be great among the Gentiles; *V.* And in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen. *V.* Come, eat of my bread, and drink of the wine which I have mingled.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* The Lord Jesus was known of the disciples in breaking of bread, alleluia. *V.* My Flesh is meat indeed, and my Blood is drink indeed. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him, alleluia.

✠ *The Holy Gospel. St. John vi. 55.*

AT that time: Jesus said unto the multitudes of the Jews: My Flesh is meat indeed, and my Blood is drink indeed. He that eateth my Flesh, and drinketh my Blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Offertory. The Priests of the Lord offer burnt-offerings and bread unto God, and therefore shall they be holy unto their God, and shall not profane his Name. (Alleluia, alleluia.)

Secret.

GRACIOUSLY grant, we beseech thee, O Lord, unto thy Church the gifts of Unity and Peace: which are mystically signified in the Gifts we have offered; Through . . .

Preface of Christmas.

Communion. As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. (Alleluia, alleluia.)

Post-communion.

MAKE us, we beseech thee, O Lord: to be filled with the everlasting fruition of thy Godhead; which is foreshadowed by the reception in this life of thy precious Body and Blood; Who livest . . .

FRIDAY.

Mass of the Holy Cross.

(*Red.*)

Introit. Nos autem gloriari.

BUT as for us, it behooveth us to glory in the Cross of our Lord Jesus Christ (alleluia): in whom is our salvation, our life and resurrection by whom we were saved, and obtained our freedom. (Alleluia, alleluia.) *Psalms 67.* God be merciful unto us and bless us: and show us the light of his countenance, and be merciful unto us. *V.* Glory . . . But as for . . .

The Collect.

O GOD, who by the precious Blood of thine only-begotten Son wast pleased to sanctify the standard of the life-giving Cross: Grant, we beseech thee; that they who rejoice in honouring that holy Cross, may likewise everywhere rejoice in thy protection; Through the same . . .

The Epistle. Philippians ii. 8.

BRETHREN: Christ became obedient unto death, even the death of the Cross. Wherefore God also hath highly ex-

alted him, and given him a Name which is above every name: (*here genuflect*) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual. Christ for us became obedient unto death, even the death of the Cross. *V.* Wherefore God also hath highly exalted him, and given him a Name which is above every name.

Alleluia, alleluia. *V.* Sweetest Wood, and sweetest Iron; sweetest Weight is hung on thee. Thou alone wast counted worthy the Lord and King of heaven to bear, alleluia.

After Septuagesima, omitting Alleluia and all following, say instead:

Tract. We adore thee, O Christ, and we bless thee: because by thy Cross thou hast redeemed the world. *V.* We worship thy Cross, O Lord, and commemorate thy glorious Passion; have mercy on us, thou who for us didst suffer. *V.* O blessed Cross, which alone wast counted worthy the King and Lord of heaven to bear.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Tell it out among the heathen that the Lord hath reigned from the tree, alleluia. *V.* Sweetest Wood, and sweetest Iron; sweetest Weight is hung on thee. Thou alone wast counted worthy the Lord and King of heaven to bear, alleluia.

✠ *The Holy Gospel. St. Matthew xx. 17.*

AT that time: Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Offertory. Protect thy people, O Lord, by the sign of the holy Cross, from all the snares of all enemies: that we may exhibit to thee a pleasing service, and that our Sacrifice may be acceptable. (Alleluia, alleluia.)

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse us from all offences: which on the altar of the Cross took away the sins of the whole world; Through the same . . .

Preface of Passiontide.

Communion. By the sign of the Cross deliver us from our enemies, O God. (Alleluia, alleluia.)

Post-communion.

BE present with us, O Lord our God: and ever protect with the defence of the holy Cross those whom thou makest to rejoice in its honour; Through . . .

In Eastertide, instead of the Collect the following is said:

The Collect.

O GOD, who, that thou mightest overcome for us the power of the enemy, wast pleased that thy Son should suffer for us on the gibbet of the Cross: Grant to us thy servants; that we may obtain the grace of his resurrection; Through the same our Lord . . .

ALSO ON FRIDAY.

Mass of the Passion of our Lord Jesus Christ.

(Violet.)

Introit. Humiliavit.

THE Lord Jesus Christ humbled himself unto death, even the death of the Cross (alleluia): wherefore God also hath highly exalted him; and given him a Name which is above every name. (Alleluia, alleluia.) *Psalm 89.* My song shall be alway of the loving-kindness of the Lord: from one generation to another. V. Glory . . . The Lord . . .

The Collect.

O LORD Jesus Christ, who from the bosom of the Father didst descend from heaven to earth, and shed thy precious Blood for the remission of our sins: We humbly beseech thee; that in the day of judgment, we, being placed at thy right hand, may be worthy to hear thee say, Come, ye blessed; Who . . . livest . . .

For the Epistle, Zechariah xii. 10.

THUS saith the Lord: I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. In that day there shall be a great mourning in Jerusalem, and one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of Hosts: smite the shepherd, and the sheep shall be scattered, saith the Lord Almighty.

Gradual. Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. V. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

Alleluia, alleluia. V. Hail, gracious King, who alone didst take pity on our faults: obedient to thy Father, thou wast led to the Cross, like a meek lamb to the slaughter, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Surely he hath borne our griefs, and carried our sorrows. V. Yet we did esteem him stricken, smitten of God, and afflicted. V. But he was wounded for our transgressions, he was bruised for our iniquities. V. The chastisement of our peace

was upon him; and with his stripes we are healed.

In Eastertide the Gradual is omitted, and in its stead is said:

Alleluia, alleluia. V. Hail, gracious King, who alone didst take pity on our faults: obedient to thy Father, thou wast led to the Cross, like a meek lamb to the slaughter, alleluia. V. To thee be glory and hosanna; to thee triumph and victory; to thee the crown of highest praise and honour, alleluia.

✠ *The Holy Gospel. St. John xix. 28.*

AT that time: Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the Cross on the sabbath-day, (for that sabbath-day was an high-day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true.

Offertory. Wicked men rose up against me: without mercy they sought to kill me: and they did not spare to spit in my face: they wounded me with their spears, and all my bones are shaken. (Alleluia, alleluia.)

Secret.

MAY the Sacrifice offered to thee, O Lord, through the Passion of thine only-begotten Son interceding for us, ever

quicken and defend us; Who with thee . . . livest . . .

Preface of Passiontide.

Communion. They pierced my hands and my feet; I may tell all my bones. (Alleluia, alleluia.)

Post-communion.

O LORD Jesu Christ, Son of the Living God, who, for the redemption of the world, didst at the sixth hour ascend the gibbet of the Cross, and shed thy precious Blood for the remission of our sins: We humbly beseech thee to grant; that after our death we may joyfully enter the gates of Paradise; Who . . . livest . . .

On Saturday Mass is said of Our Lady, as above.

Outside the Conventual Mass on any free day, the Votive Masses may be said which are assigned to the days of the week in place of the Conventual Mass, as above. Likewise Votive Masses may be said of the Conception and of the Seven Sorrows, B. V. M., and also of all canonized Saints in the Martyrology, for whom the Mass will either be proper, if there is one, or out of the Common, with the necessary changes as given in the Proper. But if they are not in the Kalendar, everything is said of the Common ad lib. Moreover, according to the different cases, Votive Masses may be said for various objects as below, noting, however, that Mass on the anniversary of the election and consecration of the Bishop cannot be said as private Masses.

ii.

VOTIVE MASSES FOR VARIOUS OBJECTS.

Mass for the Election of a Bishop

(Red.)

is said of the Holy Spirit, as above, or as follows:

Introit. Suscitabo.

I WILL raise me up a faithful Priest, that shall do according to that which is in mine heart and in my mind (alleluia): and I will build him a sure house; and he shall walk before mine anointed for ever. (Alleluia, alleluia.) *Psalm 132.* Lord, remember

David: and all his trouble. *V.* Glory . . .
I will raise . . .

The Collect.

WE most humbly beseech thee, O Lord: that in thy boundless mercy thou wouldest grant unto thy Church of N. . . . (diocese) such a Bishop as will both be always pleasing to thee by reason of his tender care of us; and by reason of his good government ever be revered by thy people, for the glory of thy Name; Through . . .

The Epistle. Hebrews iv. 16.

BRETHREN: let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee. As he saith also in another place, Thou art a Priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, was heard in that he feared.

Gradual. The high priest, the priest great among his brethren, upon whose head hath been poured the anointing oil, and whose hands have been consecrated for the priesthood, and who hath been clothed with the holy vestments, ought in all things to be made like unto his brethren. *V.* That he might be a merciful and faithful High Priest in things pertaining to God: to make reconciliation for the sins of the people.

Alleluia, alleluia. *V.* Let the priest be holy, for I the Lord, which sanctify you, am holy, alleluia.

After Septuagesima, omit Alleluia and all following, and say:

Tract. Arise, O Lord, into thy resting-place: thou, and the ark of thy strength. *V.* Let thy priests be clothed with righteousness: and let thy saints sing with joyfulness. *V.* For thy servant David's sake: turn not away the presence of thine Anointed.

In Eastertide the Gradual is omitted, and in its stead is said:

Alleluia, alleluia. *V.* Let the priest be holy, for I the Lord, which sanctify you, am holy, alleluia. *V.* I am the Good Shepherd: and know my sheep, and am known of mine, alleluia.

✠ *The Holy Gospel. St. John xiv. 15.*

AT that time: Jesus said unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of Truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Offertory. Let not the holy things be partaken of, till there arise up an high priest clothed with doctrine and truth. (Alleluia, alleluia.)

Secret.

MAY thine abundant mercy, O Lord, through the Oblations which we reverently offer thee: enable us to rejoice that

a Bishop pleasing unto thy Majesty is presiding over the government of our holy mother the Church; Through . . .

Communion. The high priest, that shall be appointed, shall put on the holy garments: and he shall enter into the tabernacle of the congregation, to minister in the holy place. (Alleluia, alleluia.)

Post-communion.

WE, who have been refreshed by the Sacrament of thy precious Body and Blood, pray, O Lord: that the wondrous grace of thy Majesty may gladden us by the bestowal of a Bishop who shall both edify thy people by his virtues, and imbue the minds of the faithful with the savour of spiritual sweetness; Who . . . livest . . .

On the Consecration of a Bishop.

(*Red.*)

Introit. Spiritus Domini.

THE Spirit of the Lord filleth the whole world (alleluia): and that which containeth all things hath knowledge of the voice. (Alleluia, alleluia.) *Psalm 68.* Let God arise and let his enemies be scattered: let them also that hate him flee before him. Glory be . . . The Spirit of the Lord . . .

The Collect.

ALmighty God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock; Give grace, we beseech thee, to all Bishops, the Pastors of thy Church; that they may diligently preach thy Word, and duly administer the godly Discipline thereof; and grant to the people, that they may obediently follow the same; that all may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 Timothy iii. 1.

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (for if a man know not how to rule his own house, how shall he take care of the church of God?) not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

¶ *Or this.*

For the Epistle. Acts xx. 17.

FROM Miletus Paul sent to Ephesus, and called the elders of the church. And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. And now, be-

hold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel. Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Gradual. Blessed are the people, whose God is the Lord: and blessed are the folk, that the Lord hath chosen to him to be his inheritance. *V.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. *V.* (*Here genuflect.*) Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love, alleluia.

After Septuagesima, Alleluia and all following are omitted, and instead is said:

Tract. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. *V.* O how good and sweet, O Lord, is thy Spirit within us. (*Here genu-*

flect.) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

In Eastertide the Gradual is omitted and in its place is said:

Alleluia, alleluia. *V.* Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth, alleluia. (*Here genuflect.*) *V.* Come, Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love, alleluia.

✠ *The Holy Gospel. St. John xxi. 15.*

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

† *Or this.*

✠ *The Holy Gospel. St. John xx. 19.*

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then saith Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit,

they are remitted unto them; and whose soever sins ye retain, they are retained.

¶ *Or this.*

✠ *The Holy Gospel, St. Matthew xxviii. 18.*

JESUS came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

The Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us. For thy temple's sake at Jerusalem shall kings bring presents unto thee. (Alleluia, alleluia.)

Secret.

RECEIVE, O Lord, the Offerings which we present unto thee for this thy servant: that thou mayest graciously watch over the Gifts which thou hast bestowed upon him; Through . . .

Preface of Whitsunday.

Communion. Suddenly there came a sound from heaven as of a rushing mighty wind. And they were all filled with the Holy Ghost, and began to speak the wonderful works of God. (Alleluia, alleluia.)

Post-communion.

MOST merciful Father, send down, we beseech thee, upon this thy servant thy heavenly blessing; and so endue him with thy Holy Spirit, that he, preaching thy Word, may not only be earnest to reprove, beseech, and rebuke, with all patience and doctrine; but also may be, to such as believe, a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling his course, at the latter day he may receive the crown of righteousness, laid up by the Lord Jesus, the righteous Judge, who liveth and reigneth with thee

and the same Holy Spirit, one God, world without end. *Amen.*

On the Anniversary of the Consecration of a Bishop.

(*White.*)

On the anniversary of the election or translation of a Bishop, and also of his consecration, in cathedral and collegiate churches of the diocese, the following Mass is said, as a solemn Votive.

The Mass Sacerdotes tui, from the Common of a Confessor Bishop, p. 487, with the following exceptions:

The Collect.

O GOD, the Pastor and Ruler of thy faithful people, look down in mercy on thy servant N...., to whom thou hast committed the charge of the church of N....; and grant him by thy grace so to advance in word and good example, that he may, with the flock committed to him, attain to everlasting life; Through . . .

The Epistle, Hebrews v. 1, Every high priest, as in the Common of a Confessor Bishop, p. 488.

✠ *The Holy Gospel, St. Mark xiii. 33, Take ye heed, as in the same Common, p. 489.*

The Creed is said.

Secret.

WE beseech thee, O Lord, to be pleased with the Gifts now offered; and to govern with thy constant care thy servant N...., to whom thou hast committed the charge of the church of N....; Through . . .

Post-communion.

WE beseech thee, O Lord, let the reception of the Divine Sacrament protect us; and ever save and defend thy servant N...., to whom thou hast committed the charge of the church of N...., together with the flock committed to his care; Through . . .

At the Conferring of Holy Orders.

FOR THE DIACONATE.

*(Red.)**Introit. Spiritus Domini.*

THE Spirit of the Lord filleth the whole world (alleluia): and that which containeth all things hath knowledge of the voice. (Alleluia, alleluia.) *Psalm 68.* Let God arise and let his enemies be scattered: let them also that hate him flee before him. *V.* Glory be . . . The Spirit of the Lord . . .

The Collect.

ALMIGHTY God, who by thy divine providence hast appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others; Mercifully behold these thy servants now called to the like Office and Administration: so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

The Epistle. 1 Timothy iii. 8.

LIKEWISE must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good

degree, and great boldness in the faith which is in Christ Jesus.

*¶ Or else.**The Epistle. Acts vi. 2.*

THEN the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: whom they set before the apostles: and when they had prayed, they laid their hands on them. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Gradual. Blessed are the people, whose God is the Lord: and blessed are the folk, that the Lord hath chosen to him to be his inheritance. *V.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. *V.* (*Here genuflect.*) Come, O Holy Spirit, fill the hearts of thy faithful people; and kindle in them the fire of thy love, alleluia.

After Septuagesima, Alleluia and all that follows are omitted, and in its place is said:

Tract. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. *V.* O how good and sweet, O Lord, is thy Spirit within us. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love. Alleluia.

¶ *Then one of them, appointed by the Bishop, shall read the Gospel.*

✠ *The Holy Gospel. St. Luke xii. 35.*

LET your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

The Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us. For thy temple's sake at Jerusalem shall kings bring presents unto thee. (Alleluia, alleluia.)

Secret.

WE beseech thee, O Lord, so to work by thy Mysteries, that we may offer thee these Oblations with a worthy intention; Through . . .

Preface of Whitsunday.

Communion. Suddenly there came a sound from heaven as of a rushing mighty wind. And they were all filled with the Holy Ghost, and began to speak the wonderful works of God. (Alleluia, alleluia.)

Post-communion.

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these thy servants unto the Office of Deacons in thy Church; Make them, we beseech thee, O Lord, to be modest, humble, and constant in their Ministration, to have a ready will to observe all spiritual Discipline; that they, having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior Office, that they may be found worthy to be called unto the higher Ministries in thy Church; through the same thy Son our Saviour Jesus Christ, to whom be glory and honour, world without end. *Amen.*

FOR THE PRIESTHOOD.

(*Red.*)

Introit. Spiritus Domini.

THE Spirit of the Lord filleth the whole world (alleluia): and that which containeth all things hath knowledge of the voice. (Alleluia, alleluia.) *Psalm 68.* Let God arise and let his enemies be scattered: let them also that hate him flee before him. *V.* Glory be . . . The Spirit of the Lord . . .

The Collect.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold these thy servants now called to the Office of Priesthood; and so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this Office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, world without end. *Amen.*

The Epistle. Ephesians iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

Gradual. Blessed are the people, whose God is the Lord: and blessed are the folk, that the Lord hath chosen to him to be his inheritance. *V.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. *V.* (*Here genuflect.*) Come, O Holy Spirit, fill the hearts of thy faithful people; and kindle in them the fire of thy love, alleluia.

After Septuagesima, Alleluia and all that follows are omitted, and in its place is said:

Tract. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. *V.* O how good and sweet, O Lord, is thy Spirit within us. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth, alleluia. (*Here genuflect.*) *V.* Come, O Holy Spirit, fill the hearts of thy faithful people, and kindle in them the fire of thy love. Alleluia.

✠ *The Holy Gospel. St. Matthew ix. 36.*

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

† *Or else.*

✠ *The Holy Gospel. St. John x. 1.*

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd; and know my sheep,

and am known of mine, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.

The Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us. For thy temple's sake at Jerusalem shall kings bring presents unto thee. (Alleluia, alleluia.)

Secret.

WE beseech thee, O Lord, so to work by thy Mysteries, that we may offer thee these Oblations with a worthy intention; Through . . .

Preface of Whitsunday.

Communion. Suddenly there came a sound from heaven as of a rushing mighty wind. And they were all filled with the Holy Ghost, and began to speak the wonderful works of God. (Alleluia, alleluia.)

Post-communion.

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*



Mass at a Wedding.

On a Sunday or Double Feast of the First or Second Class, or the Vigil of Pentecost, or within the Octaves of Epiphany, Easter, Pentecost, or Corpus Christi, Mass of the Day is said, with Creed and Gloria in Excelsis, if the Mass requires them, with commemoration of the following Mass at a Wedding, and the other things that belong. On other days (excepting All Souls' Day, on which both the Votive Mass and the solemn Nuptial Benediction are forbidden), the following Mass is said, even if a Greater or Lesser Double occur.

After the exhortation Forasmuch as N. . . . and N. . . . have consented together, and omitting the Benediction, the Priest puts on the Maniple and Chasuble, and begins the Mass in the usual manner. The Man and Wife remain throughout at the accustomed place before the Altar.

(White.)

Introit. Deus Israel.

THE God of Israel join you together, and may he be with you, who had mercy of two that were the only-begotten children of their fathers (alleluia): and now grant them mercy, O Lord, and finish their life in health with joy and mercy. (Alleluia, alleluia.) *Psalm 128.* Blessed are all they that fear the Lord: and walk in his ways. *V.* Glory . . . The God of Israel . . .

The Collect.

O ETERNAL God, we humbly beseech thee, favourably to behold these thy servants now (or about to be) joined in wedlock according to thy holy ordinance; and grant that they, seeking first thy kingdom and thy righteousness, may obtain the manifold blessings of thy grace; through Jesus Christ our Lord. *Amen.*

The Epistle. Ephesians v. 20.

GIVE thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God. Wives, submit yourselves unto

your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Gradual. Thy wife shall be as the fruitful vine: upon the walls of thine house. *V.* Thy children like the olive-branches: round about thy table.

Alleluia, alleluia. *V.* The Lord send you help from the sanctuary: and strengthen you out of Sion, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. Lo, thus shall the man be blessed: that feareth the Lord. *V.* The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long. *V.* Yea, that thou shalt see thy children's children: and peace upon Israel.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* The Lord send you help from the sanctuary: and strengthen

you out of Sion, alleluia. *V.* The Lord that made heaven and earth: give you blessing out of Sion, alleluia.

✠ *The Holy Gospel. St. Matthew xix. 4.*

JESUS answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Offertory. My hope hath been in thee, O Lord: I have said, Thou art my God. My time is in thy hand. (Alleluia, alleluia.)

Secret.

RECEIVE, we beseech thee, O Lord, the Offerings we make for the sacred law of matrimony: and be the disposer of that which thou dost grant; Through . . .

The Preface of Trinity Sunday.

Our Father being said, the Priest, before he says Deliver us, stands at the Epistle corner and, turning towards the Bridegroom and Bride kneeling before the Altar, says the following Prayers over them.

This Prayer next following shall be omitted, where the Woman is past child-bearing.

OMERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased; We beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children Christianly and virtuously brought up, to thy praise and honour; through Jesus Christ our Lord. *Amen.*

OGOD, who by thy mighty power hast made all things of nothing; who also (after other things set in order) didst appoint, that out of man (created after thine

own image and similitude) woman should take her beginning; and, knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony hadst made one: O God, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom; through Jesus Christ our Lord. *Amen.*

Then the Priest, turning to the Altar, says Deliver us and the rest as usual; and after his own Communion communicates the Bridegroom and Bride, and proceeds:

Communion. Lo, thus shall the man be blessed: that feareth the Lord. Yea, thou shalt see thy children's children: and peace upon Israel. (Alleluia alleluia.)

Post-communion.

WE beseech thee, Almighty God, to accompany with thy gracious favour this institution of thy providence: and vouchsafe to preserve in long-lived peace those whom thou joinest in a lawful union; Through . . .

Before blessing the people, the Priest turns to the Bridegroom and Bride and says:

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

It is convenient that the new-married persons should receive the Holy Communion at the time of their Marriage, or at the first opportunity after their Marriage.

The Priest having solemnly warned them that they shall be faithful to each other, sprinkles them with holy water, and having said Let this my bounden duty, gives the blessing, and reads the Last Gospel as usual.

Mass for Missions.

(*Violet.*)

Introit. Deus misereatur.

GOD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us (alleluia). That thy way may be known upon earth: thy saving health among all nations. (Alleluia, alleluia.) *Psalm 67.* Let the people praise thee, O God: yea, let all the people praise thee. *V.* Glory . . . God be merciful . . .

The Collect.

O GOD, who wouldest that all men should be saved, and come to the knowledge of the truth: Send forth, we beseech thee, labourers into thy harvest, and enable them to speak thy word with all boldness; that thy word may have free course and be glorified; and that all nations may know thee, the only true God, and him whom thou hast sent, Jesus Christ thy Son our Lord; Who with thee . . . liveth and reigneth . . .

For the Epistle. Ecclesiasticus xxxvi. 1.

HAVE mercy upon us, O Lord God of all, and behold us: and send thy fear upon all the nations that seek not after thee. Lift up thy hand against the strange nations, and let them see thy power. As thou wast sanctified in us before them: so be thou magnified among them before us. And let them know thee, as we have known thee, that there is no God, but only thou, O God. Shew new signs, and make other strange wonders: glorify thy hand and thy right

arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works. Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy Name. Reward them that wait for thee, and let thy prophets be found faithful. O Lord, hear the prayer of thy servants, according to the blessing of Aaron over thy people, that all they which dwell upon the earth may know that thou art the Lord, the eternal God.

Or this:

The Epistle. 1 Timothy ii. 1.

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the Man Christ Jesus; who gave himself a ransom for all, to be testified in due time. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

Gradual. Let all the people praise thee, O God: let all the people praise thee: then shall the earth bring forth her increase. *V.* God shall bless us: and all the ends of the world shall fear him.

Alleluia, alleluia. *V.* O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song, alleluia.

After Septuagesima, omitting Alleluia and all following, he says:

Tract. Declare his honour unto the heathen: and his wonders unto all people. *V.* For the Lord is great, and cannot

worthily be praised: he is more to be feared than all gods. *V.* As for all the gods of the heathen, they are but idols: but it is the Lord that made the heavens.

In Eastertide:

Alleluia, alleluia. *V.* O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song, alleluia. *V.* Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves, alleluia.

✠ *The Holy Gospel. St. Matthew ix. 35.*

AT that time: Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plentiful, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Offertory. Ascribe unto the Lord, O ye kindreds of the people: ascribe unto the Lord worship and power. Ascribe unto the Lord the honour due unto his Name: bring presents, and come into his courts. O worship the Lord in the beauty of holiness. (Alleluia, alleluia.)

Secret.

BEHOLD, O God our Defender, and look upon the face of thine Anointed, who gave himself a ransom for all: and grant; that, from the rising of the sun even unto the going down of the same, thy Name may be great among the Gentiles, and that in every place a pure Offering may be offered unto thy Name; Through the same . . .

Communion. O praise the Lord, all ye heathen: praise him, all ye nations. For his

merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. (Alleluia, alleluia.)

Post-communion.

REFRESHED by this Gift of our redemption, we beseech thee, O Lord: that, by means of this help to everlasting salvation; true faith may ever advance; Through . . .

Mass for the Reunion of Christendom.

(Violet.)

Introit. Salvos nos fac.

DELIVER us, O Lord our God, and gather us from among the heathen (alleluia): that we may give thanks unto thy holy Name, and make our boast of thy praise. (Alleluia, alleluia.) *Psalm 106.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. *V.* Glory . . . Deliver us, O Lord . . .

The Collect.

O GOD, who dost lead them back that have gone astray, who gatherest together them that were scattered, and preservest those whom thou hast gathered; We beseech thee; that of thy mercy thou wouldst grant to all Christian people the grace of unity; that, rejecting all division, they may worthily serve thee; Through . . .

The Epistle. Ephesians iv. 1.

BRETHREN: I beseech you that ye walk worthy of the vocation wherewith ye are called. With all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ: till we all

come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the Head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him as the truth is in Jesus Christ our Lord.

Gradual. O pray for the peace of Jerusalem: they shall prosper that love thee. *V.* Peace be within thy walls: and plenteousness within thy palaces.

Alleluia, alleluia. *V.* Praise the Lord, O Jerusalem: praise thy God, O Sion.

After Septuagesima, omit Alleluia and all following, and say:

Tract. In Jewry is God known: his Name is great in Israel. *V.* At Salem is his tabernacle: and his dwelling in Sion. *V.* There brake he the arrows of the bow: the shield, the sword, and the battle.

In Eastertide the Gradual is omitted, and in its stead is said:

Alleluia, alleluia. *V.* Praise the Lord, O Jerusalem: praise thy God, O Sion, alleluia. *V.* He maketh peace in thy borders: and filleth thee with the flour of wheat, alleluia.

✠ *The Holy Gospel. St. John xvii. 1.*

AT that time: Jesus lifted up his eyes unto heaven and said, Holy Father, keep through thine own Name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy Name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one.

Offertory. The God of patience and consolation grant you to be likeminded one towards another: that ye may with one mind and one mouth glorify our God. (Alleluia, alleluia.)

Secret.

DO thou, O Lord, sanctify these Gifts which we offer unto thee for the unity of Christian people: praying that through them thou wouldest grant us in the Church thy gifts of unity and peace; Through . . .

Communion. We being many are one bread, and one body: for we are all partakers of one bread and one cup. (Alleluia, alleluia.)

Post-communion.

WE, who have partaken of this holy Communion, beseech thee, O Lord: that even as it is the figure of the union of the Faithful in thee, so also its effect may bring about unity in thy Church; Through . . .

Mass in Time of War.

*(Violet.)**Introit. Reminiscere.*

CALL to remembrance, O Lord, thy tender mercies: and thy loving-kindnesses, which have been ever of old, neither let mine enemies triumph over me (alleluia). Deliver Israel, O God: out of all his troubles. (Alleluia, alleluia.) *Psalm 25.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded. V. Glory . . . Call to . . .

The Collect.

OGOD, who dost make war to cease, and, by thy powerful defence, dost defeat the assailants of them that trust in thee: Come to the help of thy servants who implore thy mercy, and beat back the fierce onslaughts of our foes; that so we may praise thee with ceaseless thanksgiving; Through . . .

For the Epistle. Jeremiah xlii. 1.

IN those days: all the captains of the forces came near, and said unto Jeremiah the prophet, Pray for us unto the Lord thy God. And the word of the Lord came unto Jeremiah. Then called he all the captains of the forces which were with him, and all the people from the least even to the greatest, and said unto them, Thus saith the Lord, the God of Israel, unto whom ye sent me to present your supplication before him;

If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you. Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the Lord: for I am with you to save you, and to deliver you from his hand. And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

Gradual. Thou art the God that doeth wonders: and hast declared thy power among the people. *V.* Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

Alleluia, alleluia. *V.* Deliver me from mine enemies, O God: defend me from them that rise up against me, alleluia.

After Septuagesima, omit Alleluia and all that follows it, and say:

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *V.* Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. *V.* Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us, and be merciful unto our sins, for thy Name's sake.

During Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Deliver me from mine enemies, O God: defend me from them that rise up against me, alleluia. *V.* As for me, I will sing of thy power, and will praise thy mercy betimes in the morning, alleluia.

✠ *The Holy Gospel. St. Matthew xxiv. 3.*

AT that time: the disciples came unto Jesus privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my Name, saying,

I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

Offertory. Thou shalt save the people that are in adversity, O Lord: and shalt bring down the high looks of the proud. For who is God, but thou, O Lord? (Alleluia, alleluia.)

Secret.

DO thou, O Lord, mercifully look down on the Sacrifice which we offer: that it may deliver us from all the evils of war, and establish us in the security of thy protection; Through . . .

Communion. Bow down thine ear: make haste to deliver us. (Alleluia, alleluia.)

Post-communion.

OGOD, who hast dominion over all kingdoms and kings, and who dost both by chastisement heal us, and by forgiveness preserve us; Extend unto us thy mercy; and the quietness of peace being maintained by thy power, grant that we may make use of it to the amendment of our lives; Through . . .

Mass for Peace.

(*Violet.*)

Introit. Da pacem.

GIVE peace, O Lord, to them that wait for thee, and let thy prophets be found faithful (alleluia): hear the prayers of thy servant, and of thy people Israel. (Alleluia, alleluia.) *Psalm 122.* I was glad when they said unto me: We will go into the house of the Lord. *V.* Glory . . . Give peace . . .

The Collect.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ . . .

For the Epistle. 2 Maccabees i. 1.

THE brethren, the Jews that be at Jerusalem and in the land of Judea, wish unto the brethren, the Jews that are throughout Egypt, health and peace: God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants; and give you all an heart to serve him, and to do his will, with a good courage and a willing mind; and open your hearts in his law and commandments, and send you peace, and hear your prayers, and be at one with you, and never forsake you in time of trouble.

Gradual. O pray for the peace of Jerusalem: they shall prosper that love thee. *V.* Peace be within thy walls: and plenteousness within thy palaces.

Alleluia, alleluia. *V.* Praise the Lord, O Jerusalem: praise thy God, O Sion, alleluia.

After Septuagesima, omitting Alleluia and all following, say:

Tract. In Jewry is God known: his Name is great in Israel. *V.* At Salem is his tabernacle: and his dwelling in Zion. *V.* There brake he the arrows of the bow: the shield, the sword, and the battle.

In Eastertide the Gradual is omitted, and instead is said:

Alleluia, alleluia. *V.* Praise the Lord, O Jerusalem: praise thy God, O Sion, alleluia. *V.* He maketh peace in thy borders: and filleth thee with the flour of wheat, alleluia.

✠ *The Holy Gospel. St. John xx. 19.*

AT that time: the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Offertory. O praise the Lord, for he is gracious: O sing praises unto his Name, for it is lovely. Whatsoever the Lord pleased, that did he in heaven, and in earth. (Alleluia, alleluia.)

Secret.

O GOD, who sufferest not that any terrors should disturb those nations that believe in thee: Vouchsafe to accept the prayers and Offerings of this thy people; that peace being granted through thy mercy, Christian peoples may be preserved safe from every enemy; Through . . .

Communion. Peace I leave with you, my peace I give unto you, saith the Lord. (Alleluia, alleluia.)

Post-communion.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ . . .

Mass in Times of either Threatened or Actual Mortality and Pestilence.

(Violet.)

Introit. Recordare.

BE mindful of thy covenant, O Lord, and say to the destroying angel (alleluia): Stay now thy hand, and let not the land be made desolate, and destroy not every living thing. (Alleluia, alleluia.) *Psalm 80.* Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep. *V.* Glory . . . Be mindful . . .

The Collect.

O GOD, who desirest not the death of sinners, but that they should repent: Mercifully look upon thy people that returneth unto thee; and whilst they are devoted unto thee, do thou, in thy mercy, remove from them the scourges of thy wrath; Through . . .

For the Epistle. 2 Samuel xxiv. 15.

IN those days: the Lord sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men. And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the Lord was by the threshingplace of Araunah the Jebusite. And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshingfloor of Araunah the Jebusite. And David, according to the saying of Gad, went up as the Lord commanded. And David built there an altar unto the Lord,

and offered burnt offerings and peace offerings. So the Lord was intreated for the land, and the plague was stayed from Israel.

Gradual. He sent his word, and healed them: and they were saved from their destruction. *V.* O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

Alleluia, alleluia. *V.* Save me, O God: for the waters are come in, even unto my soul.

After Septuagesima, Alleluia and the following V. being omitted, the Tract, O Lord, deal not with us, is said, as in Mass in Time of War.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Save me, O God: for the waters are come in, even unto my soul, alleluia. *V.* I will save my people Israel in the evil day, and I will be their God, in truth and in righteousness, alleluia.

✠ *The Holy Gospel. St. Luke iv. 38.*

AT that time: Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them. And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. And he preached in the synagogues of Galilee.

Offertory. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. And he stood between the dead and the living; and the plague was stayed. (Alleluia, alleluia.)

Secret.

MAY the offering of this Sacrifice help us, we beseech thee, O Lord: and both effectually absolve us from all our sins, and deliver us from the assault of every calamity; Through . . .

Communion. A multitude of sick folk, and they that were vexed with unclean spirits, came to him: for there went virtue out of him, and healed them all. (Alleluia, alleluia.)

Post-communion.

GRACIOUSLY hear us, O God of our salvation; that thou mayest deliver thy people from the terrors of thy wrath; and also, of thy bountiful mercy, make them safe; Through . . .

Mass to obtain the Grace of the Holy Spirit.

Mass is said of the Holy Spirit, as on p. 518, with the following prayers:

The Collect.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through . . .

Secret.

MAY this Oblation, we beseech thee, O Lord, cleanse the stains of our hearts: that they may become worthy dwelling-places of the Holy Ghost; Through . . . in the unity of the same Holy Ghost . . .

Post-communion.

GRANT, we beseech thee, Almighty God, that by our assiduous prayers we may deserve to have with us the Holy Ghost: that by means of his grace we may be delivered from all temptations, and obtain the pardon of our sins; Through . . . in the unity of the same Holy Ghost . . .

Mass for the Remission of Sins.

(Violet.)

Introit. Misereris omnium.

THOU hast mercy upon all, O Lord, and abhorrest nothing which thou hast made, and wink-est at the sins of men (alleluia). Thou sparest all; for they are thine, O Lord. (Alleluia, alleluia.) *Psalm 57.* Be merciful unto me, O God, be merciful unto me, for my soul trusteth in thee. *V.* Glory . . . Thou hast mercy . . .

The Collect.

GIVE ear, we beseech thee, O Lord, to the prayers of thy suppliant people: and punish us not for our sins which we confess before thee; but in thy mercy grant us both pardon and peace; Through . . .

The Epistle. Romans vii. 22.

BRETHREN: I delight in the law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.

Gradual. Be merciful unto our sins, for thy Name's sake. Wherefore do the heathen say: Where is now their God? *V.* Help us, O God of our salvation, for the glory of thy Name: O deliver us.

Alleluia, alleluia. *V.* God is a righteous Judge, strong, and patient: and God is provoked every day, alleluia.

After Septuagesima, Alleluia is omitted, and all following, and the Tract is said.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *V.* O let thine ears consider well: the voice of my complaint. *V.* If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? *V.* For there is mercy with thee: therefore shalt thou be feared.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* God is a righteous Judge, strong, and patient: and God is provoked every day, alleluia. *V.* Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice, alleluia.

✠ *The Holy Gospel. St. Luke xi. 9.*

AT that time: Jesus said to his disciples: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Offertory. O Lord, hear my prayer: and let my crying come unto thee. (Alleluia, alleluia.)

Secret.

WE offer unto thee, O Lord, this Sacrifice of propitiation: that thou wouldst mercifully absolve us from our sins, and thyself direct the inconstancy of our hearts; Through . . .

Communion. Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh find-

eth; and to him that knocketh it shall be opened. (Alleluia, alleluia.)

Post-communion.

GRANT, O eternal Saviour: that we, who by means of this Gift receive the forgiveness of our trespasses; may henceforth avoid sin; Through . . .

Mass for Pilgrims or Travellers.

(Violet.)

Introit. Redime me.

DELIVER me, and be merciful unto me, O Lord (alleluia). My foot standeth right: I will praise the Lord in the congregations. (Alleluia, alleluia.) *Psalm 26.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. *V.* Glory . . . Deliver me . . .

The Collect.

ASSIST us mercifully, O Lord, in these our supplications and prayers: and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; Through . . .

For the Epistle. Genesis xxviii. 10.

IN those days: Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and, behold, the Lord said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and

in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gradual. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me. *V.* Thy rod and thy staff comfort me.

Alleluia, alleluia. *V.* Order my steps in thy word: and so shall no wickedness have dominion over me, alleluia.

After Septuagesima, Alleluia and the following verse are omitted, and in their place is said:

Tract. He shall give his angels charge over thee: to keep thee in all thy ways. *V.* They shall bear thee in their hands: that thou hurt not thy foot against a stone. *V.* Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

In Eastertide the Gradual is omitted, and instead is said:

Alleluia, alleluia. *V.* Order my steps in thy word: and so shall no wickedness have dominion over me, alleluia. *V.* I was glad when they said unto me: We will go into the house of the Lord, alleluia.

✠ *The Holy Gospel. St. Matthew x. 7.*

AT that time: Jesus said unto his disciples, As ye go, preach, saying, The Kingdom of heaven is at hand. Heal the

sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses, nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Offertory. O hold thou up my goings in thy paths: that my footsteps slip not. Incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee. (Alleluia, alleluia.)

Secret.

BE favourable unto our supplications, O Lord, and graciously accept this Sacrifice which we offer unto thee on behalf of thy servants: that thou wouldest so direct their way by thy preventing grace, and accompany it by thine attending; that we may rejoice for their success and safety, in accordance with the help of thy mercy; Through . . .

Communion. Thou hast charged: that we shall diligently keep thy commandments. O that my ways were made so direct: that I might keep thy statutes! (Alleluia, alleluia.)

Post-communion.

MAY thy Sacraments, O Lord, which we have received, guard thy servants that put their trust in thee: and protect them from every assault of evil; Through . . .

Mass for the Sick.

(Violet.)

Introit. Exaudi, Deus.

HEAR my prayer, O God: and hide not thyself from my petition (alleluia). Take heed unto me, and hear me (alleluia, alleluia).

Psalm 55. I mourn in my prayer, and am vexed. The enemy crieth so, and the ungodly cometh on so fast. *V.* Glory . . . Hear my . . .

The Collect.

ALMIGHTY and everlasting God, the eternal salvation of them that believe in thee: Hear us on behalf of thy sick servants, for whom we implore the help of thy mercy; that they may be restored to health and render thanks unto thee in thy Church; Through . . .

If for one person only, the singular is used.

The Epistle. St. James v. 14.

DEARLY beloved: is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the Church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; but if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.

Gradual. Have mercy upon me, O Lord, for I am weak: O Lord, heal me. *V.* For my bones are vexed: my soul also is sore troubled.

Alleluia, alleluia. *V.* Hear my prayer, O Lord: and let my crying come unto thee, alleluia.

After Septuagesima, Alleluia and all following are omitted, and instead is said:

Tract. Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed

for very heaviness; yea, my soul and my body. *V.* For my life is waxen old with heaviness: and my years with mourning. *V.* My strength faileth me, because of mine iniquity: and my bones are consumed

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. Hear my prayer, O Lord: and let my crying come unto thee, alleluia. *V.* My heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him, alleluia.

✠ *The Holy Gospel. St. Matthew viii. 5.*

AT that time: when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the Kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Offertory. Hear my prayer, O God: and hide not thyself from my petition. Take heed unto me, and hear me. (Alleluia, alleluia.)

Secret.

O GOD, at whose will the moments of our lives do run out; Receive the prayers and offerings of thy servants, for whom in their sickness we implore thy mercy; that we, who now fear for the danger in which they lie, may rejoice in their safety; Through . . .

Communion. Shew thy servant the light of thy countenance: and save me for thy mercy's sake. Let me not be confounded, O Lord, for I have called upon thee. (Alleluia, alleluia.)

Post-communion.

O GOD, the only support of human frailty: Display thy helping power upon thy sick servants; that, being aided by thy mercy, they may be restored unharmed to thy holy Church; Through . . .

For one near death the following Prayers are said:

The Collect.

ALMIGHTY, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive: We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will;) and whensoever *his* soul shall depart from the body, it may be without spot presented by the hands of the holy angels unto thee, *his* Creator; Through . . .

Secret.

RECEIVE, we beseech thee, O Lord, the Sacrifice which we offer to thee for this thy servant lying at the point of death: that through it all *his* sins may be purged away, and *he* who now approacheth the end of earthly life may hereafter attain eternal rest; Through . . .

Post-communion.

ALMIGHTY God, we beseech thee by the virtue of this Sacrament of thy mercy to strengthen this thy servant by thy grace: that the adversary may not prevail against *him* in the hour of death; but that *he* may be worthy to pass with thy angels to eternal life; Through . . .

Mass for a Good Death.

*(Violet.)**Introit. Illumina oculos.*

LIGHTEN mine eyes that I sleep not in death (alleluia): lest mine enemy say, I have prevailed against him. (Alleluia, alleluia.)

Psalm 13. How long wilt thou forget me, O Lord, for ever? How long wilt thou hide thy face from me? *V.* Glory . . . Lighten mine eyes . . .

The Collect.

ALMIGHTY and merciful God, who hast conferred upon mankind both the healing grace of salvation, and the gift of everlasting life: Mercifully look upon us thy servants, and comfort the souls which thou hast created; that, freed from the stains of sin, they may at the hour of departure deserve to be presented unto thee their Creator by the hands of the holy angels; Through . . .

The Epistle. Romans xiv. 7.

BRETHREN: none of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every

tongue shall confess to God. So then every one of us shall give account of himself to God.

Gradual. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. *V.* Thy rod and thy staff comfort me.

Alleluia, alleluia. *V.* In thee, O Lord, have I put my trust: let me never be put to confusion, save me and deliver me in thy righteousness. Bow down thine ear to me: make haste to deliver me, alleluia.

From Septuagesima to Easter the Alleluia and all that follows are omitted and the Tract is said:

Tract. O Lord, bring thou me out of my troubles. Look upon my adversity and misery: and forgive me all my sin. *V.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. *V.* For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

In Eastertide the following is said instead of the Gradual:

Alleluia, alleluia. *V.* When Israel came out of Egypt: and the house of Jacob from among the strange people, alleluia. *V.* O God, my heart is ready, my heart is ready: I will sing and give praise unto thee, my glory, alleluia.

✠ *The Holy Gospel. St. Luke xxi. 34.*

AT that time: Jesus said unto his disciples: Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape

all these things that shall come to pass, and to stand before the Son of man.

Offertory. My hope hath been in thee, O Lord: I have said, Thou art my God. My time is in thy hand. (Alleluia, alleluia.)

Secret.

RECEIVE, we beseech thee, O Lord, the Offering which we lay before thee for the ending of our lives: and grant that through it we may be cleansed from all sin; that we who in this life are bruised by scourges of thine ordaining, may in the next obtain everlasting rest; Through . . .

Communion. O Lord, I will make mention of thy righteousness only. Thou, O God, hast taught me from my youth up until now. Forsake me not, O God, in mine old age, when I am gray-headed. (Alleluia, alleluia.)

Post-communion.

WE beseech thy mercy, Almighty God, that by the power of this Sacrament thou wouldest vouchsafe to strengthen us thy servants with thy grace: that, in the hour of death, the enemy may not prevail against us; but that in the company of thine angels we may deserve to pass unto life; Through . . .

Mass in Any Necessity.

(Violet.)

Introit. Salus populi.

AM the salvation of the people, saith the Lord (alleluia): in whatsoever tribulation they shall cry unto me, I will hear them; and I will be their Lord for ever. (Alleluia, alleluia.) *Psalm 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *V.* Glory . . . I am . . .

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord; Who, with thee . . .

For the Epistle. Jeremiah xiv. 7.

O LORD, though our iniquities testify against us, do thou it for thy Name's sake: for our backslidings are many; we have sinned against thee. O the hope of Israel, the Saviour thereof in time of trouble. Yet thou, O Lord, art in the midst of us, and we are called by thy Name; leave us not, O Lord our God.

Gradual. It is thou that savest us from our enemies: and putteth them to confusion that hate us. *V.* We make our boast of God all day long: and will praise thy Name for ever.

Alleluia, alleluia. *V.* O deliver us, and be merciful unto our sins, for thy Name's sake. Wherefore do the heathen say: Where is now their God? alleluia.

After Septuagesima, Alleluia is omitted with all following, and the Tract is said.

Tract. O bring thou me out of my troubles. Look upon my adversity and misery: and forgive me all my sin. *V.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. *V.* For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* O deliver us, and be merciful unto our sins, for thy Name's sake.

Wherefore do the heathen say: Where is now their God? alleluia. *V.* I will be glad, and rejoice in thy mercy: for thou hast considered my trouble, and hast known my soul in adversities, alleluia.

✠ *The Holy Gospel. St. Mark xi. 22.*

AT that time: Jesus saith unto his disciples: Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. (Alleluia, alleluia.)

Secret.

MAY the offering of this Gift purify us, we beseech thee, O Lord: and render us worthy to partake of holy things; Through . . .

Communion. O think upon thy servant, as concerning thy word: wherein thou hast caused me to put my trust. The same is my comfort in my trouble. (Alleluia, alleluia.)

Post-communion.

GRANT, we beseech thee, O Lord: that we, being freed from earthly affections, may advance to the fulness of that

heavenly Sacrament of which we have received the holy signs; Through . . .

For Returning Thanks.

The Mass of the Most Holy Trinity, or of the Holy Spirit, or of Our Lady, or of any canonized Saint in the Martyrology, is said, with the addition of the following Prayers, under one conclusion.

The Collect.

O GOD, whose mercies are without number, and whose goodness is infinite: We render thanks to thy most loving Majesty for the Gifts thou hast bestowed upon us, evermore beseeching thy clemency not to forsake those whose prayers thou hast granted, but to fit and prepare them for the rewards to come; Through . . .

Secret.

RECEIVE, O Lord, the savour of this Sacrifice together with our thanksgivings, and vouchsafe henceforth to guard from all adversity those whose prayers thou hast been pleased to hear; and grant that they may be strengthened in thy service and love; Through . . .

Post-communion.

O GOD, who sufferest not that any who hope in thee should be over-much afflicted, but graciously listenest to their requests: We give thee thanks for having granted our prayers and vows, most humbly beseeching thee; that, through this Holy Communion, we may be delivered from all adversities; Through . . .




Various Prayers

WHICH MAY BE USED ON FERIAS, SIMPLE FEASTS,
OR AT VOTIVE MASSES.

1. To Ask the Prayers of the Saints.

Collect.

RANT, we beseech thee, Almighty God: that the intercession of holy Mary, Mother of God, and of all holy Apostles, Martyrs, Confessors and Virgins, and of all thy elect, may everywhere cause us to rejoice; that while we call to mind their merits, we may obtain their help; Through the same . . .

Secret.

ACCEPT, O Lord, the Gifts we offer: and, at the intercession of blessed Mary, ever Virgin, with all thy Saints, defend us from all dangers; Through . . .

Post-communion.

GRANT, we beseech thee, O Lord: that we who have received heavenly Sacraments, in veneration of the memory of blessed Mary, ever Virgin, and of all thy Saints; may reap in a joyful eternity the fruits of what we do in time; Through . . .

If the Mass or commemoration be of Our Lady, the words referring to her are omitted here.

2. For All Estates of Men in the Church.

Collect.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry,

may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

Secret.

GRANT unto thy servants, O Lord, the pardon of their sins, comfort in life, and continual guidance: so that by serving thee, they may deserve duly to reach thy mercy; Through . . .

Post-communion.

DELIVER, we beseech thee, O Lord, thy servants who make supplication unto thee from sin, and from the attacks of their enemies: that, living in holy converse, no evils may hurt them; Through . . .

3. For the President.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant The President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

Secret.

SANCTIFY, we beseech thee, O Lord, the Gifts now offered: that they may become to us the Body and Blood of thine only-begotten Son; and may always avail

by thy bounty to obtain for our civil rulers safety of mind and body, and the discharge of the duty laid upon them; Through . . .

Post-communion.

MAY this saving Oblation, O Lord, preserve thy servants, our rulers, from all adversity: so that they may both obtain the tranquil peace of thy Church, and after the course of this life reach the heavenly inheritance; Through . . .

4. For Bishops and their Dioceses.

Collect.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

Secret.

LOOK down, O Lord, and be appeased by the Offerings of thy servants: and grant that they may find by experience that the Sacrifice which we, on their behalf, with devout minds do celebrate in honour of thy Name, is profitable unto them as a remedy; Through . . .

Post-communion.

DO thou, O Lord, ever accompany with thy constant protection those whom thou refreshest with this heavenly Gift: and grant that they, whom thou ceasest not to cherish, may become worthy of eternal redemption; Through . . .

5. For the Congregation and Family.

Collect.

DO thou, we beseech thee, O Lord, by the intercession of blessed Mary, ever Virgin, defend this thy family from all adversity; and graciously protect from the

snares of their enemies those who worship thee with their whole hearts; Through . . .

Secret.

RECEIVE, we beseech thee, Almighty God, this Offering of our devotion: and, by the power of this Sacrifice, protect thy servants from all adversities; Through . . .

Post-communion.

HAVING partaken of the Gifts of our redemption, we beseech thee, O merciful God: to grant us, through their celebration, the help of thy protection against all adversities; Through . . .

6. For the Preservation of Concord in a Congregation.

Collect.

O GOD, the Author of peace and the Lover of charity: Give unto thy servants a concord truly in accordance with thy will; that we may be delivered from all the temptations which beset us; Through . . .

Secret.

APPEASED by this Sacrifice, grant, we beseech thee, O Lord: that we who pray to be set loose from our own offences may not be burdened with those of others; Through . . .

Post-communion.

POUR forth upon us, O Lord, the spirit of thy love: that they whom thou hast satisfied with the same heavenly Bread, may by thy mercy be of one mind; Through . . .

7. For Peace of the Church.

Collect.

O LORD, we beseech thee, mercifully to hear the prayers of thy Church: that we, being delivered from all adversities, may serve thee with a quiet mind, and grant us thy peace all the days of our life; Through . . .

Secret.

DEFEND us, O Lord, who wait upon thy Mysteries: that we, cleaving to heavenly things, may serve thee both in mind and in body; Through . . .

Post-communion.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils; Through . . .

8. In Any Want.

Collect.

O GOD, our Refuge and Strength, who art the Author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; Through . . .

Secret.

GRANT, O merciful God: that this saving Oblation may ever free us from our sins, and shield us from all adversities; Through . . .

Post-communion.

WE who have partaken, O Lord, of the Gifts of this sacred Mystery: humbly beseech thee; that what thou hast commanded us to do in remembrance of thee may profit us as an aid to our weakness; Who livest . . .

9. In Any Calamity.

Collect.

DISREGARD not, we beseech thee, Almighty God, thy people who cry to thee in their affliction: but of thy mercy succour them in their tribulation, for the glory of thy Name; Through . . .

Secret.

GRACIOUSLY accept, O Lord: the Offerings by means of which thou dost will that thou thyself shouldst be appeased, and that deliverance should come to us with loving efficacy; Through . . .

Post-communion.

DO thou, we beseech thee, O Lord: mercifully regard our tribulation; and turn away the anger of thy wrath, which we deserve for our sins; Through . . .

10. In Time of Famine.

Collect.

GRANT to us, we beseech thee, O Lord: an answer to our prayer and graciously ward off this famine; that the hearts of men may recognize that such scourges spring from thy wrath, and cease by thy mercy; Through . . .

Secret.

O GOD, by whom the twofold nature of man is at once supported by the food of the Gifts which we now offer and renewed by their sacramental power: Grant, we beseech thee; that the support which comes from them may never be wanting, either to our bodies or to our minds; Through . . .

Post-communion.

DO thou, we beseech thee, O Lord: support by temporal nourishment those whom thou vouchsafest to mould by eternal Mysteries; Through . . .

11. In Time of Earthquake.

Collect.

ALMIGHTY and everlasting God, who lookest upon the earth, and makest it to tremble: Spare them that fear thee, be propitious to them that beseech thee, that while we greatly fear thy wrath, shaking the foundations of the earth, we may likewise

feel thy mercy healing us when we repent;
Through . . .

Secret.

O GOD, who hast founded the earth upon thine own unchangeableness: Receive the prayers and oblations of thy people, and taking away entirely the dangers of earthquake, change the terrors of thy divine wrath into remedies of human safety; that they who are of the earth, and shall return to earth, may rejoice to be made citizens of heaven by holy conversation; Through . . .

Post-communion.

BEHOLD us, O Lord, we beseech thee, receiving thy holy things: and by thy gift from above establish the earth which we see trembling for our sins, that the hearts of men may know that such scourges proceed from thy indignation, and cease by thy compassion; Through . . .

12. For Rain.

Collect.

O GOD, in whom we live, and move, and have our being: Grant us a seasonable rain, that, being adequately helped in the requirements of this life, we may the more confidently seek after the things that are eternal; Through . . .

Secret.

BE appeased, we beseech thee, O Lord, by the Offerings which we present: and grant us the seasonable aid of an adequate rainfall; Through . . .

Post-communion.

GRANT us, we beseech thee, O Lord, a wholesome fall of rain: and graciously moisten the parched face of the earth by showers from above; Through . . .

13. For Fine Weather.

Collect.

GRACIOUSLY hear us who cry unto thee, O Lord, and grant fair weather in answer to our prayers: that we, who are justly afflicted for our sins, may feel thy mercy and thy clemency; Through . . .

Secret.

MAY thy grace, we beseech thee, O Lord, ever both prevent and follow us: and do thou graciously accept these Offerings which, on account of our sins, we bring for consecration unto thy Name, that, through the intercession of thy Saints, they may profit us all unto salvation; Through . . .

Post-communion.

WE entreat of thy clemency, Almighty God: that thou wouldest keep back the downpour of rain, and vouchsafe to impart to us the brightness of thy countenance; Through . . .

14. Against Storms.

Collect.

WE beseech thee, O Lord: that all spiritual wickedness may be driven away from thy house, and the fury of storms depart; Through . . .

Secret.

WE offer unto thee, O Lord, both praise and Gifts: rendering at the same time thanks for the blessings bestowed upon us, and ever humbly praying for those which thou art ready to grant; Through . . .

Post-communion.

ALMIGHTY and everlasting God, who both healest us by chastisement, and also preservest us by forgiveness: Grant unto thy suppliant people that we may both rejoice in the peace of this longed-for comfort, and ever make use of the gift of thy loving-kindness; Through . . .

15. For the Priest Himself.*Collect.*

ALMIGHTY and merciful God, graciously give heed to my humble prayers: and make me, thy servant, to whom for no merits of my own, but by the boundless compassion of thy bounty, thou hast given the privilege of serving the heavenly Mysteries, a worthy minister at the sacred altars; that what is set forth by my voice may by thee be sanctioned; Through . . .

Secret.

BY the virtue of this Sacrament, O Lord, wipe away the stains of my sins: that thy grace may render me worthy to discharge the ministry of the office committed to me; Through . . .

Post-communion.

ALMIGHTY and everlasting God, who hast willed that I, a sinner, should stand before the holy altars, and praise the power of thy holy Name: Mercifully grant to me, by the mystery of this Sacrament, the pardon of my sins; that I may be worthy fitly to serve thy Majesty; Through . . .

16. For the Tempted and Troubled.*Collect.*

O GOD, who justifiest the wicked, and willest not the death of a sinner: We humbly implore thy Majesty, that thou wouldest vouchsafe to defend with heavenly aid thy servants who trust in thy mercy, and preserve them with thy continual protection; that they may both serve thee, and by no temptations be separated from thee; Through . . .

Secret.

WE beseech thee, O Lord: that by the virtue of this Mystery thou wouldest both cleanse us from our faults, and absolve thy servants from all their sins; Through . . .

Post-communion.

GRANT, we beseech thee, O Lord: that the Sacraments which we have received may purify us, and that thy servants may be free from all blame; that they who are oppressed by a guilty conscience may glory in the fulness of the heavenly remedy; Through . . .

17. To Repel Evil Thoughts.*Collect.*

ALMIGHTY and merciful God, graciously regard our prayers: and set our hearts free from the temptations of evil thoughts; that we may deserve to become a worthy dwelling-place of the Holy Spirit; Through . . . in the unity of the same . . .

Secret.

WE offer to thee, O Lord, these Oblations for our salvation: in order that thou mayest purge our minds from impure thoughts, guard them when wounded, and deign to illuminate them with the grace of thy Holy Spirit; Through . . . in the unity of the same . . .

Post-communion.

O GOD, who dost lighten every man that cometh into this world: Lighten, we beseech thee, our hearts with the brightness of thy grace; that we may be able to think things worthy of thy majesty and pleasing unto it, and that we may love thee without guile; Through . . .

18. To Obtain the Grace of Humility.*Collect.*

O GOD, who resistest the proud, and givest grace to the humble: Grant to us the virtue of true humility, whose image thine only-begotten Son exhibited to the faithful in himself; that we may never provoke thy indignation by our pride, but rather obtain the gifts of thy grace by our submission; Through the same . . .

Secret.

LET this Oblation, we beseech thee, O Lord, obtain for us the grace of true humility: and at once remove from our hearts the lust of the flesh, and the lust of the eyes, and the pride of life, that living soberly, righteously, and godly, we may obtain the eternal reward; Through . . .

Post-communion.

MAY the reception of this Sacrament, O Lord, take away the stains of our sins: and lead us, by the path of humility, to the celestial kingdom; Through . . .

19. To Obtain the Grace of Patience.

Collect.

O GOD, who by the patience of thine only-begotten Son hast crushed the pride of our ancient enemy: Grant us, we beseech thee; worthily to remember what he so lovingly does for us; and so after his example to bear with calmness all things that are against us; Through the same . . .

Secret.

WE beseech thee, O Lord, graciously to accept the gifts of our Oblation: which we offer with devout actions to thy Majesty, in order that thou mayest vouchsafe to bestow upon us the gift of patience; Through . . .

Post-communion.

O LORD, we beseech thee, let the sacred Mysteries of which we have partaken win back to us thy lost grace: and bestow upon us the gift of patience in all that happens to us; by protecting us always and everywhere; Through . . .

20. To Obtain the Grace of Charity.

Collect.

O GOD, who makest all things work together for good to them that love thee: Give to our hearts the disposition of unfailling charity; that the desires arising from

thy inspiration may be changed by no temptation; Through . . .

Secret.

O GOD, who renewest us to thy image by Sacraments and precepts: Perfect our steps in thy paths, that the gift of charity, for which thou hast made us hope, may by these Sacrifices which we offer be truly apprehended; Grant this for the sake of thy Son . . .

Post-communion.

WE beseech thee, O Lord: that the grace of the Holy Ghost may illuminate our hearts; and abundantly renew them by the sweetness of perfect charity; Through . . . of the same . . .

21. For Devoted Friends.

Collect.

O GOD, who hast poured the gifts of charity into the hearts of thy faithful people by the grace of the Holy Spirit: Grant to thy servants and handmaidens, for whom we entreat thy clemency, safety of mind and body; that they may love thee with all their strength, and fulfil the things that are pleasing to thee with all their heart; Through . . . in the unity of the same . . .

Secret.

HAVE compassion, we beseech thee, O Lord, upon thy servants and handmaidens, for whom we offer to thy Majesty this Sacrifice of praise: that through these holy things they may obtain the grace of heavenly benediction, and attain to the glory of eternal happiness; Through . . .

Post-communion.

WE offer these Divine Mysteries, and beseech thee, O Lord: that thy Sacraments may avail for the prosperity and peace of those for the love of whom we have offered it to thy Majesty; Through . . .

22. For Enemies.

Collect.

O GOD, the Lover and Guardian of peace and charity: Give to all our enemies peace and true charity, and bestow upon them the remission of all their sins; and by thy power deliver us from their snares; Through . . .

Secret.

BE pleased, we beseech thee, O Lord, with the Gifts which we offer: and mercifully deliver us from our enemies, and grant to them pardon for their sins; Through . . .

Post-communion.

MAY this communion, O Lord, deliver us from our sins: and defend us from the wiles of our enemies; Through . . .

23. For a Prisoner or Captive.

Collect.

O GOD, who didst set blessed Peter the Apostle free from his chains, and madest him depart unharmed: Loose the bonds of thy servant lying in captivity; and by his merits suffer him to depart unharmed; Through . . .

Secret.

LET thy blessing, O Lord, we beseech thee, descend abundantly upon this Sacrifice: that it may loose the bonds of this captive, and cause us speedily to rejoice in his liberation; Through . . .

Post-communion.

O LORD, we beseech thee, graciously hear our prayers: and by these Sacraments which we have consumed; set thy servant free from the bonds of his captivity; Through . . .

24. For Those at Sea.

Collect.

O GOD, who didst carry our fathers through the Red Sea, and convey them over many waters: We sing the praise of thy Name, and humbly entreat thee; that thou wouldest drive away all adversity from thy servants at sea, and protect them with a tranquil voyage, and bring them to the haven where they would be; Through . . .

Secret.

RECEIVE, we beseech thee, O Lord, the prayers of thy servants with the offering of the Sacrifice: and defend from all dangers those for whom we celebrate thy Mysteries; Through . . .

Post-communion.

SANCTIFIED by the Divine Mystery, O Lord: we humbly entreat thy Majesty; and ask that by the wood of the holy Cross thou wouldest both draw away from their sins thy servants whom thou causest to be remembered with the heavenly Gifts, and mercifully deliver them from all perils; Through . . .

25. For the Health and Safety of the Living.

Collect.

EXTEND unto thy faithful servants, O Lord, the right hand of thy heavenly help: that they may seek thee with their whole hearts; and deserve to obtain that for which they worthily ask; Through . . .

Secret.

LOOK favourably upon our supplications, O Lord, and graciously accept the Offerings of thy faithful people, which we present before thee for their safety: and that no vow be void nor any prayer be in vain, grant, we beseech thee, that what we ask faithfully, we may effectually obtain; Through . . .

Post-communion.

GRANT unto thy faithful people, we beseech thee, O Lord, constancy in thy faith and truth: that, being firmly grounded in divine charity; no temptation may draw them away from the fulness thereof; Through . . .

26. For the Living and Departed.*Collect.*

ALMIGHTY and everlasting God, who art the Lord both of the living and of the dead, and hast mercy on all whom thou knowest to be thine in faith and works: We humbly beseech thee; that they for whom we pray, both those whom this present world still holdeth in the flesh, and those whom the world to come hath already set free from the body, may, by the pitifulness of thy great goodness, and at the intercession of all thy Saints, obtain pardon of all their sins; Through . . .

Secret.

O GOD, to whom alone is known the number of thine elect; Grant, we beseech thee, that by the intercession of all thy Saints, all those who have been commended to our prayers, and all thy faithful people, may ever remain written in the Book of life; Through . . .

Post-communion.

MAKE us, Almighty and merciful God, to be purified by the Sacrament which we have received: and, at the intercession of all thy Saints, grant that this Sacrament may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defence against all the perils of this world, and to all the faithful, living and departed, remission of all their sins; Through . . .

27. For those about to be Ordained.*Collect.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of

thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred Ministry of thy Church. And to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

Secret.

HEAR us, O Lord, we beseech thee, and to all those who shall be ordained to any holy function give thy grace and heavenly benediction: that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men; Through . . .

Post-communion.

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

28. For Anniversaries of Ordination or of Religious Profession.

To be used with the Mass of the Holy Trinity.

Collect.

WE beseech thee, O Lord, at the intercession of blessed Mary ever Virgin to defend this thy servant from all adver-

sity: that *he*, devoutly serving thee with all *his* heart, may by thy mercy be protected from every assault of the spiritual enemy; Through . . .

Secret.

ALMIGHTY God, we beseech thee to accept this our bounden duty and service: that by the power of this holy Sacra-

ment thy servant may be protected against all adversities; Through . . .

Post-communion.

GRANT, we beseech thee, O Lord our God: that we whom thou hast made partakers of thy grace, may be defended from all evils; Through . . .



Prayers and Thanksgivings

¶ Immediately after the Creed may be said the Bidding Prayer, or other authorized prayers and intercessions.

PRAYERS.

A Prayer for Congress.

¶ To be used during their Session.

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldst be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

For a State Legislature.

O GOD, the fountain of wisdom, whose statutes are good and gracious and whose law is truth; We beseech thee so to guide and bless the Legislature of this State, that it may ordain for our governance only such things as please thee, to the glory of thy Name and the welfare of the people; through Jesus Christ, thy Son, our Lord. *Amen.*

For Courts of Justice.

ALmighty GOD, who sittest in the throne judging right; We humbly beseech thee to bless the courts of justice and the magistrates in all this land; and

give unto them the spirit of wisdom and understanding, that they may discern the truth, and impartially administer the law in the fear of thee alone; through him who shall come to be our Judge, thy Son, our Saviour Jesus Christ. *Amen.*

For Our Country.

ALmighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

A Prayer to be used at the Meetings of Convention.

ALmighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through thy Son Jesus Christ, to be with thy Church to the end

of the world; We beseech thee to be with the Council of thy Church *here* assembled in thy Name and Presence. Save *us* from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern *us* in *our* work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. *Amen.*

¶ *During, or before, the session of any General or Diocesan Convention, the above Prayer may be used by all Congregations of this Church, or of the Diocese concerned; the clause, here assembled in thy Name, being changed to now assembled (or about to assemble) in thy Name and Presence; and the clause, govern us in our work, to govern them in their work.*

For the Church.

O GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen.*

For the Unity of God's People.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God

and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

For Missions.

O GOD, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, pour out thy Spirit upon all flesh, and hasten thy kingdom; through the same thy Son Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, whose compassions fail not, and whose loving-kindness reacheth unto the world's end; We give thee humble thanks for opening heathen lands to the light of thy truth; for making paths in the deep waters and highways in the desert; and for planting thy Church in all the earth. Grant, we beseech thee, unto us thy servants, that with lively faith we may labour abundantly to make known to all men thy blessed gift of eternal life; through Jesus Christ our Lord. *Amen.*

For those who are to be admitted into Holy Orders.

¶ *To be used in the Weeks preceding the stated Times of Ordination.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred Ministry of thy

Church. And to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church; Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

For the Increase of the Ministry.

O ALMIGHTY God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen.*

For Fruitful Seasons.

¶ *To be used on Rogation Sunday and the Rogation Days.*

ALMIGHTY God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness, and eat our own bread; Bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O GRACIOUS Father, who openest thine hand and fillest all things living with plenteousness; We beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew the face of the earth. Show thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy Name; through Christ our Lord. *Amen.*

For Rain.

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all those who seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour; through Jesus Christ our Lord. *Amen.*

For Fair Weather.

ALMIGHTY and most merciful Father, we humbly beseech thee, of thy great goodness, to restrain those immoderate rains, wherewith thou hast afflicted us. And we pray thee to send us such seasonable weather, that the earth may, in due time, yield her increase for our use and benefit; through Jesus Christ our Lord. *Amen.*

In Time of Dearth and Famine.

O GOD, heavenly Father, whose gift it is that the rain doth fall, and the earth bring forth her increase; Behold, we beseech thee, the afflictions of thy people; increase the fruits of the earth by thy heavenly benediction; and grant that the scarcity and dearth, which we now most justly suffer for our sins, may, through

thy goodness, be mercifully turned into plenty; for the love of Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

In Time of War and Tumults.

O ALMIGHTY God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thy Son, Jesus Christ our Lord. *Amen.*

In Time of Calamity.

O GOD, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant us thy help in this our need; through Jesus Christ our Lord. *Amen.*

For the Army.

O LORD God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

For the Navy.

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; Vouchsafe to take into thy almighty and most gracious protection our country's Navy, and all who serve therein. Preserve them from the dangers of the sea, and from the violence of the enemy; that they may be a safe-

guard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Memorial Days.

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

For Schools, Colleges, and Universities.

ALMIGHTY God, we beseech thee, with thy gracious favour to behold our universities, colleges, and schools, that knowledge may be increased among us, and all good learning flourish and abound. Bless all who teach and all who learn; and grant that in humility of heart they may ever look unto thee, who art the fountain of all wisdom; through Jesus Christ our Lord. *Amen.*

For Religious Education.

ALMIGHTY God, our heavenly Father, who hast committed to thy holy Church the care and nurture of thy children; Enlighten with thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of thy truth, they may worship thee and serve thee from generation to generation; through Jesus Christ our Lord. *Amen.*

For Children.

O LORD Jesus Christ, who dost embrace children with the arms of thy mercy, and dost make them living members of thy Church; Give them grace, we

pray thee, to stand fast in thy faith, to obey thy word, and to abide in thy love; that, being made strong by thy Holy Spirit, they may resist temptation and overcome evil, and may rejoice in the life that now is, and dwell with thee in the life that is to come; through thy merits, O merciful Saviour, who with the Father and the Holy Ghost livest and reignest one God, world without end. *Amen.*

For those about to be Confirmed.

O GOD, who through the teaching of thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter; Make ready, we beseech thee, the hearts and minds of thy servants who at this time are seeking to be strengthened by the gift of the Holy Spirit through the laying on of hands, that, drawing near with penitent and faithful hearts, they may evermore be filled with the power of his divine indwelling; through the same Jesus Christ our Lord. *Amen.*

For Christian Service.

O LORD, our heavenly Father, whose blessed Son came not to be ministered unto, but to minister; We beseech thee to bless all who, following in his steps, give themselves to the service of their fellow men. Endue them with wisdom, patience, and courage to strengthen the weak and raise up those who fall; that, being inspired by thy love, they may worthily minister in thy Name to the suffering, the friendless, and the needy; for the sake of him who laid down his life for us, the same thy Son, our Saviour Jesus Christ. *Amen.*

For Social Justice.

ALMIGHTY God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the main-

tenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

For Every Man in his Work.

ALMIGHTY God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. *Amen.*

For the Family of Nations.

ALMIGHTY God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. *Amen.*

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

For a Sick Person.

O FATHER of mercies and God of all comfort, our only help in time of need; We humbly beseech thee to behold, visit, and relieve thy sick *servant* [N.] for whom our prayers are desired. Look upon

him with the eyes of thy mercy; comfort *him* with a sense of thy goodness; preserve *him* from the temptations of the enemy; and give *him* patience under *his* affliction. In thy good time, restore *him* to health, and enable *him* to lead the residue of *his* life in thy fear, and to thy glory; and grant that finally *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

For a Sick Child.

O HEAVENLY Father, watch with us, we pray thee, over the sick *child* for whom our prayers are offered, and grant that *he* may be restored to that perfect health which it is thine alone to give; through Jesus Christ our Lord. *Amen.*

For a Person under Affliction.

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant* for whom our prayers are offered. Remember *him*, O Lord, in mercy; endue *his* soul with patience; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen.*

For a Person, or Persons, going to Sea.

O ETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy *servant*, for whose preservation on the great deep our prayers are desired. Guard *him*, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which *he* may be exposed. Conduct *him* in safety to the haven where *he* would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. *Amen.*

For those who travel by Air.

O ETERNAL God, who alone spreadest out the heavens and rulest the raging of the elements; we commend to thy almighty protection thy *servants* for whose preservation on the trackless paths of the air our prayers are desired. Guard *them*, we beseech thee, from the dangers of the storm, from sickness, and from every evil to which *they* may be exposed. Conduct *them* in safety to the haven where *they* would be, with a grateful sense of thy mercies; Through . . .

For Prisoners.

O GOD, who sparest when we deserve punishment, and in thy wrath rememberest mercy; We humbly beseech thee, of thy goodness, to comfort and succour all prisoners [*especially those who are condemned to die*]. Give them a right understanding of themselves, and of thy promises; that, trusting wholly in thy mercy, they may not place their confidence anywhere but in thee. Relieve the distressed, protect the innocent, awaken the guilty; and forasmuch as thou alone bringest light out of darkness, and good out of evil, grant to these thy servants, that by the power of thy Holy Spirit they may be set free from the chains of sin, and may be brought to newness of life; through Jesus Christ our Lord. *Amen.*

A Bidding Prayer.

¶ *To be used before Sermons, or on Special Occasions.*

¶ *And NOTE, That the Minister, in his discretion, may omit any of the clauses in this Prayer, or may add others, as occasion may require.*

GOOD Christian People, I bid your prayers for Christ's holy Catholic Church, the blessed company of all faithful people; that it may please God to confirm and strengthen it in purity of faith, in holiness of life, and in perfectness of love, and to restore to it the witness of visible unity; and more especially for that branch of the same planted by God in this land, whereof we are members; that in all

things it may work according to God's will, serve him faithfully, and worship him acceptably.

Ye shall pray for the President of these United States, and for the Governor of this State, and for all that are in authority; that all, and every one of them, may serve truly in their several callings to the glory of God, and the edifying and well-governing of the people, remembering the account they shall be called upon to give at the last great day.

Ye shall also pray for the ministers of God's Holy Word and Sacraments; for Bishops [*and herein more especially for the Bishop of this Diocese*], that they may minister faithfully and wisely the discipline of Christ; likewise for all Priests and Deacons [*and herein more especially for the Clergy here residing*], that they may shine as lights in the world, and in all things may adorn the doctrine of God our Saviour.

And ye shall pray for a due supply of persons fitted to serve God in the Ministry and in the State; and and to that end, as well as for the good education of all the youth of this land, ye shall pray for all schools, colleges, and seminaries of sound and godly learning, and for all whose hands are open for their maintenance; that whatsoever tends to the advancement of true religion and useful learning may for ever flourish and abound.

Ye shall pray for all the people of these United States, that they may live in the true faith and fear of God, and in brotherly charity one towards another.

Ye shall pray also for all who travel by land, sea, or air; for all prisoners and captives; for all who are in sickness or in sorrow; for all who have fallen into grievous sin; for all who, through temptation, ignorance, helplessness, grief, trouble, dread, or the near approach of death, especially need our prayers.

Ye shall also praise God for rain and sunshine; for the fruits of the earth; for the products of all honest industry; and for all his good gifts, temporal and spiritual, to us and to all men.

Finally, ye shall yield unto God most high praise and hearty thanks for the wonderful grace and virtue declared in all his saints, who have been the choice vessels of his grace and the lights of the world in their several generations; and pray unto God, that we may have grace to direct our lives after their good examples; that, this life ended, we may be made partakers with them of the glorious resurrection, and the life everlasting.

And now, brethren, summing up all our petitions, and all our thanksgivings, in the words which Christ hath taught us, we make bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

COLLECTS.

O LORD Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins, but the faith of thy Church; and grant to it that peace and unity which is according to thy will, who livest and reignest with the Father and

the Holy Ghost, one God, world without end. *Amen.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation;

that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

THANKSGIVINGS.

A Thanksgiving to Almighty God for the Fruits of the Earth and all the other Blessings of his merciful Providence.

MOST gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; We yield thee unfeigned thanks and praise for the return of seed-time and harvest, for the increase of the ground and the gathering in of the fruits thereof, and for all the other blessings of thy merciful providence bestowed upon this nation and people. And, we beseech thee, give us a just sense of these great mercies; such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all glory and honour, world without end. *Amen.*

The Thanksgiving of Women after Child-birth.

¶ *To be said when any Woman, being present in Church, shall have desired to return thanks to Almighty God for her safe deliverance.*

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, *this woman*, thy servant, who *desireth* now to offer *her* praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that *she*, through thy help, may faithfully live according to thy will in this life, and also may be *partaker* of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

For Rain.

O GOD, our heavenly Father, by whose gracious providence the former and the latter rain descend upon the earth, that it may bring forth fruit for the

use of man; We give thee humble thanks that it hath pleased thee to send us rain to our great comfort, and to the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

For Fair Weather.

O LORD God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindness from generation to generation; through Jesus Christ our Lord. *Amen.*

For Plenty.

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

For Peace, and Deliverance from our Enemies.

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen.*

For Restoring Public Peace at Home.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *Amen.*

For a Recovery from Sickness.

O GOD, who art the giver of life, of health, and of safety; We bless thy Name, that thou hast been pleased to deliver from *his* bodily sickness *this* thy servant, who now *desireth* to return thanks unto thee, in the presence of all thy people. Gracious art thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before thee; through Jesus Christ our Lord. *Amen.*

For a Child's Recovery from Sickness.

ALMIGHTY God and heavenly Father, we give thee humble thanks for that thou hast been graciously pleased to deliver from *his* bodily sickness the *child* in whose behalf we bless and praise thy Name, in the presence of all thy people. Grant, we beseech thee, O gracious Father, that *he*, through thy help, may both faithfully live in this world according to thy will, and also may be *partaker* of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

For a Safe Return from a Journey.

MOST gracious Lord, whose mercy is over all thy works; We praise thy holy Name that thou hast been pleased to conduct in safety, through the perils of the great deep (*or of his way*), *this thy servant,*

who now *desireth* to return *his* thanks unto thee in thy holy Church. May *he* be duly sensible of thy merciful providence towards *him*, and ever express *his* thankfulness by a holy trust in thee, and obedience to thy laws; through Jesus Christ our Lord. *Amen.*



Masses for the Dead

IN COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

On All Souls' Day every Priest can celebrate three Masses. If he celebrates only one, it is the first. And the same rule applies to the Priest who celebrates a sung Mass, but he may say the second and third by anticipation.

At the First Mass.

Introit. Requiem aeternam.



REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Psalm 65.* Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer: unto thee shall all flesh come.

Rest eternal is repeated up to the Psalm.

The Collect.

O GOD, the Creator and Redeemer of all the faithful: Grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon they have always desired; Who . . . livest . . .

The Epistle. 1 Corinthians xv. 51.

BRETHREN: behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on

immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Gradual. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. V. The righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings.

Tract. Absolve, O Lord, the souls of all the faithful departed from every chain of sin. V. And by the help of thy grace, may they be worthy to escape the judgment of condemnation. V. And attain the bliss of everlasting light.

Sequence.

DAY of wrath! O day of mourning!
See fulfilled the prophets' warning,
Heaven and earth in ashes burning!

O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth!

Wondrous sound the trumpet flingeth;
Through earth's sepulchres it ringeth;
All before the throne it bringeth.

Death is struck, and nature quaking,
All creation is awaking,
To its Judge an answer making.

Lo! the book, exactly worded,
Wherein all hath been recorded:
Thence shall judgment be awarded.

When the Judge his seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

King of Majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us!

Think, good Jesus, my salvation
Cost thy wondrous Incarnation;
Leave me not to reprobation!

Faint and weary, thou hast sought me,
On the cross of suffering bought me.
Shall such grace be vainly brought me?

Righteous Judge! for sin's pollution
Grant thy gift of absolution,
Ere the day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!

Thou the sinful woman savedst;
Thou the dying thief forgavest;
And to me a hope vouchsafest.

Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying!

With thy favoured sheep O place me;
Nor among the goats abase me;
But to thy right hand upraise me.

While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me with thy saints surrounded.

Low I kneel, with heart submission;
See, like ashes, my contrition!
Help me in my last condition!

Ah! that day of tears and mourning!
From the dust of earth returning,
Man for judgment must prepare him;
Spare, O God, in mercy spare him!
Lord, all-pitying, Jesu blest,
Grant them thine eternal rest. Amen.

✠ *The Holy Gospel. St. John v. 25.*

AT that time: Jesus said to the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Offertory. O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: * which thou hast promised in ages past to Abraham and his seed. V. Sacrifice and prayer do we offer to thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life: * Which thou hast promised in ages past to Abraham and his seed.

Secret.

LOOK favourably, we beseech thee, O Lord, upon the Sacrifice which we offer unto thee for the souls of thy servants and handmaids: that unto those on whom thou hast conferred the merit of Christian faith, thou wouldest also grant its reward; Through . . .

The Preface of the Departed.

At the first and second Mass, if the Priest is to celebrate a third, having received the Precious Blood, he does not purify nor wipe the chalice, but places it on the corporal and covers it with the pall; then with hands joined he says in the midst of the Altar, Grant, O Lord, that what we, and then he washes his fingers in a vessel ready with water, saying, Let thy Body, and wipes them. Having done this, he again arranges the chalice, which is still on the corporal, and taking off the pall he covers it as usual, viz. first with the linen purificator, then with the paten containing the Host which is to be consecrated and the pall, and lastly the veil. The confession is said before each Mass.

Communion. May light eternal shine, O Lord, upon them, * for endless ages with thy blessed ones, for thou art gracious. V. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them, * for endless ages with thy blessed ones, for thou art gracious.

Post-communion.

MAY the prayer of thy suppliant people, we beseech thee, O Lord, benefit the souls of thy departed servants and handmaids: that thou mayest both deliver them from all their sins; and make them partakers of thy redemption; Who livest . . .

The Lord be with you *having been said, then is said*, May they rest in peace. R. Amen. *The Blessing is not given, but Let this my bounden duty is said secretly, and the Altar kissed. Then follows the Gospel of St. John, In the beginning, as usual.*

At the Second Mass.

Requiem—On the Anniversary, p. 571.

At the Third Mass.

Requiem—In Daily Mass of the Dead, p. 572.

At the Burial of the Dead.

(From the Book of Common Prayer.)

To be used with proper Introit, Gradual, Tract, Sequence, Offertory, Secret, Communion, and Post-communion of the Mass for Day of Burial, p. 570.

The Collect.

O ETERNAL Lord God, who holdest all souls in life; Vouchsafe, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

O GOD, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy servant departed, and grant *him* an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ our Lord. *Amen.*

The Epistle. 1 Thessalonians iv. 13.

I WOULD not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

✠ *The Holy Gospel. St. John vi. 37.*

JESUS said unto them, All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I come down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which

he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

On the Day of Decease or Burial.

Introit. Requiem aeternam.

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Psalm 65.* Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer: unto thee shall all flesh come. Rest eternal . . .

The Collect.

O GOD, whose nature and property is ever to have mercy and to forgive: receive our humble petitions for the soul of thy servant N . . . , whom thou hast bidden to depart out of this world: deliver him not into the hand of the enemy, neither forget him for ever; but command thy holy Angels to receive him and bring him into the country of paradise; that forasmuch as he hoped and believed in thee, he may not suffer the pains of hell, but possess the joys of eternal life; Through . . .

The Epistle. 1 Thessalonians iv. 13.

BRETHREN: I would not have you to be ignorant concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet

the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Gradual. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *V.* The righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings.

Tract. Absolve, O Lord, the souls of all the faithful departed from every chain of sin. *V.* And by the help of thy grace, may they be worthy to escape the judgment of condemnation. *V.* And attain the bliss of everlasting light.

Sequence, Day of wrath, as above, p. 567.

✠ *The Holy Gospel. St. John xi. 21.*

AT that time: Martha said unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Offertory. O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: * which thou hast promised in ages past to Abraham and his seed.

V. Sacrifice and prayer do we offer to thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass

from death unto life: * which thou hast promised in ages past to Abraham and his seed.

Secret.

HAVE mercy, we beseech thee, O Lord, upon the soul of thy servant N...., for which we offer unto thee this Sacrifice of praise, humbly entreating thy Majesty: that, by means of these offices of loving atonement, *he* may be worthy to attain everlasting rest; Through . . .

Proper Preface.

Communion. May light eternal shine, O Lord, upon them, * for endless ages with thy blessed ones, for thou art gracious. *V.* Rest eternal grant unto them, O Lord, and let light perpetual shine upon them, * for endless ages with thy blessed ones, for thou art gracious.

Post-communion.

GRANT, we beseech thee, Almighty God: that the soul of thy servant N...., which hath this day passed out of this world; being purified by this Sacrifice and freed from sin, may obtain both pardon and everlasting rest; Through . . .

On the 3rd, 7th, or 30th day after burial, Mass is said as above, excepting the following:

The Collect.

WE beseech thee, O Lord, that to the soul of thy servant (handmaid) N...., whose burial three (seven, thirty) days since we now commemorate, thou wouldst vouchsafe to grant the fellowship of thy Saints and elect: and wouldst pour upon him the everlasting dew of thy mercy; Through . . .

Secret.

GRACIOUSLY regard, we beseech thee, O Lord, the Gifts which we offer unto thee for the soul of thy servant N...., that, being purified by heavenly remedies, *he* may rest in thy loving-kindness; Through . . .

Post-communion.

RECEIVE our prayers, O Lord, for the soul of thy servant N...., that should any stains of earthly defilement still adhere to it, they may be blotted out by thy merciful forgiveness; Through . . .

On the Anniversary of the Departed.

Introit. Requiem aeternam.

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Psalm 65.* Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer: unto thee shall all flesh come. Rest eternal . . .

The Collect.

O GOD, the Lord of mercies: grant unto the soul of thy servant N...., [*or* handmaid N...., *or* souls of thy servants and handmaids], the anniversary of whose burial we today commemorate, a place of refreshment, the blessedness of repose, and the glory of everlasting light; Through . . .

For the Epistle. 2 Maccabees xii. 43.

IN those days: that most valiant man Judas, when he had made a gathering throughout the company to the sum of two thousand drachms of silver, sent it to Jerusalem, to offer a sin-offering, doing therein very well and honestly, in that he was mindful of the resurrection: (for if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead). And also in that he perceived that there was great favour laid up for those that died godly, it was an holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

Gradual. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *V.* The righteous shall be had in ever-

lasting remembrance. He will not be afraid of any evil tidings.

Tract. Absolve, O Lord, the souls of all the faithful departed from every chain of sin. *V.* And by the help of thy grace, may they be worthy to escape the judgment of condemnation. *V.* And attain the bliss of everlasting light.

Sequence, Day of wrath, as above, p. 567.

✠ *The Holy Gospel. St. John vi. 37.*

AT that time: Jesus said to the multitudes of the Jews: All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Offertory. O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: * which thou hast promised in ages past to Abraham and his seed.

V. Sacrifice and prayer do we offer to thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life: * which thou hast promised in ages past to Abraham and his seed.

Secret.

BE favourable, O Lord, to our prayers for the soul of thy servant N...., [*or* handmaid N...., *or* souls of thy servants

and handmaids], whose anniversary we this day commemorate, and for which we offer unto thee this Sacrifice of praise: that thou wouldest be pleased to join it [*or* them] to the fellowship of thy Saints; Through . . .

Proper Preface.

Communion. May light eternal shine, O Lord, upon them, * for endless ages with thy blessed ones, for thou art gracious. *V.* Rest eternal grant unto them, O Lord, and let light perpetual shine upon them, * for endless ages with thy blessed ones, for thou art gracious.

Post-communion.

GRANT, we beseech thee, O Lord: that the soul of thy servant N...., [*or* handmaid N...., *or* souls of thy servants and handmaids], the anniversary of whose burial we commemorate; being purified by this Sacrifice, may obtain both pardon and everlasting rest; Through . . .

In Daily Masses of the Dead.

Introit. Requiem aeternam.

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Psalm 65.* Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer: unto thee shall all flesh come; Rest eternal . . .

For Bishops or Priests. Collect.

OGOD, who hast made thy servants to flourish among the Ministers of Apostolic Succession in the honourable offices of Priesthood and Bishopric: grant, we beseech thee; that they may also be joined with them in a perpetual fellowship.

For Brethren, Kinsfolk, and Benefactors.

Collect.

OGOD, the Giver of pardon and the Author of man's salvation: we humbly beseech thy mercy to grant that the

brethren, kinsfolk, and benefactors of our congregation who have departed out of this world, blessed Mary and all thy Saints praying for them, may attain to the fellowship of everlasting blessedness; Through . . .

For All the Faithful. Collect.

O GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon they have always desired; Who . . . livest . . .

For the Epistle. Revelation xiv. 13.

IN those days: I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Gradual. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. The righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings.

Tract. Absolve, O Lord, the souls of all the faithful departed from every chain of sin. V. And by the help of thy grace, may they be worthy to escape the judgment of condemnation. V. And attain the bliss of everlasting light.

Sequence, Day of wrath, p. 567, which may be omitted in Low Masses at the will of the Priest.

✠ *The Holy Gospel. St. John vi. 51.*

AT that time: Jesus said to the multitudes of the Jews: I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto

them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Offertory. O Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: * which thou hast promised in ages past to Abraham and his seed.

V. Sacrifice and prayer do we offer to thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life: * which thou hast promised in ages past to Abraham and his seed.

For Bishops or Priests. Secret.

ACCEPT, O Lord, we beseech thee, the Sacrifice which we offer to thee for the souls of thy servants the Bishops or Priests: that they to whom in this world thou didst give pontifical or sacerdotal merit, may be joined to the fellowship of thy Saints in the Kingdom of heaven; Through . . .

For Brethren, Kinsfolk, and Benefactors.

Secret.

O GOD, whose mercies are without number, graciously receive our humble prayers: and unto the souls of our brethren, kinsfolk, and benefactors, to whom thou hast given the confession of thy Name, grant also, through these Sacraments of our salvation, the remission of all their sins.

For All the Faithful. Secret.

LOOK favourably, we beseech thee, O Lord, upon the Sacrifice which we offer unto thee for the souls of thy servants

and handmaids: that unto those on whom thou hast conferred the merit of Christian faith thou wouldest also grant its reward; Through . . .

Proper Preface.

Communion. May light eternal shine, O Lord, upon them, * for endless ages with thy blessed ones, for thou art gracious. V. Rest eternal grant unto them, O Lord, and let light perpetual shine upon them, * for endless ages with thy blessed ones, for thou art gracious.

For Bishops or Priests. Post-communion.

MAY thy merciful loving-kindness, which we implore, benefit, we beseech thee, O Lord, the souls of thy servants the Bishops or Priests: that by thy mercy they may attain unto the eternal fellowship of him in whom they hoped and believed; Through . . .

For Brethren, Kinsfolk, and Benefactors.

Post-communion.

GRANT, we beseech thee, Almighty and merciful God: that, being cleansed from all their sins by the virtue of this Sacrament; the souls of our Brethren, Kinsfolk, and Benefactors, on whose behalf we have offered unto thy Majesty this Sacrifice of praise, may through thy mercy obtain the bliss of everlasting light.

For All the Faithful. Post-communion.

MAY the prayer of thy suppliant people, we beseech thee, O Lord: benefit the souls of thy departed servants and handmaids; that thou wouldest both deliver them from all their sins, and make them to be partakers of thy redemption; Who . . . livest . . .



Absolution for the Dead

After Mass, the Celebrant returns to the Epistle corner, where he takes off the chasuble and maniple, and puts on a black cope. The Crucifer, between two Acolytes with lighted candles, carries the Cross to the bier, preceded by two other Acolytes, one with the censer and incense boat, the other with the holy water and sprinkler. The Celebrant follows, after reverencing the Altar. The Crucifer stands at the foot of the bier opposite the Altar, between the Candle-bearers; while the Celebrant stands at the head, between the bier and the Altar, with the two Acolytes carrying the censer and the holy water near him. He says the following Collect immediately, a server holding the book. No change of number or of gender is made, even though it be said for many persons or for a woman.

Libera me

The Collect is omitted, if the body be not present.

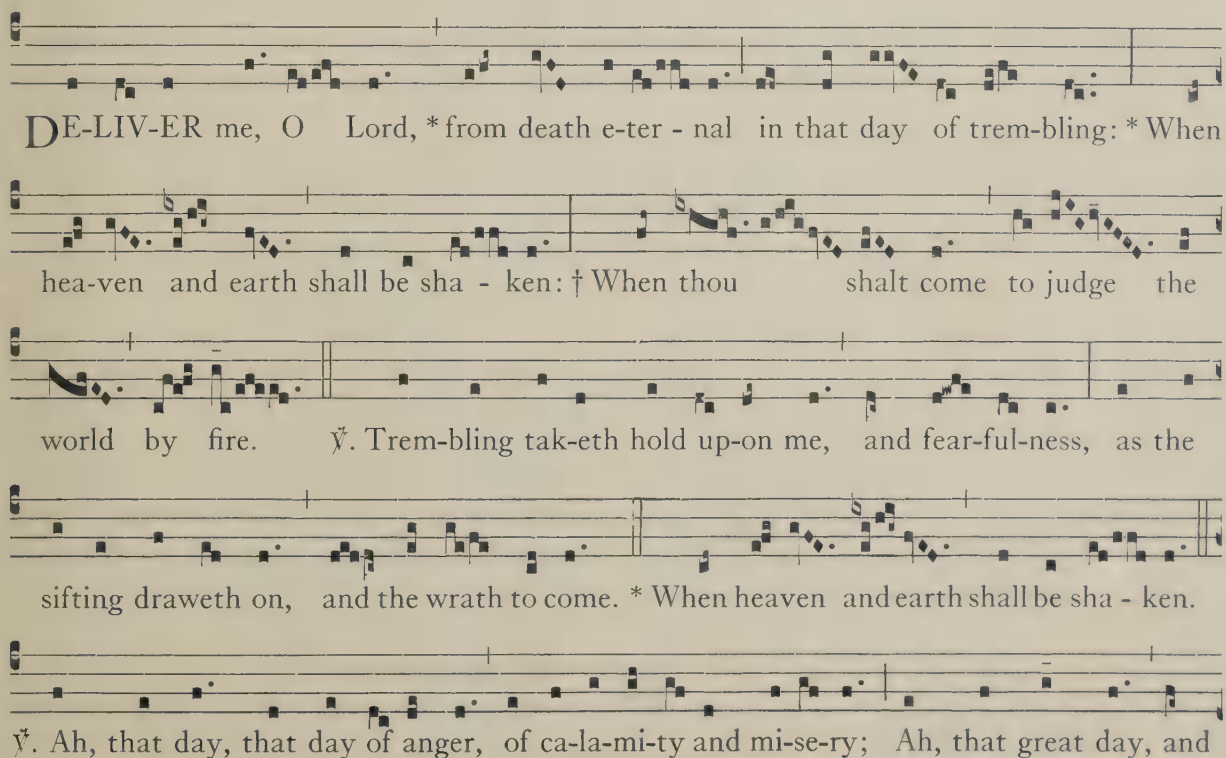
Collect.

ENTER not into judgment with thy servant, O Lord, for in thy sight shall no man living be justified, unless thou grant him remission of all his sins. We therefore beseech thee, let not the sentence of thy judgment press hard upon him, whom the reasonable prayer of thy faithful Christian people commendeth unto thee: but grant that by the succour of thy grace, he who while living was sealed with the sign of the Holy Trinity, may be counted worthy to escape thine avenging judgment; Who livest and reignest, world without end.

R. Amen.

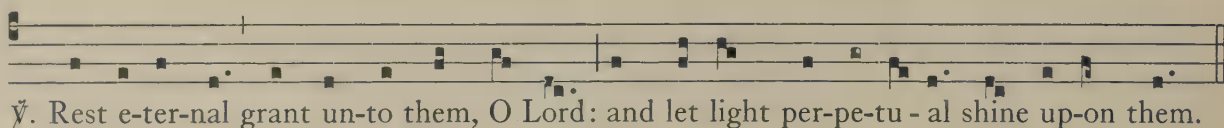
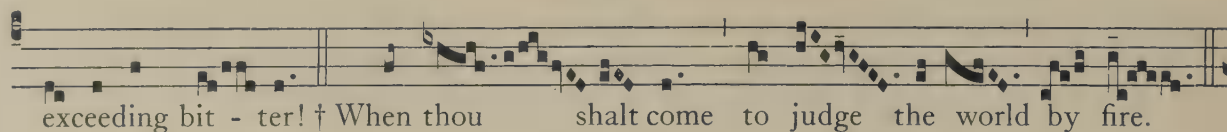
Then, the Cantor beginning, the Priest and Choir sing the following Responsory:

Modes i and ij



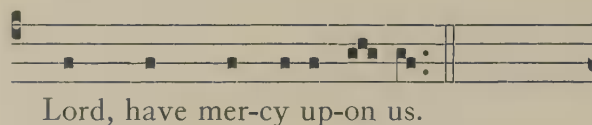
DE-LIV-ER me, O Lord, *from death e-ter - nal in that day of trem-bling: * When
 hea-ven and earth shall be sha - ken: † When thou shalt come to judge the
 world by fire. † Trem-bling tak-eth hold up-on me, and fear-ful-ness, as the
 sifting draweth on, and the wrath to come. * When heaven and earth shall be sha - ken.
 † Ah, that day, that day of anger, of ca-la-mi-ty and mi-se-ry; Ah, that great day, and

Absolution for the Dead

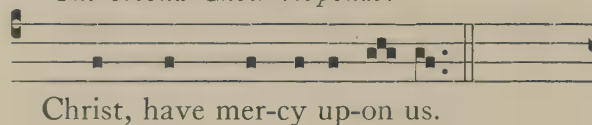


Deliver me is repeated as far as the Ÿ. Trembling.

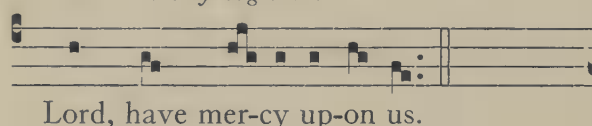
Toward the end of the Responsory, the Celebrant puts incense into the thurible, blessing it as usual. After the Responsory, the Cantor with the first Choir sings:



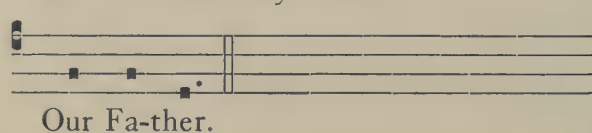
The second Choir responds:



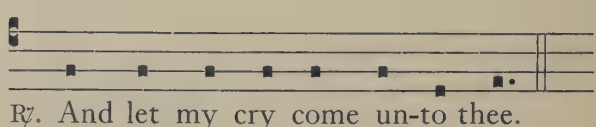
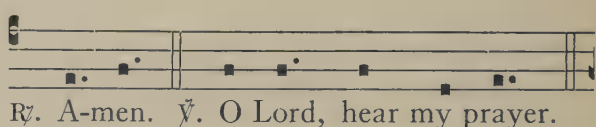
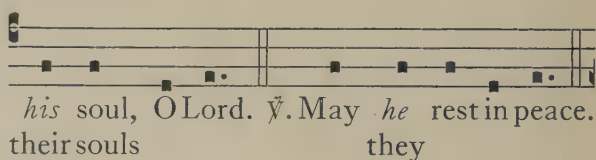
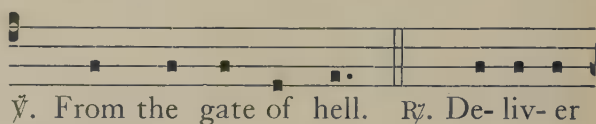
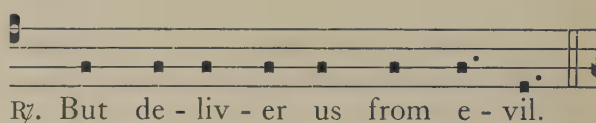
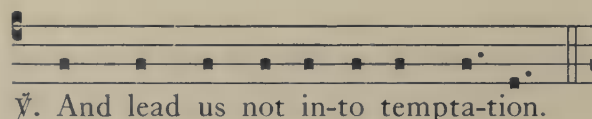
Then all say together:



Then the Priest says aloud:



It is said secretly by all. Meanwhile the Priest takes the sprinkler, and after reverencing the Altar, goes around the bier, sprinkling it with holy water, thrice on the right and thrice on the left. When he passes the Cross, he bows profoundly. Afterward he takes the censer and censers the bier in the same manner. Then he returns to his first position, joins his hands, and says:



Ÿ. The Lord be with you.

Rz. And with thy spirit.

Let us pray.

Collect.

ABSOLVE, we beseech thee, O Lord, the soul of thy servant N. (thine handmaid N. or the souls of thy servants N. and N.) from every bond of sin: that he (she, they) may be raised up among thy Saints and elect, and live again in the glory of the resurrection; Through Christ our Lord. Rz. Amen.

Instead of the preceding Collect, the Celebrant may say that of the Mass, or any other suitable one.

If, however, the body of the Deceased be present, the Celebrant says the following Collect:

Let us pray.

Collect.

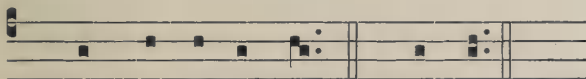
O GOD, whose nature and property is ever to have mercy and to forgive: receive our humble petitions for the soul of thy servant N. (thine handmaid N.), whom thou hast bidden to depart out of this world: deliver *him* not into the hand of the enemy, neither forget *him* for ever; but command thy holy Angels to receive *him* and bring *him* into the country of paradise; that forasmuch as he hoped and believed in thee, he may not suffer the pains of hell, but possess the joys of eternal life; Through Christ our Lord. **R.** Amen.

Then the Celebrant, making the sign of the Cross with his right hand over the bier, says:

V. Rest eternal grant unto *him*, O Lord.

R. And let light perpetual shine upon *him*.

The Cantors having sung



V. May *he* rest in peace. **R.** A-men.
they

the Celebrant, again making the sign of the Cross over the bier, says without inflection:

R. May *his* soul (their souls), and the souls of all the faithful departed, through the mercy of God, rest in peace. **R.** Amen.

Then the Celebrant begins the Antiphon:

If thou, Lord, wilt be extreme, and reciting Psalm 130, Out of the deep, with the others, he returns with them to the Sacristy, preceded by the Cross. There all repeat the Antiphon, If thou, Lord, wilt

be extreme to mark what is done amiss, O Lord, who may abide it?

The Priest, before taking off his vestments, says the following Prayers:

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, *secretly until*

V. And lead us not into temptation.

R. But deliver us from evil.

V. From the gate of hell. **R.** Deliver their souls, O Lord.

V. May they rest in peace. **R.** Amen.

V. O Lord, hear my prayer. **R.** And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Collect.

O GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon they have always desired: Who livest and reignest, world without end.

R. Amen.

V. Rest eternal grant unto them, O Lord. **R.** And let light perpetual shine upon them.

V. May they rest in peace.

R. Amen.

The Versicle May his soul, the Antiphon and the Psalm, with the Prayers, are not said, if the Absolution be made for all the Departed.

Various Prayers for the Dead

1. For a Departed Bishop.

To be said in the plural if necessary.

Collect.

O GOD, who hast made thy servant N.... to flourish among the Ministers of Apostolic Succession in the honourable office of a Bishop: Grant, we beseech thee, that he may also be joined with them in a perpetual fellowship; Through . . .

Secret.

A CCEPT, O Lord, we beseech thee, the Sacrifice which we offer to thee for the soul of thy servant Bishop N....: that he to whom in this world thou didst give pontifical merit, may be joined to the fellowship of thy Saints in the Kingdom of heaven; Through . . .

Post-communion.

MAY thy merciful loving-kindness, which we implore, benefit, we beseech thee, O Lord, the soul of thy servant Bishop N....: that by thy mercy he may attain unto the eternal fellowship of him in whom he hoped and believed; Through . . .

2. For a Deceased Bishop.

To be said in the plural if necessary.

Another Collect.

G RANT, O Lord, that to the soul of thy servant Bishop N...., which thou hast taken out of the toilsome strife of this world, thou mayest give the fellowship of thy Saints; Through . . .

Secret.

G RANT, we beseech thee, O Lord, that the soul of thy servant, Bishop N...., may be benefited by this Oblation: by means

of which it pleased thee to forgive the sins of the whole world; Through . . .

Post-communion.

WE beseech thee, Almighty God, that the soul of thy servant Bishop N...., being purified by this Sacrifice, may be worthy to obtain both pardon and everlasting rest; Through . . .

3. For a Deceased Priest.

To be said in the plural if necessary.

Collect.

O GOD, who hast made thy servant N.... to flourish among the Ministers of Apostolic Succession in the honourable office of a Priest: Grant, we beseech thee, that he may also be joined with them in a perpetual fellowship; Through . . .

Secret.

A CCEPT, O Lord, we beseech thee, the Sacrifice which we offer to thee for the soul of thy servant the Priest N....: that thou mayest bid him to whom in this world thou didst give sacerdotal merit to be joined to the fellowship of thy Saints in the Kingdom of heaven; Through . . .

Post-communion.

MAY thy merciful loving-kindness which we implore, benefit, we beseech thee, O Lord, the soul of thy servant the Priest N....: that by thy mercy he may attain unto the eternal fellowship of him in whom he hoped and believed; Through . . .

4. For a Deceased Priest.*To be said in the plural if necessary.**Collect.*

GRANT, we beseech thee, O Lord, that the soul of thy servant the Priest N....: whom while dwelling in this world thou didst adorn with holy gifts; may ever rejoice with glory in the celestial seat; Through . . .

Secret.

RECEIVE, O Lord, we beseech thee, for the soul of thy servant the Priest N...., the Victim which we offer: that as thou hast given him priestly merit, thou wouldest also give him the reward thereof; Through . . .

Post-communion.

GRANT, we beseech thee, Almighty God: to the soul of thy servant the Priest N...., the fellowship of eternal blessedness in the congregation of the just; Through . . .

5. For a Man Deceased.*To be said in the plural if necessary.**Collect.*

INCLINE thine ear, O Lord, unto our prayers, wherein we humbly entreat thy mercy: that thou wouldest appoint unto the soul of thy servant, which thou hast bidden to depart out of this world, a place in the land of life and peace; and wouldest make him a partaker with thy Saints; Through . . .

Secret.

GRANT, we beseech thee, O Lord, that the soul of thy servant N.... may be benefited by this Oblation: by means of which it pleased thee to forgive the sins of the whole world; Through . . .

Post-communion.

DO thou, we beseech thee, O Lord, absolve the soul of thy servant N.... from every bond of guilt: that in the glory of the Resurrection he may live again, raised up to the fellowship of thy Saints and Elect; Through . . .

6. For a Woman Deceased.*To be said in the plural if necessary.**Collect.*

WE beseech thee, O Lord, of thy loving kindness have mercy upon the soul of thine handmaid N....: and now that she is released from the contagion of mortality, do thou restore her portion in everlasting salvation; Through . . .

Secret.

OLORD, we beseech thee: let the soul of thine handmaid N.... be delivered from all her sins by this sacrifice, without which none can be set free from guilt; that by this office of reconciliation, she may obtain perpetual mercy; Through . . .

Post-communion.

WE pray thee, O Lord, that the soul of thine handmaid N...., having attained unto the sacrament of everlasting mercy, may find a portion in the light eternal; Through . . .

7. For Father and Mother.*Collect.*

OGOD, who hast bidden us to honour our father and mother: of thy mercy have compassion on the souls of my father and mother; (*or our parents, or my father, or my mother*) forgive *their* sins, and grant that I (we) may behold them in the joy of eternal brightness; Through . . .

Secret.

RECEIVE, O Lord, the sacrifice which I offer to thee for the souls of my father and mother: (*or our parents, or my father, or my mother*) grant them everlasting joy in the land of the living, and make me (us) to be numbered with them in the felicity of thy Saints; Through . . .

Post-communion.

WE pray thee, O Lord: let the partaking of this heavenly sacrament obtain for the souls of my father and mother (*or our parents, or my father, or my mother*) rest and light perpetual; and grant that with them, I (we) may receive the crown of eternal grace; Through . . .

The plural is used when Mass is said for either parent, or both, of other persons than the Celebrant.

8. For Brethren, Kinsfolk, and Benefactors.

The Second Collect, Secret, and Post-communion in Daily Masses for the Dead, p. 572.

9. For Many Deceased.

Collect.

OGOD, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids, and grant them the remission of all their sins; that being delivered from the bonds of mortality, they may be worthy to pass over into life; Through . . .

Secret.

GRANT us, we beseech thee, O Lord: that this Oblation, by the offering of which thou didst loose the whole world from transgressions, may benefit the souls of thy servants and handmaids; Through . . .

Post-communion.

OGOD, to whom alone it pertaineth to bestow healing after the body's death: grant, we beseech thee; that the souls of thy servants and handmaids, set free from earthly defilement, may be numbered among those who have a part in thy redemption; Who with thee . . . livest . . .

Or

OGOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon they have always desired; Who with God . . . livest . . .

10. For Those at Rest in the Cemetery.

Collect.

OGOD, in whose tender compassion the souls of the faithful are at rest: graciously bestow forgiveness of sins upon all the souls of thy servants and handmaids, who here and everywhere repose in Christ; that they may be absolved from all their offences, and rejoice with thee for evermore; Through . . .

Secret.

GRACIOUSLY receive, O Lord, on behalf of the souls of thy servants and handmaids, and of all Catholics asleep in Christ, here and everywhere, the sacrifice which we offer: that freed by its singular virtue from the dreadful bonds of death, they may be found worthy of eternal life; Through . . .

Post-communion.

OGOD, the Light of faithful souls, attend upon our supplications: and grant unto thy servants and handmaids, whose bodies here and everywhere are at rest in Christ, a place of refreshment, the blessedness of repose, and the glory of everlasting light; Through . . .

Appendix

The Feast of the Holy Family: Jesus, Mary, and Joseph.

EVE OF THE EPIPHANY. SUNDAY IN
THE OCTAVE.

Introit. Exsultet.

THE father of the righteous shall greatly rejoice: thy father and thy mother shall be glad, and she that bare thee shall rejoice. *Psalm 84.* O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *V.* Glory . . . The father . . .

The Collect.

OLORD Jesus Christ, who, by being subject to Mary and Joseph, hast consecrated home life with ineffable virtues; Grant that, with the help of both, we may be instructed by the example of thy Holy Family, and attain to its eternal fellowship; Who . . . livest . . .

Commemoration of the Octave.

The Epistle. Colossians iii. 12.

BRETHREN: put on, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you

richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

Gradual. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. *V.* Blessed are they that dwell in thy house, O Lord: they will be always praising thee.

Alleluia, alleluia. *V.* Verily thou art a King that hidest thyself, O God of Israel, the Saviour, alleluia.

After Septuagesima, omitting Alleluia and the V. following, say:

Tract. Sacrifice, and offering, thou wouldest not: but a body hast thou prepared me. *V.* Burnt-offerings, and sacrifice for sin, hast thou not required: then said I, Lo, I come. *V.* In the volume of the book it is written of me, to do thy will, O my God.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. *V.* Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors, alleluia. *V.* Our life is hid with Christ in God, alleluia.

✠ *The Holy Gospel. St. Luke ii. 42.*

WHEN Jesus was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the Child

Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

The Creed.

Offertory. His parents brought Jesus to Jerusalem, to present him to the Lord.

Secret.

WE offer this propitiatory Sacrifice to thee, O Lord, humbly beseeching thee, that by the intercession of the Virgin Mother of God, with blessed Joseph, thou wouldest establish our families in thy peace and grace; Through the same . . .

Commemoration of the Octave.

Preface of the Nativity.

Communion. Jesus went down with them, and came to Nazareth, and was subject unto them.

Post-communion.

GRANT, Lord Jesus, that those whom thou refreshest with heavenly Sacraments may likewise imitate the example of

thy holy Family; that at the hour of our death thy glorious Virgin Mother with blessed Joseph may come to our aid, and we may be worthy to be received by thee into everlasting tabernacles; Who . . . livest . . .

Commemoration of the Octave.

THE FRIDAY AFTER PASSION SUNDAY.

The Compassion of the B. V. Mary.

Greater Double (White).

Introit. Stabant.

THERE stood by the Cross of Jesus his Mother and his Mother's sister, Mary the wife of Cleophas, and Salome, and Mary Magdalene. *V.* Jesus said, Woman, behold thy son: and to the disciple, Behold thy Mother. *V.* Glory . . . There stood by . . .

Collect.

O GOD, in whose Passion, according to the prophecy of Simeon, a sword of grief pierced through the well-beloved soul of the glorious Virgin Mother Mary: mercifully grant, that we who devoutly call to mind her transfixion and suffering, may through the glorious merits and prayers of all the Saints who faithfully stood beside thy Cross, obtain the blessed fruit of thy Passion; Who . . . livest . . .

Commemoration of the Feria.

For the Epistle. Judith xiii. 17.

BLESSED be thou, O our God, which hast this day brought to nought the enemies of thy people. O daughter, blessed art thou of the Most High God, above all the women upon the earth; and blessed be the Lord God which hath created the heavens and the earth, because he hath so magnified thy name this day. For this thy confidence shall not depart from the heart of men, which remember the power of God for ever; because thou hast not spared thy life for the affliction of our nation, but hast re-

venged our ruin, walking a straight way
before our God.

Gradual. Sad and mournful art thou, O
Virgin Mary, who standest by the Cross of
the Redeemer, the Lord Jesus thy Son.
V. Virgin Mother of God, he whom the
whole world cannot contain, the Author of
life, made Man, endureth this torment of the
Cross.

Tract. Holy Mary, Queen of heaven and
Lady of the world, stood sorrowful by the
Cross of our Lord Jesus Christ. V. All ye
that pass by, behold and see if there be any
sorrow like unto my sorrow.

Sequence.

STABAT MATER

AT the cross her station keeping,
Stood the mournful Mother weeping,
Where he hung, the dying Lord;

For her soul, of joy bereavèd,
Bowed with anguish, deeply grievèd,
Felt the sharp and piercing sword.

O how sad and sore distressèd
Now was she, that Mother blessèd
Of the sole-begotten One.

Deep the woe of her affliction
When she saw the crucifixion
Of her ever-glorious Son.

Who, on Christ's dear Mother gazing,
Pierced by anguish so amazing,
Born of woman, would not weep?

Who, on Christ's dear Mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrows deep?

For his people's sins chastisèd,
She beheld her Son despisèd,
Scourged, and crowned with thorns entwined;

Saw him then from judgment taken,
And in death by all forsaken,
Till his spirit he resigned.

Mother, fount of love, O teach me
How thy sorrows deep may reach me,
That with thee I may lament.

Let my heart, fresh ardour gaining,
Purer love for Christ attaining,
Make his broken Heart content.

Holy Mother, thine affliction
Sets the seal of crucifixion
On my own repentant heart.

Since for me thy Son hath deignèd
By his wounds to be so painèd,
Let me bear in them a part.

Let me weep with thee, bewailing,
While I live, the wicked nailing
Of my Saviour crucified.

I desire no other station
Than to share thy desolation,
Mourning there, the Cross beside.

Virgin of all virgins fairest,
O withhold not what thou bearest:
Let thy sorrow on me fall;

Make the death of Christ my burden;
Let his Passion be my guerdon,
While his wounding I recall.

Let his stripes and scourging smite me;
At his holy Cross requite me,
Let his Blood refresh me there.

When the flames of hell would end me
At the judgment day, defend me
Gentle Virgin, with thy prayer.

Christ, when hence I go, receive me;
Thine own palm of victory give me
Through thy Mother, full of grace.

When death ends my mortal story,
Grant my soul within the glory
Of thy Paradise a place. Amen.

✠ *The Holy Gospel. St. John xix. 25.*

AT that time: there stood by the Cross
of Jesus his Mother, and his Mother's
sister, Mary the wife of Cleophas, and Mary
Magdalene. When Jesus therefore saw his
Mother, and the disciple standing by, whom
he loved, he saith unto his Mother, Woman,
behold thy son! Then saith he to the disci-
ple, Behold thy Mother! And from that
hour that disciple took her unto his own
home.

The Creed.

Offertory. Remember, O Virgin Mother of God, when thou shalt stand in the presence of the Lord, to speak good things for us, that he turn away his anger from us.

Secret.

WE offer unto thee our prayers and sacrifices, O Lord Jesus Christ, humbly beseeching thee: that we, who in our prayers do call to mind the piercing of the most sweet soul of blessed Mary thy Mother; by her most loving intercession and that of the Saints gathered with her beneath the Cross, may have our share in the joys of the blessed, through the merits of thy death; Who . . . livest . . .

Preface of the B. V. M.

Communion. Happy is the blessed Virgin Mary, who, without dying, obtained the palm of martyrdom beneath the Cross of the Lord.

Post-communion.

GRANT, O Lord Jesus Christ: that the sacrifice of which we have partaken in devout remembrance of the sorrow of thy Virgin Mother; may, of thy loving-kindness, obtain for us the fulness of thy salvation; Who . . . livest . . .

Commemoration of the Feria.

Last Gospel, of the Feria.

ON THE FRIDAY AFTER THE OCTAVE
OF CORPUS CHRISTI

The Most Sacred Heart of Jesus.

Introit. Miserebitur.

HE will have compassion according to the multitude of his mercies, alleluia. For he doth not afflict willingly nor grieve the children of men. The Lord is good unto them that wait for him, to the soul that seeketh him. Alleluia, alleluia. *Psalm 89.* My song shall be alway of the loving-kindness of the Lord from one generation to another. *V.* Glory . . . He will have . . .

The Collect.

GRANT, we beseech thee, Almighty God: that we who glory in the most holy heart of thy beloved Son, and think upon the excellent benefits of his love towards us, may rejoice alike in what he hath wrought both for us and within us; Through the same . . .

For the Epistle. Isaiah xii. 1.

O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. And in that day shall ye say, Praise the Lord, call upon his Name, declare his doings among the people, make mention that his name is exalted. Sing unto the Lord; for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Gradual. O all ye that pass by, behold and see, if there be any sorrow like unto my sorrow. *V.* Having loved his own which were in the world, he loved them unto the end.

Alleluia, alleluia. *V.* Learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls, alleluia.

Verses said during Eastertide:

Alleluia, alleluia. *V.* O Lord my God, I cried unto thee, and thou hast healed me: thou hast brought my soul out of hell, alleluia. *V.* Thou hast turned my heaviness into joy: thou hast put off my sackcloth, and girded me with gladness, alleluia.

✠ *The Holy Gospel. St. John xix. 31.*

AT that time: the Jews, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,)

besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true.

The Creed.

Offertory. Praise the Lord, O my soul, and forget not all his benefits: who satisfieth thy mouth with good things, alleluia, alleluia.

Secret.

DEFEND us, O Lord, who offer unto thee thy Sacrifice: and that our hearts may be more fervently prepared for it, let them burn with the flames of thy divine charity; Who . . . livest . . .

Preface of the Passiontide.

Communion. Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me, alleluia, alleluia.

Post-communion.

HAVING fed of the delights of this peace-bringing and saving Sacrament, we humbly beseech thee, O Lord our God: that thou, who art meek and lowly of heart; wouldest cleanse us from the stain of every sin, and make us more ready to flee from the pomps and vanities of the world; Who . . . livest . . .



THE LAST SUNDAY IN OCTOBER,

Feast of Our Lord Jesus Christ, King.

Double I Class (White).

Introit. Dignus est.

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Psalm 72.* Give the King thy judgments, O God: and thy righteousness unto the King's son. *V.* Glory . . . Worthy . . .

The Collect.

ALMIGHTY and everlasting God, who didst will to restore all things in thy well beloved Son, the King of kings and Lord of lords: mercifully grant that all the kindreds of the earth, set free from the calamity of sin, may be brought under his most gracious dominion; Who with thee . . .

The Epistle. Colossians i. 12.

BRETHREN, we give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the Church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him,

I say, whether they be things in earth, or things in heaven.

Gradual. His dominion shall be also from the one sea to the other, and from the River unto the world's end. All kings shall fall down before him; all nations shall do him service.

Alleluia, alleluia. V. His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed, alleluia.

If this office is used as a Votive Mass after Septuagesima, omit Alleluia and all that follows it and say:

Tract. He shall call me, Thou art my Father: my God, and my strong salvation. And I will make him my firstborn: higher than the kings of the earth. His seed also will I make to endure for ever: and his throne as the days of heaven.

Or if in Eastertide, omit the Gradual and say:

Alleluia, alleluia. V. His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed, alleluia. V. And he hath on his vesture and on his thigh a name written, King of Kings, and Lord of Lords, alleluia.

✠ *The Holy Gospel. St. John xviii. 33.*

THEN Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus

answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

The Creed is said.

Offertory. Desire of me, and I shall give thee the nations for thine inheritance, and the utmost parts of the earth for thy possession.

Secret.

WE offer to thee, O Lord, the sacrifice of man's reconciliation: beseeching thee to grant that he whom we now present as an offering, even Jesus Christ thy Son our Lord, may himself bestow upon all the nations the gifts of peace and unity; Who with thee . . .

Proper Preface.

Communion. The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

Post-communion.

HAVING taken the food of immortal life, we beseech thee, O Lord: that we, whose glory now is to fight under the banner of Christ the King, may hereafter be enabled continually to reign with him in heavenly places; Who with thee . . .

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